CITY OF INDUSTRY

CITY COUNCIL REGULAR MEETING AGENDA

MARCH 26, 2015 9:00 AM



Mayor Tim Spohn Mayor Pro Tem Jeff Parriott Council Member John P. Ferrero Council Member Roy Haber, III Council Member Pat Marcellin

Location: City Council Chamber, 15651 East Stafford Street, City of Industry, California 91744

Addressing the City Council:

- Agenda Items: Members of the public may address the City Council on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a three-minute time limit per person for any matter listed on the Agenda. Anyone wishing to speak to the City Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called and prior to the individual being heard by the City Council.
- Public Comments (Non-Agenda Items): Anyone wishing to address the City Council on an item not on the Agenda may do so during the "Public Comments" period. In order to conduct a timely meeting, there will be a three-minute time limit per person for the Public Comments portion of the Agenda. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda. Anyone wishing to speak to the City Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called by the City Clerk and prior to the individual being heard by the City Council.

Americans with Disabilities Act:

In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

Agendas and other writings:

- In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 East Stafford Street, Suite 100, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Friday 9:00 a.m. to 5:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.
- 1. Call to Order
- 2. Flag Salute
- Roll Call
- 4. Public Comments

5. **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

5.1 Review of Actions for City Goods and Services.

RECOMMENDED ACTION: Receive and file.

5.2 Consideration of the minutes of the February 12, 2015 regular meeting.

RECOMMENDED ACTION: Approve as submitted.

5.3 Consideration of Property Agreement between the City of Industry and Arciero and Sons, Inc. for the property located along Pathfinder Road and Brea Canyon Cut-off; assessor parcel number 8269-039-270.

RECOMMENDED ACTION: Approve the Agreement.

5.4 Consideration of a Quitclaim Deed to the State Department of Transportation (Caltrans) for the conveyance of Parcel Nos. 80326-1, 80326-2, and 80326-3 for the construction of the Westbound Slip On-Ramp from Grand Avenue to State Route 60 Pomona Freeway.

RECOMMENDED ACTION: Approve the Quitclaim Deed.

5.5 Consideration of a Disadvantaged Business Enterprise (DBE) Implementation Agreement between the City of Industry and the State of California Department of Transportation (Caltrans) for required use of federal funding on City related capital improvement projects.

RECOMMENDED ACTION: Approve the Agreement.

5.6 Consideration to appoint Mr. Ken Deck, former General Manager of the Rowland Water District to serve as a member of the Puente Basin Watermaster.

RECOMMENDED ACTION: Approve the appointment.

5.7 Consideration of an invoice submitted by Walnut Valley Water District in the amount of \$23,856.19 for additional labor to perform work at night to avoid affecting nearby businesses from closing during the construction period for Contract No. CITY-1411, Fairway Drive and Walnut Drive North Intersection Widening project.

RECOMMENDED ACTION: Approve the final payment.

5.8 Consideration of authorization to advertise for solicitation of public bids for Contract No. CITY-1424, 2014-2015 Slurry Seal and Parking Lot Sealcoat, for an estimated cost of \$215,000.00.

RECOMMENDED ACTION: Approve the plans and specifications, and authorize the advertising for receipt of sealed bids.

6. **PUBLIC HEARING**

6.1 Public Hearing regarding Zone Exception 15-1 and Development Plan 14-11 submitted by Harvard Card Systems for the location at 111 Baldwin Park Boulevard. Zone Exception 15-1 addresses deviations from square footage, parking, drive-aisle width, and landscaping standards and Development Plan 14-11 addresses the improvement of an existing building.

Consideration of Resolution No. CC 2015-03 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ADOPTING DEVELOPMENT PLAN 14-11 TO ALLOW THE ADDITION OF 3,943 SQUARE FEET TO AN EXISTING 112,676 SQUARE FOOT BUILDING, AS WELL AS THE CONSTRUCTION OF A 12,912 SQUARE FOOT ADDITION TO THE BUILDING'S MEZZANINE AREA; AND RECOMMENDING APPROVAL OF ZONE EXCEPTION 15-1 TO ALLOW DEVELOPMENT WITH A GREATER MAXIMUM LOT COVERAGE, REDUCED MINIMUM LANDSCAPING AND MODIFIED PARKING REQUIREMENTS ON PROPERTY LOCATED AT 111 BALDWIN PARK BOULEVARD, WITHIN A "M" – INDUSTRIAL ZONE, FINDING THE PROJECT CATEGORICALLY EXEMPT FROM CEQA, AND MAKING FINDINGS IN SUPPORT THEREOF.

RECOMMENDED ACTION: Adopt Resolution No. CC 2015-03.

7. **CITY MANAGER MATTERS**

7.1 Consideration of Ordinance No. 788 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, AMENDING CHAPTERS 2.08 (CITY MANAGER) AND 2.12 (CITY CLERK AND CITY TREASURER-BONDS) OF TITLE 2 OF THE INDUSTRY MUNICIPAL CODE, AND ADDING CHAPTER 2.14 (CITY ATTORNEY) TO TITLE 2 OF THE INDUSTRY MUNICIPAL CODE. (FIRST READING)

RECOMMENDED ACTION: Waive further reading, and introduce Ordinance No. 788.

7.2 Consideration of Resolution No. CC 2015-04 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ADOPTING A CITY MANAGER POLICY REGARDING TERMINATION OF

MANAGEMENT-LEVEL CITY OFFICIALS OR EMPLOYEES FOLLOWING A GENERAL MUNICIPAL ELECTION.

RECOMMENDED ACTION: Adopt Resolution No. CC 2015-04.

8. **CLOSED SESSION**

- 8.1 CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): Three Potential Cases.
- 8.2 CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Pursuant to Government Code Section 54956.9(d)(1)
 Case: 8 Net, Inc. v. City of Industry et al.
 Los Angeles Superior Court Central District
 Case No. BC554379
- 9. Adjournment. Next regular meeting: Thursday, April 9, 2015 at 9:00 a.m.

CITY COUNCIL

ITEM NO. 5.1

CITY OF INDUSTRY ACTIONS FOR CITY GOODS AND SERVICES March 26, 2015

FUND RECAP:

| <u>FUND</u> | <u>DESCRIPTION</u> | DISBURSEMENTS |
|---------------------------------|--|--|
| 100 105 120 161 440 | GENERAL FUND AQMD GRANT FUND CAPITAL IMPROVEMENT FUND IPUC - ELECTRIC INDUSTRY PUBLIC FACILITY AUTHORITY | 2,028,783.07 156.88 891,462.78 239,016.43 2,800.00 |
| TOTAL A | ALL FUNDS | 3,162,219.16 |

BANK RECAP:

| <u>BANK</u> | NAME | DISBURSEMENTS |
|---------------------|--|--------------------------------------|
| BOFA REF WFBK | BANK OF AMERICA - CKING ACCOUNTS REFUSE - CKING ACCOUNT WELLS FARGO- CKING ACCOUNT | 181,690.03 806.36 2,979,722.77 |
| TOTAL A | ALL BANKS | 3,162,219.16 |

CITY OF INDUSTRY BANK OF AMERICA

| Check | Date | | | Payee Name | Check Amount |
|---------|-----------------------|------------|-------------------------|-------------------------------|--------------|
| CITYELE | C.CHK - City Electric | | | | |
| 1350 | 03/10/2015 | | | CITY OF INDUSTRY | \$96,690.03 |
| | Invoice | Date | Description | Amount | |
| | 3/10/15 | 03/10/2015 | TRANSFER FUNDS-ELECTRIC | \$96,690.03 | |
| | | | | | |
| CITYGEN | I.CHK - City General | | | | |
| | | | | ON/O DEODEATIONAL INDUSTRIAL | #05 000 00 |
| 24250 | 03/10/2015 | B.1 | December 1 | CIVIC RECREATIONAL INDUSTRIAL | \$85,000.00 |
| | Invoice | Date | Description | Amount | |
| | 3/10/15 | 03/10/2015 | TRANSFER FUNDS-CRIA A/P | \$85,000.00 | |

| Checks | Status | Count | Transaction Amount |
|--------|--------|-------|--------------------|
| | Total | 2 | \$181,690.03 |

CITY OF INDUSTRY WELLS FARGO REFUSE

| Description REFUND-VVS ACCT #084276 | CITY OF INDUSTRY DISPOSAL CO. Amount \$199.36 | \$199.36 |
|-------------------------------------|--|--------------------|
| • | Amount | \$199.36 |
| • | | |
| REFUND-VVS ACCT #084276 | \$100.36 | |
| | Ψ199.50 | |
| | CITY OF INDUSTRY DISPOSAL CO. | \$607.00 |
| Description | Amount | |
| REFUND-VVS ACCT #072197 | \$607.00 | |
| | · | Description Amount |

| Checks | Status | Count | Transaction Amount |
|--------|--------|-------|--------------------|
| · | Total | 2 | \$806.36 |

| Check | Date | | Payee | Name | Check Amoun |
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| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| 61195 | 03/10/2015 | | DIREC | TV - FOR BUSINESS | \$111.86 |
| | Invoice | Date | Description | Amount | |
| | 25250915642 | 03/01/2015 | RSN FEES FOR ONE YEAR | \$111.86 | |
| 61196 | 03/10/2015 | | GLOBA | AL CAPACITY | \$1,701.58 |
| | Invoice | Date | Description | Amount | |
| | 49189489 | 03/01/2015 | INTERNET SVC-APR 2015 | \$1,701.58 | |
| 61197 | 03/10/2015 | | A T & T | | \$8.80 |
| | Invoice | Date | Description | Amount | |
| | 2015-00001116 | 03/01/2015 | 03/01-03/31/15 SVC - CITY WHITE PAGES | \$8.80 | |
| 61198 | 03/10/2015 | | AT & T | | \$225.00 |
| | Invoice | Date | Description | Amount | |
| | 8958293235 | 03/01/2015 | 03/01-03/31/15 SVC - METROLINK | \$225.00 | |
| 61199 | 03/10/2015 | | GAS COMPANY, THE | | \$165.25 |
| | Invoice | Date | Description | Amount | |
| | 2015-00001117 | 03/06/2015 | 02/01-03/01/15 SVC - 1 INDUSTRY HILLS PKWY | UNIT \$108.39 | |
| | 2015-00001118 | 03/06/2015 | 02/02-03/04/15 SVC - 710 NOGALES ST | \$14.79 | |
| | 1135HATCH-MAR15 | 03/06/2015 | 02/02-03/04/15 SVC - 1135 HATCHER AVE | \$27.28 | |
| | 2015-00001119 | 03/06/2015 | 01/05-02/04/15 SVC - 1 INDUSTRY HILLS PKWY | \$14.79 | |
| 61200 | 03/10/2015 | | ROWL | ROWLAND WATER DISTRICT | |
| | Invoice | Date | Description | Amount | |
| | 2015-00001110 | 02/25/2015 | 01/16-02/13/15 SVC - AZUSA AVENUE 205597 | \$67.56 | |
| | 2015-00001111 | 02/25/2015 | 01/16-02/13/15 SVC - AZUSA AVE-CENTER | \$58.86 | |
| | 2015-00001112 | 02/25/2015 | 01/21-02/18/15 SVC - HURLEY STREET & VALLE | EY \$213.39 | |
| | 2015-00001113 | 02/25/2015 | 01/21-02/18/15 SVC - 930 AZUSA AVENUE | \$204.69 | |
| | 2015-00001114 | 02/25/2015 | 01/21-02/18/15 SVC - 18044 ROWLAND-LAWSOI | N \$122.66 | |
| | 2015-00001115 | 02/25/2015 | 01/21-02/18/15 SVC - 17401 VALLEY BLVD | \$245.29 | |
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| CITY.WF.C | HK - City General Wells Fargo | | | | |
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| 61201 | 03/10/2015 | | SO CALIFORNIA ED | ISON COMPANY | \$5,491.3 |
| | Invoice | Date | Description | Amount | |
| | 2015-00001105 | 03/03/2015 | 02/01-03/01/15 SVC - 1 VALLEY/AZUSA | \$16.65 | |
| | 5010ENG-MAR15 | 03/03/2015 | 01/28-02/27/15 SVC - 5010 ENGLISH | \$88.63 | |
| | 205HUD-MAR15 | 03/03/2015 | 01/28-02/27/15 SVC - 205 N HUDSON AVE | \$600.67 | |
| | 2015-00001106 | 03/06/2015 | 11/13-12/17/14 SVC - 1000 M ST LS-3 | \$77.23 | |
| | 15660STAFF-MAR15 | 03/07/2015 | 01/28-02/27/15 SVC - 15660 STAFFORD ST | \$75.18 | |
| | 2015-00001107 | 03/06/2015 | 02/03-03/05/15 SVC - 208 S WADDINGHAM WAY CP | \$137.36 | |
| | 2015-00001108 | 03/06/2015 | 02/01-03/05/15 SVC - 133 N AZUSA AVE | \$411.30 | |
| | 2015-00001109 | 03/07/2015 | 02/03-03/05/15 SVC - 15625 STAFFORD ST | \$4,084.33 | |
| 61202 | 03/10/2015 | | SUBURBAN WATER SYSTEMS | | \$175.09 |
| | Invoice | Date | Description | Amount | |
| | 180060537672 | 03/03/2015 | 02/04-03/03/15 SVC - NE CNR VALLEY/STIMS | \$175.09 | |
| 61203 | 03/10/2015 | | VERIZON | | \$714.00 |
| | Invoice | Date | Description | Amount | |
| | 2015-00001092 | 02/19/2015 | 02/19-03/18/15 SVC - GENERATOR SITE-TELEMETRY | \$82.90 | |
| | 2015-00001093 | 02/19/2015 | 02/19-03/18/15 SVC - ELECTRIC MODEM | \$54.21 | |
| | 2015-00001094 | 02/19/2015 | 02/19-03/18/15 SVC - ELECTRIC MODEM | \$51.95 | |
| | 2015-00001095 | 02/19/2015 | 02/19-03/18/15 SVC - FOLLOW'S CAMP | \$45.87 | |
| | 2015-00001096 | 02/22/2015 | 02/22-03/21/15 SVC - GENERATOR SITE-TELEMETRY | \$57.04 | |
| | 2015-00001097 | 02/22/2015 | 02/22-03/21/15 SVC - ELECTRIC MODEM | \$51.95 | |
| | 2015-00001098 | 02/25/2015 | 02/25-03/24/15 SVC - ELECTRIC MODEM | \$51.95 | |
| | 2015-00001099 | 02/25/2015 | 02/25-03/24/15 SVC - ELECTRIC MODEM | \$61.54 | |
| | 2015-00001100 | 02/28/2015 | 02/28-03/27/15 SVC - ELECTRIC MODEM | \$61.54 | |
| | 2015-00001101 | 02/28/2015 | 02/28-03/27/15 SVC - ELECTRIC MODEM | \$54.21 | |
| | 2015-00001102 | 02/28/2015 | 02/28-03/27/15 SVC - ELECTRIC MODEM | \$29.59 | |
| | 2015-00001103 | 03/01/2015 | 03/01-03/31/15 SVC - GENERATOR SITE-TELEMETRY | \$57.04 | |
| | 2015-00001104 | 03/01/2015 | 03/01-03/31/15 SVC - GENERATOR SITE-TELEMETRY | \$54.21 | |

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| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| 61204 | 03/10/2015 | | | VERIZON WIRELESS - LA | \$1,138.25 |
| | Invoice | Date | Description | Amount | |
| | 9741290487 | 02/26/2015 | 01/27-02/26/15 SVC - VARIOUS WIRELES | SS \$1,138.25 | |
| 61205 | 03/13/2015 | | | L A COUNTY REGISTRAR- | \$75.00 |
| | Invoice | Date | Description | Amount | |
| | DP14-10 | 03/12/2015 | FEE-NOTICE OF AVAILABILITY | \$75.00 | |
| 61206 | 03/13/2015 | | | NOBLE AMERICAS ENERGY | \$73,425.85 |
| | Invoice | Date | Description | Amount | |
| | 150700004263202 | 03/11/2015 | WHOLESALE USE-FEB 2015 | \$73,425.85 | |
| 61207 | 03/13/2015 | | | SHELL | \$1,003.24 |
| | Invoice | Date | Description | Amount | |
| | 8000073489503 | 03/06/2015 | FUEL-CITY VEHICLES | \$1,003.24 | |
| 61208 | 03/13/2015 | | - | TELEPACIFIC COMMUNICATIONS | \$1,930.73 |
| | Invoice | Date | Description | Amount | |
| | 64833866-0 | 02/28/2015 | INTERNET SVC-METRO SOLAR/CITY HA | LL \$1,930.73 | |
| 61209 | 03/13/2015 | | | WEX BANK | \$234.90 |
| | Invoice | Date | Description | Amount | |
| | 40011912 | 02/28/2015 | FUEL-CITY VEHICLES | \$234.90 | |
| 61210 | 03/18/2015 | | | EXXON MOBIL | \$767.84 |
| | Invoice | Date | Description | Amount | |
| | 72006767503 | 03/09/2015 | FUEL-SECURITY VEHICLES | \$767.84 | |
| 61211 | 03/18/2015 | | | GAS COMPANY, THE | \$707.65 |
| | Invoice | Date | Description | Amount | |
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| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| | 2015-00001134 | 03/10/2015 | 02/04-03/06/15 SVC - 1 INDUSTRY HILL: | S PKWY \$14.79 | |
| | 2015-00001135 | 03/11/2015 | 02/04-03/09/15 SVC - 2700 CHINO HILLS | S PKWY \$85.95 | |
| | 2015-00001136 | 03/12/2015 | 02/06-03/10/15 SVC - 15633 RAUSCH RI | D \$291.71 | |
| | 2015-00001137 | 03/12/2015 | 02/06-03/10/15 SVC - 15625 STAFFORD | ST APT A \$30.18 | |
| | 2015-00001138 | 03/12/2015 | 02/06-03/10/15 SVC - 15625 STAFFORD | ST APT B \$51.31 | |
| | 2015-00001139 | 03/12/2015 | 02/06-03/10/15 SVC - 15651 STAFFORD | ST \$233.71 | |
| 61212 | 03/18/2015 | | | L A COUNTY REGISTRAR- | \$75.00 |
| | Invoice | Date | Description | Amount | |
| | CUP14-11 | 03/16/2015 | FEE-NOTICE OF INTENT | \$75.00 | |
| 61213 | 03/18/2015 | | | L A COUNTY REGISTRAR- | \$75.00 |
| | Invoice | Date | Description | Amount | |
| | CUP15-1 | 03/16/2015 | FEE-NOTICE OF INTENT | \$75.00 | |
| 61214 | 03/18/2015 | | | L A COUNTY REGISTRAR- | \$75.00 |
| | Invoice | Date | Description | Amount | |
| | DP15-3 | 03/16/2015 | FEE-NOTICE OF INTENT | \$75.00 | |
| 61215 | 03/18/2015 | | | NOBLE AMERICAS ENERGY | \$167.15 |
| | Invoice | Date | Description | Amount | |
| | 150710004264948 | 03/12/2015 | WHOLESALE GAS -FEB 2015 | \$167.15 | |
| 61216 | 03/18/2015 | | | PAETEC COMMUNICATIONS | \$712.78 |
| | Invoice | Date | Description | Amount | |
| | 58246124 | 03/10/2015 | PHONE SVC-MAR 2015 | \$712.78 | |
| 61217 | 03/18/2015 | | | RICOH USA, INC. | \$3,428.39 |
| | Invoice | Date | Description | Amount | |
| | 44837535 | 03/07/2015 | COPIER LEASE-MAR 2015 | \$3,166.14 | |
| | 44855443 | 03/07/2015 | COPIER LEASE-HR | \$262.25 | |

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| CITY.WF.CHK - City General Wells Fargo | | | | | | | | |
| 61218 | 03/18/2015 | | SO CALIFORNIA ED | ISON COMPANY | \$19,636.9 | | | |
| | Invoice | Date | Description | Amount | | | | |
| | 1135HATCH-MAR15 | 03/10/2015 | 02/05-03/09/15 SVC - 1135 HATCHER AVE | \$384.67 | | | | |
| | 2015-00001140 | 03/10/2015 | 02/01-03/01/15 SVC - NOGALES ST/SAN JOSE AVE | \$618.25 | | | | |
| | 1123AHATCH-MAR15 | 03/10/2015 | 02/05-03/09/15 SVC - 1123 HATCHER AVE STE A | \$217.03 | | | | |
| | 2015-00001141 | 03/11/2015 | 02/05-03/09/15 SVC - VARIOUS SITES | \$153.41 | | | | |
| | 2015-00001142 | 03/11/2015 | 02/01-03/01/15 SVC - 208 S. WADDINGHAM WAY | \$17,269.20 | | | | |
| | 2015-00001143 | 03/12/2015 | 02/01-03/01/15 SVC - GALE AVE/L ST | \$36.68 | | | | |
| | 2015-00001144 | 03/13/2015 | 01/14-03/10/15 SVC - VALLEY BLVD U-VARIOUS SITES | \$819.61 | | | | |
| | 2015-00001145 | 03/13/2015 | 02/10-03/12/15 SVC - 575 BALDWIN PARK AVE U | \$69.79 | | | | |
| | 2015-00001146 | 03/14/2015 | 02/11-03/13/15 SVC - 490 7TH U | \$68.34 | | | | |
| 61219 | 03/18/2015 | | VERIZON | | \$2,020.7 | | | |
| | Invoice | Date | Description | Amount | | | | |
| | 2015-00001126 | 03/01/2015 | 03/01-03/31/15 SVC - CITY HALL FAXES | \$509.32 | | | | |
| | 2015-00001127 | 03/01/2015 | 03/01-03/31/15 SVC - VARIOUS SITES | \$296.85 | | | | |
| | 1123HATCH-MAR15 | 03/01/2015 | 03/01-03/31/15 SVC - 1123 HATCHER | \$51.03 | | | | |
| | 2015-00001129 | 03/01/2015 | 03/01-03/31/15 SVC - TRES HERMANOS | \$49.28 | | | | |
| | 2015-00001130 | 03/01/2015 | 03/01-03/31/15 SVC - VARIOUS SITES | \$970.91 | | | | |
| | 2015-00001131 | 03/04/2015 | 03/04-04/03/15 SVC - GENERATOR SITE-TELEMETRY | \$57.04 | | | | |
| | 2015-00001132 | 03/04/2015 | 03/04-04/03/15 SVC - ELECTRIC MODEM | \$61.54 | | | | |
| | 2015-00001133 | 03/07/2015 | 03/07-04/06/15 SVC - GENERATOR SITE-TELEMETRY | \$24.73 | | | | |
| 61220 | 03/18/2015 | | VERIZON WIRELESS | G - LA | \$169.17 | | | |
| | Invoice | Date | Description | Amount | | | | |
| | 9741290488 | 02/26/2015 | 02/12-02/26/15 SVC - MOBILE BROADBAND | \$169.17 | | | | |
| 61221 | 03/18/2015 | | WALNUT VALLEY W | ATER DISTRICT | \$3,874.85 | | | |
| | Invoice | Date | Description | Amount | | | | |
| | 1912497 | 03/10/2015 | 01/31-02/27/15 SVC - IRR 820 FAIRWAY DR | \$68.47 | | | | |
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| Invoice | Check | Date | | Payee Name | | Check Amoun |
|--|----------|--------------------------------|------------|---|------------|-------------|
| 1912582 03/10/2015 01/31-02/27/15 SVC - BREA CYN RD & OLD RANCH RD \$33.64 1912598 03/10/2015 01/31-02/27/15 SVC - FERRERO & GRAND EAST \$514.63 1912616 03/10/2015 01/31-02/27/15 SVC - BREA PKWY METER #1 \$399.02 1912617 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY METER #1 \$399.02 1912617 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY METER #2 \$318.28 1912623 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$316.14 1912624 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$71.07 1912626 03/10/2015 01/31-02/27/15 SVC - 22002 VALLEY BLVD \$166.56 1912643 03/10/2015 01/31-02/27/15 SVC - 22002 VALLEY BLVD \$166.56 1912643 03/10/2015 01/31-02/27/15 SVC - 22002 VALLEY BLVD \$166.56 1912644 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912644 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912664 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912666 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$11.63 1912653 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$11.63 1912669 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$31.900.00 191310/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$31.900 | CITY.WF. | CHK - City General Wells Fargo | | | | |
| 1912598 03/10/2015 01/31-02/27/15 SVC - FERRERO & GRAND EAST \$14.63 1912616 03/10/2015 01/31-02/27/15 SVC - BAKER PKWYY METER #1 \$399.02 1912617 03/10/2015 01/31-02/27/15 SVC - BAKER PKWYY METER #2 \$318.28 1912623 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$316.14 1912624 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$71.07 1912626 03/10/2015 01/31-02/27/15 SVC - 2020 VALLEY BLVD \$166.56 1912643 03/10/2015 01/31-02/27/15 SVC - 2020 VALLEY BLVD \$166.56 1912644 03/10/2015 01/31-02/27/15 SVC - 2020 VALLEY BLVD \$166.56 1912645 03/10/2015 01/31-02/27/15 SVC - 2020 VALLEY BLVD \$166.56 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING EAST \$33.96 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$56.92 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$56.92 1912665 03/10/2015 01/31-02/27/15 SVC - E/S GRAND S/O BAKER \$116.83 1912653 03/10/2015 01/31-02/27/15 SVC - E/S GRAND S/O BAKER \$116.83 1912659 03/10/2015 01/31-02/27/15 SVC - E/S GRAND S/O BAKER \$116.83 1912669 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RT TRKS \$66.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1913691 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913691 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 81222 03/18/2015 | | 1912549 | 03/10/2015 | 01/31-02/27/15 SVC - LEMON AVE N OF CURRIER RD | \$38.64 | |
| 1912616 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY METER #1 \$399.02 1912617 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY METER #2 \$318.28 1912623 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$316.14 1912624 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$71.07 1912626 03/10/2015 01/31-02/27/15 SVC - 2002 VALLEY BLVD \$166.56 1912643 03/10/2015 01/31-02/27/15 SVC - 2002 VALLEY BLVD \$166.56 1912644 03/10/2015 01/31-02/27/15 SVC - 2002 VALLEY MEDIAN \$66.72 1912645 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING EAST \$33.96 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912659 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$1,481.83 1912659 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$1,481.83 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1913621 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 B1222 03/18/2015 | | 1912582 | 03/10/2015 | 01/31-02/27/15 SVC - BREA CYN RD & OLD RANCH RD | \$38.64 | |
| 1912617 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY METER #2 \$318.28 1912623 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$316.14 1912624 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$71.07 1912626 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$71.07 1912626 03/10/2015 01/31-02/27/15 SVC - 21350 VALLEY-MEDIAN \$66.72 1912644 03/10/2015 01/31-02/27/15 SVC - 21350 VALLEY-MEDIAN \$66.72 1912644 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING EAST \$33.96 1912645 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$56.92 1912646 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$1.481.83 1912653 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$1.481.83 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE @ \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$24.43 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 \$300.00 \$61222 03/18/2015 Date Description Amount 03/18/15 03/18/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 \$117,765.11 Notice Date Description Amount 154165 02/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 \$117,765.11 Notice Date Description Amount 154165 02/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 | | 1912598 | 03/10/2015 | 01/31-02/27/15 SVC - FERRERO & GRAND EAST | \$514.63 | |
| 1912623 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$316.14 1912624 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$71.07 1912626 03/10/2015 01/31-02/27/15 SVC - 2002 VALLEY BLVD \$186.56 1912643 03/10/2015 01/31-02/27/15 SVC - 22035 VALLEY BLVD \$186.56 1912644 03/10/2015 01/31-02/27/15 SVC - 2035 VALLEY MEDIAN \$66.72 1912645 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$68.92 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$68.92 1912653 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$1.481.83 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 861222 03/18/2015 SPOHN, TIM \$300.00 861223 03/26/2015 Date Description Amount 03/18/15 03/18/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 861224 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 861224 03/26/2015 Linvoice Date Description Amount 154165 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | | 1912616 | 03/10/2015 | 01/31-02/27/15 SVC - BAKER PKWY METER #1 | \$399.02 | |
| 1912624 03/10/2015 01/31-02/27/15 SVC - GRAND AVE CROSSING \$71.07 1912626 03/10/2015 01/31-02/27/15 SVC - 22002 VALLEY BLVD \$166.56 1912643 03/10/2015 01/31-02/27/15 SVC - 21350 VALLEY BLVD \$166.56 1912644 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING EAST \$33.96 1912645 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912653 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND N/W \$1.481.83 1912653 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 B1222 03/18/2015 SPOHN, TIM \$300.00 B1223 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 B1224 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 B1225 03/26/2015 ADWIN-MAR 2015 \$1,900.00 B1226 Date Description Amount \$1,000.00 B1276 Date Description Amount \$458 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | | 1912617 | 03/10/2015 | 01/31-02/27/15 SVC - BAKER PKWY METER #2 | \$318.28 | |
| 1912626 03/10/2015 01/31-02/27/15 SVC - 22002 VALLEY BLVD \$166.56 1912643 03/10/2015 01/31-02/27/15 SVC - 21350 VALLEY-MEDIAN \$66.72 1912644 03/10/2015 01/31-02/27/15 SVC - 21350 VALLEY-MEDIAN \$66.72 1912645 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING EAST \$33.96 1912646 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912646 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND N/W \$1,481.83 1912653 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND N/W \$1,481.83 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 61223 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 6123 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 6124 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 6125 0A/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 6126 Date Description Amount \$1,900.00 6127 0A/26/2015 ADVANCE FOR FEB 2015 \$4,930.00 | | 1912623 | 03/10/2015 | 01/31-02/27/15 SVC - GRAND AVE CROSSING | | |
| 1912643 03/10/2015 01/31-02/27/15 SVC - 21350 VALLEY-MEDIAN \$66.72 1912644 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING EAST \$33.96 1912645 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912646 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$1,481.83 1912653 03/10/2015 01/31-02/27/15 SVC - E/S GRAND S/O BAKER \$116.83 1912659 03/10/2015 01/31-02/27/15 SVC - E/S GRAND S/O BAKER \$116.83 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF R TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1913692 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF SURVEY \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 81222 03/18/2015 SPOHN, TIM \$300.00 81223 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 81224 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 81224 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 81224 03/26/2015 ADVANCE FOR FEB 2015 \$4,930.00 | | 1912624 | 03/10/2015 | 01/31-02/27/15 SVC - GRAND AVE CROSSING | \$71.07 | |
| 1912644 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING EAST \$33.96 1912645 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912646 03/10/2015 01/31-02/27/15 SVC - BALER PKWY & GRAND N/W \$1.481.83 1912653 03/10/2015 01/31-02/27/15 SVC - BALER PKWY & GRAND N/W \$1.481.83 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE @ \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 61223 03/18/2015 Date Description Amount 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61224 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61225 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61226 Date Description Amount 1,900.00 61227 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 61228 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 6123 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 6124 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 6125 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 6126 Date Description Amount 1,900.00 6127 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 6128 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 | | 1912626 | 03/10/2015 | 01/31-02/27/15 SVC - 22002 VALLEY BLVD | \$166.56 | |
| 1912645 03/10/2015 01/31-02/27/15 SVC - GRAND CROSSING WEST \$58.92 1912646 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$1,481.83 1912653 03/10/2015 01/31-02/27/15 SVC - E/S GRAND S/O BAKER \$116.83 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RT TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE @ \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 61223 03/18/2015 Date Description Amount 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61224 03/26/2015 ADMIN SURE \$1,900.00 61224 03/26/2015 LAIM ADMIN-MAR 2015 \$1,900.00 61224 03/26/2015 ADMIN SURE S1,900.00 61226 Date Description Amount S1,900.00 | | 1912643 | 03/10/2015 | 01/31-02/27/15 SVC - 21350 VALLEY-MEDIAN | | |
| 1912646 03/10/2015 01/31-02/27/15 SVC - BAKER PKWY & GRAND NW \$1,481.83 1912653 03/10/2015 01/31-02/27/15 SVC - E/S GRAND S/O BAKER \$116.83 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RT TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RT TRKS \$65.09 1912662 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE @ \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 61223 03/18/2015 Date Description Amount 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61224 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 61225 03/26/2015 ADMIN SURE \$1,900.00 61226 03/26/2015 ADMIN SURE \$1,900.00 61226 03/26/2015 ADMIN SURE \$1,900.00 61227 ALVAKA NETWORKS \$17,765.17 | | 1912644 | 03/10/2015 | 01/31-02/27/15 SVC - GRAND CROSSING EAST | \$33.96 | |
| 1912653 03/10/2015 01/31-02/27/15 SVC - E/S GRAND S/O BAKER \$116.83 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE © \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 61223 03/18/2015 Date Description Amount 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61224 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61225 03/26/2015 ADWANCE FOR WASHINGTON TRIP \$1,900.00 61226 Date Description Amount 8458 02/15/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 61227 03/26/2015 ALVAKA NETWORKS \$17,765.11 61226 Date Description Amount \$1,900.00 61227 03/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | | 1912645 | 03/10/2015 | 01/31-02/27/15 SVC - GRAND CROSSING WEST | \$58.92 | |
| 1912659 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS \$65.09 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21.41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE @ \$22.97 1913397 03/11/2015 02/03-03/03/16 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 61223 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61224 03/26/2015 Date Description Amount 8458 02/15/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 61224 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 61225 03/26/2015 ADVANCE FOR WASHINGTON TRIP \$1,900.00 61226 03/26/2015 ADDITECTION Amount 8458 02/15/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 | | 1912646 | 03/10/2015 | 01/31-02/27/15 SVC - BAKER PKWY & GRAND N/W | \$1,481.83 | |
| 1912660 03/10/2015 01/31-02/27/15 SVC - BREA CYN N OF CURRIER \$21,41 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE @ \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 Invoice Date Description Amount 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61223 03/26/2015 ADWANCE FOR WASHINGTON TRIP \$1,900.00 61224 03/26/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 61224 03/26/2015 ALVAKA NETWORKS \$17,765.17 Invoice Date Description Amount 154165 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | | 1912653 | 03/10/2015 | 01/31-02/27/15 SVC - E/S GRAND S/O BAKER | \$116.83 | |
| 1912662 03/10/2015 01/31-02/27/15 SVC - 60 FWY INTERCHANGE @ \$22.97 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 Invoice Date Description Amount 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61223 03/26/2015 ADWIN SURE \$1,900.00 Invoice Date Description Amount \$458 02/15/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 61224 03/26/2015 ALVAKA NETWORKS \$17,765.17 Invoice Date Description Amount \$1,900.00 | | 1912659 | 03/10/2015 | 01/31-02/27/15 SVC - BREA CYN N OF RR TRKS | \$65.09 | |
| 1913397 03/11/2015 02/03-03/03/15 SVC - PUMP STN BREA CYN \$21.24 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 Invoice Date Description Amount 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61223 03/26/2015 ADMIN SURE \$1,900.00 Invoice Date Description Amount 8458 02/15/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 61224 03/26/2015 ALVAKA NETWORKS \$17,765.17 Invoice Date Description Amount \$154165 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | | 1912660 | 03/10/2015 | 01/31-02/27/15 SVC - BREA CYN N OF CURRIER | \$21.41 | |
| 1913621 03/11/2015 02/03-03/03/15 SVC - NOGALES PUMP STN \$54.43 61222 03/18/2015 SPOHN, TIM \$300.00 Invoice Date Description Amount 03/18/15 03/18/2015 ADVANCE FOR WASHINGTON TRIP \$300.00 61223 03/26/2015 ADMIN SURE \$1,900.00 Invoice Date Description Amount 8458 02/15/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 61224 03/26/2015 ALVAKA NETWORKS \$17,765.17 Invoice Date Description Amount 154165 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | | 1912662 | 03/10/2015 | 01/31-02/27/15 SVC - 60 FWY INTERCHANGE @ | \$22.97 | |
| 03/18/2015 Date Description Amount \$300.00 | | 1913397 | 03/11/2015 | 02/03-03/03/15 SVC - PUMP STN BREA CYN | \$21.24 | |
| Invoice | | 1913621 | 03/11/2015 | 02/03-03/03/15 SVC - NOGALES PUMP STN | \$54.43 | |
| Invoice | 61222 | 03/18/2015 | | SPOHN, TIM | | \$300.00 |
| Date Description Descrip | | Invoice | Date | | Amount | |
| Invoice | | 03/18/15 | 03/18/2015 | ADVANCE FOR WASHINGTON TRIP | \$300.00 | |
| 8458 02/15/2015 CLAIM ADMIN-MAR 2015 \$1,900.00 61224 03/26/2015 ALVAKA NETWORKS \$17,765.17 Invoice Date Description Amount 154165 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | 61223 | 03/26/2015 | | ADMIN SURE | | \$1,900.00 |
| 61224 03/26/2015 ALVAKA NETWORKS \$17,765.17 Invoice Date Description Amount 154165 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | | Invoice | Date | Description | Amount | |
| Invoice Date Description Amount 154165 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | | 8458 | 02/15/2015 | CLAIM ADMIN-MAR 2015 | \$1,900.00 | |
| 154165 02/26/2015 ADD'L NET HOURS FOR FEB 2015 \$4,930.00 | 61224 | 03/26/2015 | | ALVAKA NETWORKS | | \$17,765.17 |
| * 11 | | Invoice | Date | Description | Amount | |
| 154229NP 02/28/2015 TRIP CHARGE \$275.00 | | 154165 | 02/26/2015 | ADD'L NET HOURS FOR FEB 2015 | \$4,930.00 | |
| | | 154229NP | 02/28/2015 | TRIP CHARGE | \$275.00 | |

