#### CITY OF INDUSTRY

#### CITY COUNCIL SPECIAL MEETING AGENDA

APRIL 25, 2024 11:15 AM

**Location:** City Council Chambers, 15651 Mayor Dave Way, City of Industry California



Mayor Cory C. Moss Mayor Pro Tem Cathy Marcucci Council Member Michael Greubel Council Member Mark D. Radecki Council Member Newell Ruggles

#### Addressing the City Council:

- Agenda Items: Members of the public may address the Council on any matter listed on the Agenda. Anyone wishing to speak to the Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed form should be submitted to the City Clerk prior to the Agenda item being called and prior to the individual being heard by the Council.
- < Public Comments (Agenda Items Only): During public comments, if you wish to address the City Council during this Special Meeting, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the Special Meeting.
- At the time of publication, no Councilmembers intend to take part in the meeting remotely under the provisions of AB 2449. Should that change between the time of publication and the start of the meeting, a live webcasting of the meeting will be accessible via the link, meeting ID, and meeting passcode listed below. Whenever possible, an announcement will be made at the start of the meeting via the live webcast to confirm whether or not a Councilmember will join remotely. If they will not be joining remotely, then the live webcast will terminate after the announcement <a href="https://www.microsoft.com/microsoft-teams/join-a-meeting">www.microsoft.com/microsoft-teams/join-a-meeting</a>

Meeting ID: 294 176 710 324 Meeting Passcode: 8GFWcN

Or call in (audio only) +1 657-204-3264,

Phone Conference ID: 439 493 263#

#### Americans with Disabilities Act:

In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

#### Agendas and other writings:

In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 East Stafford Street, Suite 100, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Thursday 8:00 a.m. to 5:00 p.m., Friday 8:00 a.m. to 4:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.

- 1. Call to Order
- 2. Flag Salute
- 3. AB 2449 Vote on Emergency Circumstances (if necessary)
- 4. Roll Call
- 5. Presentation-None

#### 6. **CONSENT CALENDAR**

6.1 Consideration of Resolution No. CC 2024-14 Declaring an Emergency Condition at Tonner Canyon, and Declaring that the Public Interest and Necessity Require Certain Work to be Performed without Competitive Bidding Pursuant to California Public Contract Code Section 22050 and Section 3.52.110 of the City's Municipal Code, and adopting a Notice of Exemption regarding same

RECOMMENDED ACTION:

Adopt Resolution No. CC 2024-14

#### 7. **ACTION ITEM**

7.1 Consideration of Resolution No. CC 2024-13 - A Resolution of the City Council of the City of Industry, California, designating the positions of City Manager and Assistant City Manager as the City's agents to provide required assurances and execute agreements for the purposes of obtaining financial assistance from the federal emergency management agency and the State of California Governor's Office of Emergency Services for Disaster Aid

RECOMMENDED ACTION:

Adopt Resolution No. CC 2024-13

- 8. **PUBLIC HEARINGS-NONE**
- 9. **CITY MANAGER REPORTS**
- 10. **AB 1234 REPORTS**
- 11. CITY COUNCIL COMMUNICATIONS
- 12. Adjournment. The next regular City Council Meeting is Thursday, May 9, 2024, at 9:00 a.m.

### CITY COUNCIL

ITEM NO. 6.1
Backup Material will be distributed prior to Meeting

### CITY COUNCIL MEETING APRIL 25, 2024

ITEM NO. 6.1 HANDOUT



# **CITY OF INDUSTRY**

#### **MEMORANDUM**

TO:

Honorable Mayor Moss and Members of the City Council

FROM:

Joshua Nelson, City Manager

STAFF:

Mathew Hudson, Engineering Manager

James Cramsie, Director of Engineering, CNC Engineering

DATE:

April 25, 2024

SUBJECT:

Consideration of Resolution No. CC 2024-14 Declaring an Emergency Condition and Declaring an Emergency Condition at Tonner Canyon, and Declaring that the Public Interest and Necessity Require Certain Work to be Performed without Competitive Bidding Pursuant to California Public Contract Code Section 22050 and Section 3.52.110 of the City's Municipal

Code, and adopting a Notice of Exemption regarding same

#### **Background:**

The City retains title to approximately 3,126 acres of land commonly known as "Tonner Canyon", at 15550 Tonner Canyon Road, Brea, California ("Property"). The Property is situated in the Chino Hills, in a portion of unincorporated Los Angeles County, adjacent to the cities of Chino Hills and Diamond Bar, and Unincorporated Orange County to the south. The Property is currently served by a single, narrow, paved access road. The road provides access for and to the Boy Scouts to access its campsites, the Los Angeles County Sheriff's department training facilities, and City owned water tanks. Running along and crossing the road at multiple locations is Brea Creek. At these crossings, there are culverts, that range in size from a single 24" diameter pipe to two-60" diameter pipes. Many of these culverts were installed back in the 1950s or before.

During a rain event in early December 2023, one of the culvert locations failed, causing the roadway to collapse and become impassable. The culvert consisted of two-60" Corrugated Metal Pipes ("CMP"). The collapse was caused by the deterioration of the flowline of one of the CMPs, and the road was not able to support the weight of traffic. Subsequent storms further washed away the roadway and in addition, caused an existing waterline that crossed over the culvert to break.

The emergency work is necessary because the roadway is the only paved access as noted above. Access to the City water tanks is necessary as those tanks provide water supply to the whole Tonner Property, including fire hydrants located along Tonner Canyon Road. These tanks needs to be inspected frequently and must also be accessible for maintenance. A stable water supply is necessary not only for providing water for uses such as Boy Scout campsite and the Sheriff's training, but also for potential fire suppression and we enter the fire season. Because the deterioration of the culver pipes

was not visible from the roadway, it was not discovered until it had partially collapsed during a storm event and the flow of water in Brea Creek from that storm event continued to erode at the roadway.

