### CITY COUNCIL SPECIAL MEETING AGENDA

NOVEMBER 29, 2018 9:00 AM



Mayor Mark Radecki Mayor Pro Tem Cory Moss Council Member Abraham Cruz Council Member Catherine Marcucci Council Member Newell Ruggles

Location: City Council Chamber, 15651 East Stafford Street, City of Industry, California 91744

#### Addressing the City Council:

- Agenda Items: Members of the public may address the City Council on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a three-minute time limit per person for any matter listed on the Agenda. Anyone wishing to speak to the City Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called and prior to the individual being heard by the City Council.
- Public Comments (Agenda Items Only): During public comments, if you wish to address the City Council during this Special Meeting, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the Special Meeting.

#### Americans with Disabilities Act:

In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

#### Agendas and other writings:

- In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 East Stafford Street, Suite 100, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Thursday 9:00 a.m. to 5:00 p.m., and Fridays 9:00 a.m. to 4:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.
- Call to Order
- 2. Flag Salute
- Roll Call
- 4. Public Comments

### 5. **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

5.1 Consideration of the Register of Demands for November 29, 2018

RECOMMENDED ACTION: Approve the Register of Demands and authorize the appropriate City Officials to pay the bills.

5.2 Consideration of the meeting minutes of November 8, 2018 regular meeting

RECOMMENDED ACTION: Approve as submitted.

#### 6. **ACTION ITEMS**

6.1 Consideration of Change Order No. 1 and Notice of Completion for Citywide Catch Basin Retrofits – Phase 1, with United Storm Water, Inc. (Contract No. CITY-1435)

RECOMMENDED ACTION: Approve Change Order No. 1 and authorize the Mayor to execute the Change Order, approve the Notice of Completion and authorize the Contract City Engineer to execute and the Deputy City Clerk to file same.

6.2 Consideration of Resolution No. CC 2018-55 – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ACCEPTING FROM THE SUCCESSOR AGENCY TO THE INDUSTRY URBAN-DEVELOPMENT AGENCY, INTEREST IN REAL PROPERTY FOR ALL STREETS, HIGHWAYS AND OTHER PUBLIC RIGHT OF WAYS, AND DEDICATIONS FOR EASEMENTS FOR STORM DRAIN AND SANITARY SEWER PURPOSES, AS SHOWN ON PARCEL MAP NO. 352, FOR THE INDUSTRY BUSINESS CENTER INDUSTRIAL PROJECT PROPERTY, LOCATED ON THE EAST AND WEST SIDE OF GRAND AVENUE, SOUTH OF THE UNION PACIFIC RAILROAD AND NORTH OF THE SR 57/60 FREEWAYS

RECOMMENDED ACTION: Adopt Resolution No. CC 2018-55.

### 7. CITY COUNCIL COMMITTEE REPORTS

### 8. **AB 1234 REPORTS**

### 9. CITY COUNCIL COMMUNICATIONS

### 10. CLOSED SESSION

10.1 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
Pursuant to Government Code Section 54956.9(d)(1)
Case: San Gabriel Valley Water and Power, LLC v. City of Industry, et al.
Superior Court of California, County of Los Angeles
Case No. BS174700

- 10.2 CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): One potential case
- 10.3 Conference with real property negotiators pursuant to Government Code Section 54956.8:

Property: 15378 Proctor Avenue, City of Industry,

CA, 91745 also known as Assessor Parcel Number

8208-021-017.

Agency Negotiators: James M. Casso, City Attorney

Troy Helling, City Manager

Negotiating Parties: County of Los Angeles Treasurer and Tax Collector

Under Negotiation: Price and terms of payment

10.4 Conference with real property negotiators pursuant to Government Code Section 54956.8:

Property: 131-217 Puente Avenue, City of Industry,

CA. 91746 also known as Assessor Parcel Number

8562-015-906.

Agency Negotiators: James M. Casso, City Attorney

Troy Helling, City Manager

Negotiating Parties: San Gabriel Valley Council of Governments

Under Negotiation: Price and terms of payment

11. Adjournment. The next regular City Council Meeting will be held Thursday, December 13, 2018 at 9:00 a.m.

CITY COUNCIL

**ITEM NO. 5.1** 

# CITY OF INDUSTRY AUTHORIZATION FOR PAYMENT OF BILLS CITY COUNCIL MEETING OF NOVEMBER 29, 2018

#### **FUND RECAP:**

<u>FUND</u>	DESCRIPTION	DISBURSEMENTS
100	GENERAL FUND	6,292,733.56
103	PROP A FUND	6,630.79
120	CAPITAL IMPROVEMENT FUND	337,749.57
161	IPUC - ELECTRIC	481,895.67
TOTAL	ALL FUNDS	7,119,009.59

#### BANK RECAP:

<u>BANK</u>	NAME	DISBURSEMENTS
BOFA PROP/A REF	BANK OF AMERICA - CKING ACCOUNTS PROP A - CKING ACCOUNT REFUSE - CKING ACCOUNT	2,189,064.53 6,630.79 1,495,211.68
WFBK	WELLS FARGO - CKING ACCOUNT	3,428,102.59
TOTAL AL	L BANKS	7,119,009.59

#### APPROVED PER CITY MANAGER

### **BANK OF AMERICA**

Check	Date		Payee	Name	Check Amount
CITYELE	C.CHK - City Electric				
1458	10/25/2018		CITY	PF INDUSTRY	
	Invoice	Date	Description		\$158,526.41
	10/25/18	10/25/2018	TRANSFER FUNDS-ELECTRIC	Amount	
	10120110	10/23/2016	RANSFER FUNDS-ELECTRIC	\$158,526.41	
1459	11/06/2018		CITY O	F INDUSTRY	\$130,845.30
	Invoice	Date	Description	Amount	¥ 100,0 10.00
	11/6/18	11/06/2018	TRANSFER FUNDS-ELECTRIC	\$130,845.30	
CITYGEN	.CHK - City General				
	10/30/2018 Invoice	Date	CAL-PE Description	ERS Amount	\$34,541.25
	10/30/2018	Date 10/30/2018			\$34,541.25
WT1088	10/30/2018 Invoice		Description CALPERS MEDICAL PREMIUM FOR NOV 2018	Amount	
CITYGEN WT1088 WT1089	10/30/2018 Invoice NOVEMBER 2018		Description CALPERS MEDICAL PREMIUM FOR NOV 2018	Amount \$34,541.25	\$34,541.25 \$8,227.11
WT1088	10/30/2018 Invoice NOVEMBER 2018 11/08/2018	10/30/2018	Description CALPERS MEDICAL PREMIUM FOR NOV 2018  JOHN 1	Amount \$34,541.25 HANCOCK USA	
WT1088 WT1089	10/30/2018 Invoice NOVEMBER 2018 11/08/2018 Invoice AUG-NOV2018	10/30/2018 Date	Description CALPERS MEDICAL PREMIUM FOR NOV 2018  JOHN F Description PARS CONTRIBUTIONS FOR AUG-OCT 2018	Amount \$34,541.25 HANCOCK USA Amount \$8,227.11	\$8,227.11
WT1088	10/30/2018 Invoice NOVEMBER 2018  11/08/2018 Invoice AUG-NOV2018	10/30/2018 Date	Description CALPERS MEDICAL PREMIUM FOR NOV 2018  JOHN F Description PARS CONTRIBUTIONS FOR AUG-OCT 2018	Amount \$34,541.25 HANCOCK USA	
WT1088 WT1089	10/30/2018 Invoice NOVEMBER 2018 11/08/2018 Invoice AUG-NOV2018	10/30/2018  Date 11/08/2018	Description  CALPERS MEDICAL PREMIUM FOR NOV 2018  JOHN F  Description  PARS CONTRIBUTIONS FOR AUG-OCT 2018  MIDAM	Amount \$34,541.25 HANCOCK USA Amount \$8,227.11	\$8,227.11

