
PLANNING COMMISSION REGULAR MEETING MINUTES
CITY OF INDUSTRY, CALIFORNIA
DECEMBER 10, 2015
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CALL TO ORDER

The Regular Meeting of the Planning Commission of the City of Industry, California, was called to order by Chairwoman Welch at 11:16 a.m. in the City of Industry Council Chamber, 15651 East Stafford Street, City of Industry, California.

FLAG SALUTE

The flag salute was led by Chairwoman Welch.

ROLL CALL

PRESENT: Andria Welch, Chairwoman
Frank Contreras, Vice Chairman
Jim Divers, Commissioner
Michael Greubel, Commissioner
Bert Spivey, Commissioner

STAFF PRESENT: Bianca Sparks, Assistant City Attorney; Brian James, Planning Director; and Diane M. Schlichting, Acting Deputy City Clerk.

PUBLIC COMMENTS

There were no public comments.

PUBLIC HEARING OF EXEMPTION AND RECOMMENDATION TO THE CITY COUNCIL REGARDING ZONE AMENDMENT 15-3 TO AMEND CHAPTERS 13.18 AND 17.36 OF THE MUNICIPAL CODE AND THE WATER EFFICIENT LANDSCAPE GUIDELINES TO BE CONSISTENT WITH THE STATE'S NEW WATER EFFICIENT LANDSCAPE REQUIREMENTS

MOTION BY VICE CHAIRMAN CONTRERAS, AND SECOND BY BOARD MEMBER SPIVEY TO OPEN THE PUBLIC HEARING. MOTION CARRIED 5-0.

Planning Director James corrected the first line of the Public Hearing to read as follows: **"PUBLIC HEARING AND RECOMMENDATION TO THE CITY"**. Planning Director James presented a staff report to the Planning Commission.

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Chairwoman Welch inquired if anyone wished to be heard on the matter. There were no comments.

MOTION BY COMMISSIONER SPIVEY, AND SECOND BY COMMISSIONER DIVERS TO CLOSE THE PUBLIC HEARING. MOTION CARRIED 5-0.

CONSIDERATION OF RESOLUTION NO. PC 2015-23 - A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF INDUSTRY, CALIFORNIA, RECOMMENDING THAT THE CITY COUNCIL OF THE CITY OF INDUSTRY APPROVE ZONE AMENDMENT 15-3 REPEALING CHAPTER 13.18 (WATER EFFICIENT LANDSCAPES) OF TITLE 13 (WATER AND SEWERS) OF THE CITY OF INDUSTRY MUNICIPAL CODE AND ADDING A REVISED CHAPTER 13.18, AMENDING SECTION 17.36.080 A.3 (STANDARD CONDITIONS OF APPROVAL) OF CHAPTER 17.36 (DESIGN REVIEW) OF TITLE 17 (ZONING); AND RESCIND RESOLUTION NO. 2299 AND ADOPT UPDATED WATER EFFICIENT LANDSCAPE GUIDELINES; AND NOTICE OF EXEMPTION REGARDING SAME

MOTION BY COMMISSIONER DIVERS, AND SECOND BY COMMISSIONER SPIVEY TO ADOPT RESOLUTION NO. PC 2015-23. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:	COMMISSIONERS:	SPIVEY, GREUBEL, DIVERS, CONTRERAS, WELCH
NOES:	COMMISSIONERS:	NONE
ABSENT:	COMMISSIONERS:	NONE
ABSTAIN:	COMMISSIONERS:	NONE

ADJOURNMENT

There being no further business, the Planning Commission adjourned at 11:29 a.m.


ANDRIA WELCH
CHAIRWOMAN


DIANE M. SCHLICHTING
ACTING DEPUTY CITY CLERK