Due to the number of storm events during this past rainy season, the condition made it challenging to perform the work in a safe manner. In addition, since the entire culvert needed to be replaced, an engineered plan needed to be prepared to ensure the new culvert would be stable for as long as the one that collapsed, if not longer. Finally, the City requested quotes from multiple contracts which required time.

The work consists of the items noted below:

Removal of the existing culvert pipes, including upstream PCC headwall;

Repair of existing waterline;

Excavate and install two new 60" diameter High Density Polyethylene Pipe (HDPE);

Construct new PCC upstream headway;

Backfill and compact around new culvert pipe;

Construction slurry backfill around existing waterline; and

Regrade roadway and construct 6" thick AC pavement.

#### Discussion:

The City has adopted the Uniform Public Construction Cost Accounting Act ("Act"), and under the provisions of the Act (California Public Contract Code Section 22035(b)), and Section 3.52.110 of the City's Code, in the event of an emergency, upon a four-fifths vote by the City Council, the City may procure any necessary equipment, services and supplies for the emergency without engaging in the competitive bidding process. In accordance with the provisions of Section 22050(a)(2) of the Public Contract Code, it is necessary for the City Council to make a finding that the emergency will not permit a delay resulting from a competitive solicitation for bids, and that the action is necessary to respond to the emergency.

The City Council's adoption of Resolution No. CC 2024-14 would make the findings needed pursuant to the California Public Contract Code Section 22050 to allow the City Manager to immediately retain the services necessary to complete the work.

Pursuant to California Public Contracts Code Section 22050, the City Council will be provided project updates at every regularly scheduled Council meeting until the project is completed.

This project is exempt from the California Environmental Quality Act ("CEQA") (Public Resources Code Section 21000 et seq.), pursuant to Sections 15269(a), (b) and (c) of the CEQA Guidelines, which exempt emergency repairs to publicly or privately owned service facilities necessary to maintain service essential to the public health, safety or welfare, and specific actions necessary to prevent or mitigate an emergency. Accordingly, Staff has prepared a Notice of Exemption for the City Council's consideration.

#### **Fiscal Impact:**

The estimated cost of the Tonner Canyon Culvert Emergency Repair project is approximately \$250,000.00, including a 10 percent contingency. While this project was not accounted for in the FY 23-24 Capital Improvement Project budget, the funds will be shifted from another project to Account No. 120-714-5205 (MP 00-20 #22). This work is necessary to repair the damages sustained during the early February winter storms, which is a declared state and federal disaster event. Staff will seek reimbursement for this work through FEMA's Public Assistance program.

#### **Recommendations:**

- 1) Staff recommends that the City Council adopt Resolution CC 2024-14; and
- 2) Award the project, under Contract CITY-1522, LA Engineering Inc. in an amount of \$249,950.00; and
- 3) Authorize the City Manager to approve change orders up to ten percent of the contract amount; and
- 4) Adopt the Notice to Exemption for this project.

#### **Exhibits:**

- A. Resolution No. CC 2024-14
- B. Notice of Exemption

JN/MH/JC:jf

## EXHIBIT A

Resolution No. CC 2024-14

[Attached]

#### **RESOLUTION NO. CC 2024-14**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, DECLARING AN EMERGENCY CONDITION AT TONNER CANYON, AND DECLARING THAT THE PUBLIC INTEREST AND NECESSITY REQUIRE CERTAIN WORK TO BE PERFORMED WITHOUT COMPETITIVE BIDDING PURSUANT TO CALIFORNIA PUBLIC CONTRACT CODE SECTION 22050 AND SECTION 3.52.110 OF THE CITY'S MUNICIPAL CODE, AND ADOPTING A NOTICE OF EXEMPTION REGARDING SAME

#### **RECITALS**

WHEREAS, the City retains title to approximately 3,126 acres of land commonly known as Tonner Canyon, at 15550 Tonner Canyon Road, Brea, California ("Property"). The Property is situated in the Chino Hills, in a portion of unincorporated Los Angeles County, adjacent to the cities of Chino Hills and Diamond Bar, and Unincorporated Orange County to the south; and

WHEREAS, the Property is currently served by a single, narrow, paved access road. The road provides access for and to the Boy Scouts to access its campsites, the Los Angeles County Sheriff's department training facilities, and City owned water tanks. Running along and crossing the road at multiple locations is Brea Creek. At these crossings, there are culverts, that range in size from a single 24" diameter pipe to two-60" diameter pipes. Many of these culverts were installed back in the 1950s or before; and

WHEREAS, during a rain event in early December 2023, one of the culvert locations failed, causing the roadway to collapse and become impassable. The culvert consisted of two-60" Corrugated Metal Pipes ("CMP"). The collapse was caused by the deterioration of the flowline of one of the CMPs, and the road was not able to support the weight of traffic. Subsequent storms further washed away the roadway and in addition, caused an existing waterline that crossed over the culvert to break; and

WHEREAS, the emergency work is necessary because the roadway is the only paved access as noted above. Access to the City water tanks is necessary as those tanks provide water supply to the whole Tonner Property, including fire hydrants located along Tonner Canyon Road. These tanks needs to be inspected frequently and must also be accessible for maintenance. A stable water supply is necessary not only for providing water for uses such as Boy Scout campsite and the Sheriff's training, but also for potential fire suppression and we enter the fire season. Because the deterioration of the culver pipes was not visible from the roadway, it was not discovered until it had partially collapsed during a storm event and the flow of water in Brea Creek from that storm event continued to erode at the roadway; and

WHEREAS, the City has adopted the Uniform Public Construction Cost Accounting Act ("Act"), and under the provisions of the Act (California Public Contract Code Section 22035(b)), and Section 3.52.110 of the City's Municipal Code, in the event of an emergency, upon a four-fifths vote by the City Council, the City may procure any necessary equipment, services and supplies for the emergency without engaging in the competitive bidding process; and

WHEREAS, in February 2024, Governor Newsom proclaimed a state of emergency for eight counties in Southern California, including Orange and Los Angeles counties as a result of the series of winter storms that yielded damaging rains in the region; and

**WHEREAS**, the emergency will not permit a delay resulting from a competitive solicitation for bids, and immediate action is necessary to respond to the emergency.