### **BANK OF AMERICA**

Check	Date				Payee Na	ame	Check Amount
	Invoice 11/6/2018	Date 11/06/2018	Description TRANSFER	FUNDS-CITY RE	GISTER 11/8/18	Amount \$1,700,000.00	
24412	11/06/2018 Invoice 11/06/18	Date 11/06/2018	Description TRANSFER	FUNDS-CRIA A/F		CREATIONAL INDUSTRIAL Amount \$25,000.00	\$25,000.00
			Checks	Status Total	Count	Transaction Amount \$2,189,064.53	

## PROP A

Check	Date			Payee Name	Check Amount
PROPA.C	HK - Prop A Checking				
90027	11/29/2018	•		CITY OF INDUSTRY-REFUSE	\$78.80
	Invoice	Date	Description	Amount	,
	3430501	11/01/2018	DISP SVC-METROLINK	\$78.80	
90028	11/29/2018		4	COUNTY OF LA DEPT OF PUBLIC	\$3,097.79
	Invoice	Date	Description	Amount	77,7015
	PW-18100901464	10/09/2018	FAIRWAY AVE GRADE SEPARATION	\$171.29	
	PW-18100901550	10/09/2018	FULLERTON RD GRADE SEPARATION	\$2,926.50	
90029	11/29/2018			INDUSTRY SECURITY SERVICES	\$3,454.20
	Invoice	Date	Description	Amount	
	14-23251	11/09/2018	SECURITY SVC-METROLINK	\$1,729.73	
	14-23222	11/02/2018	SECURITY SVC-METROLINK	\$1,724.47	

Checks	Status	Count	Transaction Amount
	Total	3	\$6,630,79

## CITY OF INDUSTRY WELLS FARGO REFUSE

Date		Payee	Name	Check Amount
Refuse Account				
11/05/2018	•	CITY 0	OF INDUSTRY DISPOSAL CO.	\$1,459,107.69
Invoice	Date	Description	Amount	
3432262	11/05/2018	REFUSE SVC 10/1-10/31/18	\$1,459,107.69	
11/19/2018		VOIDED- PAPER JAM		\$0.00
11/29/2018		CITY O	OF INDUSTRY DISPOSAL CO.	\$36,103.99
Invoice	Date	Description	Amount	, , , , , , , , , , , , ,
10/31/2018	10/31/2018	REIMBURSE VVS FOR THEIR SHARE OF \$36,88		
	Refuse Account  11/05/2018 Invoice 3432262  11/19/2018  11/29/2018 Invoice	Refuse Account  11/05/2018 Invoice Date 3432262 11/05/2018  11/19/2018  11/29/2018 Invoice Date	Refuse Account	Table   Name   Page Name   Page Name

Checks	Status	Count	Transaction Amount
	Total	3	\$1,495,211.68

Check	Date		Payee Name		Check Amoun
CITY.WF.	CHK - City General Wells Fa	argo			
70014	11/06/2018		FIDELITY SECURI	TVIJEE	\$1,278.00
	Invoice	Date	Description	Amount	\$1,278.00
	163684365	11/01/2018	VISION PREMIUM FOR NOVEMBER 2018	\$1,278.00	
70015	11/06/2018		HUMANA INSURA	NCE COMPANY	\$3,125.20
	Invoice	Date	Description	Amount	ψ0,120.20
	389690363	. 10/13/2018	DENTAL PREMIUM FOR NOVEMBER 2018	\$3,125.20	
70016	11/06/2018		MUTUAL OF OMA	HA	\$5,188.57
	Invoice	Date	Description	Amount	ψο, 100.07
	800798332	11/01/2018	LIFE INSURANCE PREMIUM FOR NOVEMBER 2018	\$5,188.57	
70017	11/06/2018 SCHLICHTING, DIANE				\$10,365.35
	Invoice	Date	Description	Amount	Ψ.0,000.00
	11/1-11/30/18	11/05/2018	PER SETTLEMENT AGRMT DATED 8/22/18: SALARY	\$10,365.35	
70018	11/06/2018		UNUM LIFE INSUF	RANCE COMPANY	\$4,322.00
	Invoice	Date	Description	Amount	Ψ 1,022.00
	11/1-11/30/18	10/18/2018	LONG TERM CARE PREMIUM FOR NOVEMBER 2018	\$4,322.00	
70019	11/06/2018		CITY OF HOPE		\$10,000.00
	Invoice	Date	Description	Amount	,
	11/6/2018	11/06/2018	DONATION FOR BREAST CANCER	\$10,000.00	
70020	11/06/2018		GREATER LOS AN	IGELES AREA	\$10,000.00
	Invoice	Date	Description	Amount	Ţ 10,000.00
	11/6/2018	11/06/2018	DONATION	\$10,000.00	

Check	Date		Payee Name		Check Amount
CITY.WF.C	CHK - City General Wells Farg	o			
70021	11/06/2018		VETERANS BENE	FIT TEAM ROPING	\$40,000.00
	Invoice	Date	Description	Amount	Φ40,000.00
	11/06/18	11/06/2018	DONATION	\$40,000.00	
70022	11/06/2018		AT & T		\$398.89
	Invoice	Date	Description	Amount	,
	2019-00000547	10/17/2018	10/17-11/16/18 SVC - TONNER CYN-GUARD SHACK	\$197.94	
	2019-00000548	10/17/2018	10/17-11/16/18 SVC - TONNER CYN-RADIO	\$200.95	
70023	11/06/2018		AT & T		\$176.00
	Invoice	Date	Description	Amount	7 11 5155
	1593824400	10/23/2018	09/19-10/18/18 SVC - 600 S BREA CYN-METROLINK	\$176.00	
70024	11/06/2018		FRONTIER		\$224.75
	Invoice	Date	Description	Amount	· · · · ·
	2019-00000549	10/22/2018	10/22-11/21/18 SVC - GS-21858 VALLEY BLVD	\$54.46	
	2019-00000550	10/22/2018	10/22-11/21/18 SVC - GS-21660 VALLEY BLVD	\$51.78	
	2019-00000551	10/25/2018	10/25-11/24/18 SVC - EM-21535 BAKER PKWY BLDG 20	\$51.78	
	2019-00000552	10/25/2018	10/25-11/24/18 SVC - EM-21760 GARCIA LN	\$66.73	
70025	11/06/2018		INDUSTRY PUBLIC UTILITIES		\$240.51
	Invoice	Date	Description	Amount	
	2019-00000553	10/19/2018	08/21-10/19/18 SVC - HANDORF LOOP RD IRRIGATION	\$124.95	
	2019-00000554	10/19/2018	08/21-10/19/18 SVC - HANDORF LOOP RD IRRIGATION-	\$115.56	
70026	11/06/2018		LA PUENTE VALLE	EY COUNTY	\$2,014.49

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Farg	0			
	Invoice	Date	Description	Amount	
	2019-00000555	10/19/2018	08/21-10/19/18 SVC - 15625 STAFFORD ST	\$72.94	
	2019-00000556	10/19/2018	08/21-10/19/18 SVC - 15625 STAFFORD ST	\$166.54	
	2019-00000557	10/19/2018	08/21-10/19/18 SVC - 15414 DON JULIAN RD	\$420.49	
	15660STAFF-OCT18	10/19/2018	08/21-10/19/18 SVC - 15660 STAFFORD ST	\$248.26	
	2019-00000558	10/19/2018	08/21-10/19/18 SVC - 15414 DON JULIAN RD (IRRI)	\$1,106.26	
70027	11/06/2018		SAN GABRIEL VALI	LEY WATER CO.	\$207.28
	Invoice	Date	Description	Amount	Ψ
	2019-00000559	10/29/2018	09/26-10/26/18 SVC - IRRIG SALT LAKE/SEVENTH	\$207.28	
70028	11/06/2018		SO CALIFORNIA ED	\$1,971.42	
	Invoice	Date	Description	Amount	Ψ1,071.72
	2019-00000560	10/25/2018	09/24-10/23/18 SVC - BREA CYN RD-VARIOUS SITES	\$742.68	
	2019-00000561	10/27/2018	09/26-10/25/18 SVC - 137 N HUDSON AVE	\$355.52	
	15660STAFF-OC18A	10/27/2018	10/11-10/25/18 SVC - 15660 STAFFORD ST	\$719.83	
	2019-00000562	10/27/2018	09/26-10/25/18 SVC - VARIOUS SITES	\$153.39	
70029	11/06/2018		SOCALGAS		\$83.39
	Invoice	Date	Description	Amount	
	2019-00000563	10/24/2018	09/19-10/22/18 SVC - 15415 DON JULIAN RD	\$83.39	
70030	11/13/2018		AT & T		\$9.01
	Invoice	Date	Description	Amount	,
	2019-00000666	11/01/2018	11/01-11/30/18 SVC - CITY WHITE PAGES	\$9.01	

