

Civic-Recreational-Industrial Authority

Regular Meeting Agenda January 7, 2015 9:00 a.m.

Chairman Howard Lim Vice Chairman Dean Marshall Board Member David Carmany Board Member Ron Cipriani Board Member Dave Youpa

Location: City Council Chamber, 15651 East Stafford Street, City of Industry, California

Addressing the Authority:

- Agenda Items: Members of the public may address the Authority on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a three-minute time limit per person for any matter listed on the Agenda. Anyone wishing to speak to the Authority is asked to complete a Speaker's Card which can be found at the back of the room and at each podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called and prior to the individual being heard by the Authority.
- Public Comments (Non-Agenda Items): Anyone wishing to address the Authority on an item <u>not</u> on the Agenda may do so during the "Public Comments" period. In order to conduct a timely meeting, there will be a three-minute time limit per person for the Public Comments portion of the Agenda. State law prohibits the Authority from taking action on a specific item unless it appears on the posted Agenda. Anyone wishing to speak to the Authority is asked to complete a Speaker's Card which can be found at the back of the room and at each podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called by the City Clerk and prior to the individual being heard by the Authority.

Americans with Disabilities Act:

In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

Agendas and other writings:

- In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 East Stafford Street, Suite 100, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Friday 9:00 a.m. to 5:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.
- 1. Call to Order
- Flag Salute
- Roll Call
- 4. Public Comments

5. **EXPO CENTER MATTERS**

- 5.1 Status Report on Expo Center.
- 5.2 Consideration of Register of Demands submitted by the Industry Hills Expo Center.

RECOMMENDED ACTION: Receive and file.

5.3 Consideration to authorize the Expo Center to enter into License Agreements for use of the Grand Arena pursuant to the terms and conditions as set forth in the report submitted by the EQ Consultant.

RECOMMENDED ACTION: Authorize the Expo Center to enter into license agreements for use of the Grand Arena pursuant to the terms and conditions as set forth in the report submitted by the EQ Consultant.

6. **BOARD MATTERS**

6.1 Consideration of the minutes of the November 12, 2014 regular meeting.

RECOMMENDED ACTION: Approve as submitted.

6.2 Consideration of Register of Demands submitted by the Finance Department.

RECOMMENDED ACTION: Approve the Register of Demands and authorize the appropriate personnel to pay the bills.

6.3 Consideration of Civic-Recreational-Industrial Authority Financial Report for November 2014.

RECOMMENDED ACTION: Receive and file report.

6.4 Consideration of Statement of Investment Policy.

RECOMMENDED ACTION: Approve as submitted.

7. Adjournment. Next regular meeting: Wednesday, February 11, 2015 at 9:00 a.m.

ITEM NO. 5.1

January 2015 Calendar of Events

| expo center |
|----------------------------|
| Description |
| FREE TO THE VIEWING PUBLIC |

| Date | Location | Name of Event | Description |
|-------|--------------|--|------------------------------|
| 1-4 | GRAND ARENA | LYNDA TJARKS AGILITY PRODUCTIONS | FREE TO THE VIEWING PUBLIC |
| 3 | Avalon Room | Apin 50th Birthday Party | Private Party |
| 9 | Avalon Room | De La Cruz Debutante | Private Party |
| 10 | Pavilion | Cruz 25th Anniversary Celebration | Private Party |
| 11 | Avalon Room | Charter Oaks Football Banquet | Private Party |
| 15 | Avalon Room | La Puente Valley Regional Occupational Program | Teacher's Meeting |
| 17 | Pavilion | Martinez Wedding Reception | Private Party |
| 17 | Avalon Room | Mena Sweet 16th Celebration | Private Party |
| 24 | GRAND ARENA | LOS ANGELES COUNTY PARKS & RECREATION | TICKETED EVENT & PARKING |
| 24 | OUTDOOR RING | 1/5 SCALE - RC DIRT OVAL RACING | TICKETED & PARKING |
| 24 | Avalon Room | Diaz Baby Shower | Private Party |
| 30-31 | GRAND ARENA | LYNDA TJARKS AGILITY PRODUCTIONS | PARKING FEE - ADMISSION FREE |
| 31 | Pavilion | Medina Wedding Reception | Private Party |
| 31 | Avalon Room | Arreola Baby Shower | Private Party |

February 2015 Calendar of Events

| expo center |
|-------------|
| Description |

| Date | Location | Name of Event | Description |
|---------|--------------|---|------------------------------|
| 1 | GRAND ARENA | LYNDA TJARKS AGILITY PRODUCTIONS | PARKING FEE - ADMISSION FREE |
| 7 | Pavilion | Rocha Wedding Reception | Private Party |
| 7 | Avalon Room | Valles 7th Birthday Party | Private Party |
| 14 | GRAND ARENA | CALIFORNIA JUNIOR RODEO ASSOCIATION | FREE TO THE VIEWING PUBLIC |
| 14 | Pavilion | Canton 15 Anos Celebration | Private Party |
| 14 | Avalon Room | Oregel Wedding Reception | Private Party |
| 15 | GRAND ARENA | CALIFORNIA HIGH SCHOOL RODEO - DISTRICT 8 | FREE TO THE VIEWING PUBLIC |
| 18 | Avalon Room | La Puente Valley ROP | Teachers Meeting |
| 21-22 | GRAND ARENA | GUMBALL RALLY | ADMISSION & PARKING |
| 28 | Avalon Room | Castellanos 15 Anos Celebration | Private Party |
| 27- MAR | 1GRAND ARENA | PARELLI NATURAL HORSEMANSHIP | ADMISSION & PARKING |