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| CłTY.WF.C | HK - City General Wells Fargo | | | | |
| | 154125 | 03/01/2015 | NETWORK MAINT-APR 2015 | \$6,540.17 | |
| | 154097 | 03/01/2015 | NETWORK MAINT-APR 2015 | \$6,020.00 | |
| 61225 | 03/26/2015 | | A | RAMARK REFRESHMENT SERVICE, | \$224.12 |
| | Invoice | Date | Description | Amount | |
| | 1292675 | 02/04/2015 | FILTER FOR COFFEE MACHINE | \$78.39 | |
| | 9608687 | 03/05/2015 | COFFEE/OFFICE SUPPLIES | \$145.73 | |
| 61226 | 03/26/2015 | | В | BLAKE AIR CONDITIONING | \$1,421.46 |
| | Invoice | Date | Description | Amount | |
| | 33914 | 03/11/2015 | A/C MAINT-CITY HALL | \$573.89 | |
| | 33915 | 03/11/2015 | A/C MAINT-CITY HALL | \$588.47 | |
| | 33916 | 03/11/2015 | A/C MAINT-CITY HALL | \$259.10 | |
| 61227 | 03/26/2015 | | В | OYS' CLUB OF SAN GABRIEL | \$4,300.00 |
| | Invoice | Date | Description | Amount | |
| | 2701 | 02/28/2015 | GRAFFITI REMOVAL-FEB 2015 | \$4,300.00 | |
| 61228 | 03/26/2015 | | В | RYAN PRESS | \$93.20 |
| | Invoice | Date | Description | Amount | |
| | 0004369 | 02/26/2015 | BUSINESS CARDS-K. RADECKI AND J.D. | BALLAS \$93.20 | |
| 61229 | 03/26/2015 | | В | URKE, WILLIAMS & SORENSEN, | \$191,848.21 |
| | Invoice | Date | Description | Amount | |
| | 186675 | 03/12/2015 | RETAINER-FEB 2015 | \$17,785.00 | |
| | 186674 | 03/12/2015 | PROF SVC-FEB 2015 | \$174,063.21 | |
| 61230 | 03/26/2015 | | В | URKE, WILLIAMS & SORENSEN, | \$2,695.00 |
| | Invoice | Date | Description | Amount | |
| | 3/11/15 | 03/11/2015 | PROF SVC-JAN/FEB 2015 | \$2,695.00 | |

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| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| 61231 | 03/26/2015 | | | CALICO BUILDING SERVICES, INC | \$250.00 |
| | Invoice | Date | Description | Amount | |
| | 1006204 | 02/02/2015 | BUILDING REPAIR-HOMESTEAD | \$250,00 | |
| 61232 | 03/26/2015 | | | CHEM PRO LABORATORY, INC | \$269.00 |
| | Invoice | Date | Description | Amount | |
| | 586834 | 02/23/2015 | WATER TREATMENT-FEB 2015 | \$269.00 | |
| 61233 | 03/26/2015 | | | CITY OF INDUSTRY | \$398.79 |
| | Invoice | Date | Description | Amount | |
| | 2015-00000003 | 02/28/2015 | IH FUEL PUMP-SECURITY VEHICLES | \$398.79 | |
| 61234 | 03/26/2015 | | | CITY OF INDUSTRY DISPOSAL CO. | \$2,362.08 |
| | Invoice | Date | Description | Amount | |
| | 2019609 | 02/28/2015 | MO SVC-CITY RESIDENCES | \$2,362.08 | |
| 61235 | 03/26/2015 | | | CITY OF INDUSTRY-MEDICAL | \$20,000.00 |
| | Invoice | Date | Description | Amount | |
| | REG 3/26/15 | 03/16/2015 | TRANSFER FUNDS-MEDICAL | \$20,000.00 | |
| 61236 | 03/26/2015 | | | CITY OF INDUSTRY-PAYROLL ACCT | \$120,000.00 |
| | Invoice | Date | Description | Amount | |
| | P/R 3/15/15 | 03/17/2015 | PAYROLL REIMBURSEMENT 3/15/15 | \$120,000.00 | |
| 61237 | 03/26/2015 | | | CITY OF INDUSTRY-REFUSE | \$6,949.18 |
| | Invoice | Date | Description | Amount | |
| | 2023164 | 02/28/2015 | DISP SVC-1123 HATCHER | \$959.60 | |
| | 2018667-A | 03/01/2015 | DISP SVC-205 N. HUDSON | \$184.24 | |
| | 2018667-B | 03/01/2015 | DISP SVC-841 7TH AVE | \$184.24 | |
| | 2018404 | 03/01/2015 | DISP SVC-TRES HERMANOS | \$138.38 | |
| | 2019040 | 03/01/2015 | DISP SVC-CITY BUS STOPS | \$4,376.33 | |

| Check | Date | | Pa | yee Name | Check Amount |
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| CITY.WF.C | HK - City General Wells Fargo | | | | |
| | 2018403 | 03/01/2015 | DISP SVC-CITY HALL | \$369.19 | |
| | 2019524 | 03/01/2015 | DISP SVC-CITY HALL | \$337.20 | |
| | 2023344 | 02/28/2015 | DISP SVC-EXCEL PAVING | \$400.00 | |
| 61238 | 03/26/2015 | | CIT | TY OF SOUTH EL MONTE | \$2,000.00 |
| | Invoice | Date | Description | Amount | |
| | 1065 | 03/12/2015 | COALITION SR60 PROJ-APR 2015 | \$2,000.00 | |
| 61239 | 03/26/2015 | | CN | I SERVICE, INC. | \$1,973.83 |
| | Invoice | Date | Description | Amount | |
| | 226013 | 03/06/2015 | A/C MAINT-EL ENCANTO | \$1,973.83 | |
| 61240 | 03/26/2015 | | CN | C ENGINEERING | \$214,389.57 |
| | Invoice | Date | Description | Amount | |
| | 43080 | 03/12/2015 | INDUDSTRY 66KV ELEC SUBSTATION FAC | ILITY \$886.16 | |
| | 43081 | 03/12/2015 | GRAND AVE RECONSTRUCTION | \$880.35 | |
| | 43082 | 03/12/2015 | FAIRWAY DR AND WALNUT DR WIDENING | \$39.22 | |
| | 43083 | 03/12/2015 | 2015 SLURRY SEAL | \$947.11 | |
| | 43084 | 03/12/2015 | ON-CALL STREET MAINT PROGRAM | \$8,204.40 | |
| | 43085 | 03/12/2015 | SAN JOSE AVE WIDENING AT CHARLIE RD | \$78.44 | |
| | 43086 | 03/12/2015 | GALE AVE STREET IMPROVEMENTS | \$790.23 | |
| | 43087 | 03/12/2015 | WALNUT DR SOUTH WIDENING | \$19,521.76 | |
| | 43088 | 03/12/2015 | CLARK AVE WIDENING | \$8,008.04 | |
| | 43089 | 03/12/2015 | CITY OF INDUSTRY STREET SWEEPING | \$802.42 | |
| | 43090 | 03/12/2015 | GENERAL ENGINEERING SVC-CIP | \$48,732.73 | |
| | 43091 | 03/12/2015 | GENERAL ENGINEERING SVC-2/23-3/5/15 | \$63,600.01 | |
| | 43092 | 03/12/2015 | TONNER CYN PROPERTY | \$920.08 | |
| | 43093 | 03/12/2015 | CITY ELECTRICAL FACILITIES | \$39.22 | |
| | 43094 | 03/12/2015 | TRESS HERMANOS IMPROVEMENTS | \$790.23 | |
| | 43095 | 03/12/2015 | CITY ADMIN OFFICES-15625 STAFFORD ST | \$410.22 | |
| | 43096 | 03/12/2015 | HOMESTEAD MUSEUM MAINT | \$39.22 | |

| Check | Date | | Payee Name | Check Ar | mount |
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| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| | 43097 | 03/12/2015 | RESURFACING-VARIOUS STREETS | \$4,410.13 | |
| | 43098 | 03/12/2015 | EL ENCANTO HEALTH CARE FACILITY | \$39.22 | |
| | 43099 | 03/12/2015 | SANITATION DISTRICT INTERMODEL FACILITY | \$325.42 | |
| | 43100 | 03/12/2015 | INDUSTRY HILLS IMPROVEMENTS | \$156.88 | |
| | 43101 | 03/12/2015 | LAUNDRY BUILDING SETTLEMENT ISSUES | \$3,175.52 | |
| | 43102 | 03/12/2015 | INDUSTRY HILLS-FUEL TANKS DISPENSING | \$1,381.71 | |
| | 43103 | 03/12/2015 | PROPERTY MGMT-CITY OWNED PROPERTIES | \$2,423.08 | |
| | 43104 | 03/12/2015 | FISCAL YEAR BUDGET | \$2,098.27 | |
| | 43105 | 03/12/2015 | FOLLOW'S CAMP PROPERTY | \$470.64 | |
| | 43106 | 03/12/2015 | VARIOUS ASSIGNMENTS: SA TO THE IUDA | \$10,448.45 | |
| | 43107 | 03/12/2015 | CITY PROPERTY-110 ACRES SOUTHE OF | \$162.71 | |
| | 43108 | 03/12/2015 | AQMD GRANT FOR ELECTRIC CAR CHARGING STN | \$156.88 | |
| | 43109 | 03/12/2015 | NELSON AVE AND PUENTE AVE WIDENING | \$325.43 | |
| | 43110 | 03/12/2015 | REPAIRS AND UPGRADES TO STORM WATER PUMP | \$156.88 | |
| | 43111 | 03/12/2015 | GATEWAY CITIES COUNCIL OF GOVERNMENT- | \$569.49 | |
| | 43112 | 03/12/2015 | CIVIC-FINANCIAL CENTER LANDSCAPING | \$1,882.56 | |
| | 43113 | 03/12/2015 | BICYCLE MASTER PLAN | \$6,979.05 | |
| | 43114 | 03/12/2015 | BIXBY DRIVE SIDEWALK | \$2,763.42 | |
| | 43115 | 03/12/2015 | CITY OWNED PROPERTY MISC MAINT | \$597.31 | |
| | 43116 | 03/12/2015 | ARENTH AVE RECONSTRUCTION | \$7,671.75 | |
| | 43118 | 03/12/2015 | SEWER ATLAS FOR THE CITY OF INDUSTRY | \$235.32 | |
| | 43120 | 03/12/2015 | COI PAVEMENT MGMT SYSTEM | \$1,871.18 | |
| | 43121 | 03/12/2015 | FULLERTON RD GRADE SEPARATION | \$1,372.70 | |
| | 43122 | 03/12/2015 | ALAMEDA CORRIDOR EAST RELATED PROJECTS | \$156.88 | |
| | 43123 | 03/12/2015 | FAIRWAY DR GRADE SEPARATION | \$627.52 | |
| | 43124 | 03/12/2015 | NOGALES GRANDE SEPARATION | \$1,125.19 | |
| | 43125 | 03/12/2015 | VALLEY BLVD IMPROVEMENTS | \$392.20 | |
| | 042015 | 03/01/2015 | MEALS/WHEELS RENT-APR 2015 | \$5,000.00 | |
| | 43056 | 02/26/2015 | COI MUNICIPAL CODE COMPLIANCE | \$784.40 | |
| | 43117 | 03/12/2015 | COI MUNICIPAL CODE COMPLIANCE | \$862.84 | |
| | 43119 | 03/12/2015 | RAILROAD MILEPOST AND LICENSE AGRMT ATLAS | \$1,076.70 | |

| Check | Date | | | Payee Name | Check Amount |
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| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| 61241 | 03/26/2015 | | | CORELOGIC INFORMATION | \$175.00 |
| | Invoice | Date | Description | Amount | |
| | 81430718 | 03/28/2015 | GEOGRAPHIC PKG-FEB 2015 | \$175.00 | |
| 61242 | 03/26/2015 | | | D M V RENEWAL | \$106.00 |
| | Invoice | Date | Description | Amount | |
| | 5HJT180-15 | 03/09/2015 | REGISTRATION RENEWAL-LIC 5HJT18 | \$106.00 | |
| 61243 | 03/26/2015 | | | DEPARTMENT OF INDUSTRIAL | \$225.00 |
| | Invoice | Date | Description | Amount | |
| | E1259578SB | 03/10/2015 | ELEVATOR INSPECTION-CITY HALL | \$225.00 | |
| 61244 | 03/26/2015 | | | DEPT OF ANIMAL CARE & CONTROL | \$2,162.29 |
| | Invoice | Date | Description | Amount | |
| | 03/15/15 | 03/15/2015 | SHELTER COSTS-FEB 2015 | \$2,162.29 | |
| 61245 | 03/26/2015 | | | DEPT OF TRANSPORTATION | \$47,503.50 |
| | Invoice | Date | Description | Amount | |
| | 14007646 | 06/25/2014 | COOP 07-4832 FOR MAY 2014 | \$47,503.50 | |
| 61246 | 03/26/2015 | | | EADIE & PAYNE, LLP | \$1,550.00 |
| | Invoice | Date | Description | Amount | |
| | 125235 | 03/11/2015 | DISPOSAL-AUDIT SERVICE 2015 | \$1,550.00 | |
| 61247 | 03/26/2015 | | | EASYLINK SERVICES | \$56.34 |
| | Invoice | Date | Description | Amount | |
| | 07634191503 | 03/02/2015 | FAX SVC-FEB 2015 | \$56.34 | |
| 61248 | 03/26/2015 | | | ENCO UTILITY SERVICES | \$4,899.50 |
| | Invoice | Date | Description | Amount | |

| Check | Date | | | Payee Name | Check Amount |
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| CITY.WF.C | CHK - City General Wells Fargo | | | | = |
| | 0113-0026MR | 03/02/2015 | METER READING SVC-FEB 2015 | \$2,053.50 | |
| | 0612-00033S | 03/02/2015 | METER SYSTEM MONITORING-FEB 20 | <u> </u> | |
| 61249 | 03/26/2015 | | | EXCEL PAVING COMPANY | \$9,235.96 |
| | Invoice | Date | Description | Amount | |
| | #3CITY-1419 | 03/26/2015 | GALE AVE IMPROVEMENTS | \$9,722.06 | |
| 61250 | 03/26/2015 | | | EXCEL PAVING COMPANY | \$18,130.80 |
| | Invoice | Date | Description | Amount | |
| | #4RET-CITY-1419 | 03/26/2015 | GALE AVE IMPROVEMENTS | \$18,130.80 | |
| 61251 | 03/26/2015 | | | FEDERAL EXPRESS CORP. | \$267.63 |
| | Invoice | Date | Description | Amount | |
| | 2-966-49727 | 03/13/2015 | MESSENGER SERVICE | \$267.63 | |
| 61252 | 03/26/2015 | | | FERGUSON ENTERPRISES, INC | \$83.65 |
| | Invoice | Date | Description | Amount | |
| | 1664736 | 02/24/2015 | PLUMBING SUPPLIES | \$83.65 | |
| 61253 | 03/26/2015 | - | | FRAZER, LLP | \$89,670.00 |
| | Invoice | Date | Description | Amount | |
| | 136240 | 03/15/2015 | COI-ACCTG SVC 3/1-3/15/15 | \$34,435.00 | |
| | 135875 | 02/28/2015 | COI-ACCTG SVC 2/16-2/28/15 | \$25,735.00 | |
| | 136082 | 02/28/2015 | COI-CONSULTING SVC FOR FEB 2015 | \$29,500.00 | |
| 61254 | 03/26/2015 | | | GMS ELEVATOR SERVICES, INC | \$134.00 |
| | Invoice | Date | Description | Amount | |
| | 00077581 | 03/02/2015 | MO SVC-ELEVATOR | \$134.00 | |
| 61255 | 03/26/2015 | | | GRAND CENTRAL RECYCLING & | \$2,497.31 |
| | Invoice | Date | Description | Amount | |

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| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| | 2023794 | 02/28/2015 | GREEN/SOLID WASTE-FEB 2015 | \$2,497.31 | |
| 61256 | 03/26/2015 | | | HADDICK'S AUTO BODY | \$131.00 |
| | Invoice | Date | Description | Amount | |
| | H-69467 | 02/26/2015 | TOWING SVC-DONATION BIN | \$131.00 | |
| 61257 | 03/26/2015 | | | HISTORICAL RESOURCES, INC. | \$273,212.50 |
| | Invoice | Date | Description | Amount | |
| | 03/18/15 | 03/18/2015 | FOURTH QTR - FY 14/15 | \$273,212.50 | |
| 61258 | 03/26/2015 | | | HUNTER ELECTRIC SERVICE, INC. | \$277.23 |
| | Invoice | Date | Description | Amount | |
| | 2015-034 | 02/08/2015 | REPAIR ELECTRICAL WIRING-HOMES | TEAD \$277.23 | |
| 61259 | 03/26/2015 | | | INDUSTRY MANUFACTURERS | \$267,375.00 |
| | Invoice | Date | Description | Amount | |
| | 03/18/15 | 03/18/2015 | CITY CONTRACT-FOURTH QTR OF FY | 14/15 \$267,375.00 | |
| 61260 | 03/26/2015 | | | INDUSTRY SECURITY SERVICES | \$33,126.97 |
| | Invoice | Date | Description | Amount | |
| | 14-13630 | 03/06/2015 | SECURITY SVC 2/27-3/5/15 | \$13,246.00 | |
| | 14-13640 | 03/06/2015 | SECURITY SVC 2/27-3/5/15 | \$3,364.80 | |
| | 14-13698 | 03/13/2015 | SECURITY SVC 3/6-3/12/15 | \$3,343.77 | |
| | 14-13688 | 03/13/2015 | SECURITY SVC 3/6-3/12/15 | \$13,172.40 | |
| 61261 | 03/26/2015 | | | INTERNATIONAL LINE BUILDERS | \$47,574.74 |
| | Invoice | Date | Description | Amount | |
| | 776901 | 02/23/2015 | REPLACE RE-CONDUCTOR/TRANSFOR | RMER AT IND \$47,574.74 | |
| 61262 | 03/26/2015 | | | INTERTIE | \$11,400.00 |
| | Invoice | Date | Description | Amount | |
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| CITY.WF.C | CHK - City General Wells Fargo |) | | | |
| | 1658 | 03/10/2015 | ENERGY CONSULTING-METRO SOLAR | \$11,400.00 | |
| 61263 | 03/26/2015 | | JANUS P | EST MANAGEMENT | \$580.00 |
| | Invoice | Date | Description | Amount | |
| | 131900 | 03/31/2015 | SVC-HOMESTEAD | \$580.00 | |
| 61264 | 03/26/2015 | | KLEINFE | LDER, INC. | \$1,601.57 |
| | Invoice | Date | Description | Amount | |
| | 001050834 | 02/22/2015 | CROSSROADS PK SOUTH RECONSTRUCTION | \$1,601.57 | |
| 61265 | 03/26/2015 | | L A COU | NTY DEPT OF PUBLIC | \$396.00 |
| | Invoice | Date | Description | Amount | |
| | FIRM: #2278 | 01/28/2015 | MONITOR B/F DEVICES-EL ENCANTO/CITY HALL | \$396.00 | |
| 61266 | 03/26/2015 | | L A COUNTY DEPT OF PUBLIC | | \$4,340.82 |
| | Invoice | Date | Description | Amount | |
| | IN150000718 | 02/26/2015 | ACCIDENT-AMAR @ VINELAND | \$1,066.55 | |
| | IN150000719 | 02/26/2015 | ACCIDENT-NOGALES @ SAN JOSE | \$3,274.27 | |
| 61267 | 03/26/2015 | | L A COUI | NTY REGISTRAR- | \$2,181.25 |
| | Invoice | Date | Description | Amount | |
| | DP14-10-A | 03/18/2015 | FEE-DEPT OF FISH AND GAME | \$2,181.25 | |
| 61268 | 03/26/2015 | | L A COU | ITY REGISTRAR- | \$75.00 |
| | Invoice | Date | Description | Amount | |
| | DP14-10-B | 03/18/2015 | FEE-NOTICE OF DETERMINATION | \$75.00 | |
| 61269 | 03/26/2015 | | L A COU | ITY SHERIFF'S | \$667,606.07 |
| | Invoice | Date | Description | Amount | |
| | 153177NH | 03/04/2015 | SHERIFF CONTRACT-FEB 2015 | \$667,606.07 | |
| | | | | | |

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|-----------|-------------------------------|------------|----------------------------------|--------------------------|-------------|
| CITY.WF.C | CHK - City General Wells Farg | go | | | |
| 61270 | 03/26/2015 | | U | EIGHTON CONSULTING INC | \$3,724.50 |
| | Invoice | Date | Description | Amount | |
| | 18429 | 03/04/2015 | GEOTECH CONSULTING SVC-BREA CYN | \$3,724.50 | |
| 61271 | 03/26/2015 | | L | OS ANGELES AREA COUNCIL | \$6,323.22 |
| | Invoice | Date | Description | Amount | |
| | #01/31/2015 | 01/31/2015 | TONNER CYN WATER CHARGES FOR JAI | N 2015 \$6,323.22 | |
| 61272 | 03/26/2015 | | M | IARIPOSA LANDSCAPES, INC | \$8,800.00 |
| | Invoice | Date | Description | Amount | |
| | 67619 | 02/27/2015 | LABOR AND MATERIALS-PECK RD | \$8,800.00 | |
| 61273 | 03/26/2015 | | М | ERRITT'S ACE HARDWARE | \$75.72 |
| | Invoice | Date | Description | Amount | |
| | 084588 | 02/26/2015 | MISC SUPPLIES | \$2.16 | |
| | 084607 | 02/27/2015 | MISC SUPPLIES-19835 WALNUT DR | \$59.11 | |
| | 084658 | 03/02/2015 | MISC SUPPLIES-841 7TH AVE | \$14.45 | |
| 61274 | 03/26/2015 | | M | X GRAPHICS, INC. | \$695.42 |
| | Invoice | Date | Description | Amount | |
| | 6277 | 02/23/2015 | BLUEPRINT SVC-MP 08 03 | \$69.76 | |
| | 6282 | 02/23/2015 | BLUEPRINT SVC-JN 6205 | \$52.32 | |
| | 6311 | 02/25/2015 | BLUEPRINT SVC-JN 6205 | \$163.50 | |
| | 6346 | 02/27/2015 | BLUEPRINT SVC-JN 6201 | \$26.16 | |
| | 6348 | 02/27/2015 | BLUEPRINT SVC-JN 6201 | \$95.92 | |
| | 6357 | 03/03/2015 | BLUEPRINT SVC-JN 6201 | \$26.16 | |
| | 6363 | 03/03/2015 | BLUEPRINT SVC-JN 6201 | \$17.44 | |
| | 6364 | 03/03/2015 | BLUEPRINT SVC-JN 6201 | \$78.48 | |
| | 6365 | 03/03/2015 | BLUEPRINT SVC-JN 6201 | \$165.68 | |
| 61275 | 03/26/2015 | | PA | ARAGON MICRO INC | \$419.93 |

| Amount | |
|----------------------------|---|
| \$256.26 | |
| \$96.89 | |
| \$66.78 | |
| PIMA CORPORATION | \$14,623.09 |
| Amount | |
| NING \$14,623.09 | |
| PITNEY BOWES, INC. | \$103.75 |
| Amount | |
| \$103.75 | |
| PLACEWORKS | \$12,565.94 |
| Amount | |
| \$1,574.38 | |
| \$5,342.50 | |
| \$1,105.00 | |
| \$4,544.06 | |
| POST ALARM SYSTEMS | \$256.25 |
| Amount | |
| \$256.25 | |
| RDO EQUIPMENT CO. | \$552.96 |
| Amount | |
| \$552.96 | |
| RICHARDS, WATSON & GERSHON | \$1,225.00 |
| Amount | |
| 7 11.10 21.11 | |
| | \$1,105.00 \$4,544.06 POST ALARM SYSTEMS Amount \$256.25 RDO EQUIPMENT CO. Amount \$552.96 |

| Check | Date | | | Payee Name | Check Amoun |
|-----------|--------------------------------|------------|---------------------------------|------------------------------|--------------|
| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| 61282 | 03/26/2015 | | | RICKABUS, LEWIS S & GRACE M | \$3,500.00 |
| | Invoice | Date | Description | Amount | , |
| | APRIL 2015 | 03/11/2015 | LEASE OF STORAGE | \$3,500.00 | |
| 61283 | 03/26/2015 | | | ROBINSON'S FLOWERS | \$378.78 |
| | Invoice | Date | Description | Amount | |
| | 2304 | 03/03/2015 | FLOWERS AND DELIVERY | \$378.78 | |
| 61284 | 03/26/2015 | | | SAN GABRIEL VALLEY NEWSPAPER | \$976.00 |
| | Invoice | Date | Description | Amount | |
| | 0010612677 | 12/26/2014 | NOTICE OF PUBLIC HEARING | \$596.16 | |
| | 0010612661 | 12/26/2014 | NOTICE OF PUBLIC HEARING | \$379.84 | |
| 61285 | 03/26/2015 | | | SEQUEL CONTRACTORS, INC | \$672,356.94 |
| | Invoice | Date | Description | Amount | |
| | #3CITY-1417R-A | 03/26/2015 | ON-CALL HWY AND STREET IMPROVEM | ENTS \$641,055.64 | |
| | #3CITY-1417R-B | 03/26/2015 | ON-CALL HWY AND STREET IMPROVEM | ENTS \$31,301.30 | |
| 61286 | 03/26/2015 | | | SNOWDEN ELECTRIC COMPANY, | \$29,248.00 |
| | Invoice | Date | Description | Amount | |
| | 15-0146 | 02/28/2015 | PREVENTIVE MAINT-VARIOUS SITES | \$29,248.00 | |
| 61287 | 03/26/2015 | | | SO CAL INDUSTRIES | \$178.77 |
| | Invoice | Date | Description | Amount | |
| | 174881 | 03/06/2015 | RR RENTAL-TONNER CYN | \$93.87 | |
| | 175383 | 03/11/2015 | RR RENTAL-TONNER CYN | \$84.90 | |
| 61288 | 03/26/2015 | | 5 | STAPLES BUSINESS ADVANTAGE | \$381.73 |
| | Invoice | Date | Description | Amount | |
| | 8033354305 | 02/21/2015 | OFFICE SUPPLIES | \$381.73 | |

| Check | Date | | | Payee Name | Check Amoun |
|-----------|--------------------------------|------------|----------------------------------|-------------------------------|-------------|
| CITY.WF.C | CHK - City General Wells Fargo | | | | |
| | | | | · | |
| 61289 | 03/26/2015 | _ | | SUPERIOR COURT OF CALIFORNIA, | \$2,012.00 |
| | Invoice | Date | Description | Amount | |
| | FEBRUARY | 03/11/2015 | PARKING CITATIONS REPORT-FEB 20° | 15 \$2,012.00 | |
| 61290 | 03/26/2015 | | | THE 20/20 NETWORK | \$5,000.00 |
| | Invoice | Date | Description | Amount | |
| | 1378 | 03/01/2015 | MEDIA CONSULTING-FEB 2015 | \$5,000.00 | |
| 61291 | 03/26/2015 | | | THRALL, RANCE | \$14,580.00 |
| | Invoice | Date | Description | Amount | |
| | MARCH 2015 | 03/11/2015 | MAINTENANCE SERVICE-MAR 2015 | \$14,580.00 | |
| 61292 | 03/26/2015 | | | TOWERSTREAM CORPORATION | \$1,915.00 |
| | Invoice | Date | Description | Amount | |
| | 284343 | 04/01/2015 | WIRELESS INTERNET-COI | \$950.00 | |
| | 284362 | 04/01/2015 | WIRELESS INTERNET-METRO SOLAR | \$965.00 | |
| 61293 | 03/26/2015 | | | TRIMARK ASSOCIATES, INC. | \$1,726.67 |
| | Invoice | Date | Description | Amount | |
| | EB11002 | 03/01/2015 | MAINT SVC-METRO SOLAR | \$1,726.67 | |
| 61294 | 03/26/2015 | | | TURBO DATA SYSTEMS, INC | \$375.16 |
| | Invoice | Date | Description | Amount | |
| | 22501 | 02/28/2015 | CITATION PROCESSING-JAN/FEB 2015 | \$375.16 | |
| 61295 | 03/26/2015 | | | U.S. BANK | \$2,800.00 |
| | Invoice | Date | Description | Amount | · |
| | 3909493 | 02/25/2015 | IPFA ADMIN FEES-TABS 2007 | \$2,800.00 | |
| 61296 | 03/26/2015 | | | UNDERGROUND SERVICE ALERT OF | \$54.00 |

| Check | Date | | | Payee Name | | Check Amount |
|-----------|--------------------------------|------------|------------------------------------|------------------|----------|--------------|
| CITY.WF.C | CHK - City General Wells Fargo | | | | | |
| | Invoice | Date | Description | | Amount | |
| | 220150155 | 03/01/2015 | DIG ALERTS | | \$54.00 | |
| 61297 | 03/26/2015 | | | VERIZON BUSINESS | | \$135.34 |
| | Invoice | Date | Description | | Amount | |
| | 67490484 | 03/10/2015 | 02/01-02/28/15 SVC - VARIOUS SITES | | \$109.14 | |
| | HATCHER-67490483 | 03/10/2015 | 02/01-02/28/15 SVC - HATCHER | | \$26.20 | |
| | | | | | | |

| Checks | Status | Count | Transaction Amount | |
|--------|--------|-------|--------------------|--|
| | Total | 103 | \$2,979,722.77 | |

CITY COUNCIL

ITEM NO. 5.2

CALL TO ORDER

The Regular Meeting of the City Council of the City of Industry, California, was called to order by Mayor Tim Spohn at 9:00 a.m. in the City of Industry Council Chamber, 15651 East Stafford Street, California.