Check	Date		Payee Name		Check Amoun
CITY.WF.	CHK - City General Wells Fa	rgo			
70031	11/13/2018		AT & T		\$529.15
	Invoice	Date	Description	Amount	ψ023.10
	8965282965	11/01/2018	11/01-11/30/18 SVC - METROLINK-TELECOM BLDG	\$225.00	
	3105455159	11/01/2018	11/01-11/30/18 SVC - METROLINK-TC1 CIRCUIT	\$304.15	
70032	11/13/2018		CITY OF CHINO HILL	. UTILITY	\$293.12
	Invoice	Date	Description	Amount	Ţ
	2019-00000567	10/16/2018	09/18-10/16/18 SVC - 1550 RANCHO HILLS DR	\$293.12	
70033	11/13/2018		FRONTIER		\$2,497.13
	Invoice	Date	Description	Amount	<i>y,</i> 101.10
	2019-00000568	10/28/2018	10/28-11/27/18 SVC - EM-179 S. GRAND AVE	\$38.22	
	2019-00000569	10/28/2018	10/28-11/27/18 SVC - EM-21700 BAKER PKY BLDG 23	\$50.22 \$51.78	
	2019-00000570	10/28/2018	10/28-11/27/18 SVC - EM-21912 GARCIA LN-ALARM	\$66.73	
	2019-00000571	11/01/2018	11/01-11/30/18 SVC - GS-21700 VALLEY BLVD	\$54.46	
	2019-00000572	11/01/2018	11/01-11/30/18 SVC - GS-21650 VALLEY BLVD	\$51.78	
	2019-00000573	11/01/2018	11/01-11/30/18 SVC - VARIOUS GENERATOR SITES	\$1,063.60	
	2019-00000574	11/01/2018	11/01-11/30/18 SVC - VARIOUS SITES	\$974.25	
	2019-00000667	11/02/2018	11/02-12/01/18 SVC - IH GOLF COURSE FUEL PUMP	\$144.99	
	2019-00000668	11/02/2018	11/02-12/01/18 SVC - 1015 NOGALES ST PUMP STN	\$51.32	
70034	11/13/2018		L A COUNTY REGIST	PAP.	\$75.00
	Invoice	Date	Description	Amount	\$75.00
	DP 17-2	11/09/2018	FEE-NOTICE OF DETERMINATION FOR DP 17-2	\$75.00	
70035	11/13/2018		LA PUENTE VALLEY	COUNTY	\$21,697.48
	Invoice	Date	Description	Amount	Ψ= 1,007.40
	2019-0000588	10/19/2018	08/21-10/19/18 SVC - PARRIOTT & DON JULIAN RD (I)	\$127.36	

Check	Date		Payee Name		Check Amoun
CHY.WF.	CHK - City General Wells Fargo				
	2019-00000589	10/19/2018	08/21-10/19/18 SVC - DON JULIAN RD	\$888.70	
	2019-00000590	10/19/2018	08/21-10/19/18 SVC - 15415 DON JULIAN RD (IRRI)	\$1,557.60	
	2019-00000591	10/19/2018	08/21-10/19/18 SVC - VALLEY BLVD (IRRI)	\$117.79	
	2019-00000592	10/19/2018	08/21-10/19/18 SVC - 201 STAFFORD ST (IRRI)	\$1,746.64	
	2019-00000593	10/19/2018	08/21-10/19/18 SVC -15414 DON JULIAN RD	\$139.06	
	2019-00000594	10/19/2018	08/21-10/19/18 SVC - 15414 DON JULIAN RD (IRRI)	\$950.26	
	2019-00000595	10/19/2018	08/21-10/19/18 SVC - 15415 DON JULIAN RD (IRRI)	\$4,660.05	
	2019-00000596	10/19/2018	08/21-10/19/18 SVC - HACIENDA BLVD (IRRI)	\$59.29	
	2019-00000597	10/19/2018	08/21-10/19/18 SVC - PROCTOR & EL ENCANTO (I)	\$332.11	
	2019-00000598	10/19/2018	08/21-10/19/18 SVC - ALONG RAILROAD TRACK (I)	\$679.21	
	2019-00000599	10/19/2018	08/21-10/19/18 SVC - STAFFORD & OLD VALLEY (I)	\$739.66	
	2019-00000600	10/19/2018	08/21-10/19/18 SVC - RAUSCH RD (IRRI)	\$429.79	
	2019-00000601	10/19/2018	08/21-10/19/18 SVC - RAUSCH RD (IRRI)	\$392.74	
	2019-00000602	10/19/2018	08/21-10/19/18 SVC - 15651 STAFFORD ST	\$1,995.46	
	2019-00000603	10/19/2018	08/21-10/19/18 SVC - SOTRO ST (IRRI)	\$1,340.26	
	2019-00000604	10/19/2018	08/21-10/19/18 SVC - NELSON AVE (IRRI)	\$1,829.71	
	2019-00000605	10/19/2018	08/21-10/19/18 SVC - 220 HACIENDA BLVD (IRRI)	\$616.81	
	2019-00000606	10/19/2018	08/21-10/19/18 SVC - STAFFORD ST (IRRI)	\$825.46	
	2019-00000607	10/19/2018	08/21-10/19/18 SVC - HUDSON AVE (IRRI)	· \$447.16	
	2019-00000608	10/19/2018	08/21-10/19/18 SVC - 211 HACIENDA BLVD (IRRI)	\$193.84	
	2019-00000609	10/19/2018	08/21-10/19/18 SVC - HACIENDA & STAFFORD (IRR)		
	2019-00000610	10/19/2018	08/21-10/19/18 SVC - HACIENDA & STAFFORD ST (I)	\$470.56	
	2019-00000611	10/19/2018	08/21-10/19/18 SVC - 285 HACIENDA BLVD (IRRI)	\$371.11 \$76.84	
	2019-00000612	10/19/2018	08/21-10/19/18 SVC - 1 AZUSA WAY (IRRI)	\$710.01	
70036	11/13/2018		ROWLAND WATER	DISTRICT	\$3,939.5