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY DOES HEREBY RESOLVE, DETERMINE, FIND, AND ORDER AS FOLLOWS:

**SECTION 1.** The City Council finds that all of the facts set forth in the Recitals are true and correct, and are incorporated herein by reference.

SECTION 2. The emergency work is necessary because the roadway is the only paved access to the Property. Access to the City water tanks is necessary as those tanks provide water supply to the whole Property, including fire hydrants located along Tonner Canyon Road. These tanks need to be inspected frequently and must also be accessible for maintenance. A stable water supply is necessary not only for providing water for uses such as Boy Scout campsite and the Sheriff's training, but also for potential fire suppression and we enter the fire season. Because the deterioration of the culver pipes was not visible from the roadway, it was not discovered until it had partially collapsed during a storm event and the flow of water in Brea Creek from that storm event continued to erode at the roadway. Further, due to the number of storm events during this past rainy season, the condition made it challenging to perform the work in a safe manner. In addition, since the entire culvert needed to be replaced, an engineered plan needed to be prepared to ensure the new culvert would be stable for as long as the one that collapsed, if not longer.

SECTION 3. Based on the foregoing, pursuant to California Public Contract Code Section and 22050 and Section 3.52.110 of the City's Municipal Code, the City Council hereby finds that an emergency situation exists and declares that the public interest and necessity demand the immediate expenditure of public money for such repair work to safeguard life, health, and property without complying with the competitive bidding requirements of the California Public Contract Code. The emergency will not permit a delay resulting from a competitive solicitation for bids, and the action is necessary to respond to the emergency. The City Council hereby waives competitive bidding under Public Contract Code 22050, and Section 3.52.110 of the City's Municipal Code.

<u>SECTION 4.</u> The City Council hereby approves an agreement between the City and LA Engineering Inc to perform the required emergency services, and authorizes the City Manager to execute all necessary contracts and documents with a qualified contractor(s) or vendor(s) in addition to the aforementioned agreement, for the Tonner Canyon emergency repair project.

**SECTION 5**. The City Council shall review the emergency action at every regularly scheduled meeting until the action is terminated, to determine, by a four-fifths vote, that there is a need to continue the action.

**SECTION 6.** Based upon independent review and consideration of the information contained in the Staff Report and the Notice of Exemption, the City Council hereby finds and determines that the emergency repairs are exempt from the California Environmental Quality Act ("CEQA") (Public Resources Code Section 21000 et seq.), pursuant to Sections 15269(a) (b) and (c) of the CEQA Guidelines, which exempt emergency repairs to facilities damaged as a result of a disaster in an area in which a state of emergency has been proclaimed by the Governor. In February 2024, Governor Newsom proclaimed a state of emergency for eight counties in Southern California, including Orange and Los Angeles counties as a result of the series of winter storms that yielded damaging rains in the region. These rains caused the roadway collapse, which now requires emergency repairs. Further, publicly owned service facilities necessary to maintain service essential to the public health, safety or welfare, and specific actions necessary to prevent or mitigate an emergency are exempt pursuant to Sections 15269(b) and (c). emergency repairs are necessary to maintain the water supply at the Property and to prevent any issues related to fire mitigation. Based on these findings, the City Council adopts the Notice of Exemption and directs staff to file same as required by law.

<u>SECTION 7.</u> The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**SECTION 8.** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

| AYES:         | COUNCIL MEMBERS:      |                     |
|---------------|-----------------------|---------------------|
| NOES:         | COUNCIL MEMBERS:      |                     |
| ABSTAIN:      | COUNCIL MEMBERS:      |                     |
| ABSENT:       | COUNCIL MEMBERS:      |                     |
|               |                       |                     |
|               |                       |                     |
|               |                       | Cory C. Moss, Mayor |
| 4.77507       |                       |                     |
| ATTEST:       |                       |                     |
|               |                       |                     |
| Julie Gutierr | ez-Robles, City Clerk | <del></del>         |

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Industry at a special meeting held on April 25, 2024 by the following vote:

### EXHIBIT B

Notice of Exemption

[Attached]

#### NOTICE OF EXEMPTION

|                         | NOTICE   | F EXEMPTION   |
|-------------------------|--|---|
| То:                     | County Clerk County of Los Angeles Environmental Filings 12400 East Imperial Highway #2001 Norwalk, CA 90650 | From: City of Industry 15625 Mayor Dave Way City of Industry, CA 91744                                      |
| Projec                  | t Title: CITY-1522 – Miscellaneous Draina  | ge Improvements at Tonner Canyon  |
| Projec                  | t Location - Specific: Tonner Canyon   |   |
| Projec                  | t Location-City: Unincorporated County   | Project Location-County: Los Angeles  |
|                         |  | acement of the existing washed out culvert along Tonner ling restoration of the existing paved access road. |
| Name                    | of Public Agency Approving Project: Ci   | y of Industry   |
| Name                    | of Person or Agency Carrying Out Proje   | ct: City of Industry  |
| Exemp                   | ot Status: (check one)   |   |
|                         | Ministerial (Sec. 21080(b)(1); 15268);   |   |
|                         | Declared Emergency (Sec. 21080(b)(3); 1  | 5269(a));   |
| $\overline{\mathbf{A}}$ | Emergency Project (Sec. 21080(b)(4); 152   | ?69(a)(b)(c));  |
|                         | Categorical Exemption. State type and se   | ction number:   |
|                         | Statutory Exemptions. State code number  | ;   |
|                         |  |   |