March 2015 Calendar of Events



| Location | Name of Event | Description |
|---------------|--|---|
| GRAND ARENA | INTERNATIONAL FIGHT SHOWDOWN - MMA & BOXING | TICKETED EVENT & PARKING |
| Pavilion | Yamamoto Wedding Reception | Private Party |
| GRAND ARENA | CALIFORNIA JUNIOR RODEO ASSOCIATION | FREE TO THE VIEWING PUBLIC |
| Pavilion | Topete Sweet 16 Birthday Party | Private Party |
| GRAND ARENA | CALIFORNIA HIGH SCHOOL RODEO - DISTRICT 8 | FREE TO THE VIEWING PUBLIC |
| Avalon Room | La Puente Valley ROP - Teachers Meeting | Meeting |
| Pavilion | Hacienda La Puente School District | Scholorship Dinner |
| GRAND ARENA | INPEFESS - Spanish Play Passion of Christ | TICKETED EVENT & PARKING |
| Pavilion | Retama Event | Private Party |
| Avalon Gazebo | Huang Wedding Ceremony | Private Ceremony |
| Pavilion | De La Torre Wedding Ceremony | Private Party |
| Avalon Room | Barbosa 15 Anos Celebration | Private Party |
| Avalon Room | Haertsch Retirement Party | Private Party |
| | GRAND ARENA Pavilion GRAND ARENA Pavilion GRAND ARENA Avalon Room Pavilion GRAND ARENA Pavilion Avalon Gazebo Pavilion Avalon Room | GRAND ARENA Pavilion Yamamoto Wedding Reception GRAND ARENA CALIFORNIA JUNIOR RODEO ASSOCIATION Pavilion Topete Sweet 16 Birthday Party GRAND ARENA CALIFORNIA HIGH SCHOOL RODEO - DISTRICT 8 Avalon Room La Puente Valley ROP - Teachers Meeting Pavilion Hacienda La Puente School District GRAND ARENA INPEFESS - Spanish Play Passion of Christ Pavilion Retama Event Avalon Gazebo Huang Wedding Ceremony Pavilion De La Torre Wedding Ceremony Avalon Room Barbosa 15 Anos Celebration |

ALL EVENTS LISTED ABOVE ARE SCHEDULED BUT ARE SUBJECT TO CHANGE WITHOUT NOTICE

ITEM NO. 5.2

Industry Hills Expo Center - Check Register DECEMBER

| DATE | CHECK NUMBER | PAYEE | AMOUNT DETAILS |
|----------|-----------------|------------------------------------|--|
| 12/08/14 | 7748 | PAV-112914 SYLVIA SANCHEZ | 600.00 SECURITY DEPOSIT REFUND |
| 12/08/14 | 7749 | AR-112914 TRICIA OLIVAS | 210.00 SECURITY DEPOSIT REFUND |
| 12/08/14 | 7750 | PCR CASH | 10,000.00 REPLENISH ALL ATM MACHINES |
| 12/10/14 | 7751 | CAPITOL PROTECTION INC. | 3,383.25 EVENT SECURITY SERVICES |
| 12/10/14 | 7752 | CINTAS | 2,491.96 MATS, MOPS AND UNIFORMS |
| 12/10/14 | 7753 | CNC EQUESTRIAN MANAGEMENT | 39,099.22 PAYROLL/MONTHLY FACILITY MNGMT FEE-DEC. |
| 12/10/14 | 7754 | COASTAL CARBONIC | 110.21 CARBO CHARGER-PATIO CAFÉ |
| 12/10/14 | 7755 | dex MEDIA | 159.00 FACILITY ADVERTISING |
| 12/10/14 | 7756 | GINA GARCIA | 85.00 MONTHLY RODEO HOUSE CLEANING |
| 12/10/14 | 7757 | HOME DEPOT | 117.02 PROPERTY MAINTENANCE-SUPPLIES EXPENSE |
| 12/10/14 | 7758 | SATSUMA LANDSCAPE | 22,641.48 MONTHLY LANDSCAPING CHARGES-NOVEMBER |
| 12/10/14 | 7759 | SIMPLEX GRINNELL | 348.00 ANNUAL TEST-ANSUL HOOD SYSTEMS (ARENA) |
| 12/10/14 | 7760 | STAPLES LINK | 58.86 OFFICE SUPPLIES |
| 12/10/14 | 7761 | TERMINIX-INLAND COMMERCIAL | 1,572.00 ANNUAL DRYWOOD TERMITE SERVICE PLAN |
| 12/10/14 | 7762 | VERIZON | 478.98 MONTHLY PHONE CHGS-NOV. |
| 12/10/14 | 7763 | YOUNG'S MARKET CO. | 467.40 ALCOHOL INVENTORY |
| 12/15/14 | 7764 | ANHEUSER BUSCH SALES OF AMERICA | 321.50 ALCOHOL INVENTORY |
| 12/15/14 | 7765 | AT&T | 570.50 MONTHLY WIRELESS PHONE CHARGES-NOV/DEC. |
| 12/15/14 | 7766 | BROWN & BROWN OF CALIFORNIA INC. | 1,000.00 TULIP INSURANCE-OCT EVENTS |
| 12/15/14 | 7767 | CLEAN SWEEP SUPPLY CO. | 174.40 CLEANING SUPPLIES EXPENSE |
| 12/15/14 | 7768 | CNC EQUESTRIAN MANAGEMENT | 11,078.58 P/R 1115-113014 |
| 12/15/14 | 7769 | CULLIGAN WATER CONDITIONING | 68.85 MONTHLY WATER FILTER SERVICE-NOV |
| 12/15/14 | 7770 | MATTHEW MALDONADO | 250.00 QRTLY NEWSLETTER L/O AND DESIGN |
| 12/15/14 | 7771 | OFFICE DEPOT | 229.40 OFFICE SUPPLIES |
| 12/15/14 | 7772 | VOID CHECK | 0.00 DATA ENTRY ERROR |
| 12/15/14 | 7773 | ROGERS,CLEM & CO. | 1,750.00 ACCOUNTING AND CONSULTING FEE-NOVEMBER |
| 12/15/14 | 7774 | SONSRAY MACHINERY | 6,633.62 CASE TRACTOR-TRANS. REPAIR AND ANNUAL SERVI |
| 12/15/14 | 7775 | SPARKLETTS | 3.00 WATER COOLER RENTAL FEE-NOV. |
| 12/15/14 | 7776 | TERMINIX-INLAND COMMERCIAL | 652.00 PEST CONTROL |
| 12/15/14 | 7777 | PCR CASH | 575.10 REPLENISH PETTY CASH-NOV. RECEIPTS |
| 12/15/14 | 7778 | PCR CASH | 2,398.28 REPLENISH PETTY CASH-DEC. RECEIPTS |
| 12/22/14 | 7779 | AR-121214 ELSA GONZALEZ | 250.00 SECURITY DEPOSIT REFUND |
| 12/22/14 | 7780 | ANHEUSER BUSCH SALES OF AMERICA | 1,053.00 ALCOHOL INVENTORY |
| 12/22/14 | 7781 | BOARD OF EQUALIZATION | 3,730.14 SALES TAX-NOVEMBER |
| 12/22/14 | 7782 | CAPITOL PROTECTION INC. | 828.75 EVENT SECURITY SERVICES |