Check	Date		Payee Name		Check Amoun
CITY.WF.	CHK - City General Wells Fargo				
	Invoice	Date	Description	Amount	
	2019-00000613 2019-0000614	10/31/2018 10/31/2018	09/17-10/18/18 SVC - 17217 & 17229 CHESTNUT - IRR 09/17-10/18/18 SVC - 755 NOGALES (RC)	\$213.47 \$200.24	
	2019-00000615	10/31/2018	09/17-10/18/18 SVC - 1123D HATCHER STREET	\$55.84	
	2019-00000616	10/31/2018	09/17-10/18/18 SVC - AZUSA AVE (RC)	\$65.66	
	2019-00000617	10/31/2018	09/17-10/18/18 SVC - 930 AZUSA AVE	\$526.19	
	2019-00000618	10/31/2018	09/17-10/18/18 SVC - 17401 VALLEY BLVD	\$813.36	
	2019-00000619	10/31/2018	09/17-10/18/18 SVC - 18044 ROWLAND-LAWSON	\$119.84	
	2019-00000620 2019-00000621	10/31/2018 10/31/2018	09/17-10/18/18 SVC - HURLEY STREET & VALLEY 09/18-10/19/18 SVC - AZUSA AVE.	\$430.19 \$98.27	
	2019-00000622	10/31/2018	09/18-10/19/18 SVC - AZUSA AVE CENTER	\$55.84	
	2019-00000623	10/31/2018	09/18-10/19/18 SVC - 1100 SOUTH AZUSA AVENUE	\$154.30	
	2019-00000624	10/31/2018	09/17-10/18/18 SVC - 1135 HATCHER STREET	\$49.44	
	2019-00000625	10/31/2018	09/17-10/18/18 SVC - 1123C HATCHER STREET	\$116.64	
	2019-00000626	10/31/2018	09/18-10/19/18 SVC - 1023U NOGALES STREET	\$33.44	
	2019-00000627	10/31/2018	09/18-10/22/18 SVC - 909 U NOGALES STREET	\$756.64	
	2019-00000628	10/31/2018	09/20-10/24/18 SVC - 1015 NOGALES STREET - PUMP	\$250.16	
70037	11/13/2018		SAN GABRIEL VAL	LEY WATER CO.	\$9,855.96
	Invoice	Date	Description	Amount	
	2019-00000629	10/29/2018	09/26-10/26/18 SVC - PELLISSIER	\$314.03	
	2019-00000630	10/29/2018	09/26-10/26/18 SVC - S/E COR OF PELLISSIER	\$1,448.00	
	2019-00000631 2019-00000632	10/29/2018 10/29/2018	09/26-10/26/18 SVC - PECK/UNION PACIFIC BRIDGE 09/26-10/26/18 SVC - PELLISSIER	\$992.69 \$769.34	
	2019-00000633	10/29/2018	09/26-10/26/18 SVC - PELLISSIER	\$598.09	
	2019-0000634 2019-0000635	10/29/2018 10/29/2018	09/26-10/26/18 SVC - STA 111-50 CROSSROADS PKY 09/26-10/26/18 SVC - STA 129-00 CROSSROADS PKY	\$545.48 \$1,630.63	

Check	Date		Payee Name		Check Amount
CITY WE	CHK - City General Wells Far	rao			
	orne only control wens tal	190			
	2019-00000636	10/29/2018	09/26-10/26/18 SVC - CROSSROADS PKY NORTH	\$711.92	
	2019-00000637	10/29/2018	09/26-10/26/18 SVC - CROSSROADS PKY SOUTH	\$1,231.73	
	2019-00000638	10/29/2018	09/26-10/26/18 SVC - STA 103-80 CROSSROADS PKY	\$287.47	
	2019-00000639	10/29/2018	09/26-10/26/18 SVC - CROSSROADS PKY SOUTH	\$1,326.58	
70038	11/13/2018		SHELL ENERGY NO	ORTH AMERICA-US	\$97,332.00
	Invoice	Date	Description	Amount	Ψ01,002.00
	2086264	11/02/2018	WHOLESALE USE-OCT 2018	\$86,832.00	
	2086263	11/02/2018	CAPACITY FOR OCT 2018	\$10,500.00	
70039	11/13/2018		SO CALIFORNIA EDISON COMPANY		\$26,475.80
	Invoice	Date	Description	Amount	Ψ20,470.00
	2019-00000579	11/02/2018	10/01-11/01/18 SVC - 600 BREA CYN RD	\$475.78	
	2019-00000580	11/02/2018	10/01-11/01/18 SVC - VARIOUS SITES	\$90.20	
	2019-00000581	11/02/2018	10/02-10/31/18 SVC - 15625 STAFFORD ST	\$3,935.51	
	2019-00000582	11/02/2018	10/01-11/01/18 SVC - 1 VALLEY/AZUSA	\$15.99	
	2019-00000583	11/03/2018	10/01-11/01/18 SVC - NOGALES ST/SAN JOSE AVE	\$467.77	
	2019-00000584	11/03/2018	10/04-11/02/18 SVC - 1135 HATCHER AVE	\$221.39	
	2019-00000585	11/03/2018	10/04-11/02/18 SVC - 1123 HATCHER AVE STE A	\$240.31	
	2019-00000586	11/06/2018	10/01-11/01/18 SVC - 208 S WADDINGHAM WAY	\$20,908.22	
	2019-00000587	11/06/2018	10/04-11/02/18 SVC - VARIOUS SITES	\$84.84	
	2019-00000669	11/07/2018	10/01-11/01/18 SVC - GALE AVE/L STREET	\$35.79	
70040	11/13/2018		SOCALGAS		Ame = 2 :
	Invoice	Date	Description		\$582.91
	2019-00000575	10/31/2018	•	Amount	
	2010-00000313	10/31/2018	09/27-10/29/18 SVC - 1015 NOGALES ST STE 101	\$23.99	

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Fai	rgo			
	2019-00000576	10/31/2018	09/27-10/29/18 SVC - 710 NOGALES ST	\$15.78	
	2019-00000577	11/02/2018	10/01-10/31/18 SVC - 2700 CHINO HILLS PKWY	\$38.83	
	2019-00000578	11/02/2018	10/01-10/31/18 SVC - 1 INDUSTRY HILLS PKWY	\$15.68	
	2019-00000670	11/06/2018	10/03-11/02/18 SVC - 15651 STAFFORD ST	\$59.62	
	2019-00000671	11/06/2018	10/03-11/02/18 SVC - 15625 STAFFORD ST APT A	\$115.21	
	2019-00000672	11/06/2018	10/03-11/02/18 SVC - 15625 STAFFORD ST APT B	\$186.93	
	2019-00000673	11/06/2018	10/03-11/02/18 SVC - 15633 RAUSCH RD	\$126.87	
70041	11/13/2018		SUBURBAN WATER SYSTEMS		\$247.07
	Invoice	Date	Description	Amount	,
	180041222238	11/02/2018	10/03-11/02/18 SVC - NE CNR VALLEY/STIMS	\$247.07	
70042	11/13/2018		VERIZON WIRELESS - LA		\$1,552.60
	Invoice	Date	Description	Amount	, ,, , , , , , ,
	9817284262	10/26/2018	09/27-10/26/18 SVC - VARIOUS WIRELESS	\$1,552.60	
70043	11/29/2018		ADVANCED DISCOVERY, INC.		\$2,355.15
	Invoice	Date	Description	Amount	ΨΔ,000.10
	AD64384	09/30/2018	DOCUMENT MGMT-SEP 2018	\$2,355.15	
70044	11/29/2018		AGUILAR, DENN	IIS, EDMOND	\$450.00
	Invoice	Date	Description	Amount	ψ. 100100
	HMDA3	11/02/2018	PIANO PERFORMANCE ON 12/8 & 12/9/18-	\$450.00	
70045	11/29/2018		AMANDA FOSTE	R	\$24.75
	Invoice	Date	Description	Amount	

Check	Date			Payee Name	Check Amoun
CITY.WF.	CHK - City General Wells Fargo				
	10/25/18	10/25/2018	REIMBURSE FOR MILEAGE-HOMESTEAD	\$24.75	
70046	11/29/2018			ANNEALTA GROUP	\$89,767.5
	Invoice	Date	Description	Amount	Ψοσ, τοτ.σι
	1296	11/12/2018	120 HACIENDA BLVD	\$376.00	
	1295	11/12/2018	111 HUDSON AVE	\$2,382.00	
	1297	11/12/2018	13031 E. TEMPLE AVE	\$564.00	
	1298	11/12/2018	16601 CHESTNUT ST	\$406.00	
	1300	11/12/2018	333 HACIENDA BLVD	\$520.00	
	1301	11/12/2018	FORD ROOFTOP WIRELESS	\$188.00	
	1299	01/12/2018	250 TURNBULL CYN RD	\$282.00	
	1292	11/12/2018	GENERAL PLANNING SVC-OCT 2018	\$31,039.50	
	1293	11/12/2018	GENERAL DEVELOPMENT SVC-OCT 2018		
70047	11/29/2018			APPLIED METERING TECHNOLOGIES	\$5,579.6
	Invoice	Date	Description	Amount	ψυ,υτ σ.υ.
	6033	10/26/2018	UTILITY OPERATIONS-OCT 2018	\$5,579.65	
70048	11/29/2018		I	3 AND T CATTLE	\$14,580.00
	Invoice	Date	Description	Amount	7,
	92	11/01/2018	MAINT SVC-NOV 2018	\$14,580.00	
70049	11/29/2018			BRYAN PRESS	\$93.60
	Invoice	Date	Description	Amount	+00.00
	80444	11/09/2018	BUSINESS CARDS-T. HELLING AND Y. PA		