Reasons why project is exempt: The proposed project is exempt from the California Environmental Quality Act ("CEQA") pursuant to Sections 15269(a) (b) and (c) of the CEQA Guidelines, which exempt emergency repairs to facilities damaged as a result of a disaster in an area in which a state of emergency has been proclaimed by the Governor. In February 2024, Governor Newsom proclaimed a state of emergency for eight counties in Southern California, including Orange and Los Angeles counties as a result of the series of winter storms that yielded damaging rains in the region. These rains caused the roadway collapse, which now requires emergency repairs. Further, publicly owned service facilities necessary to maintain service essential to the public health, safety or welfare, and specific actions necessary to prevent or mitigate an emergency are exempt pursuant to Sections 15269(b) and (c). The emergency repairs are necessary to maintain the water supply at Tonner Canyon and to prevent any issues related to fire mitigation.

| Lead Agency                   |                             |
|-------------------------------|-----------------------------|
| Contact Person: Mathew Hudson | Telephone: (626) 333-2211   |
| Signature:                    | Date: <u>April 25, 2024</u> |
| Title: Engineering Manager    |                             |

CITY COUNCIL

ITEM NO. 7.1



# CITY OF INDUSTRY

#### **MEMORANDUM**

TO:

Honorable Mayor Moss and Members of the City Council

FROM:

Joshua Nelson, City Manager

STAFF:

Bing Hyun, Assistant City Manager

DATE:

04/25/2024

SUBJECT:

Consideration of Resolution No. CC 2024-13 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, DESIGNATING THE POSITIONS OF CITY MANAGER AND ASSISTANT CITY MANAGER AS THE CITY'S AGENTS TO PROVIDE REQUIRED ASSURANCES AND EXECUTE AGREEMENTS FOR THE PURPOSES OF OBTAINING FINANCIAL ASSISTANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND THE STATE OF CALIFORNIA GOVERNOR'S OFFICE OF

**EMERGENCY SERVICES FOR DISASTER AID** 

#### **BACKGROUND**

On March 1, 2024, the Governor of the State of California proclaimed a state of emergency to exist in 13 counties in California, including Los Angeles County, due to the early February 2024 Storms. On April 13, 2024, the President of the United States declared the event a major disaster, thereby making federal disaster aid available to several counties in California, including Los Angeles County, for Severe Winter Storms, Tornadoes, Flooding, Landslides, and Mudslides between January 31 to February 9, 2024.

#### DISCUSSION

Following the state and presidential declarations, local jurisdictions may request public assistance in the form of financial reimbursements from the Federal Emergency Management Agency ("FEMA") and the State of California Governor's Office of Emergency Services ("Cal OES"). Under the Public Assistance Program ("PA Program"), FEMA will reimburse cities for eligible costs such as emergency response, protective measures, roads, buildings, and equipment. The City is seeking reimbursement for road and culvert damages at Tonner Canyon, damage due to flooding in the pumphouse at Gale Avenue and Azusa Avenue, and roof leaks at the Expo Center Pavilion.

In order to request recovery funds, a Request of Public Assistance ("RPA") application package must be submitted to Cal OES by May 13, 2024. The RPA application package must include: 1) Designation of Applicant's Agent Resolution for Non-State Agencies (Form OES-FPD-130); 2) Request for Public Assistance (FEMA Form 009-0-49); 3) Project Assurances for Federal Assistance (Form OES-FPD-89); and 4) List of Authorized Agents (Form OES-FPD-012).

"Designation of Applicant's Agent Resolution for Non-State Agencies" is a Cal OES form that designates and authorizes positions within the City to execute applications for federal and state assistance on behalf of the City. City Council approval of the form is needed prior to submitting the form to Cal OES. To comply with these provisions, Staff recommends the City Council approve the submittal of Cal OES Form 130 (Exhibit A) and designate the positions of City Manager and Assistant City Manager as the authorized agents who may apply for public assistance and recovery funding on behalf of the City for declared disasters for a three-year period.

#### FISCAL IMPACT

There is no fiscal impact for adopting Resolution No. CC 2024-13 and submitting the RPA application package. If the City is successful in receiving reimbursement, the City would be eligible to recover up to 93.75% (75% FEMA, 18.75% Cal OES) of eligible costs incurred.

#### RECOMMENDATION

Staff recommends that the City Council adopt Resolution No. CC 2024-13 approving the Cal OES Designation of Applicant's Agent Resolution for Non-State Agencies.

#### **Attachments**

- A. Resolution No. CC 2024-13 including Exhibit A Cal OES Form OES-FPD-130 "Designation of Applicant's Agent Resolution for Non-State Agencies"
- B. Request for Public Assistance (FEMA Form 009-0-49)
- C. Project Assurances for Federal Assistance (Form OES-FPD-89)
- D. List of Authorized Agents (Form OES-FPD-012)

#### **RESOLUTION NO. CC 2024-13**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, DESIGNATING THE POSITIONS OF CITY MANAGER AND ASSISTANT CITY MANAGER AS THE CITY'S AGENTS TO PROVIDE REQUIRED ASSURANCES AND EXECUTE AGREEMENTS FOR THE PURPOSES OF OBTAINING FINANCIAL ASSISTANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND THE STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES FOR DISASTER AID