| 12/22/14 | 7783 | CED-INDUSTRY | 313.86 PROPERTY MAINTENANCE-SUPPLIES EXPENSE | PLIES EXPENSE |
|----------|------|--------------------------------------|---|-----------------|
| 12/22/14 | 7784 | CITY OF INDUSTRY | 2,750.32 NOV-DEC ROLLOFFS, DUMP, STORAGE & PICK UP FEES | ORAGE & PICK UP |
| 12/22/14 | 7785 | CNC EQUESTRIAN MANAGEMENT | 9,647.45 PR 1201-121514 | |
| 12/22/14 | 7786 | CSG | 1,550.00 INITIATE IT SERVICE CONTRACT | T |
| 12/22/14 | 7787 | DRAGON FIRE PROTECTION CO INC. | 494.25 ANNUAL FIRE EXTINGUISHER INSPECTION/SERVICE | INSPECTION/SERV |
| 12/22/14 | 7788 | FED EX | 376.86 MONTHLY SHIPPING EXPENSE-NOV. | -NOV. |
| 12/22/14 | 7789 | HOME DEPOT | 249.99 PROPERTY MAINTENANCE-SUPPLIES EXPENSE | PPLIES EXPENSE |
| 12/22/14 | 7790 | KIKI'S INDUSTRIAL JANITORIAL SERVICE | 1,800.00 FACILITY CLEANINNG-DECEMBER | BER |
| 12/22/14 | 7791 | MATTHEW MALDONADO | 975.00 WEB, SOCIAL E-MAIL, TEXT MKTG-DECEMBER | CTG-DECEMBER |
| 12/22/14 | 7792 | MITY-LITE | 2,125.60 EQUIPMENT PURCHASE-BANQUETS | UETS |
| 12/22/14 | 7793 | OFFICE DEPOT | 86.09 OFFICE SUPPLIES | |
| 12/22/14 | 7794 | VOID CHECK | 0.00 DATA ENTRY ERROR | |
| 12/22/14 | 7795 | PITNEY BOWES GLOBAL FINANCE | 138.19 MONTHLY LEASE PMT-DEC. | |
| 12/22/14 | 7796 | STAPLES CREDIT PLAN | 63.17 OFFICE SUPPLIES | |
| 12/22/14 | 7797 | VERIZON | 469.47 MONTHLY PHONE CHGS-DEC. | |
| 12/22/14 | 7798 | VINCENT'S GENERAL SERVICES | 803.97 FUEL CHARGES-NOV. | |
| 12/22/14 | 7799 | ORBIT PRINTING | 1,451.47 PRINTED SUPPLIES EXP-PRESENTATION FOLDERS | ENTATION FOLDER |
| 12/22/14 | 7800 | SYSCO | 3,098.08 CONCESSION INVENTORY | |
| 12/23/14 | 7801 | AMA | 250.00 RENEW ANNUAL CHARTER-SPEEDWAY | EEDWAY |
| 12/29/14 | 7802 | CSG | 1,550.00 IT SERVICE- DECEMBER | |
| 12/29/14 | 7803 | OFFICE DEPOT | 82.04 OFFICE SUPPLIES | |
| 12/29/14 | 7804 | SOUTHERN CALIFORNIA EDISON | 11,036.87 MONTHLY UTILITY CHARGES-NOV/DEC | NOV/DEC |
| 12/29/14 | 7805 | YOUNG'S MARKET CO. | 1,404.61 ALCOHOL INVENTORY | |
| | | | | |

TOTAL

154,106.79

ITEM NO. 5.3



Memorandum

To: Kevin Radecki, Executive Director

Civic-Recreational-Industrial-Authority

From:

Carol Perez, Operations Mgr.

Industry Hills Expo Center

Re:

2015 License Agreements

Date:

December 29, 2014

Below for CRIA Board consideration is for the Industry Hills Expo Center to enter into the following License Agreements:

Licensee Agreement #OR-011715 – To enter into an agreement with LA County Mounted Patrol Unit in our outdoor show ring for training purposes. The event is scheduled for one-day, January 17, 2015 for 6 hours. The arena is currently not being utilized and it is NOT open to the public. The group uses our facility a few times a year for training and they always clean up the facility after their use. They will be required to provide the necessary insurance for the training and no fee for the use of this space.

Licensee Agreement #MA-012415— to enter into an agreement with Los Angeles County Parks & Recreation for a one-day event scheduled for January 24, 2015 for a county Cheer competition. This event consists of over 500 participants and over 1,500 spectators. This is an annual event with a base contract of \$340. Both parking & concessions sales have been profitable the last 7 years with little overhead. The promoter is a prompt payee.

Licensee Agreement #MA-041115 – To enter into an agreement with Wade & Associates Group for a one-day rodeo scheduled for April 11, 2015. This annual event has utilized the Expo Center the last two years. Base contract will be \$1,100 – the balance of fees is billed after the event as vendors, overnight RV spaces and arena lighting is calculated on what is utilized. This event generated over \$12,000 in revenue last year and we hope that we surpass that figure this year. The promoter is a prompt payee.

Licensee Agreement #MA-041215 – To enter into an agreement with National Police Rodeo Association. The event is a one-day Police rodeo scheduled for April 12, 2015. This annual event always follows the American Soul Rodeo since the rodeo fencing is in place. The Base contract is \$700 with estimated food concession sales over \$700. This event has small overhead costs. The promoter is a prompt payee.

Licensee Agreement #OR-060516 – To enter into an agreement with Los Angeles Sheriff Department for their Mounted Enforcement Detail training days scheduled June 5-6, 2015. The group will be utilizing the outdoor show rings, which are currently not being utilized. Stabling, shavings, food concessions & outdoor pens will be rented to the group. This group uses the facility each year for their regional training and they always clean up the facility after their use. They will provide the required insurance for the training days and no fee for the use of this space.

Licensee Agreement #MA-072515 – To enter into an agreement with Southern California Oval Karters Association. This is a return promoter who will be conducting a one-day race, July 25, 2015. The event will consist of 150 participants and over 500 spectators. Base contract is \$1,400 – with 2014 food & beverage sales of over \$1,800. Parking fees will be in place for this 2015 contract. Promoter will pay contract up front prior to the event. Promoter is a prompt payee.

I recommend the approval of all the agreements before the CRIA board.

By: Carol J. Perez

Operations Manager

Signature

ITEM NO. 6.1

CIVIC-RECREATIONAL-INDUSTRIAL AUTHORITY CITY OF INDUSTRY, CALIFORNIA REGULAR MEETING MINUTES NOVEMBER 12, 2014 PAGE 1

CALL TO ORDER

The Regular Meeting of the Civic-Recreational-Industrial Authority of the City of Industry, California, was called to order by Chairman Howard Lim at 9:00 a.m. in the City of Industry Council Chamber, 15651 East Stafford Street, California.