FLAG SALUTE

The flag salute was led by Mayor Tim Spohn.

ROLL CALL

PRESENT: Tim Spohn, Mayor

Jeff Parriott, Mayor Pro Tem Roy Haber, Council Member John P. Ferrero, Council Member Pat Marcellin, Council Member

STAFF PRESENT: Kevin Radecki, City Manager; Michele Vadon, City Attorney; Jodi L. Scrivens, City Clerk; John Ballas, City Engineer; and Brian James, Planning Director.

PUBLIC COMMENTS

Ms. Perla Trumkul, District Representative for Congresswoman Grace Napolitano, informed the City Council of the 32nd Congressional District's 2015 Woman of the Year Awards, and provided flyers to the City Council regarding nominating a volunteer from the community, a copy of which is on file with the City Clerk's Office.

CONSENT CALENDAR

MOTION BY COUNCIL MEMBER HABER, AND SECOND BY COUNCIL MEMBER MARCELLIN THAT THE RECOMMENDATIONS BE ACCEPTED FOR THE FOLLOWING ITEMS LISTED ON THE CONSENT CALENDAR. MOTION CARRIED 5-0.

1. REVIEW OF ACTIONS FOR CITY GOODS AND SERVICES

RECEIVED AND FILED.

2. CONSIDERATION OF THE MINUTES OF THE DECEMBER 11, 2014 REGULAR MEETING

APPROVED AS SUBMITTED.

3. CONSIDERATION OF ANNUAL AUDITED FINANCIAL STATEMENTS FOR THE FISCAL YEAR ENDED JUNE 30, 2014

APPROVED, RECEIVED AND FILED.

4. CONSIDERATION OF INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS FOR THE FISCAL YEAR ENDED JUNE 30, 2014

APPROVED. RECEIVED AND FILED.

5. CONSIDERATION OF AUDITOR'S COMMUNICATIONS WITH THE CITY COUNCIL FOR THE FISCAL YEAR ENDED JUNE 30, 2014

APPROVED, RECEIVED AND FILED.

6. CONSIDERATION OF INDEPENDENT AUDITOR'S REPORT ON AGREED-UPON PROCEDURES APPLIED TO THE APPROPRIATIONS LIMIT WORKSHEETS FOR THE FISCAL YEAR ENDING JUNE 30, 2015

APPROVED. RECEIVED AND FILED.

7. CONSIDERATION OF CONTINUING ANNUAL DISCLOSURE REPORT

APPROVED, RECEIVED AND FILED.

CONSIDERATION OF AGREEMENT FOR PARTIAL FUNDING AGREEMENT FOR PARTIAL FUNDING OF MANUFACTURERS COUNCIL INTERNSHIP PROGRAM BETWEEN THE CITY OF INDUSTRY AND THE INDUSTRY MANUFACTURERS COUNCIL

City Manager Radecki presented a staff report to the City Council. City Manager Radecki indicated a change to the agreement by adding La Puente High School, and an additional two people for a not-to-exceed amount of \$110.064.00.

MOTION BY COUNCIL MEMBER FERRERO, AND SECOND BY MAYOR PRO TEM PARRIOTT TO APPROVE THE AGREEMENT SUBJECT TO THE ADDITION OF LA PUENTE HIGH SCHOOL, AND ADDITIONAL TWO PEOPLE FOR A NOT-TO-EXCEED AMOUNT OF \$110,064.00. MOTION CARRIED 5-0.

CONSIDERATION OF RESOLUTION NO. CC 2015-01 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY DIRECTING THE TRANSFER OF CERTAIN MONEYS TO THE SUCCESSOR AGENCY TO THE INDUSTRY URBANDEVELOPMENT AGENCY PURSUANT TO THE STATE CONTROLLER ASSET TRANSFER REVIEW REPORT

City Manager Radecki presented a staff report to the City Council.

MOTION BY COUNCIL MEMBER FERRERO, AND SECOND BY MAYOR PRO TEM PARRIOTT TO ADOPT RESOLUTION NO. CC 2015-01. MOTION CARRIED 5-0.

CONSIDERATION OF CHANGE ORDER NO. 1 SUBMITTED BY EXCEL PAVING IN THE AMOUNT OF \$17,460.00 FOR CLOSE OUT, FINAL QUANTITIES, AND EXTRA WORK IN CONJUNCTION WITH THE GALE AVENUE IMPROVEMENTS - RIGHT TURN LANE 1350 FEET WEST OF FULLERTON ROAD, CONTRACT NO. CITY-1419

City Engineer Ballas presented a staff report to the City Council.

MOTION BY COUNCIL MEMBER MARCELLIN, AND SECOND BY COUNCIL MEMBER FERRERO TO APPROVE CHANGE ORDER NO. 1 IN THE AMOUNT OF \$17,460.00. MOTION CARRIED 5-0.

CLOSED SESSION

City Clerk Scrivens announced there was a need for Closed Session as follows:

- A. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Initiation of litigation pursuant to Government Code Section 54956.9(d)(4): One Case.
- B. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): Two Potential Cases

City Attorney Vadon indicated there was no longer a need for Closed Session item B.

There were no public comments on the Closed Session items.

Mayor Spohn recessed the meeting into Closed Session at 9:08 a.m.

RECONVENE CITY COUNCIL MEETING

Mayor Spohn reconvened the meeting at 9:13 a.m. All members of the City Council were present.

The City Council took no reportable action with regard to Closed Session item A.

ADJOURNMENT

There being no further business, the City Council adjourned in memory of former City Manager Chris Rope.

| | TIM SPOHN, MAYOR | |
|-------------------|------------------|--|
| | | |
| CECELIA DUNLAP, | | |
| DEPUTY CITY CLERK | | |

CITY COUNCIL

ITEM NO. 5.3



CITY OF INDUSTRY

P.O. Box 3366 • 15625 E. Stafford St. • City of Industry, CA 91744-0366 • (626) 333-2211 • FAX (626) 961-6795

MEMORANDUM

TO: Honorable Mayor and Members of the City Council

FROM: John Ballas

DATE: March 13, 2015

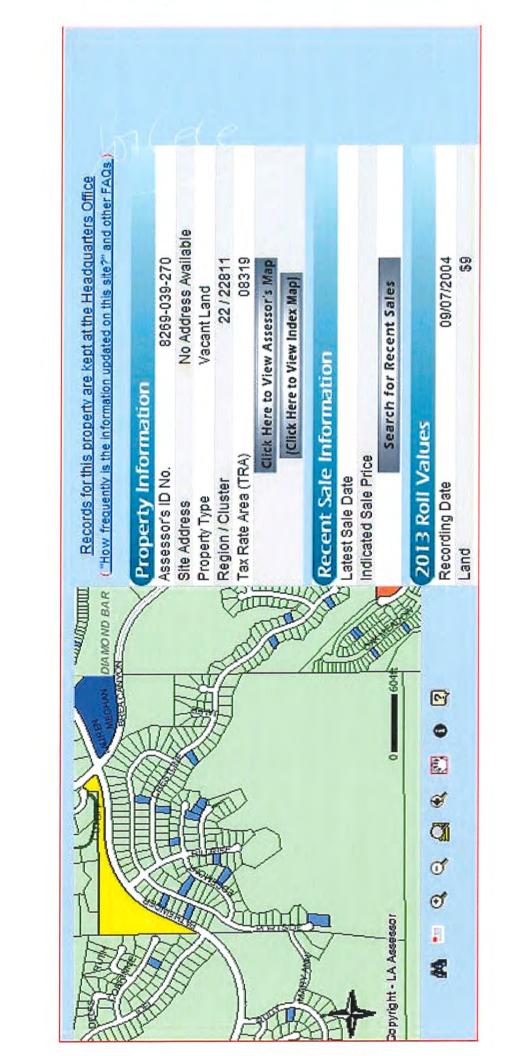
SUBJECT: Property Located Along Pathfinder Road (APN: 8269-039-270)

Attached for your consideration is an Agreement Regarding Sale of Property between the City of Industry and Arciero and Sons, Inc. The City and Arciero and Sons are fifty (50) percent owners of the subject 9.56 acre property, which is located along the northerly side of Pathfinder Road and westerly of Brea Canyon Cut-off. The property is within the unincorporated area of Los Angeles County and is identified as open space on Tract No. 33256 (please see attached sketch). Arciero and Sons was the original developer of the housing tract known as Monte Verde Summit, and to date, the property remains vacant and is not subject to property taxes.

The City of Industry acquired fifty (50) percent ownership of the subject property per the Deed recorded on September 7, 2004, from Heritage Auxiliary Company, Inc. In exchange for Arciero and Sons granting the City the remaining fifty (50) percent ownership, Arciero and Sons has requested that any net revenue from the sale of property, less any expenses incurred by the City, be shared equally. The only expense to the City has been the annual cost for weed abatement, which is approximately \$1,120.

Having full ownership of the property would simplify any decision regarding any future use and/or sale of the property itself. The term of this Agreement is fifteen (15) years.

Staff, therefore, recommends that the City approve the subject Agreement.



AGREEMENT REGARDING SALE OF PROPERTY

This Agreement Regarding Sale of Property (the "**Agreement**") is made as of ________, 2015, by and between the CITY OF INDUSTRY, a municipal corporation (the "**City**") and ARCIERO AND SONS, INC., a California corporation ("**Arciero**"), who agree as follows:

- 1. <u>Recitals</u>. This Agreement is made with reference to the following facts and circumstances:
 - (a) Arciero is a 50% owner of certain unimproved real property located in the County of Los Angeles, State of California, bearing Assessor's Parcel No. 8269-039-270, and more particularly described in attached <u>Exhibit A</u> (the "**Property**").
 - (b) The City of Industry is a 50% owner of said property
 - (c) Concurrently with this Agreement, Arciero is conveying its 50% ownership of the Property to the City by quitclaim deed (the "**Deed**").
- (d) In connection with the conveyance of the Property, Arciero wishes to share equally with the City in any net proceeds of sale of the Property which may be received by the City in the future, and the City is will to agree to such sharing, all on and subject to the terms and provisions of this Agreement.
- 2. <u>Sharing of Net Proceeds</u>. If at any time during the Effective Period (as defined below) the City sells the Property, the City agrees to pay to Arciero fifty percent (50%) of the Net Proceeds (as defined below) of sale received by the City. Payment to Arciero will be made not later than 10 days following the date of the sale.
- 3. Net Proceeds. As used in this Agreement, and for purposes of calculating the amount payable to Arciero on any sale of the Property, the term "Net Proceeds" means the total sales price received by the City in connection with the sale, less (a) all costs incurred by the City in maintaining the Property during the City's period of ownership of the Property and (b) all costs incurred by the City in connection with the sale, including, without limitation, broker's commissions, finder's fees, escrow costs, title insurance expenses, appraisal costs, and legal expenses.
- 4. <u>Effective Period</u>. As used in this Agreement, the term "**Effective Period**" means the period of time beginning on the date the Deed is recorded in the Official Records of Los Angeles County and ending on the 15th anniversary of that date.
- 5. <u>City's Discretion Regarding Sale</u>. It is understood and agreed that whether, when, and on what terms (including, without limitation, price) the Property may be sold resides in the sole and absolute discretion of the City, and nothing in this Agreement is to be construed as requiring the City to sell the Property or to sell it on any particular terms.

- 6. Acknowledgment of Termination. Arciero agrees that if the City is still the owner of the Property at the end of the Effective Period, upon request of the City, Arciero will execute such reasonable documents as the City may require in order to evidence the termination of Arciero's rights under this Agreement. Should Arciero fail or refuse for any reason to execute such documents, it is agreed that the City may give such notice of the termination of Arciero's rights under this Agreement as the City shall deem appropriate.
- 7. <u>Rights Personal</u>. The rights given to Arciero under this Agreement are personal to Arciero, and this Agreement and the rights of Arciero under it may not be assigned or transferred, either in whole or in part.
- 8. <u>Miscellaneous</u>. This Agreement constitutes the entire agreement and understanding of the parties with respect to its subject matter, and it supersedes all prior or contemporaneous agreements (whether written or oral) with respect thereto. No term or provision of this Agreement may be amended, modified or waived orally or by a course of conduct, but only by an instrument in writing signed by the respective duly authorized officers or representatives of the parties. This Agreement is to be construed in accordance with the laws of the State of California. If either party to this Agreement brings an action to enforce the terms hereof or declare rights hereunder, the prevailing party in such action shall be entitled to reasonable attorneys' fees to be paid by the losing party as determined by the court. This Agreement may be executed in counterparts, each of which is an original but all of which together constitute but one and the same instrument.

The parties have caused this Agreement to be duly executed by their respective duly authorized officers or representatives as of the date first set forth above.

| CITY OF INDUSTRY, a municipal corporation | a California corporation |
|---|--------------------------|
| By: | By: Thouldweef |
| (Print Name & Title) | (Print Name & Title) |
| Attest: | Ву: |
| City Clerk | (Print Name & Title) |
| | |
| Approved as to Form: | |
| City Attorney | |

LEGAL DESCRIPTION

QUITCLAIM DEED

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNA, DESCRIBED AS FOLLOWS:

LOT 168 OF TRACT NO. 33256, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNA, AS PER MAP RECORDED IN BOOK 1032, PAGES 12 THROUGH 27 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFOM FOUR AND ONE-QUARTER PERCENT OF ALL CRUDE OIL. PETROLEUM, GAS, BREA, ASPHALTUM AND OTHER HYDROCARBON AND KINDRED SUBSTANCES AND OTHER MINERALS IN, UNDER OR THAT MAY BE PRODUCED FROM SAID LOTS 4 AND 5 AS RESERVED BY FRED C. THORNHILL AND LU G. THORNHILL, HUSBAND AND WIFE AS JOINT TENANTS, IN DEED RECORDED MARCH 14, 1952, IN BOOK 38476, PAGE 142 OF OFFICIAL RECORDS.

ALSO EXCEPT THEREFROM, 49 PERCENT OF ALL OIL, GAS MINERALS, AND OTHER HYDROCARBON SUBSTANCES WHICH ARE NOW OR WHICH MAY BE AT ANY TIME HEREAFTER IN OR UNDER SAID PROPERTY, BUT WITHOUT EXCEPTING ANY RIGHT TO USE THE SURFACE OF SAID PROPERTY, FOR THIS PURPOSE OF EXTRACTING SAID SUBSTANCES OR ANY OF THEM OR FOR ANY PURPOSE WHATSOEVER, AS RESERVED IN A DEED FROM EDWARD H. BOQUE AND BERTHA A. BOQUE HIS WIFE, RECORDED FEBRUARY 14, 1950, IN BOOK 32257, PAGE 227 OFFICIAL RECORDS

CLEMENT N. CALVILLO, RCE 27743

CNC ENGINEERING

Checked By: (Job No. MP 12-**/**09 March 5, 2015 Legal No. 1007



CITY COUNCIL

ITEM NO. 5.4



CITY OF INDUSTRY

P.O. Box 3366 • 15625 E. Stafford St. • City of Industry, CA 91744-0366 • (626) 333-2211 • FAX (626) 961-6795

MEMORANDUM

TO: Honorable Mayor and Members of the City Council

FROM: John Ballas

DATE: March 13, 2015

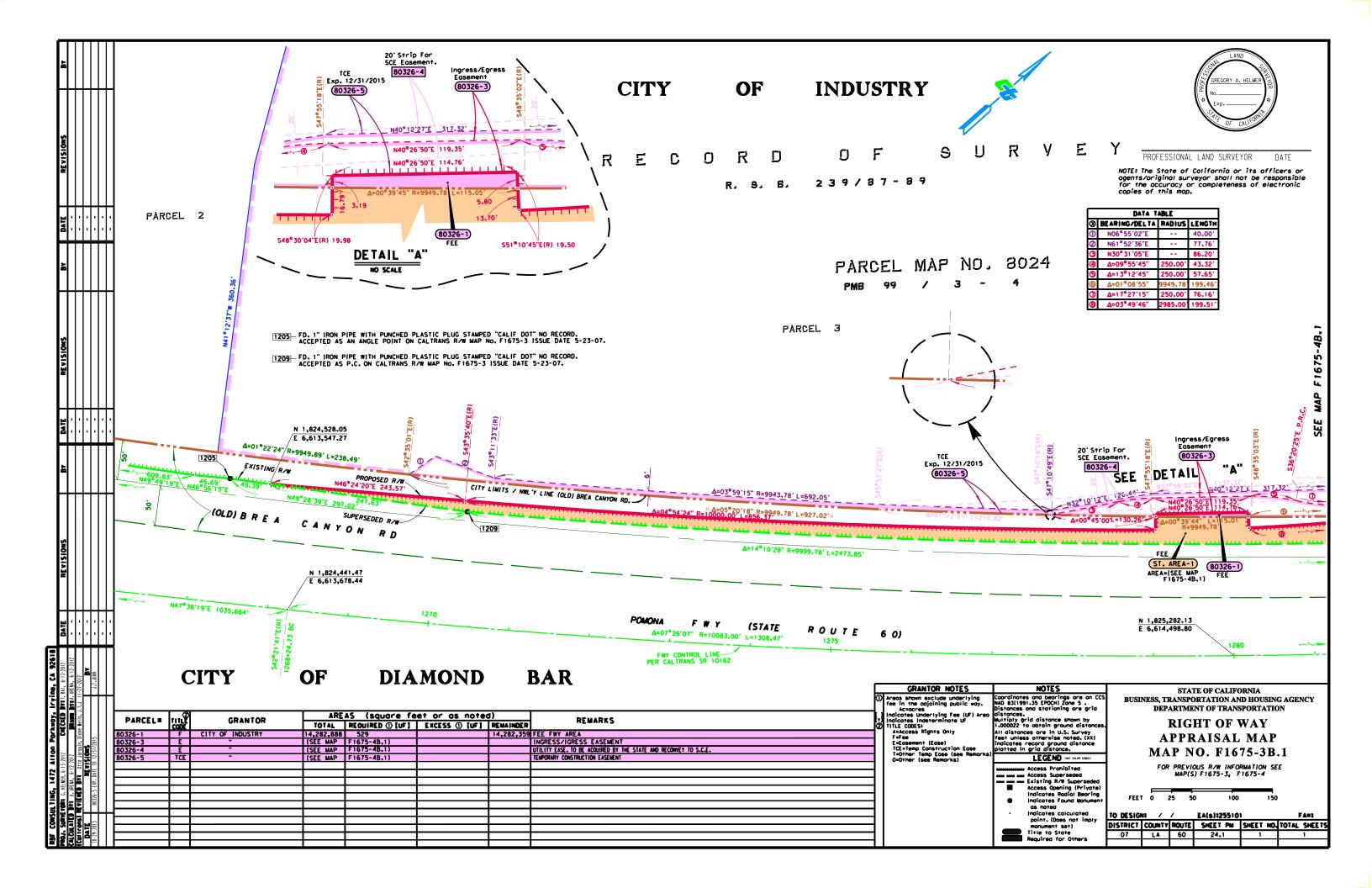
SUBJECT: Westbound Slip On-Ramp from Grand Avenue to State Route 60 Freeway

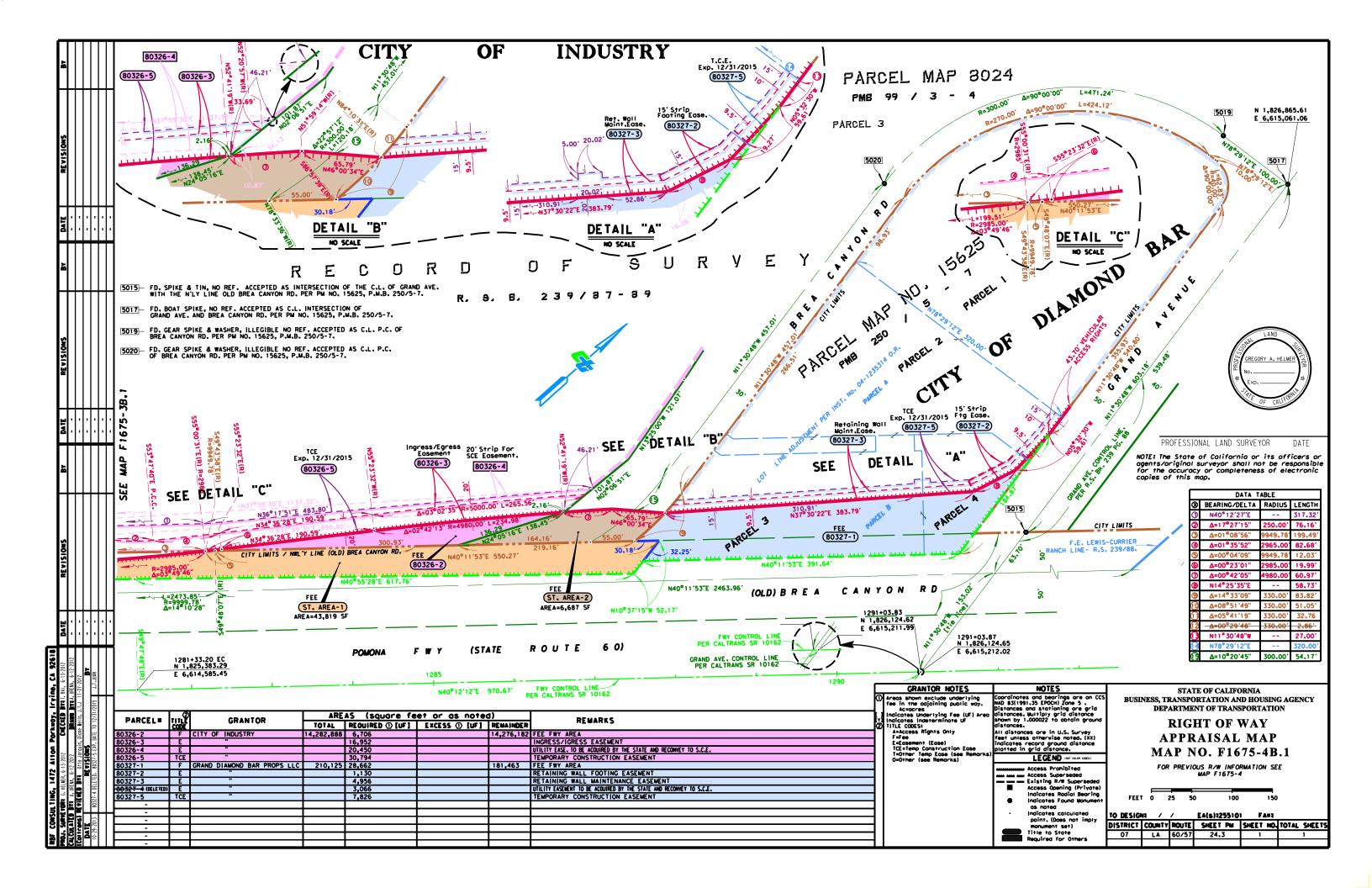
Attached for your consideration is a Quit Claim Deed in favor of the State of California Department of Transportation (Caltrans) for any interest which the City may hold in the three parcels of land shown on the attached exhibit and identified as parcel 80326-1,-2 and 3. These parcels are required for the construction of the Westbound Slip On-Ramp from Grand Avenue to State Route 60 "Pomona" freeway. This project is being funded by the Successor Agency to the Industry Urban-Development Agency (IUDA) together with grant funds received by the City from the Los Angeles Transportation Authority (Metro) Call for Projects Program. The Successor Agency is the fee owner of the property underneath the proposed On-Ramp and recently executed a Grant Deed to Caltrans for the subject parcels at its meeting on February 24, 2015.

Caltrans is requesting this action on the part of the City of Industry after obtaining a litigation guarantee for the subject parcels, which are part of the 600 acre Industry Business Center (IBC) property. Schedule B of the guarantee identifies a lease between the City and the former IUDA recorded on August 29, 2000. The lease pledged a 20 acre portion of the IBC site as collateral for the issuance of Certificates of Participation, which were subsequently issued by the City. The 20 acre leased area was a strip of land 660 feet wide by 1,320 long located along the southerly side of the Union Pacific Railroad and easterly of Grand Avenue and labeled "Metrolink Station Site". Subsequently, in March 2010, the lease was terminated pursuant the instrument No. 20100427666 recorded on March 30, 2010.

In reviewing the litigation guarantee, the Termination Agreement is not shown leading to the present request by Caltrans for the execution of the Quit Claim Deed.

Staff, therefore, recommends that the City Council approve the attached Quit Claim Deed and authorize its execution.





Recording Requested by DEPARTMENT OF TRANSPORTATION

When recorded, Mail to: STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

District 7, Design Division
Office of R/W Engineering
100 South Main Street, MS 13
Los Angeles, CA 90012

Space above this line for Recorder's Use

RBF Consulting: G. Helmer

Dec 03-2014

Written By: G. Helmer Reviwed By: J. Juan (Part Take)

MAP No. F1675-3B.1

APN 8719 007 922

EA255109

QUITCLAIM DEED

(MUNICIPAL CORPORATION)

| | | - | | |
|----------|--------|-------|--------|---------|
| District | County | Route | Post | Number |
| 07 | LA | 60 | PM24.1 | 80326-A |

<u>CITY OF INDUSTRY</u>, a municipal corporation organized and existing under and by virtue of the laws of the State of <u>CALIFORNIA</u>, does hereby release and quitclaim to the State OF CALIFORNIA <u>ALL RIGHTS, TITLE AND</u>

<u>INTEREST IN AND TO</u> all that real property in the <u>CITY OF INDUSTRY</u>, County of <u>LOS ANGELES</u>, State of California, described as:

W'ly of Grand Ave; NW'ly of RTE 60 Fwy

See EXHIBIT "A" attached hereto and by this reference made a part hereof.

EXHIBIT "A" LEGAL DESCRIPTION

Number 80326-A

PARCEL 80326-1:

That certain parcel of land situated in the City of Industry, County of Los Angeles, State of California, being that portion of Parcel 3 of Parcel Map No. 8024 filed in Book 99, Pages 3 and 4 of Parcel Maps in the Office of the County Recorder of said County, described as follows:

COMMENCING at the northerly terminus of that certain course shown as "North 1037'15" West 19.92 feet" on Record of Survey filed in Book 239, Pages 87 through 89 of Record of Surveys in the Office of the County Recorder of said County, said point also being an angle point in the northwesterly right-of-way line of State Route 60 as shown on said Record of Survey; thence leaving said northwesterly right-of-way line along the northerly prolongation of said course and general westerly line of Parcel "B" as shown on Certificate of Compliance, City of Diamond Bar Case No. LLA-02-002, recorded May 14, 2004 as Instrument No. 04-1235314 in the Office of the County Recorder of said County, North 10 37'15" West 32.25 feet to an angle point therein and the northerly right-of-way line of Brea Canyon Road (old) as shown on said Record of Survey; thence along said northerly right-ofway line South 40°11'53" West 550.27 feet to the beginning of a tangent curve concave northwesterly and having a radius of 9949.78 feet; thence along said curve southwesterly 211.47 feet through a central angle of 01°13'04" to the TRUE POINT OF BEGINNING, a radial line of said curve from said point bears South 48 35'03" East; thence continuing along said northerly right-of-way line and said curve southwesterly 115.05 feet through a central angle of 00 39'45"; thence leaving said northerly right-of-way line non-tangent from said curve North 48 30'04" West 3.19 feet; thence North 40 26'50" East 114.76 feet; thence South 51 10'45" East 5.80 feet to the TRUE POINT OF BEGINNING.

CONTAINING: 529 Square Feet, more or less.

PARCEL 80326-2:

That certain parcel of land situated in the City of Industry, County of Los Angeles, State of California, being that portion of Parcel 3 of Parcel Map No. 8024 filed in Book 99, Pages 3 and 4 of Parcel Maps in the Office of the County Recorder of said County, described as follows:

COMMENCING at the northerly terminus of that certain course shown as "North 10°37'15" West 19.92 feet" on Record of Survey filed in Book 239, Pages 87 through 89 of Record of Surveys in the Office of the County Recorder of said County, said point also being an angle point in the northwesterly right-of-way line of State Route 60 as shown on said Record of Survey; thence leaving said northwesterly right-of-way line along the northerly prolongation of said course and general westerly line of Parcel "B" as shown on Certificate of Compliance, City of Diamond Bar Case No. LLA-02-002, recorded May 14, 2004 as Instrument No. 04-1235314 in the Office of the County Recorder of said County, North 10°37'15" West 32.25 feet to an angle point therein and the northerly right-of-way line of Brea Canyon Road (old) as shown on said Record of Survey; thence along said northerly right-of-way line South 40°11'53" West 249.34 feet to the general easterly line of said Parcel 3, said point being the TRUE POINT OF BEGINNING; thence continuing along said northerly right-of-way line South 40°11'53" West 300.93 feet to the beginning of a tangent curve concave northwesterly and having a radius of 9949.78 feet; thence along said curve southwesterly 12.01 feet through a central angle of 00°04'09" to an intersection with a non-tangent curve concave northwesterly and having a radius of 2985.00 feet, a radial line of said curve from said intersection bears South 55°00'31" East;

Number 80326-A

thence leaving said northerly right-of-way line along said curve northeasterly 19.99 feet through a central angle of 00°23'01"; thence tangent from said curve North 34°36'28" East 190.59 feet to the beginning of a tangent curve concave southeasterly and having a radius of 4980.00 feet; thence along said curve northeasterly 234.99 feet through a central angle of 02°42'13" to the general easterly line of said Parcel 3; thence along said general easterly line non-tangent from said curve South 24°05'16" West 136.29 feet to the **TRUE POINT BEGINNING**.

CONTAINING: 6706 Square Feet, more or less.

This conveyance is made for the purposes of a freeway and the grantor hereby releases and relinquishes to the grantee any and all abutter's rights including access rights, appurtenant to grantor's remaining property, in and to said freeway.

PARCEL 80326-3:

An easement for public highway ingress and egress purposes upon, over and across that certain parcel of land situated in the City of Industry, County of Los Angeles, State of California, being that portion of Parcel 3 of Parcel Map No. 8024, filed in Book 99, Pages 3 through 4 of Parcel Maps in the Office of the County Recorder of said County, described as follows:

COMMENCING at the northerly terminus of that certain course shown as "North 10°37'15" West 19.92 feet" on Record of Survey filed in Book 239, Pages 87 through 89 of Record of Surveys in the Office of the County Recorder of said County, said point also being an angle point in the northwesterly right-of-way line of State Route 60 as shown on said Record of Survey; thence leaving said northwesterly right-of-way line along the northerly prolongation of said course and general westerly line of Parcel "B" as shown on Certificate of Compliance, City of Diamond Bar Case No. LLA-02-002, recorded May 14, 2004 as Instrument No. 04-1235314 in the Office of the County Recorder of said County, North 10 37'15" West 32.25 feet to an angle point therein and the northerly right-of-way line of Brea Canyon Road (old) as shown on said Record of Survey; thence along said northerly right-ofway line South 40°11'53" West 550.27 feet to the beginning of a tangent curve concave northwesterly and having a radius of 9949.78 feet; thence along said curve southwesterly 12.01 feet through a central angle of 00 °04'09" to an intersection with a non-tangent curve concave northwesterly and having a radius of 2985.00 feet, a radial line of said curve from said intersection bears South 55 °00'31" East, said point of intersection being the TRUE POINT OF BEGINNING; thence continuing along said northerly right-of-way line and said curve having a radius of 9949.78 feet southwesterly 199.46 feet through a central angle of 01 °08'55"; thence leaving said northerly right-ofwav line non-tangent from said curve North 51 10'45" West 5.80 feet; thence South 40 26'50" West 114.76 feet; thence South 48 30'04" East 3.19 feet to said northerly right-of-way line and said curve having a radius of 9949.78 feet, a radial line of said curve from said point bears South 47°55'18" East; thence along said northerly right-of-way line and said curve southwesterly 130.24 feet through a central angle of 00°45'00"; thence leaving said northerly right-of-way line non-tangent from said curve North 30 31'05" East 86.20 feet to the beginning of a tangent curve concave southeasterly and having a radius of 250.00 feet; thence along said curve northeasterly 43.32 feet through a central angle of 09°55'45"; thence tangent from said curve North 40°26'50" East 119.35 feet to the beginning of a tangent curve concave southeasterly and having a radius of 250.00 feet; thence along said curve northeasterly 57.65 feet through a central angle of 13°12'45" to a point of reverse curvature with a curve concave northwesterly and having a radius of 250.00 feet, a radial line of said curve from said point bears North 36°20'25" West; thence along said curve northeasterly 76.16 feet through a central

Number 80326-A

angle of 17°27'15" to a point of compound curvature with a curve concave northwesterly and having a radius of 2965.00 feet, a radial line of said curves from said point bears North 53°47'40" West; thence along said curve northeasterly 82.68 feet through a central angle of 01°35'52"; thence tangent from said curve North 34°36'28" East 190.59 feet to the beginning of a tangent curve concave southeasterly and having a radius of 5000.00 feet; thence along said curve northeasterly 265.56 feet through a central angle of 03°02'35" to the general easterly line of said Parcel 3; thence along said general easterly line non-tangent from said curve South 02°06'51" West 33.69 feet; thence South 24°05'16" West 2.16 feet to a point on a non-tangent curve concave southeasterly and having a radius of 4980.00 feet, a radial line of said curve from said point bears North 52°41'19" West; thence leaving said general easterly line of Parcel 3 along said curve southwesterly 234.99 feet through a central angle of 02°42'13"; thence tangent from said curve South 34°36'28" West 190.59 feet to the beginning of a tangent curve concave northwesterly and having a radius of 2985.00 feet; thence along said curve southwesterly 19.99 feet through a central angle of 00°23'01" to the TRUE POINT OF BEGINNING.

CONTAINING: 16,952 Square Feet, more or less.