Check	Date			Payee Name	Check Amount
CITY.WF.	.CHK - City General Wells Fargo				
	J				
70050	11/29/2018			CHEM PRO LABORATORY, INC	\$283.00
	Invoice	Date	Description	Amount	
	640742	10/23/2018	WATER TREATMENT-OCT 2018	\$283.00	
70051	11/29/2018			CINTAS CORPORATION LOC 693	\$381.56
	Invoice	Date	Description	Amount	,
	693159688	11/05/2018	DOOR MATS	\$55.60	
	053328607	11/05/2018	DOOR MATS	\$270.36	
	693157726	10/29/2018	DOOR MATS	\$55.60	
70052	11/29/2018			CITY OF INDUSTRY	\$7,617.35
	Invoice	Date	Description	Amount	**,-**
	2019-00000018	09/30/2018	IH FUEL PUMP-CITY HALL VEHICLES	\$798.00	
	2019-00000016	09/30/2018	IH FUEL PUMP-SECURITY VEHICLES	\$1,708.35	
	2019-00000025	10/31/2018	IH FUEL PUMP-CITY HALL VEHICLES	\$839.72	
	2019-00000023	10/31/2018	IH FUEL PUMP-SECURITY VEHICLES	\$1,556.33	
	2019-00000009	08/31/2018	IH FUEL PUMP-SECURITY VEHICLES	\$1,902.84	
	2019-00000011	08/31/2018	IH FUEL PUMP-CITY HALL VEHICLES	\$812.11	
70053	11/29/2018			CITY OF INDUSTRY DISPOSAL CO.	\$2,239.52
	Invoice	Date	Description	Amount	¥=,=00.0Z
	3432263	10/31/2018	DISP SVC-3226 GILMAN RD	\$84.51	
	3432264	10/31/2018	DISP SVC-16000 TEMPLE AVE	\$140.85	
	3432265	10/31/2018	DISP SVC-14362 PROCTOR AVE	\$84.51	
	3432266	10/31/2018	DISP SVC-15710 NELSON AVE	\$28.17	
	3432267	10/31/2018	DISP SVC-15702 NELSON AVE	\$28.17	

Check	Date			Payee Name	Check Amount
CITY.WF	.CHK - City General Wells Fargo				
	3432268	10/31/2018	DISP SVC-507 TURNBULL CYN RD	\$56.3	4
	3432269	10/31/2018	DISP SVC-15730 NELSON AVE	\$28.1	
	3432270	10/31/2018	DISP SVC-15644 NELSON AVE	\$28.1	
	3432271	10/31/2018	DISP SVC-15626 NELSON AVE	\$28.1	
	3432272	10/31/2018	DISP SVC-629 GIANO AVE	\$56.3	
	3432273	10/31/2018	DISP SVC-754 S 5TH AVE	\$56.3	
	3432274	10/31/2018	DISP SVC-210 S 9TH AVE	\$56.3	
	3432275	10/31/2018	DISP SVC-16020 HILL ST	\$28.1	
	3432276	10/31/2018	DISP SVC-15736 NELSON AVE	\$28.1	
	3432277	10/31/2018	DISP SVC-15634 NELSON AVE	\$28.1	
	3432278	10/31/2018	DISP SVC-257 TURNBULL CYN RD	\$42.2	
	3432279	10/31/2018	DISP SVC-643 GIANO AVE	\$56.3	
	3432280	10/31/2018	DISP SVC-15151 PROCTOR AVE	\$84.5	
	3432281	10/31/2018	DISP SVC-15157 WALBROOK DR	\$28.1	
	3432282	10/31/2018	DISP SVC-16000 HILL ST	\$28.1	
	3432283	10/31/2018	DISP SVC-16010 HILL ST	\$56.3	
	3432284	10/31/2018	DISP SVC-16014 HILL ST	\$28.1	
	3432285	10/31/2018	DISP SVC-16229 HANDORF RD	\$28.1	
	3432286	10/31/2018	DISP SVC-16242 HANDORF RD	\$56.3	
	3432287	10/31/2018	DISP SVC-16220 HANDORF RD	\$84.5	
	3432288	10/31/2018	DISP SVC-16218 HANDORF RD	\$28.1	
	3432289	10/31/2018	DISP SVC-16217 HANDORF RD	\$56.3	
	3432290	10/31/2018	DISP SVC-16227 HANDORF RD	\$28.1	
	3432291	10/31/2018	DISP SVC-16238 HANDORF RD	\$28.1	
	3432292	10/31/2018	DISP SVC-16224 HNDORF RD		
	3432293	10/31/2018			
	3432293		DISP SVC-15714 NELSON AVE	\$28.1 \$28.1	

Check	Date		Payee N	lame	Check Amount
CITY.WF.	.CHK - City General Wells Fa	rgo			
	3432294	10/31/2018	DISP SVC-15652 NELSON AVE		
	3432295	10/31/2018	DISP SVC-13652 NELSON AVE	\$28.17	
	3432296	10/31/2018	DISP SVC-14063 PROCTOR AVE	\$28.17	
	3432297	10/31/2018	DISP SVC-20137 E WALNUT DR	\$84.51	
	3432298	10/31/2018	DISP SVC-15722 NELSON AVE	\$28.17	
	3432299	10/31/2018		\$28.17	
	3432300	10/31/2018	DISP SVC-17229 CHESTNUT ST	\$84.51	
	3432301		DISP SVC-130 TURNBULL CYN RD	\$28.17	
	3432302	10/31/2018	DISP SVC-132 TURNBULL CYN RD	\$28.17	
	3432302	10/31/2018	DISP SVC-138 TURNBULL CYN RD	\$28.17	
		10/31/2018	DISP SVC-15236 VALLEY BLVD	\$169.02	
	3432304	10/31/2018	DISP SVC-16200 TEMPLE AVE	\$84.51	
	3432305	10/31/2018	DISP SVC-14310 PROCTOR AVE	\$84.51	
	3432306	10/31/2018	DISP SVC-16212 TEMPLE AVE	\$84.51	
70054	11/29/2018		CITY OF	INDUSTRY-PAYROLL ACCT	\$125,000.00
	Invoice	Date	Description	Amount	Ψ123,000.00
	P/R PE 11/2/18	11/08/2018	REIMBURSE FOR PAYROLL PE 11/2/18	\$125,000.00	
70055	11/29/2018		CITY OF	INDUSTRY-REFUSE	\$12,283.12
	Invoice	Date	Description	Amount	Ψ12,200.12
	3430441	11/01/2018	DISP SVC-TRES HERMANOS	\$144.83	
	3430440	11/01/2018	STORAGE BOX RENTAL-TONNER CYN (CAMP	\$300.00	
	3430439	11/01/2018	DISP SVC-TONNER CYN (MAINT YD)	\$300.00 \$1,343.18	
	3430438	11/01/2018	DISP SVC-CITY HALL	\$313.42	
	3431886	10/31/2018	DISP SVC-1123 HATCHER	\$5,419.72	
	3430943	11/01/2018	DISP SVC-CITY BUS STOPS	\$4,376.33	
				φ4,370.33	