FLAG SALUTE

The flag salute was led by Chairman Lim.

ROLL CALL

PRESENT: Howard Lim, Chairman

Dean Marshall, Vice Chairman David Carmany, Board Member Dave Youpa, Board Member

ABSENT: L. Ronald Cipriani, Board Member

STAFF PRESENT: Ralph Hanson, Deputy General Counsel; Jodi L. Scrivens, Secretary; John Ballas, Engineer; and Carol Perez, Expo Center Manager.

MOTION BY VICE CHAIRMAN MARSHALL, AND SECOND BY BOARD MEMBER YOUPA TO GRANT BOARD MEMBER CIPRIANI AN EXCUSED ABSENCE. MOTION CARRIED 4-0, WITH BOARD MEMBER CIPRIANI ABSENT.

PUBLIC COMMENTS

There were no public comments.

STATUS REPORT ON EXPO CENTER

Expo Center Manager Perez informed the Board Members of the activities occurring at the Expo Center.

CONSIDERATION OF REGISTER OF DEMANDS SUBMITTED BY THE INDUSTRY HILLS EXPO CENTER

MOTION BY BOARD MEMBER CARMANY, AND SECOND BY VICE CHAIRMAN MARSHALL TO RECEIVE AND FILE THE REGISTER OF DEMANDS SUBMITTED BY

CIVIC-RECREATIONAL-INDUSTRIAL AUTHORITY CITY OF INDUSTRY, CALIFORNIA REGULAR MEETING MINUTES NOVEMBER 12, 2014 PAGE 2

THE INDUSTRY HILLS EXPO CENTER. MOTION CARRIED 4-0, WITH BOARD MEMBER CIPRIANI ABSENT.

CONSIDERATION TO AUTHORIZE THE EXPO CENTER TO ENTER INTO LICENSE AGREEMENTS FOR USE OF THE GRAND ARENA PURSUANT TO THE TERMS AND CONDITIONS AS SET FORTH IN THE REPORT SUBMITTED BY THE EQ CONSULTANT

MOTION BY BOARD MEMBER CARMANY, AND SECOND BY BOARD MEMBER YOUPA TO AUTHORIZE THE EXPO CENTER TO ENTER INTO LICENSE AGREEMENTS FOR USE OF THE GRAND ARENA PURSUANT TO THE TERMS AND CONDITIONS AS SET FORTH IN THE REPORT SUBMITTED BY THE EQ CONSULTANT. MOTION CARRIED 4-0, WITH BOARD MEMBER CIPRIANI ABSENT.

CONSIDERATION OF THE 2015 INDUSTRY RACING SEASON BUDGET

MOTION BY VICE CHAIRMAN MARSHALL, AND SECOND BY BOARD MEMBER YOUPA TO APPROVE THE 2015 RACING SEASON BUDGET. MOTION CARRIED 4-0, WITH BOARD MEMBER CIPRIANI ABSENT.

CONSIDERATION OF THE MINUTES OF THE SEPTEMBER 10, 2014 REGULAR MEETING

MOTION BY BOARD MEMBER YOUPA, AND SECOND BY BOARD MEMBER CARMANY TO APPROVE THE MINUTES AS SUBMITTED. MOTION CARRIED 4-0, WITH BOARD MEMBER CIPRIANI ABSENT.

CONSIDERATION OF REGISTER OF DEMANDS SUBMITTED BY THE FINANCE DEPARTMENT

MOTION BY VICE CHAIRMAN MARSHALL, AND SECOND BY BOARD MEMBER CARMANY TO APPROVE THE REGISTER OF DEMANDS AND AUTHORIZE THE APPROPRIATE PERSONNEL TO PAY THE BILLS. MOTION CARRIED 4-0, WITH BOARD MEMBER CIPRIANI ABSENT.

CONSIDERATION OF CIVIC-RECREATIONAL-INDUSTRIAL AUTHORITY FINANCIAL REPORT FOR SEPTEMBER 2014

CIVIC-RECREATIONAL-INDUSTRIAL AUTHORITY CITY OF INDUSTRY, CALIFORNIA REGULAR MEETING MINUTES NOVEMBER 12, 2014 PAGE 3

MOTION BY BOARD MEMBER YOUPA, AND SECOND BY VICE CHAIRMAN MARSHALL TO RECEIVE AND FILE REPORT. MOTION CARRIED 4-0, WITH BOARD MEMBER CIPRIANI ABSENT.

ADJOURNMENT

| | There being no for | urther business, | the Civic-Recrea | ational-Industria | I Authority | adjourned |
|--|--------------------|------------------|------------------|-------------------|-------------|-----------|
|--|--------------------|------------------|------------------|-------------------|-------------|-----------|

| Howard Lim, Chairman | |
|-----------------------------|--|
| | |
| | |
| Jodi L. Scrivens, Secretary | |

ITEM NO. 6.2

AUTHORIZATION FOR PAYMENT OF BILLS Board Meeting January 7, 2015

DISBURSEMENTS

120,471.30

| ***** | | |
|-------------|---------------------------------------|---------------|
| 360 | INDUSTRY HILLS EXPO OPERATING ACCOUNT | 120,471.30 |
| | | |
| | | |
| | | |
| <u>BANK</u> | DESCRIPTION | DISBURSEMENTS |