Bearings and distances hereon are in terms of California Coordinate System of 1983 (Epoch 1991.35), Zone 5. All distances are grid unless otherwise noted. To obtain ground distance multiply the grid distance by 1.000022.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature:

Licensed Land Surveyor

Date: December 8, 2014

Number 80326-A

| IN WITNESS WHEREOF, said corporation has corporate seal to be affixed hereto, this day of | as caused its corporate name to be hereunto subscribed and its, 20 |
|--|--|
| | |
| В | у |
| . E | Зу |
| [CORPORAT | E SEAL] |
| ACKNOWLEDGMENT | A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the |
| STATE OF CALIFORNIA Source of State of | truthfulness, accuracy, or validity of that document. |
| County of | |
| On before me ,(Here in | nsert name and title of the officer) ,personally |
| appeared | |
| acknowledged to me that he/she/they executed the same signature(s) on the instrument the person(s), or the instrument. | whose name(s) is/are subscribed to the within instrument and the in his/her/their authorized capacity (ies), and that by his/her/their entity upon behalf of which the person(s) acted, executed the the state of California that the foregoing paragraph is true and correct. |
| reetilly direct relivation of reasons direct the laws of t | the state of Camornia that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. | |
| | |
| Signature | (Seal) |
| | |
| | Director of Transportation |
| | Ву |
| | ByAttorney in Fact |

CITY COUNCIL

ITEM NO. 5.5



CITY OF INDUSTRY

P.O. Box 3366 * 15625 E. Stafford St. * City of Industry, CA 91744-0366 * (626) 333-2211 * FAX (626) 961-6795

MEMORANDUM

To: Honorable Mayor and Members of the City Council

From: John Ballas, City Engineer

Date: March 18, 2015

Subject: Caltrans Disadvantaged Business Enterprise (DBE) Implementation Agreement

Attached for consideration is an agreement between the City of Industry and the State of California Department of Transportation (Caltrans) for the Implementation of the Disadvantaged Business Enterprise (DBE) Program in conjunction with the use of U.S. Department of Transportation (DOT) grant funds. The Program is to ensure that DBEs companies have an equal opportunity to receive and participate in DOT assisted contracts. This agreement with Caltrans is a prerequisite to the City being able to submit Requests for Authorization (RFA) for its projects which authorize the use of federal funds. The minimum DBE participation levels have been established by the City at 7.82%.

The City has been awarded federal DOT funds for the following projects.

- 1. \$10,000,000 in Transportation Investment Generating Economic Recovery (TIGER) for the Westbound Off Ramp from Westbound State Route 60 freeway to Grand Avenue
- 2. \$5,783,690 in Highway Bridge Replacement and Rehabilitation Program (HBRRP) for the repainting of existing Azusa steel bridge over Valley Blvd. and the Union Pacific Railroad.
- 3. \$2,149,199 in Highway Bridge Replacement and Rehabilitation Program (HBRRP) to replace the existing Nelson Avenue Bridge over Puente Creek with a wider structure.

Upon approval of the Implementation agreement, Caltrans will then review and approve the City's DBE participation levels. Upon approval of the RFA, the City will then proceed with the next phase of each project listed above.

Staff recommends that the City Council approve the agreement and authorize the City Engineer to execute the agreement itself.

EXHIBIT 9-A DBE IMPLEMENTATION AGREEMENT FOR LOCAL AGENCIES

CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) DISADVANTAGED BUSINESS ENTERPRISE (DBE) IMPLEMENTATION AGREEMENT

| For the City of | Industry | , her | einafter referred to a | ıs |
|------------------|----------|-------|------------------------|----|
| "SUB-RECIPIENT." | · | | | |

I. Definition of Terms

The terms used in this agreement have the meanings defined in 49 CFR 26.5.

II. Objective/Policy Statement (49 CFR 26.1 and 26.23)

SUB-RECIPIENT intends to receive federal financial assistance from the U. S. Department of Transportation (DOT) through the California Department of Transportation (Caltrans), and as a condition of receiving this assistance, SUB-RECIPIENT will sign the California Department of Transportation Disadvantaged Business Enterprise Implementation Agreement (hereinafter referred to as Agreement). SUB-RECIPIENT agrees to implement the State of California, Department of Transportation Disadvantaged Business Enterprise (DBE) Program Plan (hereinafter referred to as the DBE Program Plan) as it pertains to local agencies. The DBE Program Plan is based on U.S. Department of Transportation (DOT), 49 CFR 26 requirements.

It is the policy of SUB-RECIPIENT to ensure that DBEs, as defined in 49 CFR 26, have an equal opportunity to receive and participate in DOT-assisted contracts. It is also SUB-RECIPIENT's policy:

- To ensure nondiscrimination in the award and administration of DOT-assisted contracts.
- To create a level playing field on which DBE's can compete fairly for DOT-assisted contracts.
- To ensure that the DBE participation percentage is narrowly tailored, in accordance with applicable law.
- To ensure that only firms that fully meet 49 CFR 26 eligibility standards are permitted to participate as DBEs.
- To help remove barriers to the participation of DBEs in Federal-aid contracts.
- To assist the development of firms that can compete successfully in the market place outside the DBE Program.

III. Nondiscrimination (49 CFR 26.7)

SUB-RECIPIENT will never exclude any person from participation in, deny any person the benefits of, or otherwise discriminate against anyone in connection with the award and performance of any contract covered by 49 CFR 26 on the basis of race, color, sex, or national origin. In administering the local agency components of the DBE Program Plan, SUB-RECIPIENT will not, directly, or through contractual or other arrangements, use criteria or methods of administration that have the effect of defeating or substantially impairing accomplishment of the objectives of the DBE Program Plan with respect to individuals of a particular race, color, sex, or national origin.

IV. Annual DBE Submittal Form (49 CFR 26.21)

SUB-RECIPIENT will provide to the Caltrans District Local Assistance Engineer (DLAE) a completed "Local Agency DBE Annual Submittal Form" (Exhibit 9-B), by June 30 of each year for the following Federal Fiscal Year (FFY). This form must include the name, phone number, email address of the designated Disadvantaged Business Enterprise Liaison Officer (DBELO), and the choice of Prompt Pay Provision to be used by SUB-RECIPIENT for the following FFY.

V. Race-Neutral Means of Meeting Caltrans Overall Statewide Annual DBE Goal (49 CFR 26.51(a))

Caltrans expects SUB-RECIPIENT to meet the maximum feasible portion of Caltrans Overall Statewide Annual DBE Goal through race-neutral means of facilitating DBE participation. Race-neutral DBE participation includes when a DBE wins a prime contract through customary competitive procurement procedures, is awarded a subcontract on a prime contract that does not carry a DBE goal, or even if there is a DBE goal, wins a subcontract from a prime contractor that did not consider its DBE status in making the award (e.g., a prime contractor that uses a strict low-bid system to award subcontracts). Race-neutral means include, but are not limited to, the following:

- 1. Arranging solicitations, times for the presentation of bids, quantities, specifications, and delivery schedules in ways that facilitate the participation of DBE and other small businesses (e.g., unbundling large contracts to make them more accessible to small businesses, requiring or encouraging prime contractors to subcontract portions of work that they might otherwise perform with their own forces);
- 2. Providing assistance in overcoming limitations such as inability to obtain bonding or financing (e.g., by such means as simplifying the bonding process, reducing bonding requirements, eliminating the impact of surety costs from bids, and providing services to help DBEs and other small businesses obtain bonding and financing);
- 3. Providing technical assistance and other services;
- 4. Carrying out information and communication programs on contracting procedures and specific contract opportunities (e.g., ensuring the inclusion of DBEs and other small businesses on SUB-RECIPIENT mailing lists of bidders; ensuring the dissemination to bidders on prime contracts of lists of potential subcontractors; provision of information in languages other than English, where appropriate);
- 5. Implementing a supportive services program to develop and improve immediate and long-term business management, record keeping, and financial and accounting capability for DBEs and other small businesses;
- 6. Providing services to help DBEs and other small businesses improve long-term development, increase opportunities to participate in a variety of types of work, handle increasingly significant projects, and achieve eventual self-sufficiency;
- 7. Establishing a program to assist new, start-up firms, particularly in fields in which DBE participation has historically been low;
- 8. Ensuring distribution of your DBE directory through print and electronic means to the widest feasible universe of potential prime contractors; and
- 9. Assisting DBEs and other small businesses to develop their capability to utilize emerging technology and conduct business through electronic media.

VI. Race-conscious Means of Meeting Caltrans Overall Statewide Annual DBE Goal (49 CFR 26.51(d))

SUB-RECIPIENT must establish DBE contract goals to meet any portion of Caltrans Overall Statewide Annual DBE Goal that cannot be achieved through race-neutral means.

VII. Quotas (49 CFR 26.43)

SUB-RECIPIENT will not use quotas or set-asides in any way in the administration of the local agency component of the DBE Program Plan.

VIII. DBE Liaison Officer (DBELO) (49 CFR 26.25)

SUB-RECIPIENT has designated a DBE Liaison Officer. The DBELO is responsible for implementing the DBE Program Plan as it pertains to the SUB-RECIPIENT, and ensures that the SUB-RECIPIENT is fully and properly advised concerning DBE Program Plan matters. [Specify resources available to the DBELO; e.g., the DBELO has a staff of two professional employees assigned to the DBE program on a

full-time basis and two support personnel who devote a portion of their time to the program.] The name, address, telephone number, email address, and an organization chart displaying the DBELO's position in the organization are found in

Attachment <u>A</u> to this Agreement. This information will be updated annually and included on the DBE Annual Submittal Form.

The DBELO is responsible for developing, implementing, and monitoring the SUB-RECIPIENT's requirements of the DBE Program Plan in coordination with other appropriate officials. Duties and responsibilities include the following:

- 1. Gathers and reports statistical data and other information as required.
- 2. Reviews third party contracts and purchase requisitions for compliance with this program.
- 3. Works with all departments to determine DBE contract goals.
- 4. Ensures that bid notices and requests for proposals are made available to DBEs in a timely manner.
- 5. Analyzes DBE participation and identifies ways to encourage participation through raceneutral means.
- 6. Participates in pre-bid meetings.
- 7. Advises the CEO/governing body on DBE matters and DBE race-neutral issues.
- 8. Provides DBEs with information and recommends sources to assist in preparing bids, obtaining bonding and insurance.
- 9. Plans and participates in DBE training seminars.
- 10. Provides outreach to DBEs and community organizations to fully advise them of contracting opportunities.

IX. Federal Financial Assistance Agreement Assurance (49 CFR 26.13)

Each agreement SUB-RECIPIENT signs with Caltrans must include the following assurance:

The SUB-RECIPIENT shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of any DOT-assisted contract, or in the administration of its DBE Program, or the requirements of 49 CFR 26. The SUB-RECIPIENT shall take all necessary and reasonable steps under 49 CFR 26 to ensure nondiscrimination in the award and administration of DOT-assisted contracts. The SUB-RECIPIENT's DBE Program, as required by 49 CFR 26 and as approved by DOT, is incorporated by reference in this agreement. Implementation of this program is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the SUB-RECIPIENT of its failure to carry out its approved program, Caltrans may impose sanctions as provided for under 49 CFR 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.).

Each contract SUB-RECIPIENT signs with a contractor (and each subcontract the prime contractor signs with a subcontractor) must include the following assurance:

The contractor or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy as the SUB-RECIPIENT deems appropriate.

X. DBE Financial Institutions (49 CFR 26.27)

SUB-RECIPIENT must investigate the full extent of services offered by financial institutions owned and controlled by socially and economically disadvantaged individuals in the community to make reasonable efforts to use these institutions, and to encourage prime contractors on DOT-assisted contracts to make use of these institutions.

Information on the availability of such institutions can be obtained from the DBELO. The Caltrans Disadvantaged Business Enterprise Program may offer assistance to the DBELO.

XI. Directory (49 CFR 26.31)

SUB-RECIPIENT will refer interested persons to the Unified Certification Program DBE directory available from the Caltrans Disadvantaged Business Enterprise Program's website at: www.dot.ca.gov/hq/bep.

XII. Required Contract Clauses (49 CFR 26.13 and 26.29)

SUB-RECIPIENT ensures that the following clauses or equivalent will be included in each DOT-assisted prime contract:

A. Contract Assurance

The contractor or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this contract. The contractor shall carry out applicable requirements of 49 CFR 26 in the award and administration of DOT-assisted contracts. Failure by the contractor to carry out these requirements is a material breach of this contract, which may result in the termination of this contract or such other remedy, as SUB-RECIPIENT deems appropriate.

NOTE: This language is to be used verbatim, as is stated in "Required Federal-aid Contract Language" (Exhibit 12-G). See also 49 CRF 26.13(b).

B. Prompt Payment

Prompt Progress Payment to Subcontractors

The local agency shall require contractors and subcontractors to be timely paid as set forth in Section 7108.5 of the California Business and Professions Code concerning prompt payment to subcontractors. The 7-day is applicable unless a longer period is agreed to in writing. Any delay or postponement of payment over thirty (30) days may take place only for good cause and with the agency's prior written approval. Any violation of Section 7108.5 shall subject the violating contractor or subcontractor to the penalties, sanctions, and other remedies of that Section. This requirement shall not be construed to limit or impair any contractual, administrative, or judicial remedies, otherwise available to the contractor or subcontractor in the event of a dispute involving late payment or nonpayment by the contractor, deficient subcontractor performance, and/or noncompliance by a subcontractor. This clause applies to both DBE and non-DBE subcontractors.

Prompt Payment of Withheld Funds to Subcontractors

The local agency shall ensure prompt and full payment of retainage from the prime contractor to the subcontractor within thirty (30) days after the subcontractor's work is satisfactorily completed and accepted. This shall be accompanied by including; either (1), (2), or (3) of the following provisions [local agency equivalent will need Caltrans approval] in their federal-aid contracts to ensure prompt and full payment of retainage [withheld funds] to subcontractors in compliance with 49 CFR 26.29.

1. No retainage will be held by the agency from progress payments due to the prime contractor. Prime contractors and subcontractors are prohibited from holding retainage from subcontractors. Any delay or postponement of payment may take place only for good cause and with the agency's prior written approval. Any violation of these provisions shall subject the violating contractor or subcontractor to the penalties, sanctions, and other remedies specified in Section 7108.5 of the California Business and Professions Code. This requirement shall not be construed to limit or

impair any contractual, administrative, or judicial remedies, otherwise available to the contractor or subcontractor in the event of a dispute involving late payment or nonpayment by the contractor, deficient subcontractor performance, and/or noncompliance by a subcontractor. This clause applies to both DBE and non-DBE subcontractors.

- 2. No retainage will be held by the agency from progress payments due to the prime contractor. Any retainage kept by the prime contractor or by a subcontractor must be paid in full to the earning subcontractor in thirty (30) days after the subcontractor's work is satisfactorily completed. Any delay or postponement of payment may take place only for good cause and with the agency's prior written approval. Any violation of these provisions shall subject the violating contractor or subcontractor to the penalties, sanctions, and remedies specified in Section 7108.5 of the California Business and Professions Code. This requirement shall not be construed to limit or impair any contractual, administrative, or judicial remedies, otherwise available to the contractor or subcontractor in the event of a dispute involving late payment or nonpayment by the contractor, deficient subcontractor performance, and/or noncompliance by a subcontractor. This clause applies to both DBE and non-DBE subcontractors.
- 3. The agency shall hold retainage from the prime contractor and shall make prompt and regular incremental acceptances of portions, as determined by the agency of the contract work and pay retainage to the prime contractor based on these acceptances. The prime contractor or subcontractor shall return all monies withheld in retention from all subcontractors within thirty (30) days after receiving payment for work satisfactorily completed and accepted including incremental acceptances of portions of the contract work by the agency. Any delay or postponement of payment may take place only for good cause and with the agency's prior written approval. Any violation of these provisions shall subject the violating prime contractor to the penalties, sanctions, and other remedies specified in Section 7108.5 of the California Business and Professions Code. This requirement shall not be construed to limit or impair any contractual, administrative, or judicial remedies, otherwise available to the contractor or subcontractor in the event of: a dispute involving late payment or nonpayment by the contractor; deficient subcontractor performance; and/or noncompliance by a subcontractor. This clause applies to both DBE and non-DBE subcontractors.

XIII. Local Assistance Procedures Manual

The SUB-RECIPIENT will advertise, award and administer Federal-aid contracts in accordance with the current <u>Local Assistance Procedures Manual (LAPM)</u> including <u>forms and Exhibits</u>.

XIV. Vehicle Manufacturers/Specialized Equipment (§26.49)

If Federal-aid contracts will include vehicle/specialized equipment procurements, SUB-RECIPIENT will require each vendor, as a condition of being authorized to bid or propose on vehicle/specialized equipment procurements, to certify that it has complied with the requirements of 49 CFR 26.69.

XV. Reporting to the DLAE

SUB-RECIPIENT will promptly submit a copy of the Consultant Proposal DBE Commitment (Exhibit 10-O1) at the time of award of the consultant contract.

SUB-RECIPIENT will promptly submit a copy of Consultant Contract DBE Information (Exhibit 10-O2) or the Local Agency Bidder DBE Commitment (Construction Contracts) (Exhibit 15-G) to the DLAE within 30 days after execution of consultant or construction contract.

SUB-RECIPIENT will promptly submit a copy of the Final Report-Utilization of DBE, First-Tier

Subcontractors (Exhibit 17-F) of the LAPM, immediately upon completion of each consultant or construction contract.

XVI. Certification (§26.83(a))

SUB-RECIPIENT ensures that only DBE firms currently certified by the California Unified Certification Program (CUCP) will participate as DBEs on Federal-aid contracts.

XVII. Confidentiality

SUB-RECIPIENT will safeguard from disclosure to third parties, information that may reasonably be regarded as confidential business information consistent with federal, state, and local laws.

| By: | Date: | |
|--|---------------|------------------------------|
| Signature | | |
| John Ballas, City Engineer | Phone #: | 626-333-2211 |
| CITY OF INDUSTRY | | |
| Authorized Governing Body Representative | | |
| This California Department of Transportation's Disadvantaged Bus Agreement is accepted by: | siness Enterj | prise Program Implementation |
| | Date: | |
| Signature of DLAE | | |
| Print Name of DLAE | | |

Distribution:

(1) Original – DLAE

(2) Signed copy by the DLAE – Local Agency

Attachment A

The DBELO officer assigned for the coming fiscal year is:

John Ballas City of Industry 15625 E. Staffor St., #100 City of Industry, CA 91744

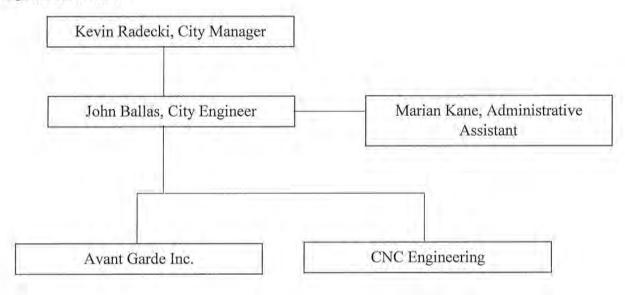
Phone: (626) 333-2211 ext. 129

Fax: (626) 236-4051

Email: jdballas@cityofindustry.org

The DBELO has two support workforces who devote a portion of their time to the program. They include a municipal consulting firm (Avant Garde Inc.) and an engineering firm (CNC Engineering).

Organization Chart:



CITY COUNCIL

ITEM NO. 5.6

| 1 | Andrew D. Turner, Esq., State Bar No. 121694 | |
|------------|---|--|
| 2 | LAGERLOF, SENECAL, GOSNEY & KRUSI 301 North Lake Avenue, 10 th Floor | E, LLP |
| 3 | Pasadena, California 91101-4108 | |
| 4 | (626) 793-9400 Telephone (626) 793-5900 Facsimile | |
| | (020) 793-3900 Pacsinine | |
| 5 | Attorneys for WATERMASTER | |
| 6 | | |
| 7 | | |
| 8 | SUPERIOR COURT OF T | THE STATE OF CALIFORNIA |
| 9 | COUNTY OI | F LOS ANGELES |
| 10 | | |
| 11 | PUENTE BASIN WATER AGENCY, | CASE NO. C369220 |
| 12 | a joint powers agency, et al., | NOTICE OF AND JOINT NOMINATION |
| | Plaintiff, | BY CITY OF INDUSTRY AND |
| 13 | | SUCCESSOR AGENCY TO THE INDUSTRY URBAN-DEVELOPMENT |
| 14 | VS. | AGENCY OF KEN DECK TO BE |
| 15 | CITY OF INDUSTRY, a municipal corporation, | APPOINTED TO SERVE AS ONE OF |
| 16 | et al., | THREE PERSONS CONSTITUTING THE WATERMASTER UNDER THE |
| 17 | Defendants. | JUDGMENT; ACCEPTANCE BY KEN |
| 18 | | DECK OF HIS NOMINATION; AND ORDER APPOINTING KEN DECK AS A |
| 19 | | MEMBER OF THE WATERMASTER |
| | | Dept: 38 |
| 20 | | |
| 21 | | _ |
| \sim 1 | | |

TO ALL PRINCIPAL PARTIES TO THE JUDGMENT OF MAY 30, 1986:

PLEASE TAKE NOTICE that City of Industry and Successor Agency to the Industry Urban-Development Agency, each being a defendant and a principal party under the Judgment herein dated May 30, 1986, and acting pursuant to paragraph 17 of said Judgment, have jointly nominated Ken Deck for appointment by the court to serve as a member of the Watermaster under the terms of the Judgment, in place of Donald R. Howard, retired.

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Ken Deck has been involved in all aspects of domestic water maintenance, construction and operation in the water industry.

Mr. Deck started with the City of Azusa as a maintenance worker in 1981 and was promoted to Crew Leader for the City of Azusa in 1984 where he was responsible for the day-to-day operations of the City's water system. In 1987 he joined the Rowland Water District as a field Superintendent. As Superintendent he worked with contractors in the installation of water system infrastructure to support development. He was subsequently promoted to Director of Operations where he worked with the General Manager to reorganize the District into three divisions: Customer Service, Distribution and Production. He worked with the division heads to organize their operations in order to meet the needs of the District. In 2000 he was promoted to Assistant General Manager and was responsible for the overall operations of the District, operationally and financially, assisting with the development of the District's annual budget. He was promoted to his current position as General Manager in 2003. He has retired as of December 31, 2014.

As General Manager of the Rowland Water District, in collaboration with outside organizations and other water agencies, Mr. Deck has worked to develop a reliable and sustainable water supply for anticipated future needs. He has enlisted the expertise of outside vendors to develop technologically advanced systems to improve efficiency and reduce operational costs.

Mr. Deck serves as Chair of the Public Water Agencies Group (PWAG) and sits on the Boards of the University of California Foundation for Cross-Connection Control, San Gabriel Valley Water Association and Citrus College Water Technology Advisory Committee. He holds a Grade 3 Treatment Certification and a Grade 5 Distribution Certification from the California Department of Health Services.

| 1 | As evidenced by his vast experience and the results achieved during his tenure with the Rowland |
|----------|---|
| 2 | Water District, and his on-going participation as one of the two members of the Joint Powers Agency |
| 3 | known as the Puente Basin Water Agency, one of the plaintiffs to the Judgment, for 11 years, Mr. |
| 4 | Deck's knowledge concerning matters relating to the Puente Basin will prove to be a valuable asset to |
| 5 | the Puente Basin Watermaster Board and to the parties to the Puente Basin Judgment. |
| 7 | By virtue of his background and experience and as a result of his valuable assistance and advice |
| 8 | |
| 9 | as General Manager of Rowland Water District, Mr. Deck is well informed concerning matters related t |
| 10 | the Puente Basin, which knowledge and experience make him particularly well qualified as a member of |
| 11 | the Watermaster administering and enforcing the provisions of the Judgment and the instructions and the |
| 12 | orders of the court. |
| 13 | Dated:, 2015 |
| 14 | CITY OF INDUSTRY SUCCESSOR AGENCY TO THE INDUSTRY |
| 15 | URBAN-DEVELOPMENT AGENCY OF KEN DECK |
| 16 | |
| 17 | By: By: Its: |
| 18 | Its: Its: |
| 19 20 | |
| 21 | LAGERLOF, SENECAL, GOSNEY & KRUSE, LLP |
| 22 | |
| 23 | By: |
| 24 | Andrew D. Turner Attorneys for Watermaster |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| | 3 |

ACCEPTANCE OF KEN DECK OF APPOINTMENT TO ACT AND SERVE AS A MEMBER OF THE WATERMASTER

I, Ken Deck, have been advised of my nomination by City of Industry and Successor Agency to the Industry Urban-Development Agency for appointment to act and serve as a member of the Watermaster under the terms and provisions of the Judgment herein, dated May 30, 1986, and I have read the above notice of my nomination. I declare that I have reviewed said Judgment in its entirety and I am fully familiar with the duties and responsibilities imposed upon each member of the Watermaster under the terms and provisions of said Judgment. I hereby accept said nomination and declare my willingness to be appointed by the court to act under the terms and provisions of said Judgment as a member of the Watermaster and if so appointed, I shall represent the interests of all persons producing or extracting water from the Puente Basin. Dated: , 2015 Ken Deck

ORDER APPOINTING MEMBER OF WATERMASTER

Dated:

Based upon the Joint Nomination of City of Industry and Successor Agency to the Industry Urban-Development Agency of Ken Deck for appointment by this court to serve as a member of the Watermaster under the Judgment in this action, and upon the above affirmation by Mr. Deck of his acceptance of such appointment and his consent to serve, and the court having found that the above Notice of the Nomination of Ken Deck and his acceptance thereof and consent to serve as such has been duly served upon all parties entitled to notice thereof under Paragraph 24 of the Judgment, and it appearing to the court that Ken Deck is a person well qualified and able to discharge the responsibilities of a member of the Watermaster under the Judgment.

IT IS HEREBY ORDERED that Ken Deck is appointed a member of the Watermaster, effective as of January 1, 2015, to serve at the pleasure of and until further order of the court in administering and enforcing the provisions of the Judgment, and in carrying out the instructions and subsequent orders of this court.

| Judge of the Superior Cou | <u> </u> |
|---------------------------|----------|

G:\Puente Basin WM\Nomination Papers\Ntc. WM Nomination 11-13-14 - 3.doc $\frac{1}{2}$

. 2015

CITY COUNCIL

ITEM NO. 5.7



Consulting Civil Engineers · Surveyors

MEMORANDUM

TO:

John D. Ballas, City Engineer

DATE:

March 17, 2015

FROM:

Joshua Nelson

PROJECT NO.:

CITY-1411

SUBJECT:

Fairway Drive and Walnut Drive North Intersection Widening

In anticipation of the closing of Nogales as part of the Nogales grade separation, the City widened Fairway Drive and Walnut Drive North to handle the additional traffic that is detouring to this intersection. As part of this project, there were various Walnut Valley Water District (WVWD) facilities that needed to be relocated. Previously WVWD invoiced the City in the amount of \$77,540.00 as a deposit. WVWD has completed the final accounting and determined that the City owes an additional \$23,586.19 for their efforts. The primary increase was the labor costs. Initially when WVWD notified the businesses affected by the work that there would be a 6-8 hour outage, the businesses said they would have to close for the day. In order to prevent that we gave WVWD the okay to work at night for an additional charge which is reflected in the increased labor costs for the design and construction of these relocations.

We have reviewed the final bill and we agree with their request for payment. We recommend that you authorize the final payment in the amount of \$23,586.19.

| Bv: | Joshua Nelson, PE | Signature: | |
|-----|-------------------|------------|--|
| | Project Manager | | |

JN:cl

WALNUT VALLEY WATER DISTRICT

BOARD OF DIRECTORS
Theodore L. Ebenkamp
President

Election Division IV

Scarlett P. Kwong First Vice President Election Division V

Allen L. Wu Second Vice President Election Division I

Edwin M. Hilden Assistant Treasurer Election Division II

Barbara A. Carrera Director Election Division III

STAFF

Michael K. Holmes General Manager Secretary

Erik Hitchman Assistant General Manager Chief Engineer

Brian Teuber Director of Finance Treasurer

Sandra Olson Director of Administrative Services

Gabriela Sanchez Executive Secretary

LEGAL COUNSEL James D. Ciampa 271 South Brea Canyon Road Walnut, California 91789-3002 • (909) 595-1268 • (626) 964-6551 Website: www.wwwd.com • Fax: (909) 444-5521

February 28, 2015

AS BUILT

To: Josh Nelson

City of Industry

255 N. Hacienda Blvd. Ste. 222 City of Industry, CA 91744

RE: Walnut Drive (North) Improvements

Project No. 12-3282

DIRECT COSTS

Labor \$65,927.41 Valves \$676.09 D.I. Pipe \$2,721.70 Meters \$1,963.87 Service Materials \$2,439.01 Setters, Saddles & Jumpers \$3,523.61 D.I. Fittings & Miscellaneous Materials \$6,903.47 Permit(s) n/a

TOTAL DIRECT COSTS:

\$84,155.16

INDIRECT COSTS

GIS Charge:

District Administrative Charge:

District Administrative Charge

Acreage Supply Charge: Reservoir Capacity Charge:

Reservoir Capacity Charge:
Sign-Up Security Deposit & Administrative Charge:

Acres

Rate

\$16,831.03

\$0.00 \$0.00

n/a \$140.00

TOTAL INDIRECT COSTS:

Units

\$16,971.03

TOTAL PROJECT COSTS:

\$101,126.19

LESS ADVANCES:

\$77,540.00

DUE DISTRICT:

\$23,586.19

Walnut Valley Water District 271 S. Brea Canyon Road Walnut, CA 91789 (909) 595-1268

STATEMENT

| Date: | 2/28/2015 |
|-------------|---------------|
| Account: | Proj#12-3282l |
| Amount Due: | \$23,586.19 |

City of Industry 255 N. Hacienda Blvd., Suite 222 City of Industry, CA 91744

Deposit Received: \$ 77,540.00

Please return the above portion with your payment

| Document No. | Date | Code | Description | Amount | Balance |
|--------------|------------|------|----------------------------|-------------|--------------|
| PYMNT951 | 9/19/2013 | PMT | Design Fees | 77,540.00 | 77,540.00 |
| BILL | 9/19/2013 | SLS | GIS Charge | (140.00) | 77,400.00 |
| BILL | 10/31/2013 | SLS | Material-Ferguson Serv/Hyd | (676.09) | 76,723.91 |
| BILL | 10/31/2013 | SLS | Material-WWW Serv/Hyd | (11,865.67) | 64,858.24 |
| BILL | 11/30/2013 | | Material-Badger Meters | (1,842.91) | 63,015.33 |
| BILL | 11/30/2013 | SLS | Material-WWW Serv/Hyd | (3,523.61) | 59,491.72 |
| BILL | 11/30/2013 | SLS | District Forces | (301.48) | 59,190.24 |
| BILL | 12/31/2013 | | Material-NuWay Serv/Hyd | (545.25) | 58,644.99 |
| BILL | 12/31/2013 | SLS | Inventory | (319.47) | 58,325.52 |
| BILL | 1/31/2014 | I | District Forces | (602.96) | 57,722.56 |
| BILL | 6/30/2014 | SLS | Labor-Doty Bros | (64,477.72) | (6,755.16) |
| BILL | 2/28/2015 | 1 | Overhead | (16,831.03) | (23,586.19) |
| | | | | Amount Due: | \$ 23,586.19 |

Balance Due exceeds your paid advances Payable to: Walnut Valley Water District

WALNUT VALLEY WATER DISTRICT

271 South Brea Canyon Road, Walnut, CA 91789 Telephone: (909) 595-1268 - FAX: (909) 594-9532 July 10, 2013

COST ESTIMATE

Josh Nelson To:

City of Industry

255 N. Hacienda Blvd. Ste. 222 City of Industry, CA 91744

RE:

Walnut Drive North Improvements

Project No. 12-3282

DIRECT COSTS

| Labor | \$42,800.00 |
|---|-------------|
| Valves | \$900.00 |
| D.I. Pipe | \$3,200.00 |
| Meters | \$1,800,00 |
| Service Materials | \$3,100.00 |
| Setters, Saddles & Jumpers | \$4,200.00 |
| D.I. Fittings & Miscellaneous Materials | \$8,500.00 |
| Permit(s) | rı/a |

Estimated Direct Costs:

\$64,500.00

INDIRECT COSTS

District Administrative Charge:

\$12,900.00 Rate Acres

Acreage Supply Charge: Reservoir Capacity Charge: Sign-Up Security Deposit & Administrative Charge:

\$0.00 n/a \$140.00

\$0.00

Estimated Indirect Costs:

\$13,040.00

ESTIMATED TOTAL PROJECT COSTS:

Units

\$77,540.00

PLEASE NOTE: THIS ESTIMATE IS VALID FOR 90 DAYS. IF THE ACTUAL INSTALLATION COST IS MORE THAN THE ESTIMATE, THE DEVELOPER SHALL FORTHWITH, UPON DEMAND, PAY SUCH EXCESS; AND, IN THE EVENT THE COST IS LESS THAN THAT ESTIMATED BY THE DISTRICT, THE DISTRICT WILL REFUND THE EXCESS.