#### RECITALS

WHEREAS, on March 1, 2024, the Governor of the State of California proclaimed a state of emergency to exist in 13 counties in California, including Los Angeles County, due to the early February 2024 Storms; and

WHEREAS, on April 13, 2024, the President of the United States of America declared the event a major disaster, thereby making federal disaster aid available to several counties in California, including Los Angeles County, for Severe Winter Storms, Tornadoes, Flooding, Landslides, and Mudslides between January 31 to February 9, 2024; and

**WHEREAS**, following the presidential and state declarations, local jurisdictions may request public assistance in the form of financial reimbursements from the Federal Emergency Management Agency ("FEMA") and the State of California Governor's Office of Emergency Services ("Cal OES"); and

WHEREAS, the City incurred expenses due to road and culvert damages at Tonner Canyon, damage due to flooding in the pumphouse of Gale Avenue and Azusa, and roof leaks at the Expo Center Pavilion as a result of the major disaster, and those costs are eligible for FEMA and Cal OES financial assistance; and

**WHEREAS,** in order for FEMA and Cal OES to begin processing a request for public assistance, the City Council must designate City agents responsible for providing required assurances and executing agreements with FEMA and Cal OES on behalf of the City, and approve the corresponding Cal OES Form OES-FPD-130; and

**WHEREAS,** City Staff recommends that the form designate agents by position, instead of specific names, and be effective for all open and future disasters declared by the state or federal government up to three years following the date of approval, so as to expedite processing of requests for in the future; and

**WHEREAS**, all legal prerequisites to the adoption of this Resolution have occurred.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY DOES HEREBY RESOLVE, DETERMINE, FIND, AND ORDER AS FOLLOWS:

**SECTION 1.** The City Council finds that all of the facts set forth in the Recitals are true and correct and are incorporated herein by reference.

**SECTION 2.** The City Council hereby designates the positions of City Manager and Assistant City Manager, as the City's agents to provide required assurances and execute agreements for the purposes of obtaining financial assistance from FEMA and Cal OES for disaster aid; approving the Cal OES Form OES-FPD-130, attached to the Resolution as Exhibit A and incorporated herein by reference; and authorizing the City Manager to file the Cal OES Form with Cal OES and submit all related documentation.

The City Manager, or his designee, is hereby authorized and directed to take such other and further action consistent with this Resolution, in order to implement this Resolution on behalf of the City.

**SECTION 4.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**SECTION 5.** The City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Industry at a special meeting held on April 25, 2024, by the following vote:

| AYES:                  | COUNCIL MEMBERS:    |  |
|------------------------|---------------------|--|
| NOES:                  | COUNCIL MEMBERS:    |  |
| ABSTAIN:               | COUNCIL MEMBERS:    |  |
| ABSENT:                | COUNCIL MEMBERS:    |  |
|                        |                     |  |
|                        |                     |  |
|                        | Cory C. Moss, Mayor |  |
|                        |                     |  |
| ATTEST:                |                     |  |
|                        |                     |  |
| Julie Gutierrez-Robles | City Clerk          |  |

#### **EXHIBIT A**

# DESIGNATION OF APPLICANT'S AGENT RESOLUTION FOR NON-STATE AGENCIES (CAL OES FORM OES-FPD-130)

[ATTACHED]

OES-FPD-130 (Rev. 10-2022)

RECOVERY DIRECTORATE FINANCIAL PROCESSING DIVISION

Cal OES ID No:  $\frac{06-37-36490}{}$ 

#### DESIGNATION OF APPLICANT'S AGENT RESOLUTION FOR NON-STATE AGENCIES

| BE IT RESOLVED B   | Y THECity Council                                     | OF THE Ci               | (Name of Applicant)                               |
|--------------------|---|-------------------------|---|
|                    | (Governing E  |                         | (Name of Applicant)                               |
| THAT               | City Manager  |                         | , OR  |
|                    | (Title of Author                                      | ized Agent)             | ·   |
|                    | <b>Assistant City M</b>                               | lanager                 | , OR  |
|                    | (Title of Author                                      | ized Agent)             |   |
|                    | (Title of Autho                                       | orized Agent)           |   |
| is hereby authoriz | zed to execute for and c                              | on behalf of the        | City of Industry                                  |
|                    |   |                         | (Name of Applicant)                               |
|                    | stablished under the laws<br>the California Governor' |                         | California, this application                      |
| purpose of obtai   | ning federal financial ass                            | sistance for any e      | existing or future grant                          |
| program, includi   | ng, but not limited to any                            | y of the following:     | :   |
| •                  | eclared Disaster (DR), Fire                           | •                       |   |
|                    | late Only Disaster (CDAA<br>Grant Program (HMGP), B   | -                       | vices Program (ISP), Hazard                       |
| _                  |   | _                       | on Program (LPDM), under                          |
| - Public Law       | 93-288 as amended by tl                               | he Robert T. Staff      | ord Disaster Relief and                           |
| Emergency          | Assistance Act of 1988,                               |                         | ncial assistance under the                        |
| California D       | isaster Assistance Act.                               |                         |   |
|                    |   | <b>(FMA)</b> , under Se | ction 1366 of the National                        |
| Flood Insurc       | ince Act of 1968.                                     |                         |   |
|                    |   |                         | <b>HRP)</b> 42 U.S. Code 7704 (b)                 |
|                    | and 42 U.S. Code 7704 (b                              |                         | Earthquake Hazards ropriations Act, 2018, Div. F, |
|                    | _   |                         | et, 2018, Pub. L. No. 115-141                     |
| - California E     | arlv Earthauake Warnina                               | (CEEW) under C.         | A Gov Code – Gov, Title 2,                        |
| Div. 1, Chap       | oter 7, Article 5, Sections                           |                         |   |
| That the City o    |   | , a public enti         | ty established under the                          |
| laws of the State  | (Name of Applicant)                                   | thorizos its accett     | 's) to provide to the                             |
|                    | of California, hereby aut<br>e of Emergency Services  |                         |   |

disaster assistance the assurances and agreements required.