FUND DESCRIPTION

WFCK WELLS FARGO CHECKING

Civic Recreational Industrial Authority Board Meeting January 7, 2015

| Check | Date | | Payee Name | | Check Amount |
|---------|-------------------------|---|---|---------------|--------------|
| CRIA.WF | .CHK - CRIA Wells Fargo | Checking | | | |
| 10376 | 01/07/2015 | | BURKE, WILLIAMS 8 | SORENSEN, | \$5,734.50 |
| | Invoice | Date | Description | Amount | |
| | 183908 | 12/09/2014 | LEGAL SVC - NOVEMBER 2014 | \$5,734.50 | |
| 10377 | 01/07/2015 | | CALABRESE ARCHI | TECT | \$6,835.00 |
| | Invoice | Date | Description | Amount | |
| | 14-3813 | 12/03/2014 | HANDRAIL DESIGN FOR GRAND ARENA BLEACHERS | \$600.00 | |
| | 14-3811 | 12/03/2014 | PROPOSE ENERGY EFFICIENT UPGRADES AT MULTI- | \$6,235.00 | |
| 10378 | 01/07/2015 | | CALICO BUILDING S | SERVICES, INC | \$536.04 |
| | Invoice | Date | Description | Amount | |
| | 1005628 | 10/27/2014 | MISC BUILDING REPAIR/MAINT SVCS | \$536.04 | |
| 10379 | 01/07/2015 | | CNC ENGINEERING | | \$3,983.76 |
| | Invoice | Date | Description | Amount | |
| | 42746 | 12/11/2014 | EXPO CENTER STANDARDS OF MAINT-MISC | \$760.02 | |
| | 42747 | 12/11/2014 | EXPO CENTER MISC MAINT & BUILDING SVCS | \$78.44 | |
| | 42770 | 12/22/2014 | EXPO CENTER STANDARDS OF MAINT-MISC | \$2,506.11 | |
| | 42771 | 12/22/2014 | EXPO CENTER RESURFACING PARKING LOTS & | \$156.88 | |
| | 42772 | 12/22/2014 | IH EXPO: HANDRAILS FOR GRAND ARENA \$ | | |
| | 42773 | 12/22/2014 | EXPO CENTER MISC MAINT & BUILDING SVCS | \$156.88 | |
| 10380 | 01/07/2015 | | CRIA-EQUESTRIAN CENTER | | \$67,000.00 |
| | Invoice | Date | Description | Amount | |
| | JAN-15 | 12/11/2014 | OPERATING EXPENSE - JANUARY 2015 | \$67,000.00 | |
| 10381 | 01/07/2015 | 100000000000000000000000000000000000000 | CRIA-PAYROLL ACCOUNT | | \$3,000.00 |
| | Invoice | Date | Description | Amount | |
| | DEC-14 | 12/11/2014 | REIMBURSE PAYROLL - DECEMBER 2014 | \$3,000.00 | |
| 10382 | 01/07/2015 | | FRAZER, LLP | | \$2,375.00 |
| | Invoice | Date | Description | Amount | |
| | | | | | |

Civic Recreational Industrial Authority Board Meeting January 7, 2015

| Check | Date | | Payee Name | | Check Amount |
|---------|-------------------------|------------|---|---------------|--------------|
| CRIA.WF | .CHK - CRIA Wells Fargo | Checking | | | |
| | 134846 | 11/30/2014 | ACCT SVC - NOVEMBER 2014 | \$2,375.00 | |
| 10383 | 01/07/2015 | A Share . | SNOWDEN ELECTR | RIC COMPANY, | \$30,377.00 |
| | Invoice | Date | Description | Amount | |
| | 14-1351 | 11/30/2014 | PREVENTATIVE MAINTENANCE ON SWITCHGEARS | \$30,377.00 | |
| 10384 | 01/07/2015 | , water a | SUNRISE ROOFING | } | \$525.00 |
| | Invoice | Date | Description | Amount | |
| | 12/2/14 | 12/02/2014 | REPLACE DAMAGED ROOF AT THE PAVILLION | \$525.00 | |
| 10385 | 01/07/2015 | | TERMINIX | With the same | \$105.00 |
| | Invoice | Date | Description | Amount | |
| | 340607584 | 12/04/2014 | SVC - EXPO CENTER | \$105.00 | |
| | | | | | |

| Checks | Status | Count | Transaction Amount |
|--------|--------|-------|--------------------|
| | Total | 10 | \$120,471.30 |

ITEM NO. 6.3

FINANCIAL STATEMENTS

November 30, 2014

FINANCIAL STATEMENTS

November 30, 2014

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Note: The presentation of these financial statements do not conform with Governmental Accounting Standards Board statement number 34 – Basic Financial Statements – and Management Discussion and Analysis – for State and Local Governments and do not include all the disclosures required by this pronouncement.

FINANCIAL STATEMENTS November 30, 2014

Expo Center Operations

During the month ended November 30, 2014, we held six events in the Pavilion and six events in the Avalon Room with contracts totaling \$50,936.

In the Grand Arena we held three events with contracts totaling \$35,805. These events were: The San Gabriel and Antelope Valley Kennel Clubs: AKC Sanctioned Dog Show, The Camelot Riding Club: Hunter/Jumper Horse Show and Lynda Tjarks Agility Productions: Keeshond Club of Southern California.

During the month ended November 30, 2014, we held no events in Industry Racing.

At November 30, 2014, our financial statements reflect the following activity:

| Expo Center Operations | _ | Month Ended 11/30/2014 | Year To Date 11/30/2014 | Annual Budget 2014-2015 | % of Annual Budget |
|-------------------------------------|-----|---------------------------|----------------------------|----------------------------|-----------------------|
| Total revenues | \$_ | 87,350 \$ | 552,248 \$ | 1,328,300 | 42% |
| Expenses: | | | | | |
| Direct Expo Center expenses | | 41,548 | 413,710 | 979,500 | 42% |
| General and administrative expenses | | 110,717 | 540,150 | 1,155,500 | 47% |
| Total direct Expo Center expenses | | 152,265 | 953,860 | 2,135,000 | 45% |
| Net loss from operations | _ | (64,915) | (401,612) | (806,700) | 50% |
| Net loss | \$_ | (64,915) \$ | (401,612) \$ | (806,700) | 50% |

We have booked nine future banquet events with contracts totaling \$25,400 and two Grand Arena events with base contracts totaling \$6,000. The amounts do not include any estimates of alcohol and food sales. Event concession sales will vary depending on facilities utilized.

EXECUTIVE SUMMARY FINANCIAL STATEMENTS November 30, 2014

The following is our summarized financial statements by department at November 30, 2014:

| Expo Center Operations | | Month Ended 11/30/2014 | | Month Ended 11/30/2014 | | Month Ended 11/30/2014 Grand | | Month Ended 11/30/2014 General | Month Ended 11/30/2014 |
|---------------------------------------|-----|----------------------------|-----|----------------------------|-----|-------------------------------------|-----|---------------------------------------|----------------------------|
| | | Speedway | | Facilities | | Arena | | and Admin. | Totals |
| Total revenues | \$ | - | \$ | 50,936 | \$ | 35,805 | \$ | 609 \$ | 87,350 |
| Expenses: | | | | | | | | | |
| Direct Expo Center expenses | | - | | 22,252 | | 19,296 | | | 41,548 |
| General and administrative expenses | | | | | | | | 110,717 | 110,717 |
| Total direct Expo Center expenses | | - | | 22,252 | | 19,296 | | 110,717 | 152,265 |
| Net income (loss) from operations | _ | - | _ | 28,684 | _ | 16,509 | _ | (110,108) | (64,915) |
| Net income (loss) for the month ended | \$_ | - | \$_ | 28,684 | \$_ | 16,509 | \$_ | (110,108) \$ | (64,915) |
| Expo Center Operations | | Year To Date 11/30/2014 | | Year To Date 11/30/2014 | | Year To Date 11/30/2014 Grand | | Year To Date 11/30/2014 General | Year to Date 11/30/2014 |
| | | Speedway | | Facilities | | Arena | | and Admin. | Totals |
| Total revenues | \$ | 129,435 | \$ | 241,241 | \$ | 177,969 | \$ | 3,603 \$ | 552,248 |
| Expenses: Direct Expo Center expenses | | 97,483 | | 134,916 | | 181,311 | | | 413,710 |
| General and administrative expenses | | | | | | | | 540,150 | 540,150 |
| Total direct Expo Center expenses | _ | 97,483 | _ | 134,916 | | 181,311 | _ | 540,150 | 953,860 |
| Net income (loss) from operations | _ | 31,952 | | 106,325 | - | (3,342) | | (536,547) | (401,612) |
| Net income (loss) year to date | \$ | 31,952 | \$ | 106,325 | \$ | (3,342) | \$ | (536,547) \$ | (401,612) |