Accepted and Congurred By:

GIS Charge:

(Signature)

Kevin Radecki, City Manager

(Print Name & Title)

August 8, 2013

(Date)

Submitted By:

Tai Diep

Senior Civil Engineer

Walnut Valley Water District

JULY 10, 2013 (Date)

CITY COUNCIL

ITEM NO. 5.8



UJ/JN:cl

Consulting Civil Engineers · Surveyors

MEMORANDUM

| TO: | John Ballas, City Engineer | DATE: | March 18, 2015 | | | |
|--|---|--|--|--|--|--|
| FROM: | Upendra Joshi Joshua Nelson | CONTRACT: | CITY-1424 | | | |
| SUBJECT: | Bid Documents – Solicitation of Public Bids for 2014-2015 Slurry Seal and Parking Lot Sealcoat | | | | | |
| specification | ection of the City Staff, CN0 s for the above project. This p subject to the approval of the Ci | roject will be implen | prepared plans and nented as Contract No. | | | |
| The scope of the following | f work involves all labor, materi city streets and sealcoat a park | als, and equipment ing lot: | necessary to slurry seal | | | |
| Arenth Ave | (Sentous Ave to Cul-de-sac) | Bixby Drive (Gale Ave to Johnson Drive) | | | | |
| Canal Place | | Capital Avenue | | | | |
| Epperson Drive | | Evergreen Place | | | | |
| John Reed | Court | Johnson Drive | | | | |
| • Lawson Ave (Rowland Ave to Cul-de-sac) | | Mayo Ave (Grand Crossing Pkwy to Old Ranch Rd) | | | | |
| Parriott Place (Proctor Ave to just north of the San Jose Creek) | | Sentous Ave (San Jose Ave to Cul- de-sac) | | | | |
| Stafford Street (Hudson Ave to Unruh Ave) | | Vineland Ave (UPRR right of way to | | | | |
| • Industry Me | etrolink Station Parking Lot (Sea | Nelson Ave) lcoat) | | | | |
| The estimate | ed cost for this project is \$215,00 | 00.00. | | | | |
| It is hereby and authorize | recommended that the City Co e the solicitation of public bids. | uncil approve the p | lans and specifications | | | |
| Ву: | Upendra Joshi, P.E. Sigr Project Manager | nature: <u>Andu</u> | Clyoni: | | | |
| Ву: | Joshua Nelson, P.E. Sigr Sr. Project Manager | nature: | | | | |

ESTIMATE FOR:

CITY OF INDUSTRY

PROJECT NO. 424

2014-2015 SLURRY SEAL AND PARKING LOT SEALCOAT

CONTRACT NO. CITY-1424

ENGINEER'S ESTIMATE \$215,000.00

| CNC ENGINEERING | | DATE PREPARED: | | JOB NO.: | |
|--|--|------------------------|---------------|---------------|----------------------|
| COST ESTIMATE SHEET | | 3/17/2015 | | CITY-1424 | |
| 255 N. Hacienda Blvd., Suite 222 Industry, CA 91744 Tel: (626) 333-0336 Fax: (626) 369-4306 | | ENGINEER/ DESIGNER: | | ESTIMATOR: | CHECKED BY: |
| PRÓJ. | ECT NAME: 2014-2015 Slurry Seal and Parking Lot Sea | UJ/MH alcoat | | <u> МН</u> | |
| | | | | | <u> </u> |
| SCOP | E OF WORK/PROJECT DESCRIPTION: Provide all labo | or, materia | ils and e | quipment to s | slurry |
| seal v | arious city streets and parking lot sealcoat | | | | |
| | | | | | |
| (TEL | | QUANTITY | | | |
| ITEM NO. | DESCRIPTION OF ITEM | NO. UNITS | UNIT MEAS. | UNIT PRICE | TOTAL COST |
| 1 | Aggregate Slurry Type II (Cationic) with 2-1/2% Latex | 674 | ELT | \$195.00 | \$131,430.00 |
| 2. | City of Industry Metrolink Parking Lot Parking lot Sealcoat | 14,670 | GAL | \$4.25 | \$62,347.50 |
| | TOTAL | | | | \$193,777.50 |
| | 10% CONTINGENCY | | | | \$19,377.75 |
| | GRAND TOTAL | | | | \$213,155.25 |
| | ENGINEER'S ESTIMATE | | | | \$215,000.00 |
| | LIVINILLI O LOTINIATE | | | | ψ <u>2 10,000.00</u> |
| | | | | | |

CiTY-1416 - Cost Estimate - U. Joshi PAGE 1 OF 1

NOTICE INVITING SEALED BIDS FOR:

CITY OF INDUSTRY PROJECT NO. 424

2014-2015 SLURRY SEAL AND PARKING LOT SEALCOAT

CONTRACT NO. CITY-1424

The CITY OF INDUSTRY, hereinafter referred to as the CITY, will receive sealed bids for the construction of the above project until 10:00 A.M. on April 29, 2015, in the City Administrative Office, located at 15625 East Stafford Street in the City of Industry, California 91744. All bids will be opened and read in public immediately thereafter.

If a sealed bid is to be mailed, it must be mailed to the City Administrative Office, Post Office Box 3366, City of Industry, California 91744.

It is the responsibility of the bidder to be sure the sealed bid is in the possession of the City Clerk, City of Industry, prior to the date and time indicated.

At the time of submission of the bid and thereafter, each bidder must be licensed as a Class A General Engineering, or C-12 Earthwork and Paving, or C-32 Parking and Highway Improvements as defined in Sections 7055-7058 of the Business and Professions Code. Each bidder shall set forth on the Bidder's Information Sheet and the Contractor's License Affidavit the classification and number of the requisite license which that bidder holds.

The CITY reserves the right to award the contract to the contractor with another license class if the CITY determines that the license class is proper for the proposed work.

<u>The Scope of Work is as follows</u>: Provide all labor, materials and equipment to slurry seal various city streets and sealcoat a parking lot.

Plans and Specifications are available for inspection at the City Administrative Offices, and may be obtained with bid forms at the City Engineering Offices located at 255 North Hacienda Blvd., Suite 222, City of Industry, California 91744.

There is a non-refundable fee of \$20.00 for each set of plans and specifications. No cash will be accepted. Checks should be made payable to the CITY OF INDUSTRY.

(Continued)

CITY OF INDUSTRY PROJECT NO. 424

2014-2015 SLURRY SEAL AND PARKING LOT SEALCOAT

CONTRACT NO. CITY-1424

Each bid shall be accompanied by a bid guarantee in the form of a Certified or Cashier's Check or Bidder's Bond for not less than ten percent (10%) of the total amount of the bid, made payable to the CITY OF INDUSTRY.

The contractor may, at his own expense, substitute securities for monies to be withheld to ensure performance under the contract.

By the order of the CITY OF INDUSTRY dated March 26, 2015.

Cecelia Dunlap - Deputy City Clerk

SECTION A

NOTICE INVITING SEALED BIDS FOR:

CITY OF INDUSTRY PROJECT NO. 424

2014-2015 SLURRY SEAL AND PARKING LOT SEALCOAT

CONTRACT NO.CITY-1424

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There is a non-refundable fee of \$20.00 for each set of plans and specifications. No cash will be accepted. Checks should be made payable to the CITY OF INDUSTRY.

The bid shall be accompanied by a bid guarantee in the form of a Certified or Cashier's Check or Bidder's Bond for not less than ten percent (10%) of the total amount of the bid, payable to the CITY OF INDUSTRY. The bid guarantee is to insure that the bidder, if awarded the work, will enter into a contract with the CITY. Failure of a contractor to enter into a contract within ten (10) days following award will cause the bid guarantee to be forfeited.

The CITY may, upon refusal or failure of a successful responsible bidder to accept the contract, award it to the next lowest bidder. If the CITY awards the contract to the second lowest bidder, the amount of the lowest bidder's bid guarantee shall be applied by the CITY to the difference between the low bid and the second lowest bid; the surplus, if any, shall be returned to the lowest bidder if cash is used, or to the surety company if a bond is used.

The successful bidder will be required to furnish a labor and materials bond in an amount equal to one hundred percent (100%) of the contract price and a faithful performance bond in an amount equal to one hundred percent (100%) of the contract price. A maintenance bond equal to ten percent (10%) of the total bid price amount is to remain in force for one (1) year after the date of completion of work, shall be submitted prior to execution of contract. The above bonds shall be secured by a surety company satisfactory to the CITY, and licensed as a Surety Insurer in the State of California and rated at least B+:V in the latest "Best's Insurance Guide." The attached bond forms shall be used without exception.

CONTRACTOR

LIABILITY INSURANCE

Contractor shall obtain and maintain at all times during the term of this agreement Comprehensive General Liability insurance protecting Contractor in amounts not less than \$1,000,000.00 and Automobile Liability Insurance protecting Contractor in amounts not less than \$1,000,000.00. If an umbrella or excess coverage is in effect, it must follow the form of the underlying coverage. Such insurance shall name CNC Engineering; City of Industry; Successor Agency to the Industry Urban-Development Agency; Civic-Recreational-Industrial Authority DBA Industry Hills Recreation and Conference Center; Majestic Industry Hills, LLC; Parking Authority of the City of Industry; City of Industry Waterworks System; Industry Hills Recreation and Conference Center; and their Officers, Employees, Elected Officials and Members of Boards or Commissions as additional insured parties. Coverage shall be in accordance with the sample certificates and endorsements attached hereto and must include the coverage and provisions indicated.

Contractors using the new I.S.O. form of coverage shall include Endorsement #CG25031185, which provides limits for each separate project that is being undertaken by said contractor.

Contractor shall file and maintain the required certificate(s) of insurance with the Lessor to this agreement at all times during the term of this agreement. The certificate(s) is to be filed prior to the commencement of the work or event and should state clearly:

- (1) The additional insured requested.
- (2) A minimum of ten (10) days prior written notice of cancellation for non-payment of premium and a minimum of thirty (30) days notice of cancellation for any other reason.
- (3) That the insurance is primary to that of the Additional insured.
- (4) Included coverage.
- (5) Cross-Liability Clause.

WORKER'S COMPENSATION INSURANCE

Contractor shall obtain and maintain at all times during the term of this agreement Worker's Compensation and Employer's Liability insurance and furnish the Additional Insured with a certificate showing proof of such coverage. Insurance company must waive subrogation rights against the above-named additional insureds. An endorsement to that effect must accompany the certificate of coverage.

INSURANCE COMPANIES

Insurance companies must be admitted in California and rated at least B+:XIII in *Best's Insurance Guide*. Non-admitted insurance companies will be considered if they are rated at least A:XIII or better and have a ratio of 3:1 for premium to policy holder surplus or lower in the latest *Best's Insurance Guide*.

Furnish additional insured with an endorsement waiving subrogation against them by the insurance carrier.

All liability insurance policies shall bear an endorsement or shall have attached a rider whereby it is provided that, in the event of expiration or proposed cancellation of such policies for any reason whatsoever, the CITY shall be notified by registered mail, return receipt requested, giving a sufficient time before the date thereof to comply with any applicable law or statute, but in no event less than 10 days in advance of the effective date of cancellation due to non-payment of premium and not less than 30 days in advance of the effective date of cancellation for any other reason or for a policy change.

Notification for all above insurance items shall be submitted to: City of Industry Engineering Offices, 255 North Hacienda Blvd., Suite 222, City of Industry, CA 91744, Attention: Rachel Gonzalez. Failure to provide the CITY with written notice of cancellation or any change in required insurance may constitute a material breach of the Contract, in the sole discretion of the CITY, upon which the CITY may suspend or terminate the Contract.

EXPERIENCE AND SAFETY

The successful bidder may be required to submit a statement attesting to its financial responsibility, technical ability, experience and safety record.

PREVAILING WAGES

Pursuant to the provisions of Section 1773 of the Labor Code of the State of California, the contractor is required to pay not less than the general prevailing rate of wages for each craft, classification, or type of workman needed in the execution of the public work under the jurisdiction of the CITY. The general prevailing wages shall be these determined by the Director of the Department of Industrial Relations of the State of California. Copies of the applicable determination by the CITY are on file in the office of the CITY and are hereby incorporated and made a part hereof the same as though fully set forth herein. Copies of the applicable determination may be obtained at the office of the CITY.

AGREEMENT

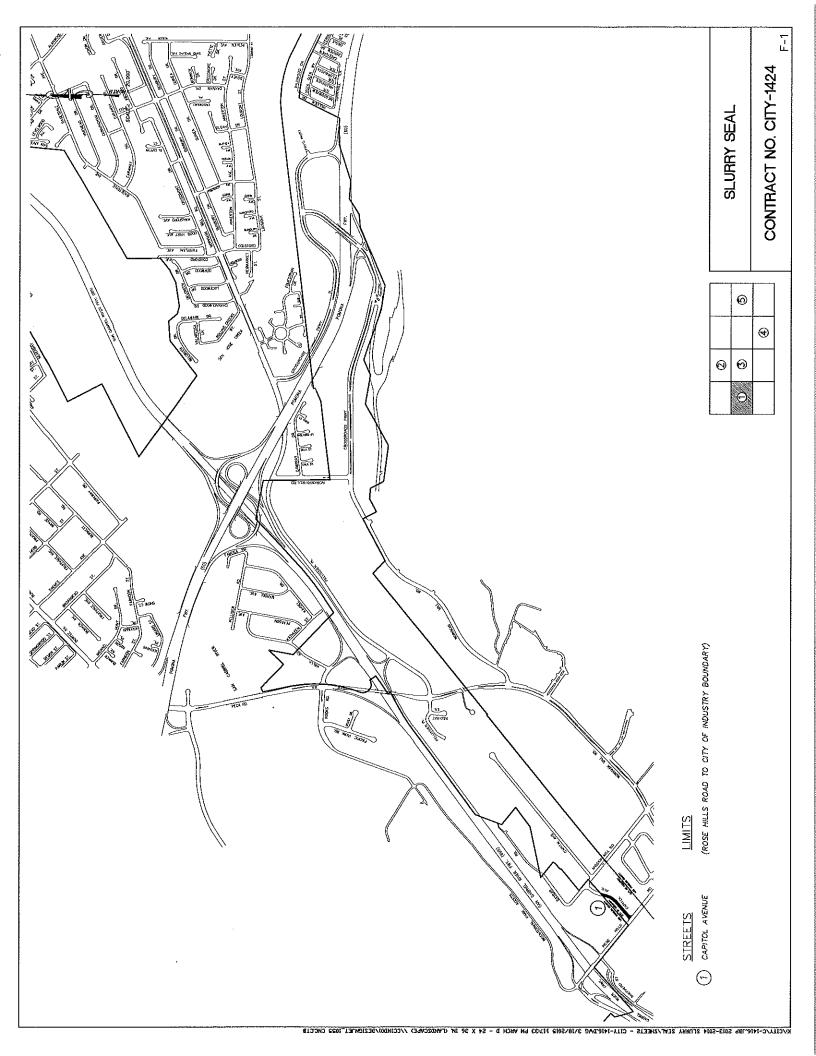
When the award of a contract is made to a corporation, the Agreement must be signed by the Secretary/Treasurer of the corporation in addition to the signature of the President/Vice President, or the public agency needs to receive a copy of a resolution adopted by the Board of Directors of the corporation indicating that the party executing the contract has the authority to bind the corporation.

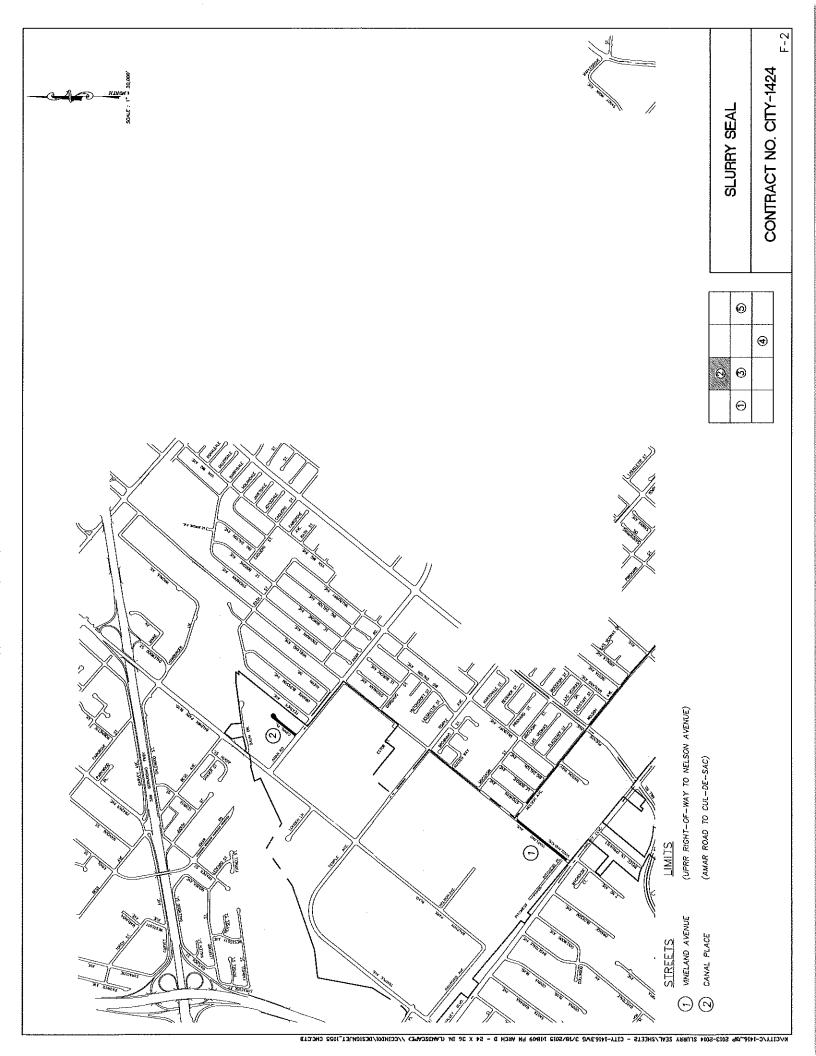
SURETY BONDS

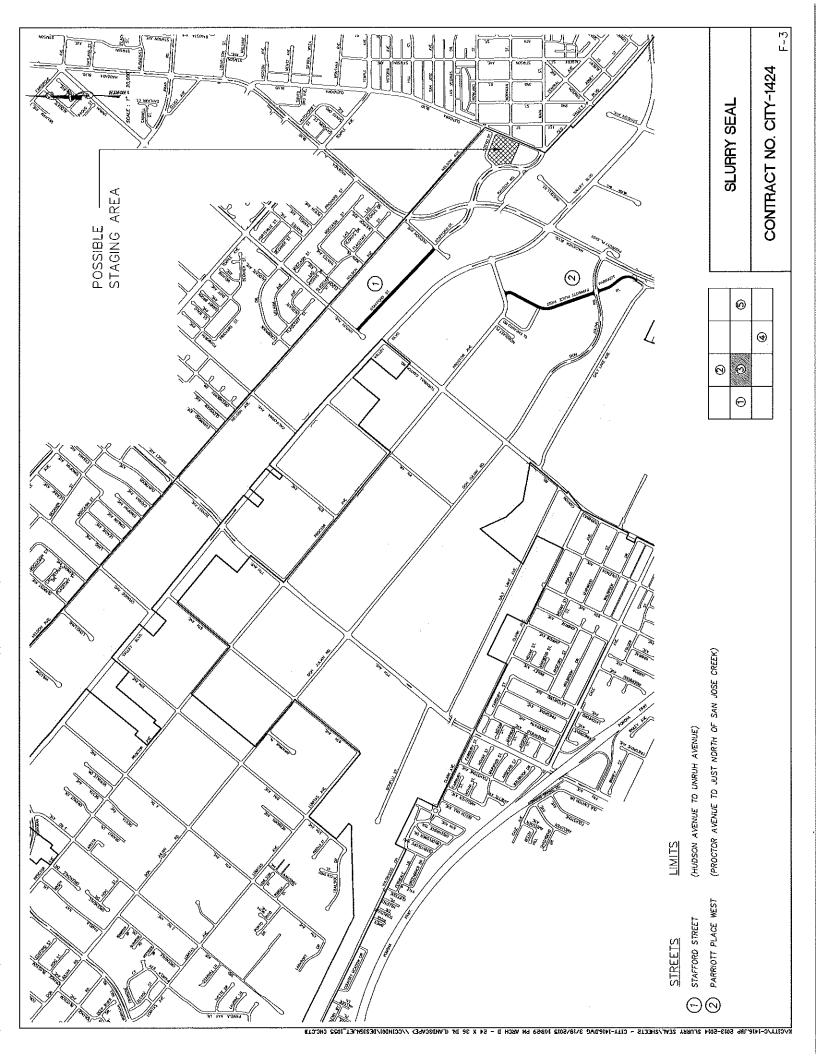
All surety bonds issued in connection with projects for public works must be accompanied by a power of attorney from the surety company authorizing the person executing the bond to sign on behalf of the company. The bonds must also be acknowledged by a Notary Public to the effect that the signature by the surety's representative is that of the person designated in the Power of Attorney.

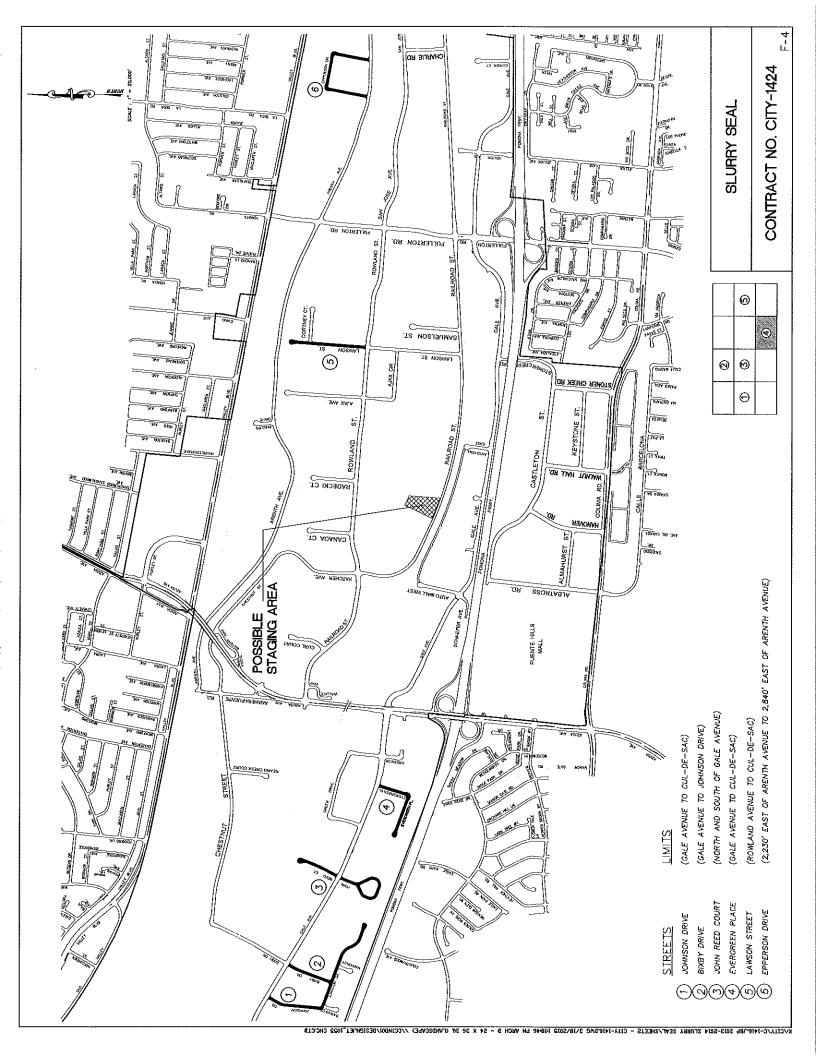
By the order of the CITY OF INDUSTRY dated March 26, 2015.

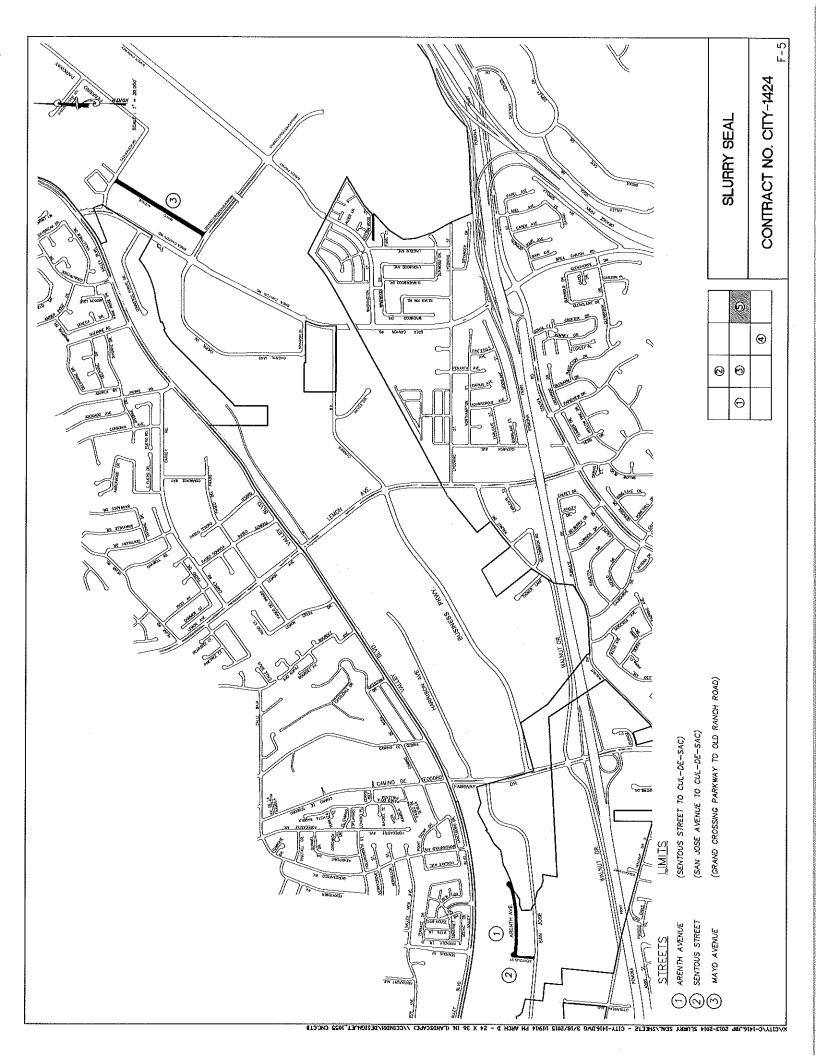
Cecelia Dunlap - Deputy City Clerk

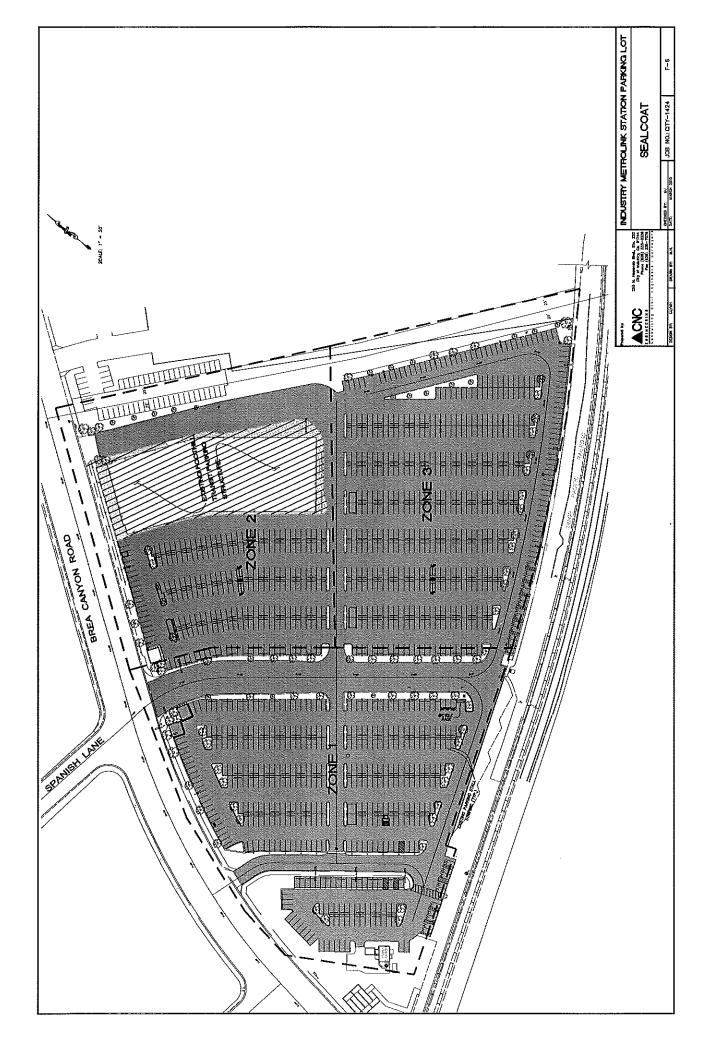












CITY COUNCIL

ITEM NO. 6.1



CITY OF INDUSTRY

P.O. Box 3366 • 15625 E. Stafford St. • City of Industry, CA 91744-0366 • (626) 333-2211 • FAX (626) 961-6795

MEMORANDUM

To: City Council March 19, 2015

From: Brian James

Subject: Development Plan 14-11 and Zone Exception 15-1

Proposal

Section 17.04.120 of the Municipal Code requires that when separate applications for the same project involve final decisions by the Planning Commission and City Council, all applications first be submitted to the Planning Commission for review and recommendation and then to the City Council for a final decision. This project involves the following two applications submitted by Harvard Card Systems (Attachment 1):

- Section 17.40.020 of the Municipal Code requires approval of Zone Exceptions for deviations
 from development standards. Zone Exception 15-1 is to address existing deviations from
 development standards related to the maximum square footage allowance, required parking
 spaces, number of compact parking spaces, tandem parking spaces, drive-aisle width, and
 shortfalls in required landscaping area. The proposed expansion of interior mezzanine space
 and building expansion do not create but exacerbate these existing non-conforming
 situations. The Zone Exception application would acknowledge and legitimize these
 deviations.
- Section 17.36.020 of the Municipal Code requires approval of a Development Plan by the City Council for new construction. Development Plan 14-11 is to modify an existing building to increase the mezzanine area, enlarge the loading area, and modernize the façade and landscaping. These changes will result in an increase in the mezzanine area by 16,858 square feet and the building footprint by 3,943 square feet. The purpose of the alterations are to allow the existing building to accommodate new card processing equipment, improve the efficiency of storage and work-flow operations, and improve shipping and loading operations.

Existing Conditions

As shown on Attachment 2, the existing building is 112,676 square feet and does not comply with several development standards in terms of landscape area (5.2 percent provided versus 12 percent required), parking (96 provided versus 163 required), maximum floor area (61 percent existing versus 50 percent allowed), tandem parking spaces, lack of trash/recycling enclosures, and drive aisle width (minimum 26' width). The parking layout is confusing and inefficient and does not provide sufficient fire access. Gates located near the sidewalks create vehicle stacking into public streets and a potentially unsafe condition.

Proposed Project

As shown in the attached site plan (Attachment 3), the proposed building would be a total of 133,477 square feet including 13,254 square feet of office space, 22,804 square feet of mezzanine space, and a 3,943 square foot expansion on the northern side of the building.

Parking and access would be improved by the provision of a fire lane, sufficient truck maneuvering area, and a more efficient parking layout. Two existing closed driveways would be landscaped and a total of four driveways would provide access to the site: two on Baldwin Park Boulevard and two on Railroad Avenue. The gates would be signed and required to be open during operating hours to prevent stacking issues. Compact spaces and angled parking would increase the total number of parking spaces over existing conditions and allow for additional drive-aisles to improve on-site circulation. The project would provide 115 parking spaces as follows:

- 14 standard parking spaces, including 6 accessible spaces
- 87 compact spaces
- 14 tandem spaces

In addition, there would be bike racks accommodating six bicycle parking spaces located near the office. Landscaping would be slightly increased to 9,606 square feet (5.2 percent), which is after the addition of a sidewalk by the City along both street frontages that would take some area originally calculated for landscaping. Landscaping would be modernized and brought into compliance with new irrigation and water efficient plant requirements (Attachment 4).

As shown on the elevations (Attachment 5), the building's exterior would only change on the northern side of the building where the addition is proposed to occur. However, the entire building and exterior wrought-iron fence would be repainted. Coupled with the new landscaping, the improvements would provide a facelift to the existing site.

Location and Surroundings

As shown on the attached location map (Attachment 6), the proposed project is located at 111 Baldwin Park Boulevard, which is the northwest corner of Baldwin Park Boulevard and Railroad Avenue. The site is surrounded by industrial uses on the northern, western, and eastern sides with the Union Pacific Railroad tracks to the south and a mixture of commercial and automotive uses immediately beyond.

Staff Analysis

The proposed development project is consistent with the Zoning ("M" – Industrial) and General Plan (Employment) designations of the site and complies with the following development and design standards in Section 17.36, *Design Review*, of the Industry Municipal Code. Specifically, the project:

- Meets design guidelines. Section 17.36.060 A-J of the Municipal Code call for well-designed and coordinated buildings, walls, lighting, and landscaping.
- Meets bicycle-parking requirements. Chapter 17.68 of the Municipal Code requires that the
 development accommodate four bicycles for the first 50,000 square feet and one bicycle per
 each additional 50,000 square feet. Based on this formula, six bicycles must be
 accommodates and parking for six bicycles is proposed.
- Complies with requirements for loading, screening, trash/recycling enclosures, and building and wall heights.

Zone Exception

As noted above, the existing building is deficient from code requirements in several areas. Without a complete tear down, the building would never be brought into conformance with all development standards. The intent has been to work with the property owner to improve the site, landscaping, circulation, and building to the greatest extent possible and legitimize the deviations from the development standards.

Sections 17.40.020 and 17.40.030 of the Municipal Code allows for the granting of an exception when: 1) it is necessary for the preservation of a substantial property right, 2) it will not be materially detrimental to the public welfare or to the surrounding properties, and 3) if there are practical hardships in the application of the development standards but the spirit of the standards will still be preserved, public safety secured, and substantial justice done. In addition, if there are no protests, an exception may be granted even if it is not necessary for the preservation of a substantial property right.