# STATE OF CALIFORNIA CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES DESIGNATION OF APPLICANT'S AGENT RESOLUTION

RECOVERY DIRECTORATE FINANCIAL PROCESSING DIVISION

NON-STATE AGENCIES
OES-FPD-130 (Rev. 10-2022)

|              | -3 11 D 100 (NOV. 10 2022)         | Y Y  |
|--------------|------------------------------------|--|
| Plea         | se check the appropriate box b     | pelow  |
| $\checkmark$ | This is a universal resolution and | d is effective for all open and future                             |
|              | disasters/grants declared up to    | o three (3) years following the date of approval.                  |
|              | This is a disaster/grant specific  | resolution and is effective for only                               |
|              | disaster/grant number(s):          |  |
| Pass         | ed and approved this 25day o       | f April , 20 24  |
|              | Cory Mos                           | s, Mayor   |
|              | (Name and Title o                  | of Governing Body Representative)                                  |
|              | Cathy Mare                         | cucci, Mayor Pro Tem   |
|              | (Name and Title o                  | of Governing Body Representative)                                  |
|              |                                    |  |
|              | (Name and Title o                  | of Governing Body Representative)                                  |
|              |                                    |  |
|              |                                    | CERTIFICATION  |
| $_{I,}$ Ju   | lie Gutierrez-Robles               | , duly appointed and City Clerk of                                 |
|              | (Name)                             | (Title)  |
| City         | of Industry (Name of Applicant)    | , do hereby certify that the above is a true and                   |
|              |                                    | City Council   |
|              |                                    | and approved by the City Council (Governing Body)                  |
| of th        | <sub>le</sub> City of Industry     | on the_ <sup>25th</sup> _ day of <b>April</b> , 20 <mark>24</mark> |
|              | (Name of Applicant)                |  |
|              |                                    | City Clerk   |
|              | (Signature)                        | (Title)  |

RECOVERY DIRECTORATE FINANCIAL PROCESSING DIVISION

OES-FPD-130 (Rev. 10-2022)

#### Cal OES Form 130 Instructions

A Designation of Applicant's Agent Resolution for Non-State Agencies is required of all Applicants to be eligible to receive funding. A new resolution must be submitted if a previously submitted resolution is older than three (3) years from the last date of approval, is invalid, or has not been submitted.

When completing the Cal OES Form 130, Applicants should fill in the blanks on pages 1 and 2. The blanks are to be filled in as follows:

#### **Resolution Section:**

**Governing Body**: This is the group responsible for appointing and approving the Authorized Agents.

Examples include: Board of Directors, City Council, Board of Supervisors, Board of Education, etc.

**Name of Applicant**: The public entity established under the laws of the State of California.

Examples include: School District, Office of Education, City, County or Non-profit agency that has applied for the grant, such as: City of San Diego, Sacramento County, Burbank Unified School District, Napa County Office of Education, University Southern California.

**Authorized Agent**: These are the individuals that are authorized by the Governing Body to engage with the Federal Emergency Management Agency and the California Governor's Office of Emergency Services regarding grants for which they have applied. There are two ways of completing this section:

- 1. Titles Only: The titles of the Authorized Agents should be entered here, not their names. This allows the document to remain valid if an Authorized Agent leaves the position and is replaced by another individual. If "Titles Only" is the chosen method, this document must be accompanied by either a cover letter naming the Authorized Agents by name and title, or the Cal OES AA Names document. The supporting document can be completed by any authorized person within the Agency (e.g., administrative assistant, the Authorized Agent, secretary to the Director). It does not require the Governing Body's signature.
- Names and Titles: If the Governing Body so chooses, the names and titles of the Authorized Agents would be listed. A new Cal OES Form 130 will be required if any of the Authorized Agents are replaced, leave the position listed on the document, or their title changes.

# DESIGNATION OF APPLICANT'S AGENT RESOLUTION NON-STATE AGENCIES

OES-FPD-130 (Rev. 10-2022)

Checking Universal or Disaster-Specific Box: A Universal resolution is effective for all past disasters and for those declared up to three (3) years following the date of approval. Upon expiration it is no longer effective for new disasters, but it remains in effect for disasters declared prior to expiration. It remains effective until the disaster goes through closeout unless it is superseded by a newer resolution.

**Governing Body Representative**: These are the names and titles of the approving Board Members.

Examples include: Chairman of the Board, Director, Superintendent, etc. The names and titles **cannot** be one of the designated Authorized Agents. A minimum of three (3) approving board members must be listed. If less than three are present, meeting minutes must be attached in order to verify a quorum was met.

#### **Certification Section:**

**Name and Title**: This is the individual in attendance who recorded the creation and approval of this resolution.

Examples include: City Clerk, Secretary to the Board of Directors, County Clerk, etc. This person **cannot** be one of the designated Authorized Agents or Approving Board Member. If a person holds two positions (such as City Manager and Secretary to the Board) and the City Manager is to be listed as an Authorized Agent, then that person could sign the document as Secretary to the Board (not City Manager) to eliminate "Self-Certification."