FINANCIAL STATEMENTS November 30, 2014

CRIA Capital Assets

In accordance with GASB 34, the Civic-Recreational-Industrial-Authority (referred to as "CRIA") is required to capitalize and depreciate their capital assets. The capital assets net of accumulated depreciation at November 30, 2014 amounted to \$9,471,613. This amount represents the cost of capital assets purchased or constructed over the years at the Industry Hills Expo Center and surrounding areas. No depreciation expense has been recorded in the statement of operations for the period ended November 30, 2014. It is the accounting policy of the CRIA to record annual depreciation expense subsequent to the completion of the June 30, 2015 annual audit.

Capital Projects Operations

The capital projects fund reflects expenditures for capital improvements and operational costs. Operational costs include Board and staff salaries, professional services and miscellaneous items.

At November 30, 2014, our financial statements reflect the following activity:

| Capital Projects Fund | | Month Ended 11/30/2014 | Year To Date 11/30/2014 | Annual Budget 2014-2015 |
|-------------------------------------|-----|---------------------------|----------------------------|----------------------------|
| Total revenues | \$_ | 1_\$_ | 171_\$ | 410 |
| <u>Expenditures</u> | | | | |
| General and administrative expenses | | 26,498 | 159,991 | 235,800 |
| Total expenses | | 26,498 | 159,991 | 235,800 |
| Net loss | \$ | (26,497) \$ | (159,820) \$ | (235,390) |

BALANCE SHEET AS OF NOVEMBER 30, 2014

| | | | | Capital Projects | Expo Center |
|-----|-------|--------|--------------------------------|------------------|-----------------|
| | | | | | |
| AS | SETS | 3 | | | |
| CU | RRE | NT A | SSETS: | | |
| | Cas | sh an | d cash equivalents | \$ 22,453 | \$ 255,519 |
| | Inve | estme | ents | 145,756 | |
| | Acc | ount | s receivable, net | | 50,703 |
| | Inve | entor | ies | | 39,334 |
| | Dep | osits | 3 | | 3,000 |
| | | Tota | al current assets | 168,209 | 348,556 |
| | | | | | |
| CA | PITA | L AS | SETS, net | | 9,471,613 |
| | | | | | |
| | | Tota | al assets | \$ 168,209 | \$ 9,820,169 |
| | | | | | |
| LIA | BILIT | ΓIES | AND FUND EQUITY | | |
| CU | RRE | NT L | IABILITIES | | |
| | Acc | ount | s payable | \$ | \$ 70,479 |
| | Sale | es ta | x payable | | 3,450 |
| | Adv | ance | e rental payments | | 78,035 |
| | Sec | curity | deposits | | 41,750 |
| | | Tota | al current liabilities | | 193,714 |
| | | | | | |
| FU | ND E | QUI | ГҮ: | | |
| | Fun | nd ba | lance | 168,209 | 9,626,455 |
| | | Tota | al liabilities and fund equity | \$ 168,209 | \$ 9,820,169 |
| | | | | | |
| | | | | | |

STATEMENT OF OPERATIONS FOR THE MONTH AND YEAR TO DATE ENDED NOVEMBER 30, 2014

| | | | | | - 1 | | | | | | | |
|--|--------|----------------|-------------|------------|-----|---------------------|----------------|--------------------|-----------------|-----|---------------------|----------------|
| | \top | | CAF | PITAL PI | RO | JECTS | | | EXPO CEI | NTE | :R | |
| | | MONTH ENDED | YEAR DAT | ГЕ | | 2014-2015 ANNUAL | % OF ANNUAL | MONTH ENDED | YEAR TO DATE | | 2014-2015 ANNUAL | % OF ANNUAL |
| | | 11/30/2014 | 11/30/2 | 2014 | | BUDGET | BUDGET | 11/30/2014 | 11/30/2014 | | BUDGET | BUDGET |
| REVENUES: | | | | | | | | | | | | |
| Expo center revenues | \$ | \$ | | 474 | \$ | 440 | 100/ | \$ 87,350 \$ | 552,248 | \$ | 1,328,300 | 42% |
| Other revenues Total revenues | | 1 | | 171 171 | | 410 410 | 42% 42% | 87,350 | 552,248 | ł | 1,328,300 | 42% |
| EXPENDITURES: | | | | | | | | | | | | |
| General and administrative expenses | | 26,498 | 15 | 59,991 | | 235,800 | 68% | 110,717 | 540,150 | | 1,155,500 | 47% |
| Operating expenses | | 22.422 | | | | 227.222 | 2001 | 41,548 | 413,710 | | 979,500 | 42% |
| Total expenses | + | 26,498 | 15 | 59,991 | Ļ | 235,800 | 68% | 152,265 | 953,860 | | 2,135,000 | 45% |
| EXCESS OF EXPENDITURES OVER | | | | | | | | | | | | + |
| REVENUES | | (26,497) | (15 | 59,820) | | (235,390) | 68% | (64,915) | (401,612) | | (806,700) | 50% |
| OTHER FINANCING SOURCES | | 68,096 | 26 | 64,569 | | 235,800 | 112% | 67,000 | 335,000 | | 806,800 | 42% |
| EXCESS OF REVENUES AND OTHER FINANCING SOURCES | | | | | | | | | | | | |
| OVER EXPENDITURES/(EXCESS OF EXPENDITURES OVER REVENUES AND OTHER FINANCING SOURCES) | | 41,599 | 10 | 04,749 | \$ | 410 | | 2,085 | (66,612) | \$ | 100 | |
| Fund balance, beginning | | 126,610 | 6 | 63,460 | | | | 9,624,370 | 9,693,067 | | | |
| | | | | , | | | | , , , , , , | ,, | | | |
| Fund balance, ending | \$ | 168,209 \$ | 16 | 68,209 | | | | \$ 9,626,455 \$ | 9,626,455 | | | |
| | | | | | | | | | | | | |