State Planning and Zoning Law (Section 65906) requires that exceptions be granted only when, because of special circumstances applicable to the property, including size, shape, topography, location or surroundings, the strict application of the zoning ordinance deprives the property of privileges enjoyed by nearby properties in the same zone. State law also requires that any exception not constitute a grant of special privileges inconsistent with the limitations upon other properties in the vicinity. The proposed project would not meet code standards and requires approval of Zone Exceptions for the following development standards.

- Exceeds the 50 percent maximum floor area standard specified in Section 17.36.060 W of the Municipal Code. The existing floor area is 60.8 percent of the total site and as proposed would be 72.1 percent of the site. This increase in largely due to the increase in mezzanine area inside the existing building. The 3,943 square foot building expansion and increase in mezzanine space would exacerbate this existing non-conformity and is necessary to allow the existing building to accommodate new card processing equipment, improve the efficiency of storage and work-flow operations, and improve shipping and loading operations.
- Does not comply with the minimum landscape requirements set forth in Section 17.36.060 Q of the Municipal Code. The Municipal Code requires that 12 percent of a site be landscaped. As it exists, only 5.2 percent of the site is devoted to landscaping (9,538 square feet) and as proposed landscaping would increase slightly to 9,606 square feet (5.2 percent). The existing landscaping consists of dirt and a hedge. As proposed, a sidewalk would be installed by the City along the street frontages and the landscaping would be modernized and brought into compliance with new irrigation and water efficient plant requirements.
- Does not comply with the minimum parking requirements set forth in Section 17.36.060 K of
 the Municipal Code. Based on the City's parking standards, 184 parking spaces are required
 and 115 would be provided. As it exists, the site does not conform to parking requirements
 (96 provided versus 163 required). The proposed project would increase the overall parking
 as compared to existing conditions yet still fall short of code requirements. However, given
 the configuration of the site, there is not enough space to meet code requirements without a
 complete tear-down and rebuild of the site.
- Does not comply with the maximum ratio of compact parking spaces set forth in Section 17.36.060 K of the Municipal Code. The Municipal Code allows a maximum of 20 percent of total parking to be compact parking and 76 percent (87 spaces) are proposed to be compact. The compact spaces allow an increase in total parking, a fire lane, and improved efficiencies in the parking layout and access.
- Does not comply with the requirement for 90 degree parking spaces set forth in Section 17.36.060 K of the Municipal Code. 12 parking spaces are proposed to be angled. This deviation allows an overall increase in parking, accommodates a fire lane, and improves efficiencies in the parking layout and access.

- Does not comply with the requirement to provide a minimum of 26 foot wide drive-aisles set forth in Section 17.36.060 K of the Municipal Code. As it exists, one long drive-aisle does not conform to this requirement. As proposed, five drive-aisles would not comply with this requirement and range from 24' to 15'-5.5" in width. Drive-aisles providing access to 90 degree parking would be at least 24' wide. Drive-aisles of 16'-7.5" and 15'-5.5" would provide access to angled parking and conform to accepted standards in other communities, such as Los Angeles (Attachment 7). This deviation allows an overall increase in parking, accommodates a fire lane, and improves efficiencies in the parking layout and access.
- The Municipal Code does not allow for tandem parking spaces. Section 17.36.060 K of the Municipal Code only allows for 90 degree parking spaces. 50 tandem spaces currently exist on the site. As proposed, 14 tandem spaces would be provided along the southern side of the building. The proposed project would decrease the number of tandem spaces yet allow for an overall increase in parking, a fire lane, and improve efficiencies in the parking layout and access. The main issue created by tandem parking is the blocking of cars and the ability to move cars when desired. This issue is an internal issue that would continue to be addressed by the employees/employer and, since the spaces would be used during shifts, would likely be filled and emptied at the same time.

Staff supports the request for the Zone Exceptions based on the following:

- The existing building is deficient from code requirements in several areas. Without a complete tear down, the building would never be brought into conformance with all development standards. The intent has been to work with the property owner to improve the site, access, on-site circulation, landscaping, and building to the greatest extent possible and legitimize the deviations from the development standards. The proposed project would be consistent with City design goals, improve parking and circulation efficiency, improve safety by eliminating vehicle stacking issues and accommodating a fire lane, bring the site into conformance with trash/recycling enclosure requirements, allow a sidewalk to be installed, and bring the site into conformance with water efficient irrigation and landscape requirements.
- It preserves a substantial property right to by allowing an existing building to be retrofitted to improve efficiency and operational needs.
- It will not be materially detrimental to public welfare or surrounding properties and would be safe because the project would improve on-site parking and circulation efficiency, result in a public sidewalk being installed, improve safety by eliminating vehicle stacking issues and accommodating a fire lane, and maintain a professional appearance and landscape frontage along the public rights-of-way largely consistent with current requirements.
- The spirit of the City's development standards will be preserved and justice done because the existing building and site are nonconforming with several code requirements and the zone exception would acknowledge that, without a complete tear down, the building could never be brought into conformance; however, the proposed project would result in improvements to safety, landscaping, building design, parking lot circulation, trash collection, pedestrian circulation, yet allow an improvement in the use and operation of the existing building.
- Due to the special circumstances applicable to this project site, the Zone Exceptions do not represent a grant of special privileges and are necessary to acknowledge the existing nonconformities and, to the greatest extent possible, improve the safety, landscaping, aesthetic design, parking lot circulation, pedestrian circulation, and trash collection of the building and site.

Environmental Analysis

The proposed project is exempt from compliance with the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15301 Class 1, which exempts the operation, permitting, or minor alteration of existing facilities involving negligible or no expansion of the existing use and additions of less than 10,000 square feet in areas where services are provided and that are not environmentally sensitive. The proposal would involve alterations to an existing industrial building in a developed industrial area and largely involve interior modifications to add mezzanine space to accommodate new card processing equipment. The building footprint would increase 3,943 square feet to accommodate the new equipment and improve the storage and shipping processes.

Findings

In regards to the Development Plan application, Staff recommends that the City Council find that:

- The proposed improvement is consistent with the General Plan designation of Employment and conforms with the zoning designation of Industrial for the subject property in the City of Industry;
- The proposed development is compatible with the surrounding area, which consists of industrial uses:
- There is adequate street access and traffic capacity for the proposed development on Baldwin Park Boulevard and Railroad Avenue, which serve the project site;
- The proposed development will have no significant impact on the environment and is exempt from the requirements of the California Environmental Quality Act of 1970, as amended; and
- Due to the foregoing, the use requested will not be a menace to or endanger the public health, safety or general welfare to the City.

Public Hearing

The required public hearing notice (Attachment 8) was mailed to property owners within 300 feet of the site; posted at the City Hall, Gale Avenue fire station, and council chambers, and; published in the San Gabriel Valley Tribune by March 13, 2015.

Planning Commission Hearing

On March 12, 2015, the Planning Commission held a public hearing and adopted Resolution PC 2015-02 recommending that the City Council approve: 1) Development Plan No. 14-11 with the Standard Requirements and Conditions of Approval contained therein; and 2) Zoning Exception 15-1 for relief from the maximum square footage allowance, required parking spaces, number of compact parking spaces, tandem parking spaces, drive-aisle width, and shortfalls in required landscape area.

Recommendation

Because: 1) the Zone Exceptions preserve a substantial property right, are not materially detrimental to the public welfare or surrounding properties, safety is preserved, and there are practical hardships resulting from the existing developed conditions that would prevent full conformance with the development standards; and 2) the Development Plan application proposes a project that complies with most of the development standards of the Municipal Code, has no environmental concerns, and satisfies the above-mentioned findings, Staff recommends that the City Council:

1. Approve Resolution No. CC 2015-03 (Attachment 10) approving: 1) Development Plan No. 14-11 with the Standard Requirements and Conditions of Approval contained therein; and 2) Zoning Exception 15-1 for relief from the maximum square footage allowance, required parking spaces, number of compact parking spaces, tandem parking spaces, drive-aisle width, and shortfalls in required landscape area.

Attachments

- Attachment 1: Application
- Attachment 2: Existing Site Plan
- Attachment 3: Proposed Site Plan
- Attachment 4: Conceptual Landscape Plan
- Attachment 5: Proposed Elevations
- Attachment 6: Location Map
- Attachment 7: City of Los Angeles Parking Standards
- Attachment 8: Public Hearing Notice
- Attachment 9: Planning Commission Resolution PC 2015-02
- Attachment 10: Resolution No. CC 2015-03 approving Development Plan 14-11 and Zone Exception 15-1 with findings of approval and Standard Requirements and Conditions of Approval

Attachment 1 Application



City of Industry Development Plan Application (Short Form)

15625 East Stafford Street • Suite 101 • City of Industry • CA • 91744

Phone: (626) 333-2211• Fax: (626) 961-6795

www.cityofindustry.org



The Development Plan — Short Form — is used for all interior only modifications as well as minor exterior modifications that can be exempted from Environmental Review. Please contact the Planning Department to determine if this application applies to your project.

| Project Location: 111 Baldwin Park Bit | vd. City of Industry, | | Andread and a second of the se |
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| NA [malicatoin] | | | Providence and |
| oning Designation: Xebec Building Co | Gел | eral Plan Designation: | Employment |
| roject Contact Person: John Killen | Phone Number | 562.546-0267 | Email Address: johnk@xbcinc.co |
| ddress: 3010 Old Ranch Parkway, S | te. 480 | Seal Beach, CA 90 | 0740 |
| Street | | City | Zip |
| pplicant: | Tenant Architect | ☐ Engineer | X Bullder |
| ame: Xebec Building Company/ Joh | n Killen | Phone Number: | 562.546-0267 |
| ddress: 3010 Old Ranch Parkway, Ste | . 480 | Seal Beach, (| CA 90740 |
| Street coperty Owner Information: | | City | Zip |
| ame: Harvard Card Systems | | Phone Number: | 626.333.8881 |
| ddress: 111 Baldwin Park Blvd | | City of I | ndustry, CA 91746 |
| Street | | City | Zip |
| | | | |
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ZE 15-1 JN 9153



City of Industry Zone Exception Application

15625 East Stafford Street • Suite 101• City of Industry • CA • 91744
Phone: (626) 333-2211• Fax: (626) 961-6795
www.cityofindustry.org

Please type or print clearly

| Project Location: 111 Baldwin Park Blvd Ci Xebec Building Compan Project Contact Person: John Killen | | | | 8563-005-007 johnk@xbcinc.com |
|---|---|--------------------|----------------|----------------------------------|
| Address: 3010 Old Ranch Parkway, Ste. 480 | | Seal Beach, C | A 90740 | |
| Street | | City | Zip | |
| Property Owner:_Harvard Card Systems | | _ Phone Number: | 626.333.888 | 1 |
| Address: 111 Baldwin Park Blvd | | | Industry, CA 9 | |
| Street | | City | madery, or to | Zip |
| Legal Description of Property: Refer to the attac | ched | | | |
| | Designation: | - Gro | ss Site Area: | |
| Describe the proposed use of the site:Custom P | lastic Card Mar | nufacturing Facil | ty | |
| Describe the proposed use of the site:Custom P | lastic Card Mar | nufacturing Facili | ty | |
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| Describe the proposed use of the site:Custom P Zoning code section from which exception is sought: Zone exception request (e.g. 105 parking spaces in-lieu of Refer to the attached The zone exception is requested for the following reason | lastic Card Mar ndustrial Zone of 115 required by z | Sect. 17.16 | ty | |



PROPERTY OWNER
CONSENT AFFIDAVIT FOR
ZONE EXCEPTION
APPLICATION

THIS FORM MUST BE NOTARIZED

| BUSINESS LOCATION | 111 Baldwin Par | rk Blvd, City of | Industry, CA 91746 | | |
|--|--|--|---|--|---------------------------------------|
| STATE OF CALIFORNIA COUNTY OF LOS ANGEL CITY OF INDUSTRY | ES) SS | | DATE: | | |
| /We, | he following pers | son(s) as my | consent to the filing agent(s) to act on | the OWNE of this app my behalf | lication |
| OWNER'S AGENT: Xeber e.g. Property Manager) | c Building Compar (Printed Name of Ager | ny John Killen | Phone No. <u>(562)</u> 5 | 46-0267 | |
| Address of Owner's Age | nt: 3010 Old Ran | ch Parkway, S | te. 480 Seal Be | ach, CA 907 (State) | 740 (Zip) |
| OWNER: (Signa | lurg) UL | OWNI | ER: (Printed Name) | KILL | 7 |
| Address: 111 Baldwin I | | Addre | | (Ot-+II | |
| | (Street) try, CA 91746 | | (Number) | (Street) | |
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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

Subscribed and sworn to (or affirmed) before me on this <u>21st</u> day of <u>January</u>, 20<u>15</u>, by <u>John C Killen</u>, proved to me on the basis of satisfactory evidence to be the person who appeared before me, and who being sworn, deposes and says that he executed the attached document and that the statements and answers contained therein are complete, true, and accurate.

Signature Sarah Lynne Notor

SARAH LYNNE NORTON
Commission # 2033992
Notary Public - California
Orange County
My Comm. Expires Aug 16, 2017

Environmental Information Form

The Environmental Information Form is intended to provide the basic information necessary for the evaluation of your project to determine its potential environmental impacts. This review provides the basis for determining whether the project may have a significant impact on the environment, as required by state law, or more specifically, the California Environmental Quality Act (CEQA). After this information has been evaluated by the Planning Department, a determination will be made regarding the appropriate environmental documentation for your project, in accordance with the CEQA Guidelines.

If no significant environmental impacts are anticipated, or if impacts can be mitigated or avoided by a change or specific requirement in the project's design or operation, a Negative Declaration or Mitigated Negative Declaration will be prepared. If potential significant environmental impacts are identified, an Environmental impact Report must be prepared, which focuses on the areas of concern identified by the Initial Study.

The City of Industry, as Lead Agency, is required to comply with CEQA. In order to assist us in completing this required environmental review, please provide us with the information outlined below. Please note that upon review of the submitted information, City staff may request additional supporting documentation to assist in the environmental analysis of your project to ensure compliance with CEQA.

This Environmental Information Form works in concert with the other applications. Both need to be completed in order for your application to be accepted as complete. If you need assistance in completing the Environmental Information Form, or have questions regarding the environmental review procedures, please contact the Planning Department at (626) 333-2211.

| Ge | | Information | Xebec Building Comp | any | E60 E46 0067 |
|----|----------|---------------|--|-----------------------------------|--------------------------------|
| 1. | Nam | ie developer | , agent, or project sponsor: John Killen | Phone Number: | 562.546-0267 |
| | Address: | | 3010 Old Ranch Parkway, Ste. 480 | Seal Beach, CA 9074 | 0 |
| | Add | <u></u> | Street | City | Zip |
| 2, | Proj | ect name: _ | Harvard Card Systems | Assessor's Parcel Number: | 8563-005-007 |
| | ۵dd | ress: | 111 Baldwin Park Blvd. | City of Industry, CA 91 | 746 |
| | Addi | | Street | | Zip |
| En | vironn | nental Settír | ng (Attach additional sheets and photos as necessa | ry) | |
| | | animals, and | e project site as it exists before the project, including any cultural, historical, or scenic aspects: oject with developed site, landscaping, parking parking and a second control of the | | ny, soil stability, plants and |
| | | • | tographs of the site and describe any existing struct tached photos of existing facility. | ures onsite and the use of the st | |

| | 3. Describe the surrounding properties (north, east, south, and west of the project site), including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (industrial, commercial, etc.), intensity or land use (warehousing, shops, department stores, etc.), and scale of development (height, frontage, setback, rear yard, etc.).: |
|-------|--|
| | Renovation of existing manufacturing building |
| | No cultural or historical aspect to site. Surrounding properties are zoned - M (Industrial). |
| | |
| | 4. Provide photographs of the surrounding uses and adjoining propertiesRefer to attached photos. |
| Proj€ | ct Description (attach additional sheets as necessary) |
| : | List and describe any other permits and approvals required for project implementation, including those required by local, regional, state, and/or federal agencies: |
| | Grading Permit, Building & Safety, Certificate of Occupancy |
| 2 | List any other development proposals associated with the project and its relationship to a larger project or series of projects, if any: |
| | None |
| | |
| 3 | . Demolition proposed: No: Yes: X Square feet: 545 sf |
| 4 | Tentative development schedule including start and completion dates, and phasing if proposed: |
| 5 | If commercial or office, indicate the type, whether neighborhood, city or regionally oriented, square footage, anticipated hours of operation, estimated employees per shift and number of shifts, and location of loading facilities and anticipated hours of loading/delivery operations: |
| | Not applicable. |
| 6. | If industrial, manufacturing or warehouse, indicate the type and major function, square footage, anticipated hours of operation, estimated employees per shift and number of shifts, and location of loading facilities and anticipated hours of |
| | loading/delivery operations: Project is an existing manufacturing facility. Proposed interior modifications is for expanded storage and |
| | |
| | equipment on mezzanine levels. Additional mezzanine area to be added is 16,858 sf. Proposed building |
| | expansion of existing exterior north loading area total in 3,943 sf. Proposed exterior renovations include |
| | modified parking and loading dock on Northeast side of the building. Hours of operation and use of facility |
| | will stay as current operation. |

| 7. | or institutional, indicate the type and major function, square footage, anticipated hours of oper shift and number of shifts, location of loading facilities and anticipated hours of loading community benefits to be derived from project: | | |
|----------|--|-----------------|-----------------|
| | Not applicable. | | |
| | | | |
| | | ·macaa | |
| 8. | If the project involves an exception, conditional use permit, or re-zoning application, state the application is required: | is and indicate | clearly why the |
| | Refer to attached. | | |
| | | | |
| | ial Environmental Impacts | | |
| If any c | f the following items are applicable to your project please discuss (use a separate sheet as nece | ssary). | |
| 1. | Change in existing features of any drainage ways or hills, or substantial alteration of any ground contours. | Yes | No X |
| 2. | Change In scenic views or vistas from existing residential areas or public lands or roads. | | X |
| 3. | Change in pattern, scale, or character of the general area of the project. | | X |
| 4. | Result in significant amounts of solid waste or debris. | | X |
| 5. | Change in or introduction of air emissions (e.g., dust, ash, smoke, fumes) or odors in the vicinity during grading and/or construction phases. | | X |
| 6. | Change in surface water (e.g., channel, stream) or ground water quality or quantity. | | X |
| 7. | Substantial alteration of existing drainage patterns that could lead to flooding on- or offsite. | | X |
| 8. | Substantial change in noise or vibration levels in the project vicinity during grading and/or construction phases. | | X |
| 9. | Substantial change in traffic patterns and circulation in the project vicinity. | | X |
| 10. | Substantial change in topography of project site and/or vicinity. | | х |
| 11. | Site located on filled land or on slopes of 10 percent or more. | | X |
| 12. | Use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives. | | X |
| 13. | Substantial change in demand for public services and utilities and service systems (police, fire, water, wastewater, solid waste, electricity, gas, etc.) | | X |
| 14. | Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.) | | х |

What studies have been prepared for this site that might assist the City in reviewing the potential environmental impacts of the project? Some examples of such studies include environmental site assessment, soils and geology study, biological resources study, cultural resources study, hydrology study, etc. These studies may have been prepared for this project or some earlier development project. Supporting documentation or studies may answer questions and facilitate the processing of your application.

Certification

I am the legal owner of the property that is the subject of this application or have been authorized by the owner to act on his/her behalf regarding this application. I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief. I further acknowledge that any false statements or information presented herein may result in the revocation of any approval or permit granted on the basis of this information.

| Name of preparer: Harvard Card Systems | Preparer's signature: | AMIC | Fillen |
|--|-----------------------|------|--------|
| Date: _/-2/-/5 | | V | |





RECEIVED

FEB 1 1 2015

January 30, 2015 CITY OF INDUSTRY

Mr. Brian James City of Industry 15625 East Stafford Street #100 City of Industry, CA 91744

Development Plan Application: Harvard Card System - 111 Baldwin Park Blvd., Industry, CA Re: Non-conforming existing conditions

Dear Brian,

Scope of Work:

- 1. Site: Landscape, ADA parking, truck maneuvering space, and two trash enclosures (one for waste, one for recycling)
- 2. Shell: North east dock extension, north building expansion with dock door, new walkway and stair.
- 3. Interior west area: one new approximately 13,455 sf storage mezzanine and approximately 13,455 sf recessed storage area below with ramps, stairs, service vertical lift. Approximately 6,452 sf of the mezzanine will be enclosed and air conditioned.
- 4. Interior east area: 3,403 sf pre-engineered mezzanine design-build. Provided pony walls at new lunch area.

Non-conforming existing condition petition:

- 1. Maximum building square footage: (Zoning Sect. 17.36.060 W) Impacted The existing building floor area is 60.8% of lot area (includes existing mezzanine and north loading enclosure and south mech/storage area but excludes existing north non-enclosed canopy) which exceeds 50% per Development Guidelines. New mezzanine areas totaling 16,858 sf. and building expansion on the north 3,943 sf.- will bring building square footage totaling to 133,477 sf. and becomes 72.1% of lot area.
- Parking stalls: (Zoning Sect. 17.36.060 K) Impacted Required 184 parking stalls per proposed project. Provided 103 parking stalls which includes 89 on-site stalls, 14 new stalls on the north. There are also additional 14 tandem parking stalls on-site.
- 3. Landscape coverage: (Zoning Sect. 17.36.060 Q) Impacted Required 12% - per Development Guidelines Provided 5.2% existing, plus Transformer 255sf. screening area totaling to 5.3% - Street trees to be added to current landscape area.

Harvard Card System City of Industry January 30, 2015

417

We appreciate your favorable consideration to approve the proposed scheme due to restrictive existing non-conforming conditions. Should you have any questions, please do not hesitate to contact me.

Craig Williamson

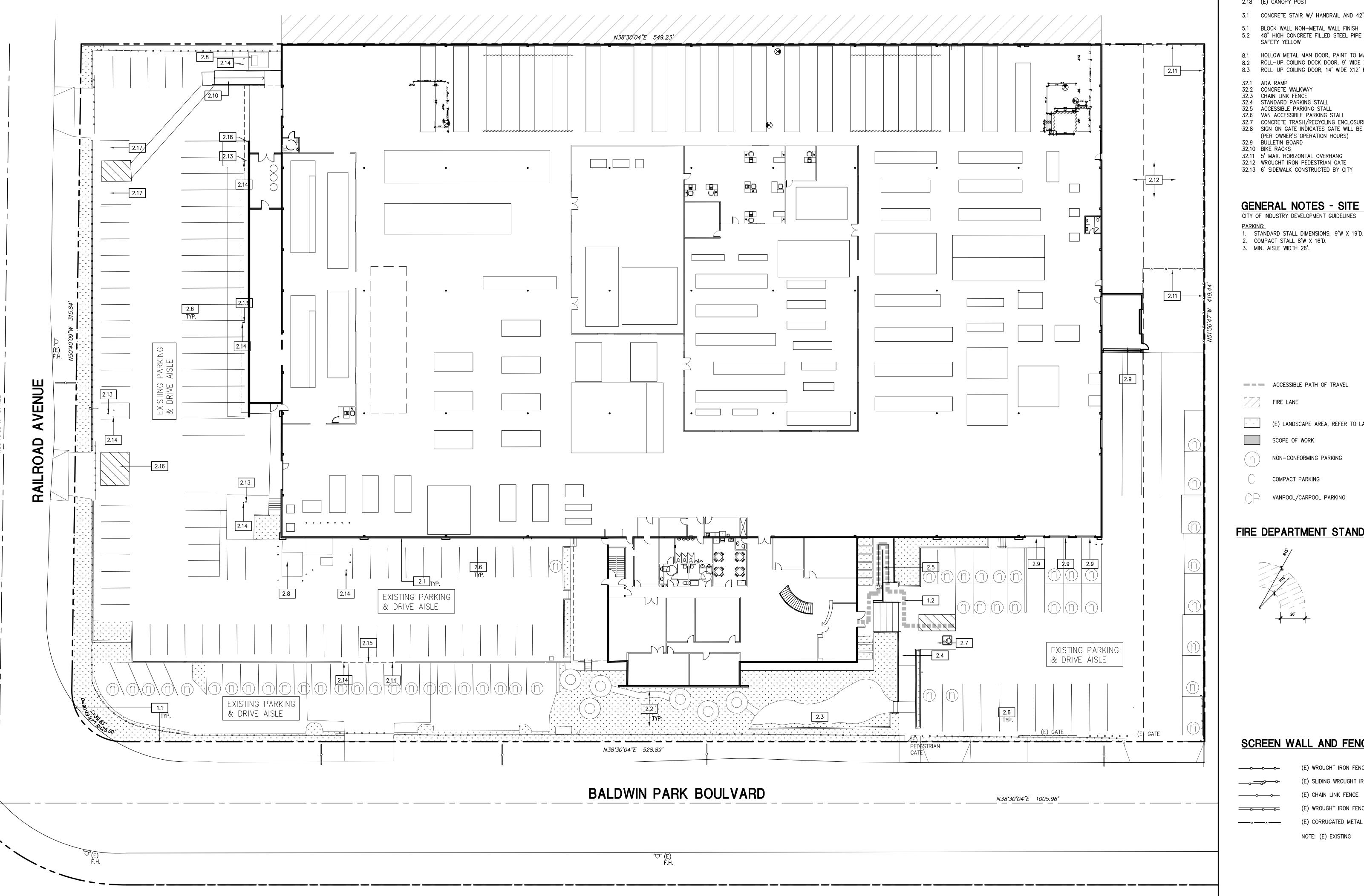
Principal

GAA ARCHITECTS, INC.

8-WK

P:\XBC\XBC017\Agency\Agency Entitlements\Non-conforming Letter.docx

Attachment 2 Existing Site Plan



KEYNOTES - SITE PLAN

- 1.1 PROPERTY LINE / R.O.W.1.2 ACCESSIBLE PATH OF TRAVEL
- 1.3 BUILDING EXPANSION
- 2.1 (E) TILT-UP CONCRETE WALL PANEL 2.2 (E) LANDSCAPE
- 2.3 (E) CONCRETE PAVING 2.4 (E) CONCRETE WALKWAY
- 2.5 (E) CONCRETE ACCESSIBLE RAMP 2.6 (E) PARKING STALLS
- 2.7 (E) ACCESSIBLE PARKING 2.8 (E) SCE TRANSFORMER/ EQUIPMENT 2.9 (E) LOADING DOCK
- 2.10 (E) CONCRETE RAMP 2.11 (E) CORRUGATED METAL FENCE 2.12 (E) EXISTING COVERED CANOPY AREA
- 2.13 (E) P.I.V. 2.14 (E) PROTECTION BOLLARD 2.15 (E) CHAIN GATE
- 2.16 (E) STRIPING FOR NO PARKING 2.17 (E) WAREHOUSE ACCESSIBLE PARKING PER PERMIT # BL1301300013 2.18 (E) CANOPY POST
- 3.1 CONCRETE STAIR W/ HANDRAIL AND 42" HIGH GUARDRAIL
- 5.2 48" HIGH CONCRETE FILLED STEEL PIPE PROTECTION BOLLARD UNO. PAINT SAFETY YELLOW
- 8.1 HOLLOW METAL MAN DOOR, PAINT TO MATCH BLDG. 3' WIDE X 7' HIGH
- 8.2 ROLL-UP COILING DOCK DOOR, 9' WIDE X10' HIGH 8.3 ROLL-UP COILING DOOR, 14' WIDE X12' HIGH
- 32.1 ADA RAMP 32.2 CONCRETE WALKWAY
- 32.3 CHAIN LINK FENCE 32.4 STANDARD PARKING STALL
- 32.5 ACCESSIBLE PARKING STALL 32.6 VAN ACCESSIBLE PARKING STALL
- 32.7 CONCRETE TRASH/RECYCLING ENCLOSURE 8'X10' WITH 6' HIGH WALL 32.8 SIGN ON GATE INDICATES GATE WILL BE OPEN DURING WORKING HOURS
- (PER OWNER'S OPERATION HOURS) 32.9 BULLETIN BOARD
- 32.10 BIKE RACKS 32.11 5' MAX. HORIZONTAL OVERHANG
- 32.12 WROUGHT IRON PEDESTRIAN GATE 32.13 6' SIDEWALK CONSTRUCTED BY CITY

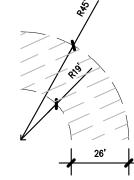
GENERAL NOTES - SITE PLAN

1. STANDARD STALL DIMENSIONS: 9'W X 19'D. 2. COMPACT STALL 8'W X 16'D.

— — ACCESSIBLE PATH OF TRAVEL

- (E) LANDSCAPE AREA, REFER TO LANDSCAPE DRAWINGS
- SCOPE OF WORK
- COMPACT PARKING

FIRE DEPARTMENT STANDARDS



SCREEN WALL AND FENCE LEGEND

(E) WROUGHT IRON FENCE

(E) SLIDING WROUGHT IRON GATE

(E) CORRUGATED METAL FENCE

NOTE: (E) EXISTING

SITE PLAN **EXISTING**

ENTITLEMENT SUBMITTAL

DEMOLITION SUBMITTAL ENTITLEMENT RESUBMITTAL

ENTITLEMENT 2ND RESUBMITTAL

ENTITLEMENT 2ND RESUBMITTAL UPD

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT. (c) GAA ARCHITECTS. ALL RIGHTS RESERVED.

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T: 949 474 1775 F: 949 553 9133

ALDWIN PARK BLVD. OF INDUSTRY, CA

COMP,

FOR: DING

DEVELOPED XEBEC BUILE

Suite 200,

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CARD

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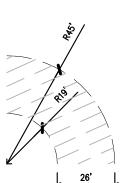
JOB NO: XBC017.01 DATE: 09/04/14 DRAWN: GAA FILE NAME: XBC017_A1.2

SITE PLAN - EXISTING | 1"=20'-0" | 1

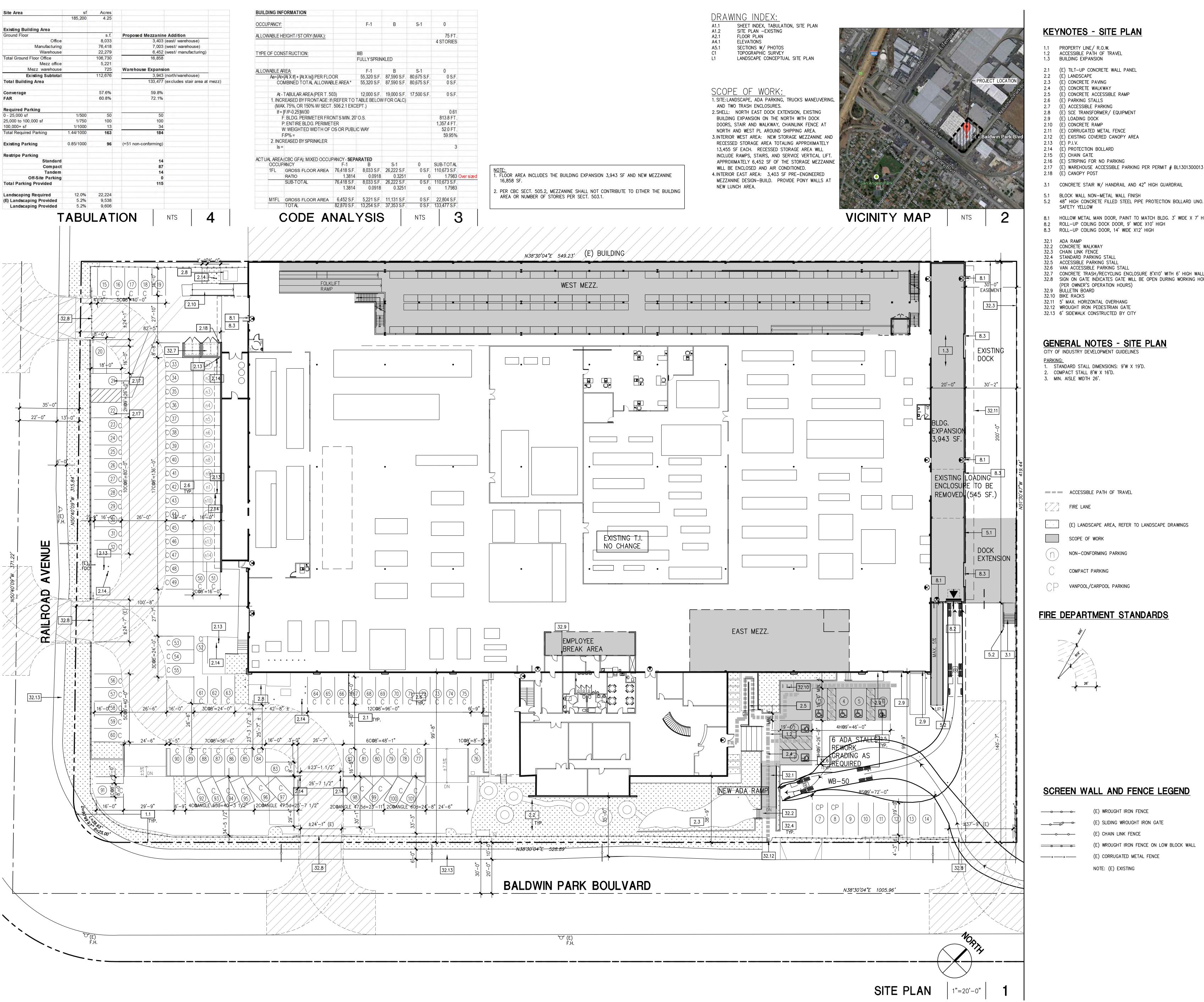
FIRE LANE

NON-CONFORMING PARKING

VANPOOL/CARPOOL PARKING



Attachment 3 Proposed Site Plan



KEYNOTES - SITE PLAN

- PROPERTY LINE / R.O.W. ACCESSIBLE PATH OF TRAVEL
- 1.3 BUILDING EXPANSION
- 2.1 (E) TILT-UP CONCRETE WALL PANEL
- 2.3 (E) CONCRETE PAVING
- 2.4 (E) CONCRETE WALKWAY 2.5 (E) CONCRETE ACCESSIBLE RAMP
- 2.6 (E) PARKING STALLS 2.7 (E) ACCESSIBLE PARKING
- 2.8 (E) SCE TRANSFORMER / EQUIPMENT
- 2.9 (E) LOADING DOCK 2.10 (E) CONCRETE RAMP
- 2.12 (E) EXISTING COVERED CANOPY AREA
- 2.14 (E) PROTECTION BOLLARD
- 2.15 (E) CHAIN GATE 2.16 (E) STRIPING FOR NO PARKING
- 3.1 CONCRETE STAIR W/ HANDRAIL AND 42" HIGH GUARDRAIL
- 5.1 BLOCK WALL NON-METAL WALL FINISH
- 5.2 48" HIGH CONCRETE FILLED STEEL PIPE PROTECTION BOLLARD UNO. PAINT SAFETY YELLOW
- 8.1 HOLLOW METAL MAN DOOR, PAINT TO MATCH BLDG. 3' WIDE X 7' HIGH 8.2 ROLL-UP COILING DOCK DOOR, 9' WIDE X10' HIGH
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- (PER OWNER'S OPERATION HOURS) 32.9 BULLETIN BOARD
- 32.10 BIKE RACKS
- 32.12 WROUGHT IRON PEDESTRIAN GATE

GENERAL NOTES - SITE PLAN

- 1. STANDARD STALL DIMENSIONS: 9'W X 19'D.
- 3. MIN. AISLE WIDTH 26'.
- 2. COMPACT STALL 8'W X 16'D.