# ATTACHMENT B REQUEST FOR PUBLIC ASSISTANCE FEMA FORM 009-0-49

#### **DEPARTMENT OF HOMELAND SECURITY**

#### Federal Emergency Management Agency

#### **REQUEST FOR PUBLIC ASSISTANCE**

OMB Control Number 1660-0017 Expires June 30, 2020

#### Paperwork Burden Disclosure Notice

Public reporting burden for this data collection is estimated to average 15 minutes per response. The burden estimate includes the time for reviewing

| Instructions, searching existing dat information is required to obtain or displayed in the upper right corner burden to: Information Collections Washington, DC 20472, Paperworl                    | retain bene<br>of this form.<br>Managemer  | fits. You are not requ<br>. Send comments reg<br>nt, Department of Ho        | ired to respond to this co<br>garding the accuracy of the<br>meland Security, Federal  | ollection of info<br>he burden esti<br>I Emergency N | ormation unless a va<br>mate and any sugg<br>Management Agend | alid OMB control number is<br>jestions for reducing the<br>cy, 500 C Street, SW., |
|---|--|--|--|--|---|---|
| Authority: FEMA is authorized to c<br>402-403, 406-407. 417, 423, and 4<br>Public Law No. 111-5, § 601; and 4   | collect the in   | Pri<br>formation requested<br>C. 5170a-b, 5172-73                            | ivacy Act Statement<br>pursuant to the Robert T<br>, 5184, 5189a, 5189e; Th            | . Stafford Disa                                      | aster Relief and Em<br>Recovery and Reinv                     | nergency Assistance Act, §§   |
| APPLICANT (Political subdivision  | ı or eligible  | applicant)   |  |  | DA  | ATE SUBMITTED   |
| City of Industry  |  |  |  |  | Ap  | r 25, 2024  |
| COUNTY (Location of Damages.  | . If located i   | n multiple counties, p   | lease indicate)  |  |   |   |
| Los Angeles   |  |  |  |  |   |   |
|   |  | APPLIC/  | ANT PHYSICAL LOCATI  | ION  |   |   |
| STREET ADDRESS<br>15625 Mayor Dave Way  |  | ATTEM  | WITH GIOAL LOOA!   |  |   |   |
| CITY  |  | COUNTY   | •  | STATE  | E   | ZIP CODE  |
| Industry  |  | Los Angeles  |  | CA   |   | 91744   |
|   |  | MAILING ADDRESS  | S (If different from Phys  | ical Location  | 1)  |   |
| STREET ADDRESS  | # SECTION AND ADDRESS OF THE PROPERTY OF THE P |  |  |  |   |   |
| POST OFFICE BOX   | CITY   |  |  | STATE  |   | ZIP CODE  |
| Primary Contact/App   | plicant's Aı   | ıthorized Agent  |  |  | Alternate Contact   |   |
| NAME<br>Joshua Nelson   |  |  | NAME<br>Bing Hyun  |  |   |   |
| TITLE   |  |  | TITLE  | ***************************************              |   |   |
| City Manager  |  |  | Assistant City I   | Manager  |   |   |
| BUSINESS PHONE<br>626-333-2211  |  |  | BUSINESS PH<br>626-333-2211  | IONE   |   |   |
| FAX NUMBER<br>626-961-6795  |  |  | FAX NUMBER<br>626-961-6795   |  |   |   |
| HOME PHONE (Optional)   | NEW TOTAL CONTRACTOR OF THE PROPERTY OF THE PR |  | HOME PHONE   | E (Optional)   |   |   |
| CELL PHONE  |  |  | CELL PHONE   |  |   |   |
| E-MAIL ADDRESS jnelson@cityofindustry.org   |  |  | E-MAIL ADDR<br>bhyun@cityofir  |  |   |   |
| PAGER & PIN NUMBER  | <u> </u>   |  | PAGER & PIN  | NUMBER   |   |   |
| Did you participate in the Federal  | /State Prelir  |  |  | YES  | NO  |   |
| Private Non-Profit Organization?  |  | YES 🔀 NO   |  |  |   |   |
| If yes, which of the facilities identif   | ied below be   | est describe your org  | anization?   |  |   |   |
| Title 44 CFR, part 206.221(e) defir<br>custodial care facility, including a fa<br>and such facilities on Indian reserv<br>homeless shelters, senior citizen c<br>governmental nature. All such faci | facility for the vations." "Otle centers, reha   | e aged or disabled, a<br>her essential governr<br>abilitation facilities, sh | nd other facility providing<br>mental service facility me<br>selter workshops and faci | g essential gov<br>eans museums                      | vernmental type ser<br>s, zoos, community                     | vices to the general public, centers, libraries,                                  |
| Private Non-Profit Organizations<br>organization is a school or educ  |  |  |  |  |   | By-Laws. If your  |
| OFFICIAL USE ONLY: FEMA -   |  | -DR-   | - FIPS   | S#   | DATE R  | RECEIVED  |

# ATTACHMENT C PROJECT ASSURANCES FOR FEDERAL ASSISTANCE FORM OES-FPD-089

Disaster No: FEMA-DR-4769-CA
Cal OES ID No: 06-37-36490
UEL No: 078824471

#### PROJECT ASSURANCES FOR FEDERAL ASSISTANCE

| SUBRECIPIENT'S NAME: City of Indus  | stry                 |                           |
|-------------------------------------|----------------------|---------------------------|
|                                     | (Name of Orgo        | anization)                |
| PRIMARY MAILING ADDRESS: 15625      | 5 Mayor Dave Way     |                           |
| CITY: Industry                      | STATE:CA             | ZIP CODE: 91744           |
| TELEPHONE: 626-333-2211             | FAX NUMBER: 626-96   | 61-6795                   |
| CA ASSEMBLY DIST: 56 CA SENAT       | E DIST: 30 U.S. CONO | Gressional dist:31, 38    |
| Visit sos.ca.gov/elections/who-are- |                      | find your district number |
| AUTHORIZED AGENT: Joshua Nelso      | n                    |                           |
| TITLE: City Manager                 |                      |                           |
| EMAIL ADDRESS: jnelson@cityofine    | dustry.org           |                           |