INDUSTRY HILLS EXPO CENTER STATEMENT OF CASH FLOWS FOR THE FIVE MONTHS ENDED NOVEMBER 30, 2014

| | | AMOUNT |
|-----------|--|----------------|
| CASH FLOV | VS FROM OPERATING ACTIVITIES | |
| Net loss | s before transfers and other credits | \$ (64,915) |
| | nents to reconcile net loss to net cash used | |
| | pperating activities: | |
| | in operating assets and liabilities | |
| Ac | counts receivable | (8,281) |
| Inv | entories | 5,522 |
| | counts payable | (11,821) |
| | es tax payable | (1,219) |
| | vance rental payments | (11,296) |
| Se | curity deposits | 700 |
| | Net cash used in operating activities | (91,310) |
| CASH FLOV | VS FROM NON-CAPITAL FINANCING ACTIVITIES | |
| Otl | ner financing sources | 67,000 |
| NET CHANG | GE IN CASH | (24,310) |
| Ca | sh at November 1, 2014 | 279,829 |
| Ca | sh at November 30, 2014 | \$ 255,519 |
| | | |

INDUSTRY HILLS EXPO CENTER SCHEDULE OF REVENUES AND EXPENSES FOR THE MONTH AND YEAR TO DATE ENDED NOVEMBER 30, 2014

| | | | MONETHENDED | | \((5.45. TO 5.4T5 | | ANNUAL | % OF |
|---------------------|--------------------------|----|-------------|----|--------------------|----|----------------|-----------|
| | Fire Contact On continue | | MONTH ENDED | | YEAR TO DATE | | BUDGET | ANNUA |
| | Expo Center Operations | | 11/30/2014 | | 11/30/2014 | | 2014-2015 | BUDGE |
| levenues | | | | | | | | |
| Facilities rentals | <u> </u> | \$ | 25,441 | \$ | 116,414 | \$ | 213,900 | 54% |
| Facilities rentals | | Ψ | 20,794 | Ψ | 99,272 | Ψ | 245,800 | 40% |
| Facilities - secu | | | 3,062 | | 17,388 | | 46,800 | 37% |
| Facilities - food | пц | | 289 | | 692 | | , | |
| Facilities - insur | anaa | | 209 | | 092 | | 1,200 8,500 | 58% 0% |
| Facilities - irisur | | | 1.250 | | 7 475 | | · | |
| | | | 1,350 | | 7,475 | | 9,400 | 80% |
| | special events rentals | | 2,200 | | 19,583 | | 75,400 | 26% |
| | outdoor arena rentals | | 1,200 | | 2,800 | | 3,100 | 90% |
| | show barn stall rentals | | 2,964 | | 8,754 | | 41,200 | 21% |
| Grand Arena - s | | | 6,165 | | 11,052 | | 19,300 | 57% |
| Grand Arena - s | | | 870 | | 2,599 | | 14,600 | 18% |
| Grand Arena - t | | | 1,175 | | 3,950 | | 8,900 | 44% |
| Grand Arena - b | | | | | 53,742 | | 148,500 | 36% |
| Grand Arena - f | | | 10,880 | | 34,099 | | 108,500 | 31% |
| Grand Arena - f | eed sales | | 206 | | 206 | | 500 | 41% |
| Grand Arena - o | other | | 10,145 | | 41,184 | | 105,900 | 39% |
| Speedway - Me | rchandise | | | | 7,021 | | 8,100 | 87% |
| Speedway - Bai | r | | | | 35,346 | | 65,800 | 54% |
| Speedway - Priz | ze Money | | | | 13,995 | | 40,300 | 35% |
| Speedway - Ge | neral Admission | | | | 32,290 | | 69,900 | 46% |
| Speedway - Foo | od | | | | 25,742 | | 50,300 | 51% |
| Speedway - Par | rking | | | | 10,455 | | 15,400 | 68% |
| Speedway - Oth | ner | | | | 4,586 | | 18,500 | 25% |
| G&A- Other | | | 609 | | 3,603 | | 8.500 | 42% |
| Total revenu | ies | | 87,350 | | 552,248 | | 1,328,300 | 42% |
| | | | · | | · | | | |
| xpo expenses | | | | | | | | |
| Cost of sales | | | 5,596 | | 49,034 | | 123,800 | 40% |
| Bar supplies | | | 24 | | 309 | | 2,400 | 13% |
| Promotional bar | nquet | | 567 | | 3,293 | | 12,300 | 27% |
| Feed | • | | | | 239 | | 500 | 48% |
| Contract labor/v | vages | | 22,218 | | 162,707 | | 323,300 | 50% |
| Furniture/fixture | | | 2,335 | | 14,404 | | 3,700 | 389% |
| Miscellaneous | | | _, | | 22,850 | | 35,900 | 64% |
| Promotional | | | 1,602 | | 16,774 | | 39,000 | 43% |
| Property mainte | nance | | 1,337 | | 5,669 | | 69,700 | 8% |
| Repairs and ma | | | 1,007 | | 0,000 | | 100 | 070 |
| Security - Grand | | | 809 | | 10,099 | | 24,200 | 42% |
| Security - Grand | | | 2,232 | | 18,130 | | 45,900 | 39% |
| Security - Spee | | | 2,232 | | 9,061 | | 16,300 | 56% |
| Shavings | , | | 2,596 | | 7,240 | | 15,100 | 48% |
| Supplies | | | 1,069 | | 29,609 | | 60,100 | 49% |
| Equipment renta | al | | 69 | | 344 | | 900 | 38% |
| Special event c | | | 1,094 | | 12,702 | | 54,700 | 23% |
| Bad debt expen | | | 1,034 | | 12,102 | | 17,300 | 0% |
| Speedway- Mer | | | | | 1,355 | | 8,700 | 16% |
| | | | | | | | | |
| Speedway- Insu | | | | | 8,200 | | 17,500 | 47% |
| Speedway - Priz | | | | | 24,455 | | 39,600 | 62% |
| Speedway- Out | | | = | | 17,236 | | 68,500 | 25% |
| Total Expo e | expenses | | 41,548 | | 413,710 | | 979,500 | 42% |
| | | | | | | | | |
| perating income | | | | | | | | |
| G & A and CRIA | A indirect expenses | | 45,802 | | 138,538 | | 348,800 | 40% |
| | | | | | | | | |