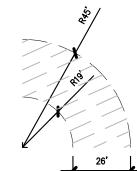
(E) LANDSCAPE AREA, REFER TO LANDSCAPE DRAWINGS

SCOPE OF WORK

NON-CONFORMING PARKING

VANPOOL/CARPOOL PARKING

FIRE DEPARTMENT STANDARDS



SCREEN WALL AND FENCE LEGEND

NOTE: (E) EXISTING

(E) CORRUGATED METAL FENCE

SITE PLAN

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND THE SAME MAY NOT BE DUPLICATED, USED OR DISCLOSED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE ARCHITECT. (c) GAA ARCHITECTS. ALL RIGHTS RESERVED.

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Suite 200,

XBC017.0 JOB NO: 09/04/14 DATE: DRAWN: FILE NAME: XBC017_A1.1

ENTITLEMENT SUBMITTAL DEMOLITION SUBMITTAL

ENTITLEMENT 2ND RESUBMITTAL

ENTITLEMENT 2ND RESUBMITTAL UPD

01/22/15

01/29/15

Attachment 4 Conceptual Landscape Plan



PROPOSED PLANT MATERIAL

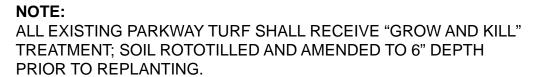












EXISTING SITE CONDITIONS





ARCHITECTS

8811 Research Drive, Suite 200, Irvine, CA 92618

BGB DESIGN GROUP

Landscape Architecture Planning Urban Design

ENTITLEMENT RESUBMITTAL

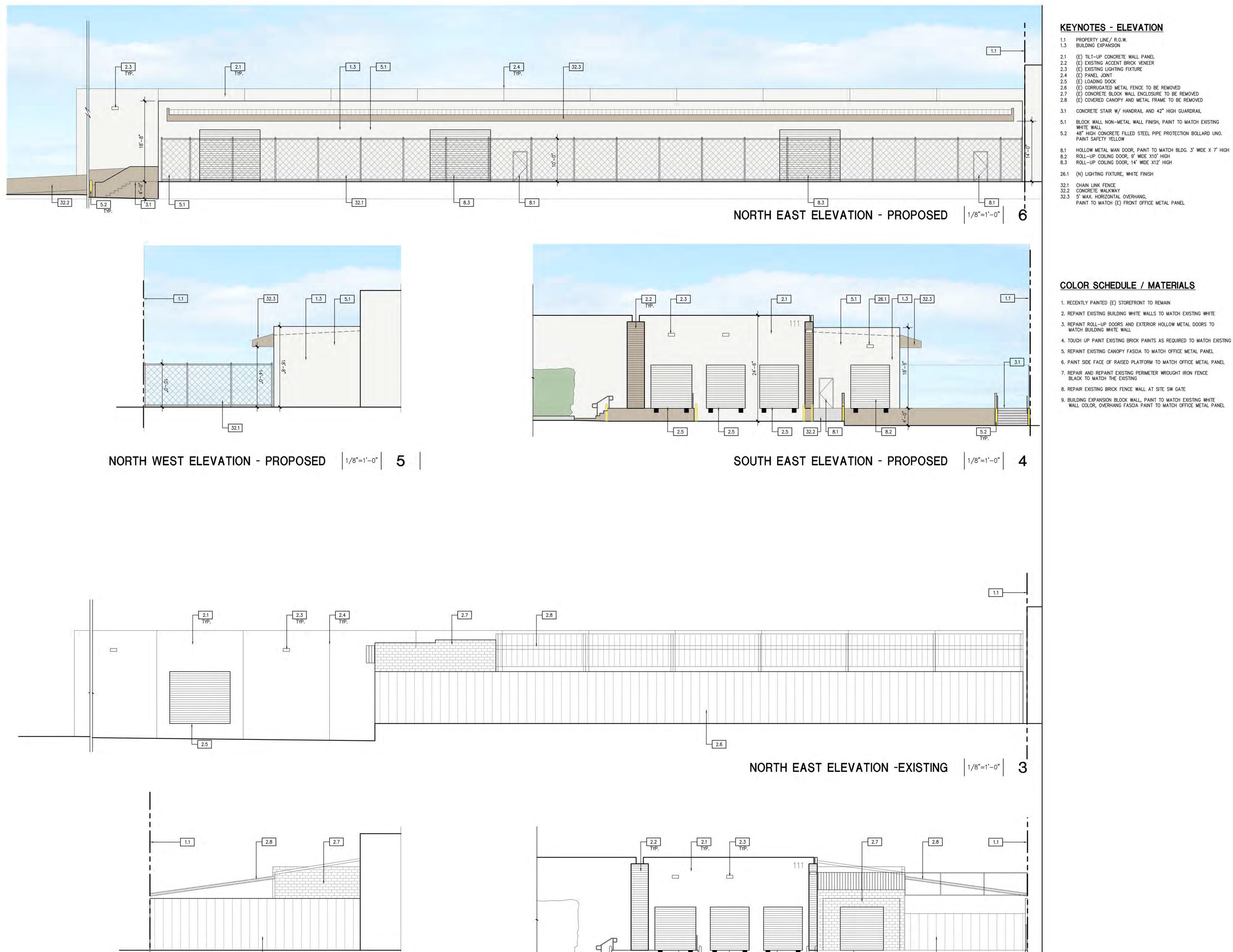
ENTITLEMENT 2ND RESUBMITTAL ENTITLEMENT 2ND RESUBMITTAL UPD

> LANDSCAPE CONCEPTUAL SITE PLAN

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XBC017.01 DATE: 02/17/15 DRAWN: FILE NAME:

Attachment 5 Proposed Elevations



2.5

2.5

2.5

2.5

SOUTH EAST ELEVATION -EXISTING 1/8"=1'-0" 1

2.6

2.6

NORTH WEST ELEVATION -EXISTING 1/8"=1'-0" 2

KEYNOTES - ELEVATION

- 2.2 (E) EXISTING ACCENT BRICK VENEER
- 2.3 (E) EXISTING LIGHTING FIXTURE
- 2.4 (E) PANEL JOINT
- 2.7 (E) CONCRETE BLOCK WALL ENCLOSURE TO BE REMOVED 2.8 (E) COVERED CANOPY AND METAL FRAME TO BE REMOVED
- 3.1 CONCRETE STAIR W/ HANDRAIL AND 42" HIGH GUARDRAIL
- 5.1 BLOCK WALL NON-METAL WALL FINISH, PAINT TO MATCH EXISTING
- 8.1 HOLLOW METAL MAN DOOR, PAINT TO MATCH BLDG. 3' WIDE X 7' HIGH 8.2 ROLL-UP COILING DOOR, 9' WIDE X10' HIGH
- 8.3 ROLL-UP COILING DOOR, 14' WIDE X12' HIGH
- 26.1 (N) LIGHTING FIXTURE, WHITE FINISH

- 32.3 5' MAX. HORIZONTAL OVERHANG, PAINT TO MATCH (E) FRONT OFFICE METAL PANEL

COLOR SCHEDULE / MATERIALS

- 1. RECENTLY PAINTED (E) STOREFRONT TO REMAIN
- 2. REPAINT EXISTING BUILDING WHITE WALLS TO MATCH EXISTING WHITE
- 3. REPAINT ROLL-UP DOORS AND EXTERIOR HOLLOW METAL DOORS TO MATCH BUILDING WHITE WALL
- 5. REPAINT EXISTING CANOPY FASCIA TO MATCH OFFICE METAL PANEL
- 6. PAINT SIDE FACE OF RAISED PLATFORM TO MATCH OFFICE METAL PANEL
- 7. REPAIR AND REPAINT EXISTING PERIMETER WROUGHT IRON FENCE BLACK TO MATCH THE EXISTING
- 8. REPAIR EXISTING BRICK FENCE WALL AT SITE SW GATE
- 9. BUILDING EXPANSION BLOCK WALL, PAINT TO MATCH EXISTING WHITE WALL COLOR, OVERHANG FASCIA PAINT TO MATCH OFFICE METAL PANEL

ARCHITECTS

8811 Research Drive, Suite 200, Irvine, CA 92618 T: 949 474 1775 F: 949 553 9133

DWIN PARK I

| NO. | DESCRIPTION | DATE |
|-----|-----------------------------|----------|
| Δ | ENTITLEMENT SUBMITTAL | 11/21/14 |
| Δ | DEMOLITION SUBMITTAL | 01/09/14 |
| Δ | ENTITLEMENT RESUBMITTAL | 01/22/15 |
| | ENTITLEMENT 2ND RESUBMITTAL | 01/29/15 |
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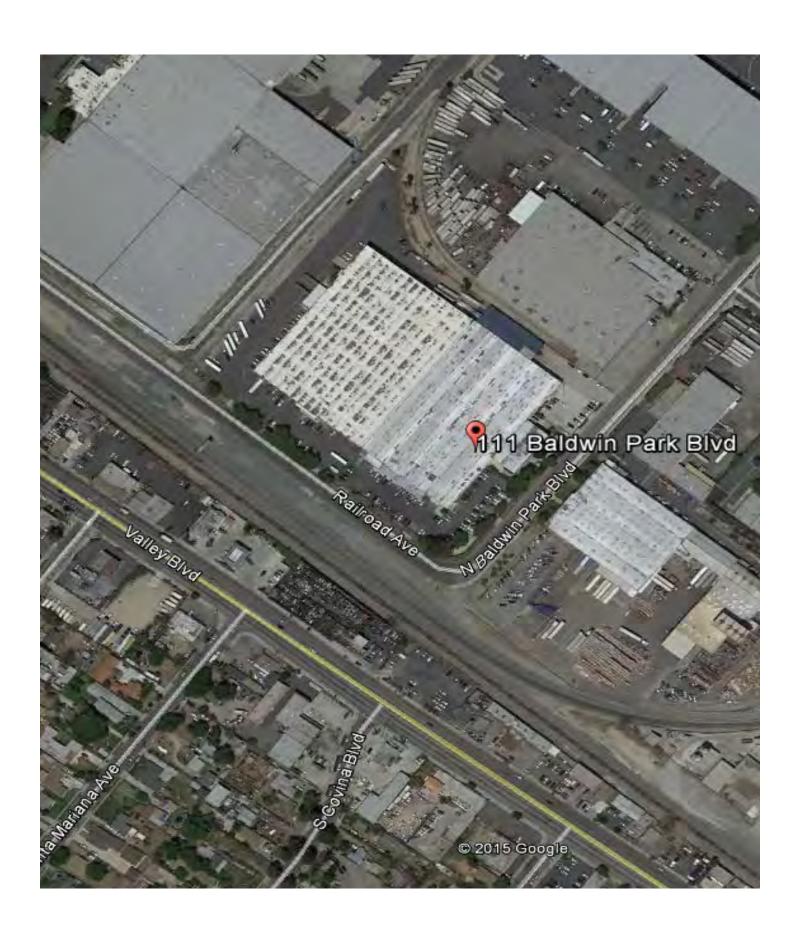
BUILDING **EXTERIOR ELEVATIONS**

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| JOB NO | XBC017.01 | SHEET NO |
|-----------|------------|----------|
| DATE: | 09/04/14 | 1 11 |
| DRAWN: | GAA | M4.1 |
| FILE NAME | XBC017_4.1 | |

Attachment 6 Location Map

DP 14-11 Location Map



Attachment 7 City of Los Angeles Parking Standards

Effective: Revised:

10-01-1999

10-27-2014

PARKING DESIGN

GENERAL REQUIREMENTS

STALL WIDTHS

- Minimum 8 ft 6 inches wide for standard stalls serving dwelling units.
- 2. Minimum 8 ft 4 inches wide for all other standard stalls.
- Minimum 8 ft 0 inches wide for all parallel parking standard stalls. 3.
- 4. Minimum 7 ft 6 inches wide for all compact stalls.
- 5. For disabled access stall widths and other requirements, refer to Information Bulletin P/BC 2008-084.
- Stall widths must be increased 10 inches for obstructions, except for stalls serving single family dwellings and duplexes, as shown in Figures 8 & 9 and shall be increased for end stall conditions as shown in Figures 2 and 3 in section N. For purposes of determining increases for obstructions, property lines shall be considered as obstructions. No increase for obstructions is required for parallel parking stalls.

STALL DEPTHS B.

- Minimum 18 feet deep for all standard stalls.
- 2. Minimum 15 feet deep for all compact stalls.
- 3. Minimum 26 feet deep for all standard parallel stalls and 30 feet deep for end parallel stalls.
- Minimum 23 feet deep for all compact parallel stalls and 27 feet deep for end parallel stalls.

COMPACT PARKING SPACES PERMITTED

In parking areas or garages containing 10 or more spaces for other than dwelling uses, up to 40% of the total required parking spaces and 100% of the non-required parking spaces may be compact. For dwelling uses, all parking stalls in excess of one stall per unit may be compact. Unless specified otherwise, required guest parking spaces may be compact spaces.

ACCESS AISLE AND PARKING BAY WIDTHS

The basic access aisle and parking bay widths for compact and standard stalls are shown in Tables 1 through 6.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide masonable accommodation to ensure equal access to its programs, services and activities. For efficient handling of information internally and in the internet, conversion to this new format of ecode related and administrative information building including MGD and RGA that were proviously issued will allow flexibility and timely distribution of information

Page 1 of 22

P/ZC 2002-001

2. Parking bay dimensions shall be determined using the required basic stall width before required increases for obstructions. Where required and non-required stalls are intermixed in a bay, the width of the bay shall be the larger of the bay widths shown in the tables for the required and non-required stalls. Where single access is provided for both entrance and exit to a parking bay and the bay contains 25 stalls or less, the bay may be designed using one-way traffic tables. Where the number of stalls exceeds 25 and single access for entrance is provided, the bay widths shall be determined using the two-way traffic tables.

TANDEM PARKING STALLS E.

- Tandem parking stalls are permitted in public garages and public parking areas providing an attendant. A "Covenant and Agreement to Provide Parking Attendant" will be required.
- 2. Tandem stalls are permitted in private parking garages and private parking areas provided:
 - At least one parking stall per dwelling unit and all stalls required for any quest parking shall be individually and easily accessible.
 - At least one standard stall per dwelling unit shall be provided.
- Tandem parking shall be limited to a maximum of two cars in depth except for additional 3. parking required in accordance with Section 12.21A17(h).
- When determining access aisle widths for tandem parking having both standard and compact stalls in tandem, the aisle widths for standard stalls shall be used.

F. PARKING STALL LOCATION

- Each parking stall shall be so located that no automobile is required to back into any public street or sidewalk to leave the parking stall, parking bay, or driveway, except where such parking stalls, parking bays, or driveways serve not more than two dwelling units and where the driveway access is to a street other than a major or secondary highway.
- No automobile parking space shall be provided or maintained within the required front yard of an A or R zoned lot except for additional parking provided in accordance with Section 12.21A17(h).
- No parking stall may be located within a 5 foot side yard along the side street lot line of an 3. A or R zoned corner lot.

DRIVEWAY WIDTHS AND LOCATIONS G.

- Department of Transportation approval for the location of the driveways shall be obtained on lots located in a P (including any combination with an A or R Zone) or PB Zone, for all residential driveways serving two or more dwelling units which front on major and secondary highways and for all new driveways serving all other uses.
- 9 ft. minimum in the A, RE, RS, R1, RU, RZ, R2, RMP and RW Zones. 2.
- 3. 10 ft. minimum in all other zones and when serving an apartment house in the R2 Zone.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. For efficient handing of information informally and in the information bulletins including MGD and RGA that were previously issued will allow flexibility and timely distribution of information.

Page 2 of 22

TABLE 5A: PARKING BAY DIMENSIONS FOR COMPACT CARS - REQUIRED STALLS

| - | S. C. S. L. S. S. | REQUIRE | STALLS | ***** | | | |
|------------|----------------------------------|---------|-----------------|----------------------------------|----------------------------------|--|--|
| ON | E WAY TRA | FFIC | TWO WAY TRAFFIC | | | | |
| ANGLE a | DOUBLE LOADED BAY WIDTH | BAY BAY | | DOUBLE LOADED BAY WIDTH | SINGLE LOADED BAY WIDTH | | |
| 30 | 40'-0" | 26'-0" | 30 | 48'-2" | 34'-0" | | |
| 32.5 | 40'-11" | 26'-6" | 32.5 | 49'-1" | 34'-5" | | |
| 35 | 41'-10" | 26'-10" | 35 | 49'-10" | 34'-9" | | |
| 37.5 | 42'-7" | 27'-3" | 37.5 | 50'-6" | 35'-2" | | |
| 40 | 43'-2" | 27'-7" | 40 | 50'-11" | 35'-6" | | |
| 42.5 | 43'-7" | 27'-10" | 42.5 | 51'-6" | 35'-10" | | |
| 45 | 44'-4" | 28'-2" | 45 | 52'-1" | 36'-3" | | |
| 47.5 | 45'-5" | 29'-0" | 47.5 | 52'-7" | 36'-6" | | |
| 50 | 46'-5" | 29'-10" | 50 | 52'-11" | 36'-10" | | |
| 52.5 | 47'-3" | 30'-6" | 52.5 | 53'-4" | 37'-2" | | |
| 55 | 48'-10" | 31'-3" | 55 | 53'-7" | 37'-4" | | |
| 57.5 | 48'-7" | 31'-11" | 57.5 | 53'-10" | 37'-8" | | |
| 60 | 49'-4" | 32'-8" | 60 | 54'-1" | 37'-11" | | |
| 62.5 | 50'-0" | 33'-4" | 62.5 | 54'-3" | 38'-2" | | |
| 65 | 50'-9" | 33'-11" | 65 | 54'-6" | 38'-5" | | |
| 67.5 | 51'-3" | 34'-7" | 67.5 | 54'-8" | 38'-9" | | |
| 70 | 51'-10" | 35'-3" | 70 | 54'-9" | 38'-11" | | |
| 72.5 | 52'-4" | 35'-10" | 72.5 | 54'-10" | 39'-2" | | |
| 75 | 52'-10" | 36'-6" | 75 | 54'-11" | 39'-4" | | |
| 77.5 | 53'-4" | 37'-3" | 77.5 | 55'-1" | 39'-7" | | |
| 80 | 53'-11" | 37'-10" | 80 | 55'-2" | 39'-10" | | |
| 82.5 | 54'-4" | 38'-4" | 82.5 | 55'-3" | 39'-11" | | |
| 85 | 54'-8" | 39'-0" | 85 | 55'-3" | 40'-1" | | |
| 87.5 | 55'-0" | 39'-8" | 87.5 | 55'-3" | 40'-2" | | |
| 90 | 55'-4" | 40'-4" | 90 | 55'-4" | 40'-4" | | |

TABLE 5B: PARKING BAY DIMENSIONS FOR COMPACT CARS - NON-REQUIRED STALLS

| 19.3 | | NON-REQUIP | THE PERSON NAMED IN | 200000 | | | | |
|------------|----------------------------------|-----------------------|---------------------|----------------------------------|----------------------------------|--|--|--|
| ON | IE WAY TRA | FFIC | TWO WAY TRAFFIC | | | | | |
| ANGLE α | DOUBLE LOADED BAY WIDTH | ADED LOADED AY BAY | ANGLE α | DOUBLE LOADED BAY WIDTH | SINGLE LOADED BAY WIDTH | | | |
| 30 | 40'-0" | 26'-0" | 30 | 48'-2" | 34'-0" | | | |
| 32.5 | 40'-11" | 26'-6" | 32.5 | 49'-1" | 34'-5" | | | |
| 35 | 41'-10" | 26'-10" | 35 | 49'-10" | 34'-9" | | | |
| 37.5 | 42'-7" | 27'-3" | 37.5 | 50'-6" | 35'-2" | | | |
| 40 | 43'-2" | 27'-7" | 40 | 51'-0" | 35'-6" | | | |
| 42.5 | 43'-7" | 27'-10" | 42.5 | 51'-6" | 35'-10" | | | |
| 45 | 44'-2" | 28'-1" | 45 | 52'-1" | 36'-2" | | | |
| 47.5 | 44'-7" | 28'-3" | 47.5 | 52'-7" | 36'-5" | | | |
| 50 | 45'-6" | 29'-0" | 50 | 52'-11" | 36'-8" | | | |
| 52.5 | 46'-3" | 29'-10" | 52.5 | 53'-2" | 37'-0" | | | |
| 55 | 47'-0" | 30'-5" | 55 | 53'-5" | 37'-3" | | | |
| 57.5 | 47'-8" | 31'-1" | 57.5 | 53'-7" | 37'-6" | | | |
| 60 | 48'-5" | 31'-9" | 60 | 53'-9" | 37'-8" | | | |
| 62.5 | 49'-1" | 32'-4" | 62.5 | 53'-10" | 37'-11" | | | |
| 65 | 49'-9" | 32'-11" | 65 | 54'-0" | 38'-1" | | | |
| 67.5 | 50'-3" | 33'-7" | 67.5 | 54'-0" | 38'-4" | | | |
| 70 | 50'-10" | 34'-2" | 70 | 54'-0" | 38'-6" | | | |
| 72.5 | 51'-4" | 34'-10" | 72.5 | 54'-0" | 38'-8" | | | |
| 75 | 51'-10" | 35'-5" | 75 | 54'-0" | 38'-9" | | | |
| 77.5 | 52'-4" | 36'-1" | 77.5 | 54'-0" | 38'-11" | | | |
| 80 | 52'-9" | 36'-8" | 80 | 54'-0" | 39'-0" | | | |
| 82.5 | 53'-2" | 37'-2" | 82.5 | 54'-0" | 39'-0" | | | |
| 85 | 53'-6" | 37'-9" | 85 | 54'-0" | 39'-0" | | | |
| 87.5 | 53'-9" | 38'-5" | 87.5 | 54'-0" | 39'-2" | | | |
| 90 | 54'-0" | 39'-0" | 90 | 54'-0" | 39'-2" | | | |

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. For efficient handling of Information internally and in the Internat. conversion to this new format of code related and administrative information buffetns including MGD and RGA that were previously Issued will allow flexibility and timely distribution of Information to the public.

Page 10 of 22

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. For efficient handling of information internally and in the internet, conversion to this new format of code related and administrative information bulletins including MGD and RGA that were previously issued will allow flexibility and timely distribution of information to the public.

Attachment 8 Public Hearing Notice

NOTICE OF PUBLIC HEARING

Development Plan 14-11 and Zone Exception 15-1

On March 13, 2015, notice has been given that the City Council of the City of Industry shall hold a public hearing on the application for Development Plan 14-11 and Zone Exception 15-1 at 111 Baldwin Park Boulevard in the City of Industry. Development Plan 14-11 is to modify an existing building to increase the mezzanine area, enlarge the loading area, and modernize the façade and landscaping. These changes will result in an increase in mezzanine area by 12,912 square feet and the building footprint by 3,943 square feet. Zone Exception 15-1 is to address existing deviations from development standards related to the maximum square footage allowance, required parking spaces, number of compact parking spaces, tandem parking spaces, drive-aisle width, and shortfalls in required landscape area. The proposed expansion of interior mezzanine space and building expansion do not create but exacerbate existing non-conforming situations.

A copy of all relevant material, including the Conditional Use Permit Application, is on file in the City Administrative Offices, 15625 East Stafford Street, Suite 100, City of Industry, California 91744.

The time, date and place of such hearing shall be as follows:

Time:

9:00 a.m.

Date:

March 26, 2015

Place:

City Council Chamber 15651 East Stafford Street City of Industry, CA 91744

Any person wishing to be heard regarding this matter may appear at the above time, date and place.

If you challenge the conditional use permit in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council of the City of Industry at, or prior to, the public hearing.

Cecelia Dunlap

Deputy Clerk of the City of Industry

Attachment 9 Resolution No. PC 2015-02

RESOLUTION NO. PC 2015-02

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF INDUSTRY, CALIFORNIA, RECOMMENDING THE ADOPTION OF DEVELOPMENT PLAN 14-11 TO ALLOW THE ADDITION OF 3,943 SQUARE FEET TO AN EXISTING 112,676 SQUARE FOOT BUILDING, AS WELL AS THE CONSTRUCTION OF A 12,912 SQUARE FOOT ADDITION TO THE BUILDING'S MEZZANINE AREA; AND RECOMMENDING APPROVAL OF ZONE EXCEPTION 15-1 TO ALLOW DEVELOPMENT WITH A GREATER MAXIMUM LOT COVERAGE, REDUCED MINIMUM LANDSCAPING AND MODIFIED PARKING REQUIREMENTS ON PROPERTY LOCATED AT 111 BALDWIN PARK BOULEVARD, WITHIN A "M" – INDUSTRIAL ZONE, AND MAKING FINDINGS IN SUPPORT THEREOF.

WHEREAS, Xebec Building Company, Inc., a California corporation, on behalf of Harvard Card Systems, has filed an application for a Development Permit to allow the construction of a 3,943 square foot addition to a 112,676 square foot building, the addition of 12,912 square feet to the mezzanine of the building, and the modernization of the façade and landscaping of the site, together with a Zone Exception for relief from maximum lot coverage standards, minimum landscaping requirements and minimum parking requirements (collectively, the "Application"), located at 111 Baldwin Park Boulevard, City of Industry, within a "M"-Industrial Zone (the "Site"); and,

WHEREAS, the use proposed in the Application is allowed in the "M"-Industrial Zone subject to the approval of a Development Plan and, for this proposal, a Zone Exception; and,

WHEREAS, the Site is more particularly shown on the map attached hereto as Exhibit "A" and incorporated herein by this reference; and,

WHEREAS, the activity proposed by the Application is exempt from compliance with the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Section 15301 as a class 1 categorical exemption applicable to the operation, permitting, or minor alteration of existing facilities involving negligible or no expansion of the existing use; and,

WHEREAS, the purpose of Industry Municipal Code Chapter 17.36 (Design Review) is to protect the health, safety and welfare of the community by promoting consistent design standards for new development. However, the Application is uniquely constrained because the existing building already fails to meet code requirements in several areas and without a complete tear down the building would never be brought into conformance with all development

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standards or modernized, such that the Application will require a Zone Exception for: (1) lot coverage greater than the allowed 50% per Section 17.36.060 W; (2) landscaping less than the 12 percent of the site as required by Section 17.36.060 Q; and less than minimum parking required by Section 17.36.060 K to permit the modernization of the site consistent with the spirit of Chapter 17.36; and,

WHEREAS, Section 17.40.030 of the Industry Municipal Code provides that an exception may be granted where practical difficulties or unnecessary hardships interfere with carrying out the strict letter of the Municipal Code, and the spirit of the Code will be observed, public safety secured, and substantial justice done; and,

WHEREAS, Section 17.40.020 of the Industry Municipal Code also allows an exception to the requirements of the Municipal Code applicable to the property where (1) the exception is necessary for the preservation of a substantial property right, and (2) the exception will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity thereof; and,

WHEREAS, on March 12, 2015, the Planning Commission of the City of Industry conducted a duly noticed public hearing in connection with the Application and considered all evidence, oral and written; and,

WHEREAS, all legal prerequisites have occurred prior to the adoption of this Resolution.

NOW, THEREFORE, THE PLANNING COMMISSION OF THE CITY OF INDUSTRY DOES RESOLVE, DETERMINE, FIND, AND ORDER AS FOLLOWS:

SECTION 1. The Planning Commission hereby finds that the above recitations are true and correct and, accordingly, are incorporated as a material part of this Resolution.

SECTION 2. Pursuant to the requirements of the Industry Municipal Code, Sections 17.40.020 and 17.36.030, in conjunction with Zone Exception No. 15-1, the Planning Commission hereby finds, based upon the substantial evidence contained in the record, including the written and oral staff reports presented to the Planning Commission with respect to the Application, as well as all other written and oral testimony submitted at the March 12, 2015 public hearing, as follows:

A. The Application is necessary for the preservation of a substantial property right and will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity because the design and use of the Site following the construction of the improvements anticipated in the Application will not compromise the design standards in the vicinity but will

Resolution No. PC 2015-02 March 12, 2015 Page 3 of 5

enhance the site so as to preserve the purpose of the design standards set forth in Section 17.36.060 of the Industry Municipal Code since the building will be upgraded to more closely adhere to the standards of Chapter 17.36; and,

- B. There are practical difficulties and unnecessary hardships associated with the development of the Site, and the spirit of the Code will be observed, public safety secured and substantial justice done since the existing building already fails to meet code requirements in several areas and without a complete tear down the building would never be brought into conformance with all development standards or modernized.
- **SECTION 3.** Pursuant to the requirements of the Industry Municipal Code, Section 17.36.070, in conjunction with Development Plan No. 14-11, the Planning Commission hereby finds, based upon the substantial evidence contained in the record, including the written and oral staff reports presented to the Planning Commission with respect to the Application, as well as all other written and oral testimony submitted at the March 12, 2015 public hearing, as follows:
- A. The Site is suitable for development in accordance with the Development Plan;
- B. The total development is arranged so as to avoid traffic congestion, ensure the public health, safety and general welfare or prevent adverse effects upon neighboring properties;
- C. The development is in general accord with all elements of the Industry Zoning Ordinance; and,
- D. The development is consistent with the provisions of the Industry General Plan.
- **SECTION 4.** Based upon the environmental information form supplied by Xebec Building Company, Inc., as part of the Application, the Planning Commission exercises its independent judgment and finds that the proposed project is exempt from compliance with CEQA pursuant to CEQA Guidelines Section 15301 as a class 1 categorical exemption.
- **SECTION 5.** The Planning Commission does hereby recommend that the City Council approve the Application subject to the conditions and standard code requirements set forth in Exhibit "B" attached hereto and incorporated herein by this reference and in accordance with the plans submitted in conjunction with the Application.

Resolution No. PC 2015-02 March 12, 2015 Page 4 of 5

SECTION 6. The Secretary of the Planning Commission shall certify to the adoption of this Resolution.

ADOPTED, SIGNED AND APPROVED by the Planning Commission of the City of Industry at a regular meeting held on March 12, 2015.