Check	Date		Payee Name		Check Amount
CITY.WF.	.CHK - City General Wells Fargo				
	3430661	11/01/2018	DISP SVC-205 HUDSON AVE	\$192.82	
	3430662	11/01/2018	DISP SVC-841 7TH AVE	\$192.82	
70056	11/29/2018		CNC ENGINEERING		\$283,121.25
	Invoice	Date	Description	Amount	•
	457639 457640	11/08/2018 11/08/2018	EMERGENCY STANDBY POWER GENERATOR-CITY DESIGN-BUILD FOR SOLAR CARPORT	\$5,915.00 \$370.00	
	457641	11/08/2018	ELECTRIC VEHICLE CHARGING STATION	\$185.00	
	457642 457643	11/08/2018 11/08/2018	RESURFACING DESIGN-EXPO CENTER PARKING LOT EXPO CENTER MAIN GATE IMPROVEMENTS	\$23,926.25 \$462.50	
	457644	11/08/2018	METROLINK STATION VIDEO SECURITY	\$6,395.00	
	457645	11/08/2018	HATCHER WAREHOUSE AS BUILT PREPARATION	\$140.00	
	457646	11/08/2018	SITE PLAN FOR COUNTY SHERIFF TRAILER	\$3,225.00	
	457647	11/08/2018	INDUSTRY HILLS TRAILS LIGHTING	\$11,031.25	
	457648	11/08/2018	INDUSTRY HILLS GRAND ARENA PAINTING	\$370.00	
	457649	11/08/2018	CATCH BASIN RETROFITS	\$925.00	
	457650	11/08/2018	SEWER DESIGN-EXPO CENTER	\$11,137.50	
	457651	11/08/2018	FULLERTON RD PCC	\$19,007.50	
	457652	11/08/2018	GALE AVE REALIGNMENT	\$370.00	
	457653	11/08/2018	RESURFACING OF DON JULIAN RD	\$1,850.00	
	457654	11/08/2018	GENERAL ENGINEERING-PLAN APPROVAL	\$3,665.00	
	457655	11/08/2018	GENERAL ENGINEERING-TRAFFIC	\$12,137.50	
	457656	11/08/2018	GENERAL ENGINEERING-COUNTER SERVICE	\$1,712.50	
	457657	11/08/2018	GENERAL ENGINEERING-PERMITS	\$17,138.75	
	457658	11/08/2018	WALNUT DR SOUTH WIDENING	\$6,695.00	
	457659	11/08/2018	CITYWIDE CATCH BASIN RETROFIT	\$772.50	

Check	Date		Payee Name		Check Amoun
CITY.WF.	CHK - City General Wells Fargo				
	457660	11/08/2018	AJAX AVE STORM DRAIN	\$1,892.50	
	457661	11/08/2018	205 HUDSON AVE BLDG	\$1,612.50	
	457662	11/08/2018	GENERAL ENGINEERING 10/22-11/04/18	\$44,945.00	
	457663	11/08/2018	NPDES STORM WATER	\$3,540.00	
	457664	11/08/2018	TONNER CYN PROPERTY	\$3,947.50	
	457665	11/08/2018	EXPO CENTER STANDARDS OF FACILITIES MAINT	\$4,727.50	
	457666	11/08/2018	TRES HERMANOS GENERAL ENGINEERING	\$3,167.50	
	457667	11/08/2018	CITY HALL MAINT	\$1,635.00	-
	457668	11/08/2018	HOMESTEAD MUSEUM IMPROVEMENTS	\$1,933.75	
	457669	11/08/2018	SAFETY UPGRADES AT RR CROSSINGS	\$277.50	
	457670	11/08/2018	METROLINK OPERATION AND MAINT	\$1,827.50	
	457671	11/08/2018	TRAFFIC SIGNAL AT NELSON/SUNSET	\$370.00	
	457672	11/08/2018	INDUSTRY HILLS FUEL STN DISPENSING	\$742.50	
	457673	11/08/2018	SIXTH AVE RECONSTRUCTION	\$185.00	
	457674	11/08/2018	HIGHWAY BRIDGE PROGRAM	\$462.50	
	457675	11/08/2018	HIGHWAY BRAIDGE PROGRAM-AZUSA AVE	\$1,081.25	
	457676	11/08/2018	FISCAL YEAR BUDGET	\$6,232.50	
	457677	11/08/2018	ROWLAND ST RECONSTRUCION	\$10,320.00	
	457678	11/08/2018	BUSINESS PKY PCC PAVEMENT	\$7,535.00	
	457679	11/08/2018	BIXBY DR PCC PAVEMENT	\$185.00	
	457680	11/08/2018	VARIOUS ASSIGNMENTS RELATED TO SA	\$1,905.00	
	457681	11/08/2018	NELSON AVE & PUENTE AVE WIDENING	\$40.00	
	457682	11/08/2018	COI BICYCLE MASTER PLAN	\$1,150.00	
	457683	11/08/2018	VALLEY BLVD RECONSTRUCTION	\$277.50	
	457684	11/08/2018	CARTEGRAPH MGMT	·	
	457685	11/08/2018	NOGALES GRADE SEPARATION	\$11,522.50	
		1 1/00/2010	MOSILEO OIMDE OLI MIMITUN	\$605.00	

Check	Date			Payee Name	Check Amount
CITY.WF.	CHK - City General Wells Fargo	)			
	•				
	457686	11/08/2018	FULLERTON RD GRADE SEPARATION	\$2,722.50	
	457687	11/08/2018	FAIRWAY DR GRADE SEPARATION	\$5,552.50	
	457688	11/08/2018	TURNBULL CYN RD GRADE SEPARATION	\$2,085.00	
	457689	11/08/2018	ALAMEDA CORRIDOR EAST	\$587.50	
•	457691	11/08/2018	CITY STREET LIGHT PURCHASE	\$4,162.50	
	457693	11/08/2018	CTY ELECTRICAL FACILITIES	\$21,810.00	
	457692	11/08/2018	IBC EAST SIDE STREET LIGHT	\$1,650.00	
	122018	12/01/2018	MEALS/WHEELS RENT-DEC 2018	\$5,000.00	
70057	11/29/2018			COMFORT SYSTEMS USA	\$5,738.16
	Invoice	Date	Description	Amount	φ5,736.16
	92004070	11/07/2018	A/C MAINT-EL ENCANTO	\$1,973.83	
	92003535	09/10/2018	A/C MAINT-EL ENCANTO	\$1,973.83	
	92003414	08/30/2018	A/C REPAIR-EL ENCANTO	\$1,298.00	
	92003254	08/20/2018	A/C REPAIR-EL ENCANTO	\$492.50	
70058	11/29/2018			CORELOGIC INFORMATION	\$192.50
	Invoice	Date	Description	Amount	ψ102.00
	81923409	10/31/2018	GEOGRAPHIC PKG-OCT 2018	\$192.50	
70059	11/29/2018			COUNTY OF LA DEPT OF PUBLIC	\$31,940.67
	Invoice	Date	Description	Amount	ψο 1,5πο.07
	PW-18100901503	10/09/2018	CONCRETE REPAIRS	\$1,726.41	
	PW-18100901504	10/09/2018	INSPECTION OF SIDEWALK	\$1,873.12	
	PW-18100901523	10/09/2018	TRAFFIC SIGNING REPAIRS	\$176.45	
	PW-18100901502	10/09/2018	LITTER/DEBRIS REMOVAL	\$489.43	

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Far	go			
	PW-18100901507	10/09/2018	EMERGENCY ROAD SVC	\$885.23	
	PW-18100901506	10/09/2018	STREET MAINT/INSPECTION	\$4,771.24	
	PW-18100901505	10/09/2018	PAVEMENT PATCHING	\$2,677.83	
	PW-18100901740	10/09/2018	TRAFFIC SIGNAL MAINT	\$2,466.29	
	PW-18100901739	10/09/2018	TRAFFIC SIGNAL MAINT	\$16,766.36	
	PW-18100901540	10/09/2018	STRIPING/PAVEMENT MARKING-CALIFORNIA AVE	\$108.31	
70060	11/29/2018		CRAIG FURNITU	RE REPAIR AND	\$1,050.00
	Invoice	Date	Description	Amount	Ψ1,000.00
	11/14/18	11/14/2018	REPAIR LEATHER CHAIRS AND OAK TABLE-	\$1,050.00	
70061	11/29/2018	***************************************	CREATIVE IMAGE PRODUCTS		\$426.32
	Invoice	Date	Description .	Amount	
	1497	11/02/2018	POLO SHIRTS W/COI LOGO	\$407.70	
	1493	10/23/2018	NAME PLATE FOR FOOTHILL TRANSIT AWARD	\$18.62	
70062	11/29/2018		D M V RENEWAL		\$201.00
	Invoice	Date	Description	Amount	Ψ201.00
	6PKM569-18	11/01/2018	REGISTRATION RENEWAL-LIC 6PKM569	\$201.00	
70063	11/29/2018		DIRECTV - FOR	BUSINESS	\$77.87
	Invoice	Date	Description	Amount	Ψ, . ι.ο.
	3534974782	10/31/2018	RSN FEES FOR 12 MONTHS	\$77.87	
70064	11/29/2018		EGOSCUE LAW	GROUP, INC.	\$137.50
	Invoice	Date	Description	Amount	,