#### **ASSURANCES – CONSTRUCTION PROGRAMS**

Note: Certain of these assurances may not be applicable to all your projects. If you have questions, please contact the California Governor's Office of Emergency Services. Further, certain federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the subrecipient named above:

- 1. Has the legal authority to apply for federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the nonfederal share of project costs) to ensure proper planning, management, and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States, Federal Office of Inspector General 2 CFR 200.336, and if appropriate, the state, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

- 3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with federal assistance funds to assure nondiscrimination during the useful life of the project.
- 4. Will comply with the requirements of the assistance-awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or state.
- 6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gains.
- 8. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.), which prohibits the use of lead-based paint in construction or rehabilitation of residential structures.
- 9. Will comply with all federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L 88-352) which prohibits discrimination on the basis of race, color, or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683 and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. § 794) which prohibit discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255) as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616) as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3) as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of

1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental, or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for federal assistance is being made, and (j) the requirements on any other nondiscrimination statute(s) which may apply to the application.

- 10. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of federal and federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of federal participation in purchases.
- Will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$5,000 or more.
- Will comply with environmental standards which may be prescribed pursuant 12. to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.O. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved state management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seg.); (f) conformity of federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. § 7401 et seg.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.O. 93-205).
- 13. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seg.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of 14. the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and preservation of historic properties), and the Archeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).

- 15. Will comply with Standardized Emergency Management (SEMS) requirements as stated in the California Emergency Services Act, Government Code, Chapter 7 of Division 1 of Title 2, Section 8607.1(e) and CCR Title 19, Sections 2445, 2446, 2447, and 2448.
- 16. Subrecipients expending \$750,000 or more in federal grant funds annually are required to secure an audit pursuant to OMB Uniform Guidance 2 CFR Part 200, Subpart F. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984 and the Single Audit Act Amendments of 1996.
- 17. Will disclose in writing any potential conflict of interest to the Federal awarding agency or pass-through entity in accordance with §200.112.
- 18. Will comply with all applicable requirements of all other federal laws, Executive Orders, regulations and policies governing this program.
- 19. Has requested through the State of California, federal financial assistance to be used to perform eligible work approved in the subrecipient application for federal assistance. Will, after the receipt of federal financial assistance, through the State of California, agree to the following:
  - a. The state warrant covering federal financial assistance will be deposited in a special and separate account and will be used to pay only eligible costs for projects described above.
  - b. To return to the State of California such part of the funds so reimbursed pursuant to the above numbered application, which are excess to the approved actual expenditures as accepted by final audit of the federal or state government.
  - c. In the event the approved amount of the above numbered project application is reduced, the reimbursement applicable to the amount of the reduction will be promptly refunded to the State of California.
- 20. The non-Federal entity for a Federal award must disclose, in a timely manner, in writing to the Federal awarding agency or pass-through entity all violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the Federal award §200.113. Failure to make required disclosures can result in any of the remedies described in §200.338 Remedies for noncompliance, including suspension or debarment.

21. Will not make any award or permit any award (subaward or contract) to any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549 and 12689, "Debarment and Suspension."

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|-----------------------------|---|----------------------------------|
| T, the official namea i     | pelow, CERTIFY UNDER PENAL                                    | .IY OF PERJURY THAT I AM AUT     |
| authorized by City of In    | dustry  |                                  |
| ,                           | (Name of Organization   | )                                |
| _                           | ment for and on behalf of so<br>subrecipient to the terms the |                                  |
|                             | Joshua Nelson   |                                  |
|                             | PRINTED NAME  |                                  |
|                             |   |                                  |
|                             | SIGNATURE OF AUTHORIZED                                       | D AGENT                          |
|                             | City Manager  | 4/25/24                          |
|                             | TITLE   | DATE                             |

# ATTACHMENT D LIST OF AUTHORIZED AGENTS FORM OES-FPD-012

| List | of | Au | ıtho | orize | d A   | gents  |
|------|----|----|------|-------|-------|--------|
|      |    |    |      |       | - " L | 301110 |

|  |  |  | 901113   |                   |
|--|--|--|--|-------------------|
| Entity Name:   | City of Industr  | ry   |  |                   |
| Cal OES ID:  | 06-37-36490  |  |  |                   |
| <ul><li>Agencies or as it ap</li><li>Check box to rece</li><li>Email addresses m</li></ul> | ppears on the Signification of | ) as listed on the Designation of Applicant's<br>gnature Authority (Cal OES 130SA) for Calife<br>copies of Cal OES Notification of Obligation<br>il that shares the official entity URL. | ornia State Agencies.<br>n and/or Payment packages. (Minimur | n 1 AA.)<br>Email |
| Authorized Ag  | ent Name   | Authorized Agent Title   | Email Address  | Pkg?              |
| Joshua Nelson  |  | City Manager   | jnelson@cityofindustry.org                                   | $\checkmark$      |
| Bing Hyun  |  | Assistant City Manager   | bhyun@cityofindustry.org                                     |                   |
| Sam Pedroza  |  | Assistant City Manager   | spedroza@cityofindustyr.org                                  |                   |
|  |  |  |  |                   |
|  |  | I Lessignated by an AA to request or receive in below. (Ex. Accounting/Admin offices) Mu   |  | dd<br>Email       |
| Approved Con   | tact Name  | Approved Contact Title   | Email Address  | Pkg?              |
| Elise Calvo  |  | City Treasurer   | ecalvo@cityofindustry.org                                    |                   |
| Kathy Tai  |  | Administrative and Development Services Manager  | ktai@cityofindustry.org                                      |                   |
|  |  |  |  |                   |

Please use a second page if more space is needed.