INDUSTRY HILLS EXPO CENTER SCHEDULE OF REVENUES AND EXPENSES FOR THE MONTH AND YEAR TO DATE ENDED NOVEMBER 30, 2014

| | | | | ANNUAL | % OF |
|----------|-----------------------------------|----------------|-----------------|-----------------|-------|
| | | MONTH ENDED | YEAR TO DATE | BUDGET | ANNUA |
| | Expo Center Operations | 11/30/2014 | 11/30/2014 | 2014-2015 | BUDGE |
| irect ae | neral and administrative expenses | | | | |
| | supplies | 349 | 2,640 | 14,300 | 18% |
| Trave | I and meetings | 505 | 2,266 | 5,300 | 43% |
| Dues, | subscriptions, books, etc. | | 475 | 400 | 119% |
| Equip | ment rental/lease | 324 | 1,277 | 800 | 160% |
| Furnit | ure/fixtures & equipment | | 1,429 | 3,200 | 45% |
| Legal | advertising/printing | | | 300 | 0% |
| Telepl | hone | 1,050 | 7,029 | 22,000 | 32% |
| Posta | ge | 1,316 | 3,157 | 4,900 | 64% |
| Misce | llaneous | 827 | 2,621 | 15,300 | 17% |
| Profes | ssional services | 10,862 | 54,856 | 128,100 | 43% |
| Repai | rs and equipment | | 429 | 3,900 | 11% |
| Vehicl | le expenses | 9,360 | 24,843 | 33,900 | 73% |
| Insura | ance and bonds | | | 13,100 | |
| Suppli | ies | 1,363 | 13,997 | 36,500 | 38% |
| Contra | act labor/administrative wages | 34,016 | 183,298 | 407,400 | 45% |
| Prope | rty maintenance | 25,899 | 155,427 | 315,300 | 49% |
| Utilitie | es | 24,846 | 86,406 | 150,800 | 57% |
| То | tal direct general and | | | | |
| | administrative expenses | 110,717 | 540,150 | 1,155,500 | 47% |
| | | | | | |
| xpo Cer | nter operating loss | \$ (64,915) | \$ (401,612) | \$ (806,700) | 50% |

CAPITAL PROJECTS SCHEDULE OF REVENUES AND EXPENDITURES FOR THE MONTH AND YEAR TO DATE ENDED NOVEMBER 30, 2014

| | | | | ANNUAL | |
|------------------------------------|----------|-------------|-----------------|-----------------|-------------|
| | | MONTH ENDED | YEAR TO DATE | BUDGET | % OF ANNUAL |
| REVENUES | | 11/30/2014 | 11/30/2014 | 2014-2015 | BUDGET |
| | | | | | |
| Other revenues | \$ | 1 | \$ 171 | \$ 410 | 42% |
| | | | | | |
| GENERAL AND ADMINISTRATIVE EXPENS | SES | | | | |
| Salaries - board | | 2,726 | 13,628 | 37,000 | 37% |
| Payroll taxes | | 209 | 1,043 | 3,000 | 35% |
| Miscellaneous | | 125 | 269 | 500 | 54% |
| Legal | | 1,927 | 17,344 | 30,000 | 58% |
| Professional services | | | 2,997 | 15,000 | 20% |
| Accounting | | 4,799 | 10,118 | 20,000 | 51% |
| Audit services | | | 4,952 | 15,000 | 33% |
| Planning, Survey and Design | | | 6,499 | | |
| Advertising and Printing | | | 3,776 | | |
| General engineering | | 5,186 | 11,477 | 29,000 | 40% |
| Printing/photography | | | | 300 | |
| Property maintenance | | 11,526 | 43,415 | 45,000 | 97% |
| Insurance and bonds | | | 44,473 | 41,000 | 109% |
| Total general and administrative e | expenses | 26,498 | 159,991 | 235,800 | 68% |
| | | | | | |
| EXCESS OF EXPENDITURES OVER | | | | | |
| REVENUES | \$ | (26,497) | \$ (159,820) | \$ (235,390) | 68% |
| | | | | _ | |
| | | | | | |

ITEM NO. 6.4



City of Industry

CRIA BOARD OF DIRECTORS

HOWARD LIM, CHAIRMAN DEAN MARSHALL, VICE CHAIRMAN L. RONALD CIPRIANI DAVID CARMANY DAVE YOUPA 15625 EAST STAFFORD STREET CITY OF INDUSTRY, CALIFORNIA 91744-3366 (626) 333-2211

January 2, 2015

TO:

Kevin Radecki, Executive Director

FROM:

Phyllis Tucker, Authority Treasurer

SUBJECT:

Statement of Investment Policy

Attached is a copy of the Statement of Investment
Policy for the Civic-Recreational-Industrial Authority
dated January 2, 2015, for all future investments,
pursuant to Section 53601 and Section 53635 of the
California Government Code.

My recommendation is that the CRIA board approve the Investment Policy.

Phyllis Tucker,

Authority Treasurer

c: City Council

Encl.-1



City of Industry

15625 EAST STAFFORD STREET CITY OF INDUSTRY, CALIFORNIA 91744-3366 (626) 333-2211

CRIA BOARD OF DIRECTORS

 HOWARD LIM, CHAIRMAN DEAN MARSHALL, VICE CHAIRMAN L. RONALD CIPRIANI DAVID CARMANY DAVE YOUPA

January 2, 2015

STATEMENT OF INVESTMENT POLICY

Effective this date, the following is the Investment Policy of the Authority Treasurer of the Civic-Recreational-Industrial Authority for all future investments.

Monies in the treasury not required for the immediate necessities of the Civic-Recreational-Industrial Authority may be invested in the following investments as authorized and more fully described in Section 53601 and Section 53635 of the California Government Code:

- Securities of the U.S. Government, or its agencies
- b. Inactive public deposits; non-negotiable and/or nontransferable certificates of deposit
- Bankers acceptances
- d. Commercial paper
- e. Local Agency Investment Fund (State pool) deposits (Govt. Code Section 16429.1)
- Passbook savings account demand deposits
- g. Repurchase agreements
- h, Los Angeles County Investment Pool (Calif. Gov. Code Section 53684)

STATEMENT OF INVESTMENT POLICY - cont'd

i. It is CRIA's policy not to utilize reverse repurchase agreements or shares of beneficial interest issued by diversified management companies (mutual funds), unless that fund is composed entirely of securities of the U.S. Government, or its agencies, and the use of such funds shall be restricted to sweep accounts. (Reverse repurchase agreements shall be permitted if they are assets of the Local Agency Investment Fund).

Phyllis Tucker, Authority Treas. Civic-Recreational-Industrial Auth.

'c: City Council