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Farç	до			
	12101	11/03/2018	LEGAL SVC-FOLLOW'S CAMP	\$137.50	
70065	11/29/2018		ELECTRA-MEDI	A. INC	\$8,815.0
	Invoice	Date	Description	Amount	ψο,ο το.ο
	7517	06/15/2018	PUENTE HILLS AUTO DISPLAY-JUL 2018	\$1,763.00	
	7638	07/15/2018	PUENTE HILLS AUTO DISPLAY-AUG 2018	\$1,763.00	
	7751	08/15/2018	PUENTE HILLS AUTO DISPLAY-SEP 2018	\$1,763.00	
	7838	09/15/2018	PUENTE HILLS AUTO DISPLAY-OCT 2018	\$1,763.00	
	7952	10/15/2018	PUENTE HILLS AUTO DISPLAY-NOV 2018	\$1,763.00	
70066	11/29/2018		ELEVATE PUBLIC AFFAIRS, LLC		\$15,000.00
	Invoice	Date	Description	Amount	, ,
	1418	11/05/2018	MEDIA CONSULTING-SEP 2018	\$15,000.00	
70067	11/29/2018		FEDERAL EXPRESS CORP.		\$145.3
	Invoice	Date	Description	Amount	<b>4</b>
	6-363-73203	11/09/2018	MESSENGER SVC	\$145.33	
70068	11/29/2018		FOSS, HARRY RICHARD		\$500.00
	Invoice	Date	Description	Amount	
	PPRF2	11/08/2018	PRESENTER ON 12/8 AND 12/9/18-HOMESTEAD	\$500.00	
70069	11/29/2018		FRAZER, LLP		\$57,900.00
	Invoice	Date	Description	Amount	
	157580	10/31/2018	COI-PROF SVC FOR OCT 2018	\$57,500.00	
	157582	10/31/2018	SA- PROF SVC FOR OCT 2018	\$400.00	

Check	Date		Pay	ree Name	Check Amount
CITY.WF.0	CHK - City General Wells Fa	argo			
70070	11/29/2018		FUE	EL PROS, INC.	\$150.00
	Invoice	Date	Description	Amount	
	38456	10/23/2018	IH-FUEL STATION MAINT	\$150.00	
70071	11/29/2018		GM	S ELEVATOR SERVICES, INC	\$138.00
	Invoice	Date	Description	Amount	
	94349	11/01/2018	ELEVATOR MAINT-CITY HALL	\$138.00	
70072	11/29/2018		GO	GONSALVES & SON, JOE A.	
	Invoice	Date	Description	Amount	\$10,045.00
	157025	11/16/2018	LEGISLATIVE SVC-NOV 2018	\$10,045.00	
70073	11/29/2018		GRI	GRBCON, INC.	
	Invoice	Date	Description	Amount	\$17,873.07
	#3CITY-1437	11/01/2018	AJAX AVE STORM DRAIN IMPROVEMENT	\$18,813.76	
70074	11/29/2018		HDI	HDL COREN & CONE	
	Invoice	Date	Description	Amount	\$2,400.00
	0025938-IN	11/05/2018	CONTRACT SVC-PROP TAX FOR 4TH QTR 2	018 \$2,400.00	
70075	11/29/2018		HIS	TORICAL RESOURCES, INC.	\$3,744.45
	Invoice	Date	Description	Amount	,
	10/25/18-B	10/25/2018	REIMBURSEMENT FOR F & M CREDIT CARD		
70076	11/29/2018		IND	USTRY SECURITY SERVICES	\$37,668.35

Amount \$16,305.87 \$918.94	
\$16,305.87	
\$16,305.87	
\$918.94	
\$2,187.12	
\$11,789.69	
\$2,060.94	
\$4,405.79	
INDUSTRY TIRE SERVICE	
	\$85.00
\$25.00	
-CARE PLUMBING & BACKELOW	\$120.00
Amount	\$120.00
\$120.00	
US PEST MANAGEMENT	\$15,167.00
Amount	, ,
\$340.00	
·	
,	
·	
•	\$2,187.12 \$11,789.69 \$2,060.94 \$4,405.79 JSTRY TIRE SERVICE  Amount \$25.00 \$35.00 \$25.00  -CARE PLUMBING & BACKFLOW Amount \$120.00

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Farç	јо			
	203999	11/08/2018	PEST SVC-TONNER CYN	\$441.00	
	203169	11/08/2018	RODENT SVC-TRES HERMANOS	\$12,960.00	
70080	11/29/2018		JAS PACIFIC		\$23,280.00
	Invoice	Date	Description	Amount	,,
	BI 13089	11/05/2018	DEVELOPMENT SVC SUPPORT-OCT 2018	\$23,280.00	
70081	11/29/2018		JMDiaz, Inc.		\$95,413.44
	Invoice	Date	Description	Amount	400,110.11
	023(18-171)	10/31/2018	STAFF AUGMENTATION-OCT 2018	\$95,413.44	
70082	11/29/2018		KABATECK, LLP		\$500,000.00
	Invoice	Date	Description	Amount	4000,000.00
	11/15/18	11/15/2018	SETTLEMENT-SKYCRAPER BREWING COMPANY INC.	\$500,000.00	
70083	11/29/2018		KEENAN AND ASS	OCIATES	\$2,398.00
	Invoice	Date	Description	Amount	
	221514	10/29/2018	CLAIM ADMIN FEE	\$2,398.00	
70084	11/29/2018		KIWANIS CLUB OI	HACIENDA	\$1,000.00
	Invoice	Date	Description	Amount	ψ1,000.00
	06/18/18	06/18/2018	DONATION TO STUFF-A-BUS PROGRAM	\$1,000.00	
70085	11/29/2018		KLEINFELDER, IN	C.	\$23,592.40
	Invoice	Date	Description	Amount	
	001213641	10/04/2018	LOUDEN LN PAVEMENT EVALUATION	\$5,066.88	

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Farg	до			
	001213627	10/04/2018	BIXBY DR PAVEMENT EVALUATION	\$6,903.07	
	001213631	10/04/2018	BONELLI ST PAVEMENT EVALUATION	\$5,879.38	
	001213638	10/04/2018	COINER CT PAVEMENT EVALUATION	\$5,743.07	
70086	11/29/2018		KLINE'S PLUMB	ING, INC.	\$2,475.00
	Invoice	Date	Description	Amount	42,110.00
	10892	10/29/2018	EMERGENCY SVC AT 205 HUDSON AVE	\$475.00	
	10871-02	10/24/2018	REPAIR AT ARNOLD RESERVOIR	\$2,000.00	
70087	11/29/2018		L A COUNTY DE	PT OF PUBLIC	\$48,422.82
	Invoice	Date	Description	Amount	4 10, 122.02
	IN190000227	10/23/2018	BLDG & SAFETY SVC-ONE STOP SHOP FOR AUG 2018	\$48,422.82	
70088	11/29/2018		L A COUNTY SH	ERIEE'S	\$861,397.73
	Invoice	Date	Description	Amount	ψου1,391.13
	191204CY	10/25/2018	SPECIAL EVENT-DIRECTED PATROL	\$33,114.20	
	191438CY	11/08/2018	SHERIFF CONTRACT-OCT 2018	\$828,283.53	
70089	11/29/2018		LA HABRA FOAI	M AND FABRICS	\$1,275.32
	Invoice	Date	Description	Amount	,
	33121	10/24/2018	UPHOLSTER TWO CHAIRS-HOMSTEAD	\$1,275.32	
70090	11/29/2018		LA PUENTE CAF	R WASH & QUICK	\$718.00
	Invoice	Date	Description	Amount	÷. ,0,00
	1007	11/10/2018	CAR WASH AND SERVICE-VARIOUS VEHICLES	\$718.00	
70091	11/29/2018		LEIGHTON CON	SULTING INC	\$113.90

