NOTICE OF A SPECIAL MEETING OF THE CITY OF INDUSTRY PROPERTY AND HOUSING MANAGEMENT AUTHORITY

NOTICE is hereby given that a Special Meeting of the City of Industry Property and Housing Management Authority is hereby called to be held on Monday, September 25, 2017, at 12:45 p.m., in the Council Chamber at 15651 East Stafford Street, City of Industry, California 91744 for the purpose of discussing the following matters:

- 1. Call to Order
- Flag Salute
- Roll Call
- 4. Public Comments
- 5. **TOUR**
 - 5.1 Staff will take the Board Members on a tour at the following sites:
 - a. Growth Point Structures Tour (2:00 p.m. to 3:00 p.m.)
 3025 East Dominguez Street
 Carson, CA 90810
 - b. Potter's Lane Tour (3:45 p.m. to 4:30 p.m.)
 American Family Housing, Inc.
 15161 Jackson Street
 Midway City, CA 92655
 - c. Villages of Columbus Tour (5:15 p.m. to 6:00 p.m.)
 Tustin Legacy
 Edinger between Red Hill and Tustin Ranch Road
 - 6. Adjournment. Next regular meeting: Wednesday, October 11, 2017 at 5:00 p.m.

The public will be provided an opportunity to comment on these items.

Dated:	September 22, 2017	
		/s/
		Joseph Emmons, Chairman

STATE OF CALIFORNIA)	
COUNTY OF LOS ANGELES)	SS
CITY OF INDUSTRY)	

AFFIDAVIT OF POSTING

I, Diane M. Schlichting, Assistant Secretary for the City of Industry Property and Housing Management Authority, hereby certify that a copy of the Notice of the Special Meeting of the City of Industry Property and Housing Management Authority, to be held on September 25, 2017, at the hour of 12:45 p.m., was posted at the Council Chambers, City Hall, and the City's Website, and delivered not less than twenty-four hours before the time of the meeting to the following:

Joseph Emmons, Chairman Saul Jauregui, Board Member Erin Schriever, Board Member Paul J. Philips, Executive Director
William P. Morrow, General Counsel
Jason Henry, Southern California News
Group

I declare under penalty of perjury that the foregoing is true and correct. Dated this 22nd day of September, 2017.

Diane M. Schlichting, Assistant Secretary

DO NOT REMOVE FROM BULLETIN BOARD UNTIL AFTER SEPTEMBER 26, 2017