# NOTICE AND CALL OF A SPECIAL MEETING OF THE CIVIC-RECREATIONALINDUSTRIAL AUTHORITY

NOTICE IS HEREBY GIVEN that a Special Meeting of the Civic-Recreational-Industrial Authority of the City of Industry is hereby called to be held on July 11, 2018, at 12:00 p.m., in the City of Industry Council Chamber, 15651 East Stafford Street, City of Industry, California 91744 for the purpose of discussing the following matters:

- Call to Order
- 2. Flag Salute
- Roll Call
- 4. Public Comments

### 5. **EXPO CENTER MATTERS**

5.1 Update on the Expo Center

RECOMMENDED ACTION:

Receive and file.

5.2 Consideration of the Register of Demands submitted by the Industry Hills Expo Center for June 2018

RECOMMENDED ACTION:

Receive and file.

### 6. **BOARD MATTERS**

6.1 Consideration of the Register of Demands submitted by the Finance Department for July 11, 2018

RECOMMENDED ACTION: Approve the Register of Demands and authorize the appropriate personnel to pay the bills.

6.2 Presentation and discussion regarding the Civic-Recreational-Industrial Authority's Financial Report for May 31, 2018

RECOMMENDED ACTION: Receive and file the report.

6.3 Presentation and consideration of the Civic-Recreational-Industrial Authority's FY 2018-19 Proposed Operating Budget

Consideration of Resolution No. CRIA 2018-02 – A RESOLUTION OF THE CIVIC-RECREATIONAL-INDUSTRIAL AUTHORITY ("CRIA") OF THE CITY

## OF INDUSTRY, CALIFORNIA, APPROVING AND ADOPTING THE FISCAL YEAR 2018-19 PROPOSED CRIA BUDGET

RECOMMENDED ACTION:

Adopt Resolution No. CRIA 2018-02.

7. Adjournment. Next regular meeting: Wednesday, August 8, 2018, at 9:00 a.m.

The public will be provided an opportunity to comment on these items.

#### AFFIDAVIT OF POSTING

I, Diane M. Schlichting, Secretary of the Civic-Recreational-Industrial Authority hereby certify that a copy of the Notice of the Special Meeting of the Civic-Recreational-Industrial Authority, to be held on July 11, 2018, at the hour of 12:00 p.m., was posted at the Council Chambers, City Hall, and on the City's Website, and delivered not less than twenty-four hours before the time of the meeting to the following:

Larry Hartmann, Board Member David Carmany, Board Member John Karns, Board Member

Troy Helling, Acting Executive Director James M. Casso, General Counsel Jason Henry, Southern California News Group

I declare under penalty of perjury that the foregoing is true and correct. Dated this 10<sup>th</sup> day of July, 2018.

Diane M. Schlichting, Secretary