Mark Radecki Vice Chairman

ATTEST:

Cecelia Dunlap

Secretary

Resolution No. PC 2015-02 March 12, 2015 Page 5 of 5

STATE OF CALIFORNIA) PLANNING COMMISSION
COUNTY OF LOS ANGELES) ss. SECRETARY'S CERTIFICATION
RE: ADOPTION OF PLANNING
COMMISSION RESOLUTION

I, Cecelia Dunlap, Secretary of the City of Industry Planning Commission, do HEREBY CERTIFY that the foregoing Resolution No. PC 2015-02 was duly passed and adopted at a regular meeting of the Planning Commission of the City of Industry held on the 12th day of March, 2015 by the following vote to wit:

AYES:

COMMISSIONERS:

Contreras, Welch, VC/Radecki

NOES:

COMMISSIONERS:

None

ABSENT:

COMMISSIONERS:

Spivey, C/Perez

ABSTAINED:

COMMISSIONERS:

None

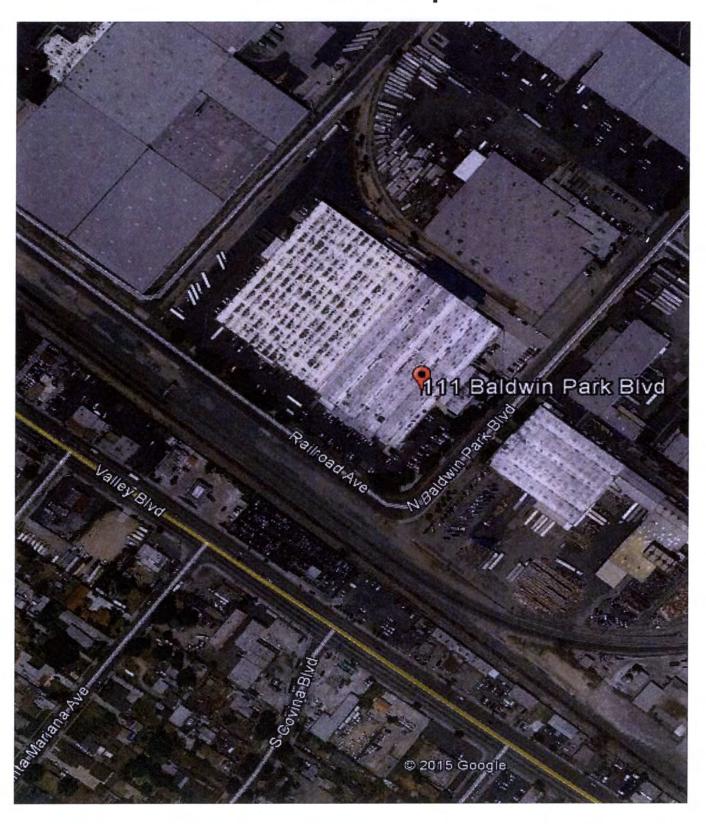
Cecelia Dunlap, Secretary

Planning Commission

City of Industry, California

(SEAL)

EXHIBIT A DP 14-11 Location Map





CITY OF INDUSTRY

P.O. Box 3366 • 15625 E. Stafford St. • City of Industry, CA 91744-0366 • (626) 333-2211 • FAX (626) 961-6795

EXHIBIT B

Standard Requirements and Conditions of Approval

Application: Development Plan 14-11 and Zone Exception 15-1

Applicant: Harvard Card Systems

Location: 111 Baldwin Park Boulevard

Conditions of Approval

Conditions of approval are unique provisions, beyond the requirements of law, the municipal code, or standard practices that are applied to a project by the City Council per Section 17.36.080 of the Zoning Code. Please note that if the design of your project or site conditions change, the conditions of approval may also change. If you have any questions regarding these requirements, please contact the City of Industry.

1. The property owner shall dedicate the corner street right-of-way at the intersection of Baldwin Park Boulevard and Railroad Avenue to the City.

Code Requirements and Standards

The following is a list of code requirements and standards deemed applicable to the proposed project. The list is intended to assist the applicant by identifying requirements that must be satisfied during the various stages of project permitting, implementation, and operation. It should be noted that this list is in addition to any "conditions of approval" adopted by the City Council and noted above. Please note that if the design of your project or site conditions change, the list may also change. If you have any questions regarding these requirements, please contact the City of Industry.

- The approval expires twelve (12) months after the date of approval by the City Council if a building permit for each building and structure thereby approved has not been obtained within such period.
- The applicant shall provide drainage and grading plans to be approved by the City Engineer prior to the issuance of a building permit. Such plans shall be in substantial conformity with the development plans.
- 3. The applicant shall provide landscaping and automatic irrigation plans to be approved by the Planning Director prior to the issuance of a building permit. Such plans shall be in substantial conformity with the approved development plans. Such plans shall include: provision for an automatic irrigation/sprinkler system; specimen trees, shrubs, ground cover and/or grass; and specifications for the above to the satisfaction of the Planning Director. Additionally, such plans shall be designed and specimen trees, shrubs, ground cover and/or grass shall be designed so as to integrate compatibly with street parkway landscaping.

Page 2 of 2 DP 14-2 and ZE 14-1

4. The applicant shall construct adequate fire protection facilities to the satisfaction of the Los Angeles County Fire Department.

- 5. All exterior surfaces of buildings and appurtenant structures shall be painted in accordance with the approved development plan.
- 6. Depending upon the nature of the proposed use, the applicant shall obtain an Industrial Waste Permit or receive Domestic Wastewater Clearance from the City Engineer depending on the building use.
- 7. The applicant shall provide off-street parking as shown on the approved development plan.
- 8. The applicant shall provide building plans to be approved prior to the issuance of a building permit. Such plans shall be in substantial conformity with the approved development plans. (Building plans shall be submitted to and approved by the Los Angeles County Engineer's Office Building and Safety Division prior to the issuance of a building permit.)
- 9. Demolition and construction operations shall be limited to the hours prescribed by the Los Angeles County Noise Ordinance (Los Angeles County Municipal Code, Section 12.08.390).
- 10. Should archeological resources be uncovered during site preparation, grading, or excavation, work shall be stopped for a period not to exceed 14 days. The find shall be immediately evaluated for significance by a county-certified archaeologist. If the archaeological resources are found to be significant, the archaeologist shall perform data recovery, professional identification, radiocarbon dates as applicable, and other special studies; submit resources to the California State University Fullerton; and provide a comprehensive final report including appropriate records for the California Department of Parks and Recreation (Building, Structure, and Object Record; Archaeological Site Record; or District Record, as applicable).

Interpretation and Enforcement

- The Planning Department, Engineering Department, and contract agencies (Los Angeles County Fire Department, Los Angeles Department of Building and Safety) shall be responsible for ensuring compliance with all applicable code requirements and conditions of approval.
- 2. The Planning Director may interpret the implementation of each condition of approval and, with advanced notice, grant minor amendments to approved plans and/or conditions of approval based on changed circumstances, new information, and/or relevant factors as long as the spirit and intent of the approved condition of approval is satisfied. Permits shall not be issued until the proposed minor amendment has been reviewed and approved for conformance with the intent of the approved condition of approval. If the proposed changes are substantial in nature, an amendment to the original entitlement may be required pursuant to the provisions of Industry Municipal Code.

Attachment 10 Resolution No. CC 2015-03

RESOLUTION NO. CC 2015-03

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ADOPTING DEVELOPMENT PLAN 14-11 TO ALLOW THE ADDITION OF 3.943 SQUARE FEET TO AN EXISTING 112,676 SQUARE FOOT BUILDING, AS WELL AS THE CONSTRUCTION OF A 12,912 SQUARE FOOT ADDITION THE **BUILDING'S** MEZZANINE AREA: TO RECOMMENDING APPROVAL OF ZONE EXCEPTION 15-1 TO ALLOW DEVELOPMENT WITH A GREATER MAXIMUM LOT COVERAGE. REDUCED MINIMUM LANDSCAPING AND MODIFIED PARKING REQUIREMENTS ON **PROPERTY** LOCATED AT 111 BALDWIN PARK BOULEVARD. WITHIN A INDUSTRIAL ZONE. **FINDING** THE **PROJECT** CATEGORICALLY EXEMPT FROM CEQA. AND MAKING FINDINGS IN SUPPORT THEREOF

WHEREAS, Xebec Building Company, Inc., a California corporation, on behalf of Harvard Card Systems, has filed an application for a Development Permit to allow the construction of a 3,943 square foot addition to a 112,676 square foot building, the addition of 12,912 square feet to the mezzanine of the building, and the modernization of the façade and landscaping of the site, together with a Zone Exception for relief from maximum lot coverage standards, minimum landscaping requirements and minimum parking requirements (collectively, the "Application"), located at 111 Baldwin Park Boulevard, City of Industry, within a "M"-Industrial Zone (the "Site"); and,

WHEREAS, the use proposed in the Application is allowed in the "M"-Industrial Zone subject to the approval of a Development Plan and, for this proposal, a Zone Exception; and,

WHEREAS, the Site is more particularly shown on the map attached hereto as Exhibit "A" and incorporated herein by this reference; and,

WHEREAS, the activity proposed by the Application is exempt from compliance with the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Section 15301 as a class 1 categorical exemption applicable to the operation, permitting, or minor alteration of existing facilities involving negligible or no expansion of the existing use; and,

WHEREAS, the purpose of Industry Municipal Code Chapter 17.36 (Design Review) is to protect the health, safety and welfare of the community by promoting consistent design standards for new development. However, the Application is uniquely constrained because the existing building already fails to meet code requirements in several areas and without a complete tear down the

building would never be brought into conformance with all development standards or modernized, such that the Application will require a Zone Exception for: (1) lot coverage greater than the allowed 50% per Section 17.36.060 W; (2) landscaping less than the 12 per cent of the site as required by Section 17.36.060 Q; and less than minimum parking required by Section 17.36.060 K to permit the modernization of the site consistent with the spirit of Chapter 17.36; and,

WHEREAS, Section 17.40.030 of the Industry Municipal Code provides that an exception may be granted where practical difficulties or unnecessary hardships interfere with carrying out the strict letter of the Municipal Code, and the spirit of the Code will be observed, public safety secured, and substantial justice done; and,

WHEREAS, Section 17.40.020 of the Industry Municipal Code also allows an exception to the requirements of the Municipal Code applicable to the property where (1) the exception is necessary for the preservation of a substantial property right, and (2) the exception will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity thereof; and,

WHEREAS, on March 12, 2015, the Planning Commission of the City of Industry conducted a duly noticed public hearing in connection with the Application and considered all evidence, oral and written and at the conclusion thereof adopted there Resolution No. PC 2015-02 recommending that the City Council find the application exempt from compliance with CEQA pursuant to CEQA Guidelines Section 15301 as a class 1 categorical exemption and approve the Application; and,

WHEREAS, on March 26, 2015 the City Council of the City of Industry conducted a duly noticed public hearing in conjunction with the Application and considered all evidence, oral and written; and,

WHEREAS, all legal prerequisites have occurred prior to the adoption of this Resolution.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY DOES RESOLVE, DETERMINE, FIND, AND ORDER AS FOLLOWS:

SECTION 1. The City Council hereby finds that the above recitations are true and correct and, accordingly, are incorporated as a material part of this Resolution.

SECTION 2. Pursuant to the requirements of the Industry Municipal Code, Sections 17.40.020 and 17.36.030, in conjunction with Zone Exception No. 15-1, the City Council hereby finds, based upon the substantial evidence contained in

the record, including the written and oral staff reports presented to the City Council with respect to the Application, as well as all other written and oral testimony submitted at the March 26, 2015 public hearing, as follows:

- A. The Application is necessary for the preservation of a substantial property right and will not be materially detrimental to the public welfare nor to the property of other persons located in the vicinity because the design and use of the Site following the construction of the improvements anticipated in the Application will not compromise the design standards in the vicinity but will enhance the site so as to preserve the purpose of the design standards set forth in Section 17.36.060 of the Industry Municipal Code since the building will be upgraded to more closely adhere to the standards of Chapter 17.36; and; and,
- B. There are practical difficulties and unnecessary hardships associated with the development of the Site, and the spirit of the Code will be observed, public safety secured and substantial justice done since the existing building already fails to meet code requirements in several areas and without a complete tear down the building would never be brought into conformance with all development standards or modernized.
- **SECTION 3.** Pursuant to the requirements of the Industry Municipal Code, Section 17.36.070, in conjunction with Development Plan No. 14-11, the City Council hereby finds, based upon the substantial evidence contained in the record, including the written and oral staff reports presented to the City Council with respect to the Application, as well as all other written and oral testimony submitted at the March 26, 2015 public hearing, as follows:
- A. The Site is suitable for development in accordance with the Development Plan;
- B. The total development is arranged so as to avoid traffic congestion, ensure the public health, safety and general welfare or prevent adverse effects upon neighboring properties;
- C. The development is in general accord with all elements of the Industry Zoning Ordinance; and,
- D. The development is consistent with the provisions of the Industry General Plan.
- **SECTION 4.** Based upon the environmental information form supplied by Xebec Building Company, Inc., as part of the Application, the City Council exercises its independent judgment and finds that the proposed project is exempt

Resolution No. CC 2015-03 March 26, 2015 Page 4 of 4

from compliance with CEQA pursuant to CEQA Guidelines Section 15301 as a class 1 categorical exemption.

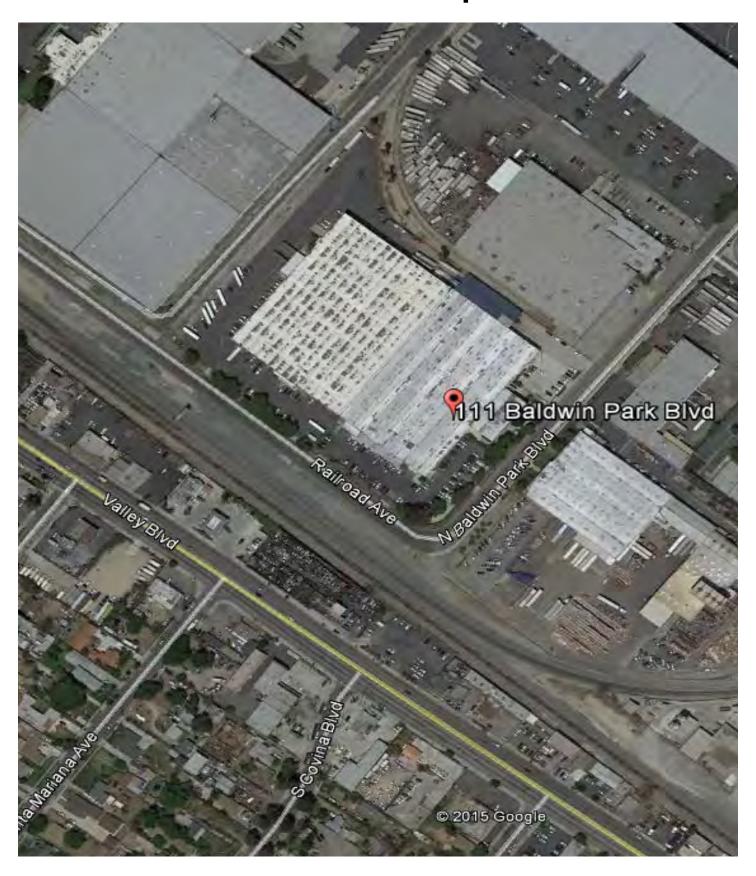
SECTION 5. The City Council does hereby approve the Application subject to the conditions and standard code requirements set forth in Exhibit "B" attached hereto and incorporated herein by this reference and in accordance with the plans submitted in conjunction with the Application.

SECTION 6. The City Clerk shall certify to the adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 26th day of March, 2015.

| | Tim Spohn, Mayor | |
|-----------------------------------|------------------|--|
| ATTEST: | | |
| Cecelia Dunlap, Deputy City Clerk | | |
| APPROVED AS TO FORM: | | |
| Michele R. Vadon, City Attorney | | |

EXHIBIT A DP 14-11 Location Map





CITY OF INDUSTRY

P.O. Box 3366 • 15625 E. Stafford St. • City of Industry, CA 91744-0366 • (626) 333-2211 • FAX (626) 961-6795

EXHIBIT B

Standard Requirements and Conditions of Approval

Application: Development Plan 14-11 and Zone Exception 15-1

Applicant: Harvard Card Systems

Location: 111 Baldwin Park Boulevard

Conditions of Approval

Conditions of approval are unique provisions, beyond the requirements of law, the municipal code, or standard practices that are applied to a project by the City Council per Section 17.36.080 of the Zoning Code. Please note that if the design of your project or site conditions change, the conditions of approval may also change. If you have any questions regarding these requirements, please contact the City of Industry.

1. The property owner shall dedicate the corner street right-of-way at the intersection of Baldwin Park Boulevard and Railroad Avenue to the City.

Code Requirements and Standards

The following is a list of code requirements and standards deemed applicable to the proposed project. The list is intended to assist the applicant by identifying requirements that must be satisfied during the various stages of project permitting, implementation, and operation. It should be noted that this list is in addition to any "conditions of approval" adopted by the City Council and noted above. Please note that if the design of your project or site conditions change, the list may also change. If you have any questions regarding these requirements, please contact the City of Industry.

- 1. The approval expires twelve (12) months after the date of approval by the City Council if a building permit for each building and structure thereby approved has not been obtained within such period.
- 2. The applicant shall provide drainage and grading plans to be approved by the City Engineer prior to the issuance of a building permit. Such plans shall be in substantial conformity with the development plans.
- 3. The applicant shall provide landscaping and automatic irrigation plans to be approved by the Planning Director prior to the issuance of a building permit. Such plans shall be in substantial conformity with the approved development plans. Such plans shall include: provision for an automatic irrigation/sprinkler system; specimen trees, shrubs, ground cover and/or grass; and specifications for the above to the satisfaction of the Planning Director. Additionally, such plans shall be designed and specimen trees, shrubs, ground cover and/or grass shall be designed so as to integrate compatibly with street parkway landscaping.

Page 2 of 2 DP 14-2 and ZE 14-1

4. The applicant shall construct adequate fire protection facilities to the satisfaction of the Los Angeles County Fire Department.

- 5. All exterior surfaces of buildings and appurtenant structures shall be painted in accordance with the approved development plan.
- 6. Depending upon the nature of the proposed use, the applicant shall obtain an Industrial Waste Permit or receive Domestic Wastewater Clearance from the City Engineer depending on the building use.
- 7. The applicant shall provide off-street parking as shown on the approved development plan.
- 8. The applicant shall provide building plans to be approved prior to the issuance of a building permit. Such plans shall be in substantial conformity with the approved development plans. (Building plans shall be submitted to and approved by the Los Angeles County Engineer's Office Building and Safety Division prior to the issuance of a building permit.)
- 9. Demolition and construction operations shall be limited to the hours prescribed by the Los Angeles County Noise Ordinance (Los Angeles County Municipal Code, Section 12.08.390).
- 10. Should archeological resources be uncovered during site preparation, grading, or excavation, work shall be stopped for a period not to exceed 14 days. The find shall be immediately evaluated for significance by a county-certified archaeologist. If the archaeological resources are found to be significant, the archaeologist shall perform data recovery, professional identification, radiocarbon dates as applicable, and other special studies; submit resources to the California State University Fullerton; and provide a comprehensive final report including appropriate records for the California Department of Parks and Recreation (Building, Structure, and Object Record; Archaeological Site Record; or District Record, as applicable).

Interpretation and Enforcement

- The Planning Department, Engineering Department, and contract agencies (Los Angeles County Fire Department, Los Angeles Department of Building and Safety) shall be responsible for ensuring compliance with all applicable code requirements and conditions of approval.
- 2. The Planning Director may interpret the implementation of each condition of approval and, with advanced notice, grant minor amendments to approved plans and/or conditions of approval based on changed circumstances, new information, and/or relevant factors as long as the spirit and intent of the approved condition of approval is satisfied. Permits shall not be issued until the proposed minor amendment has been reviewed and approved for conformance with the intent of the approved condition of approval. If the proposed changes are substantial in nature, an amendment to the original entitlement may be required pursuant to the provisions of Industry Municipal Code.

CITY COUNCIL

ITEM NO. 7.1

CITY OF INDUSTRY



TO: Mayor Spohn and Members of the City Council

FROM: Gregory M. Murphy, Esq.

SUBJECT: Amendments to Title 2 of the Industry Municipal Code Regarding Temporary

Restraint on Termination of Appointed Officers Following General Municipal

Election

DATE: March 18, 2015

SUMMARY

The proposed ordinance would amend Title 2 of the Industry Municipal Code by extending, by an additional 90 days, the temporary restraint on the Council's ability to terminate the City Manager following a general municipal election where a new member is elected to the Council, and also establishing similar provisions that would extend to the other City officials who are appointed by and serve at the pleasure of the City Council.

DISCUSSION

Industry Municipal Code section 2.08.010 provides that the City Manager for the City will be appointed by and hold office during the pleasure of the City Council. However, following a general municipal election where a new member is elected to the Council, Municipal Code section 2.08.010 provides that for 90 days thereafter, the Council may not remove the City Manager from office. The purpose of this temporary restriction is to allow newly elected members of the City Council or a reorganized City Council to observe the actions and ability of the City Manager in the performance of the powers and duties of office.

Numerous cities throughout California impose similar temporary restrictions on the removal power of their local legislative bodies, following municipal elections where new members are elected to the body. The temporary restrictions appear to continue for various periods of time, with at least several jurisdictions imposing 180-day restrictions following local elections.

Such provisions help to ensure that new Council members are given the opportunity to work with appointed officials and employees and observe their performance over a meaningful period of time prior to making any decisions regarding an official's future employment with the city. In addition, such provisions promote continued high levels of city services to the public.

The City of Industry is a unique municipal operation, as the City is primarily a job center with a small resident population. Over the course of the City's history, the City Staff has focused on the special needs of the City and has become particularly adept in handling complex issues that are not often faced by other cities. In particular, the high level Staff members have accumulated institutional knowledge about the financial workings of the City, its legal workings, and the overall structure and daily functioning of the City that would be lost if those persons were to be removed from office en masse or without proper planning. Further, the institutional knowledge would be unable to be easily replicated by persons brought to the City from other municipalities or from outside public service in such a circumstance, due to the unique nature of the City of Industry. It is vital to the ongoing health of the City that a sufficient period of time be given for those key staff members to transfer their institutional knowledge in any transition.

Because of these City of Industry-specific complexities, the proposed ordinance would extend the current 90-day temporary restriction on the Council's ability to remove the City Manager following a general municipal election where a new Council member is elected to 180-days. This is, as stated above, the longest period of time that any other city in California generally provides for its City Manager. The Council is asked that, in light of the unique characteristics of the City of Industry, the same protection be provided to the City Manager to ensure continuity of service and a sufficient time to transfer institutional knowledge. In addition, and for the same reasons, the proposed ordinance would establish a similar 180-day temporary restriction on the Council's ability to remove the City Clerk, City Treasurer, or City Attorney following a general municipal election where a new member is elected to the Council.

The provisions of the ordinance have an exception where there has been presented evidence of indictment on or conviction for fraud, deceit, or other crimes that would render the individual unfit to serve the City. This will serve as a protection for the City in the event that an ongoing investigation results in indictment or conviction during the 180-day temporary restriction period, and despite what would be the loss of institutional knowledge via the termination of one or more of the four officers, it is an important retained right for the City Council.

FISCAL IMPACT

None

RECOMMENDATION

It is recommended that the City Council introduce for adoption Ordinance No. 788.

Attachments:

Ordinance No. 788.

ORDINANCE NO. 788

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, AMENDING CHAPTERS 2.08 (CITY MANAGER) AND 2.12 (CITY CLERK AND CITY TREASURER-BONDS) OF TITLE 2 OF THE INDUSTRY MUNICIPAL CODE, AND ADDING CHAPTER 2.14 (CITY ATTORNEY) TO TITLE 2 OF THE INDUSTRY MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF INDUSTRY ORDAINS AS FOLLOWS:

SECTION 1. Findings.

- A. Pursuant to the Industry City Charter, the City Clerk, City Treasurer, and City Attorney are all appointed by and serve at the pleasure of the City Council. (See City Charter §§ 500, 502, 600).
- B. Industry Municipal Code section 2.08.010 provides that the City Manager for the City will be appointed by and hold office during the pleasure of the City Council.
- C. Industry Municipal Code section 2.08.120 provides that the City Manager may not be removed from office within 90 days following any general municipal election where a member of the City Council is elected. This provision was adopted to allow newly elected members of the City Council or a reorganized City Council to observe the actions and ability of the City Manager in the performance of the powers and duties of office.
- D. Numerous cities throughout California implement similar temporary restrictions on the council's ability to remove officials who are appointed by the council, following local elections where new council members are elected. The temporary restrictions appear to continue for various periods of time, with at least several jurisdictions imposing 180-day restrictions following local elections.
- E. The City Council finds that such temporary restrictions on the removal of appointed officials and employees following local elections where new council members are elected serve important public interests in maintaining high levels of government service to the public and ensuring that new Council Members have a meaningful opportunity to work with and observe the performance of high level staff members prior to making any decisions regarding an appointed officer's future employment with the city.
- F. The City of Industry is a unique municipal operation and its high level staff members retain a great deal of institutional knowledge that would be lost, and unable to be easily replicated by persons brought to the City from other municipalities or from outside public service, and it is the intent of the City Council that a sufficient period of time be given both for new Council Members to review high level staff members and for those staff members to transfer their institutional knowledge if they are to be removed from office.

G. The City Council desires to extend the temporary restriction on removal of the City Manager by an additional 90 days, and also to establish similar provisions that will apply to all City officials who are appointed by and serve at the pleasure of the City Council.

SECTION 2. <u>Amendment to Chapter 2.08.</u> Section 2.08.120 (Removal after municipal election) of Chapter 2.08 (City Manager) of Title 2 (Administration and Personnel) of the Industry Municipal Code is amended to read in whole as follows:

"2.08.120 Removal after municipal election.

Notwithstanding the provisions of Section 2.08.110 the city manager may not be removed from office during or within a period of 180 days immediately following any general municipal election held in the city at which a new member of the city council is elected. After the expiration of the 180-day period, the provisions of Section 2.08.110 as to the removal of the city manager will apply and be effective. The foregoing will not be construed to limit the city council's ability to remove the city manager upon evidence of indictment on or conviction for fraud, deceit, or other crimes that would render the city manager unfit to serve the city."

SECTION 3. <u>Amendment to Chapter 2.12.</u> Chapter 2.12 (City Clerk and City Treasurer – Bonds) of Title 2 (Administration and Personnel) of the Industry Municipal Code is amended as follows:

A. Chapter 2.12 is renamed as follows:

"Chapter 2.12 CITY CLERK AND CITY TREASURER"

B. Section 2.12.020 (Removal after municipal election) is added to read as follows:

"2.12.020 Removal after municipal election.

Neither the city clerk nor the city treasurer may be removed from office during or within a period of 180-days immediately following any general municipal election held in the city at which a new member of the city council is elected. The purpose of this provision is to allow any newly elected member of the city council or a reorganized city council to observe the actions and ability of the city clerk and the city treasurer in the performance of the powers and duties of his or her office. After the expiration of the 180-day period, the city clerk and the city treasurer may be removed from office at the pleasure of the city council. The foregoing will not be construed to limit the city council's ability to remove the city clerk or city treasurer upon evidence of indictment on or conviction for fraud, deceit, or other crimes that would render the city clerk or city treasurer unfit to serve the city."

SECTION 4. Addition of Chapter 2.14. Chapter 2.14 (City Attorney) is added to Title 2 (Administration and Personnel) of the Industry Municipal Code to read as follows:

"Chapter 2.14 CITY ATTORNEY

2.14.010 Removal after municipal election.

The city attorney may not be removed from office during or within a period of 180-days immediately following any general municipal election held in the city at which a new member of the city council is elected. The purpose of this provision is to allow any newly elected member of the city council or a reorganized city council to observe the actions and ability of the city attorney in the performance of the powers and duties of his or her office. After the expiration of the 180-day period, the city attorney may be removed from office at the pleasure of the city council. The foregoing will not be construed to limit the city council's ability to remove the city attorney upon evidence of indictment on or conviction for fraud, deceit, or other crimes that would render the city attorney unfit to serve the city."

SECTION 5. <u>Severability.</u> If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision will not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.

SECTION 6. Effective Date. This ordinance will become effective 30 days after its final passage.

SECTION 7. <u>Publication</u>. The City Clerk will certify to the adoption of this Ordinance and is directed to cause this ordinance to be published in the manner required by law.

PASSED, APPROVED, AND ADOPTED this 9th day of April, 2015.

| | Tim Spohn, Mayor | |
|-----------------------------------|------------------|--|
| ATTEST: | | |
| | | |
| Cecelia Dunlap, Deputy City Clerk | | |
| APPROVED AS TO FORM: | | |
| | | |
| Michele R. Vadon, City Attorney | | |

CITY COUNCIL

ITEM NO. 7.2

CITY OF INDUSTRY



TO: Mayor Spohn and Members of the City Council

FROM: Gregory M. Murphy, Esq.

SUBJECT: Proposed Resolution Adopting City Manager Policy Regarding Termination of

Officers and Employees Following General Municipal Election

DATE: March 18, 2015

SUMMARY

The proposed resolution will enact a City Manager Policy that establishes a 180-day temporary restriction on the City Manager's ability to remove any officer or employee following a general municipal election where a new member is elected to the City Council.

DISCUSSION

The Industry Municipal Code establishes a temporary restriction on the City Council's ability to terminate the City Manager following any general municipal election where a new member is elected to the City Council. This provision was adopted so that newly elected Council members could observe the actions and ability of the City Manager in the performance of the powers and duties of office. As a result, new Council members are provided with a meaningful opportunity to evaluate the City Manager's performance prior to making decisions regarding the City Manager's future employment with the City, and the public is provided with ongoing high levels of City service.

As part of the City Manager's powers and duties, the City Manager is authorized to appoint, promote, discipline, demote and remove any officers and employees of the City, except officials who are appointed by the City Council.

The proposed policy establishes a similar temporary restriction on the City Manager's ability to terminate City employees and officials during the time when the City Manager is protected from termination. Such a policy will allow the City to continue providing high levels of government services following changes to or reorganizations of the City Council as well as ensure that new City Council members are provided with a meaningful opportunity to observe the performance of City staff prior to making termination decisions that may affect management-level services.

The policy will not be construed to limit the City Manager's ability to remove any officer or employee upon evidence of indictment on or conviction for fraud, deceit, or other crimes that

would render the individual unfit to serve the City. This will serve as a protection for the City in the event that an ongoing investigation results in indictments during the 180-day temporary restriction period.

FISCAL IMPACT

None

RECOMMENDATION

It is recommended that the City Council approve the proposed resolution.

Attachments:

Proposed Resolution No. CC 2015-04.

RESOLUTION NO. CC 2015-04

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ADOPTING A CITY MANAGER POLICY REGARDING TERMINATION OF MANAGEMENT-LEVEL CITY OFFICIALS OR EMPLOYEES FOLLOWING A GENERAL MUNICIPAL ELECTION

THE CITY COUNCIL OF THE CITY OF INDUSTRY RESOLVES AS FOLLOWS:

SECTION 1. The City Council finds as follows:

- A. The Industry Municipal Code establishes a temporary restriction on the City Council's ability to terminate the City Manager following any general municipal election where a new member is elected to the City Council. This policy serves the important goals of allowing newly elected Council members to observe the actions and ability of the City Manager in the performance of the powers and duties of office prior to making decisions regarding the City Manager's future employment with the City, while also allowing sufficient time for management-level staff members to transfer institutional knowledge prior to any anticipated transition in employment.
- B. As part of the City Manager's powers and duties, the City Manager is authorized to appoint, promote, discipline, demote and remove any officers and employees of the City, except officials who are appointed by the City Council.
- C. The City now desires to adopt a policy to temporarily restrict the City Manager's ability to terminate management-level City employees and officials during the same period of time that the City Manager is protected from termination. Such a policy will help to maintain high levels of government services following changes to the City Council, provide ample time for transfer of institutional knowledge if a change is ultimately to be made, and ensure that new City Council members are provided with a meaningful opportunity to observe the performance of City staff prior to making recommendations to the City Manager that may affect management-level services.

SECTION 2. The City Council hereby adopts the City Manager Termination Policy, attached as Exhibit A and incorporated by this reference.

| SECTION 3. | The Ci | ty C | Clerk | is | directed | to | certify | to | the | adoption | of | this |
|-------------|--------|------|-------|----|----------|----|---------|----|-----|----------|----|------|
| Resolution. | | | | | | | | | | | | |

PASSED, APPROVED AND ADOPTED this 26th day of March, 2015.

| | Tim Spohn, Mayor |
|-----------------------------------|------------------|
| ATTEST: | |
| | |
| Cecelia Dunlap, Deputy City Clerk | |
| APPROVED AS TO FORM: | |
| Michele R. Vadon, City Attorney | |

EXHIBIT A

City Manager Termination Policy

CITY OF INDUSTRY

Section: City Manager Date Adopted:

Last Amended:

Subject: **Termination Policy**

Number: Page 1 of 2

SECTION 1. BACKGROUND AND PURPOSE

The Industry Municipal Code establishes a temporary restriction on the City Council's ability to terminate the City Manager following any general municipal election where a new member is elected to the City Council. This provision is important for two reasons.

First, it allows newly elected Council members to observe the actions and ability of the City Manager in the performance of the powers and duties of office. As a result, new Council members are provided with a meaningful opportunity to evaluate the City Manager's performance prior to making decisions regarding the City Manager's future employment with the City, and the public is provided with ongoing high levels of City service.

Second, because the City of Industry is a unique municipal operation, over the course of the time high-level City Staff has focused on the special needs of the City and has become particularly adept in handling complex issues that are not often faced by other cities. Just as the special knowledge of the City Manager and other appointed officials has been tailored to the special functioning of the City of Industry, the institutional knowledge commanded by management-level City Staff would be unable to be easily replicated by persons brought to the City from other municipalities or from outside public service. It is vital to the ongoing health of the City that a sufficient period of time be given for those management-level staff members to transfer their institutional knowledge in any transition.

As part of the City Manager's powers and duties, the City Manager is authorized to appoint, promote, discipline, demote and remove any officers and employees of the City, except officials who are appointed by the City Council.

The purpose of this policy is to establish a temporary restriction on the City Manager's ability to terminate management-level City employees and officials during same period of time that the City Manager is protected from termination, in order to maintain high levels of government services following changes to the City Council, to give ample time for transfer of institutional knowledge if a change is ultimately to be made, and to ensure that new City Council members are provided with a meaningful opportunity to observe the performance of City staff prior to making recommendations to the City Manager that may affect management-level services.

SECTION 2. TERMINATION POLICY FOLLOWING GENERAL MUNICIPAL ELECTION

Notwithstanding Industry Municipal Code section 2.08.070(C), the City Manager may not terminate any management-level City officials or employees during or within a period of 180-days following any general municipal election held in the City at which a new member of the City Council is elected. After the expiration of the 180-day period, the provisions of Municipal Code section 2.08.070(C) as to the removal of officers and employees by the City Manager will apply and be effective. The foregoing will not be construed to limit the City Manager's ability to remove any officer or employee upon evidence of indictment on or conviction for fraud, deceit, or other crimes that would render the individual unfit to serve the City.