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Fargo				
	Invoice	Date	Description	Amount	
	33151	10/31/2018	GEOTECHNICAL SVC-AJAX AVE STORM DRAIN	\$113.90	
70092	11/29/2018		LOCKS PLUS, I	NC.	\$130.00
	Invoice	Date	Description	Amount	
	33880	11/01/2018	REPAIR KNOB-15660 STAFFORD	\$130.00	
70093	11/29/2018		LOS ANGELES	TIMES	\$276.86
	Invoice	Date	Description	Amount	,
	10007162114-B	11/04/2018	SUBSCRIPTION RENEWAL-HOMESTEAD	\$276.86	
70094	11/29/2018		LOS ANGELES	TIMES MEDIA GROUP	\$4,842.64
	Invoice	Date	Description	Amount	ψ 1,0 12.0 1
	002044369000	10/31/2018	ADVERTISING FOR TWENTIES FESTIVAL-	\$4,842.64	
70095	11/29/2018		MARTIN AND CHAPMAN CO.		\$468.07
	Invoice	Date	Description	Amount	
	2018501	10/24/2018	ELECTION EXPENSES	\$468.07	
70096	11/29/2018		MASTEK, INC.		\$118,316.35
	Invoice	Date	Description	Amount	
	#3CIP-CC-18-003B	11/01/2018	EMERGENCY STANDBY POWER GENERATOR	\$124,543.53	
70097	11/29/2018		MEGAN'S WING	GS .	\$400.00
	Invoice	Date	Description	Amount	
	11/15/2018	11/15/2018	ADOPT-A-FAMILY DONATION	\$400.00	

Check	Date			Payee Name	Check Amoun
CITY.WF.	CHK - City General Wells Farg	10			
70098	11/29/2018			MGT OF AMERICA CONSULTING, LLC	\$4,046.00
	Invoice	Date	Description	Amount	, , , , , , , , , , , ,
	34505	10/31/2018	USER FEE STUDY	\$4,046.00	
70099	11/29/2018			MUNI-ENVIRONMENTAL, LLC	\$31,269.19
	Invoice	Date	Description	Amount	
	18-039	10/30/2018	COMMERCIAL WASTE PROGRAM	\$31,269.19	
70100	11/29/2018			NATIONAL TRUST FOR HISTORIC	\$250.00
	Invoice	Date	Description	Amount	φσσσς
	R18B3D5POF	10/01/2018	MEMBERSHIP-HOMESTEAD	\$250.00	
70101	11/29/2018			NEOFUNDS BY NEOPOST	\$500.00
	Invoice	Date	Description	Amount	
	11/04/18	11/04/2018	POSTAGE-FINANCE DEPT	\$500.00	
70102	11/29/2018			NIC PARTNERS, INC.	\$52,410.00
	Invoice	Date	Description	Amount	
	46067	10/18/2018	NETWORK SWITCH UPGRADE	\$5,100.00	
	N45702	08/31/2018	NETWORK SWITCH UPGRADE	\$47,310.00	
70103	11/29/2018			OPEN TEXT INC.	\$68.50
	Invoice	Date	Description	Amount	
	07634191811	11/02/2018	FAX SVC-OCT 2018	\$68.50	

Check	Date			Payee Name	Check Amoun
CITY.WF.	CHK - City General Wells Farç	go			
70104	11/29/2018			PACIFIC UTILITY INSTALLATION	\$35,913.5
	Invoice	Date	Description	Amount	+00,010.0
	18097	11/09/2018	OPERATIONS/MAINT-VARIOUS SITES	\$25,607.50	
	18099	11/09/2018	SUBSTATION MAINT	\$4,023.00	
	18098	11/09/2018	SUBSTATION MAINT	\$2,083.00	
	18100	11/09/2018	SUBSTATION MAINT	\$4,200.00	
70105	11/29/2018			PITNEY BOWES, INC.	\$112.07
	Invoice	Date	Description	Amount	,
	3102561937	10/31/2018	POSTAGE MCHINE-FIRST FLOOR	\$112.07	
70106	11/29/2018			PLACEWORKS	\$11,606.34
	Invoice	Date	Description	Amount	, , ,
	66956	10/31/2018	333 HACIENDA BLVD WAREHOUSE	\$128.78	
	66957	10/31/2018	13530 NELSON AVE	\$11,477.56	
70107	11/29/2018			POST ALARM SYSTEMS	\$286.90
	Invoice	Date	Description	Amount	
	1118668	11/05/2018	MONITORING SVC-HOMESTEAD	\$286.90	
70108	11/29/2018			QUINN COMPANY	\$2,612.04
	· Invoice	Date	Description	Amount	
	WO810200506	11/13/2018	NEW TIRES FOR JOHN DEERE SKIP LO	DADER \$2,612.04	
70109	11/29/2018			R.F. DICKSON CO., INC.	\$18,297.82
	Invoice	Date	Description	Amount	

Check	Date			Payee Name	Check Amount
CITY.WF.	CHK - City General Wells Fargo				
	2509388	10/31/2018	. STREET & PARKING LOT SWEEPING-O	CT 2018 \$18,297.82	
70110	11/29/2018			R.P. LAURAIN & ASSOCIATES, INC.	\$5,400.00
	Invoice	Date	Description	Amount	
	9568	11/05/2018	APPRAISAL FEES-17405-17435 GALE AV	/E \$5,400.00	
70111	11/29/2018			RESERVE ACCOUNT	\$800.00
	Invoice	Date	Description	Amount	
	11/9/2018	11/09/2018	POSTAGE FOR ACCOUNT #15775679	\$800.00	
70112	11/29/2018			RICOH USA, INC.	\$3,367.80
	Invoice	Date	Description	Amount	
	5054891048	10/25/2018	METER READING-FINANCE COPIER	\$85.31	
	61398079	11/10/2018	COPIER LEASE-VARIOUS	\$2,650.76	
	5055002157	11/04/2018	METER READING-DEV COPIER	\$87.18	
	5055042559	11/08/2018	METER READING-VARIOUS COPIERS	\$544.55	
70113	11/29/2018			RICOH USA, INC.	\$303.63
	Invoice	Date	Description	Amount	
	61093034	10/20/2018	COPIER LEASE-DEVELOPMENT	\$303.63	
70114	11/29/2018			RITA CHIO	\$305.00
	Invoice	Date	Description	Amount	
	10/30/2018	10/30/2018	REFUND-CITATION ID145324	\$305.00	
70115	11/29/2018			SAGE ENVIRONMENTAL GROUP	\$9,608.00

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Fargo				
	Invoice	Date	Description	Amount	
	733	11/06/2018	PRE-STORM SEASON ROUTINE MAINT	\$9,608.00	
70116	11/29/2018		SAN GABRIEL VA	LLEY	\$32,400.00
	Invoice	Date	Description	Amount	, ==, , = = =
	CI11072018	11/07/2018	LANDSCAPE SVC-EXPO BACK SIDE	\$32,400.00	
70117	11/29/2018		SAN GABRIEL VALLEY NEWSPAPER		\$1,234.48
	Invoice	Date	Description	Amount	, ,
	0000407948	10/31/2018	MONTHLY ADVERTISING FOR OCT 2018-HOMESTEAD	\$1,234.48	
70118	11/29/2018		SATSUMA LANDSCAPE & MAINT.		\$164,802.72
	Invoice	Date	Description	Amount	
	1018CH-1	10/30/2018	LANDSCAPE SVC-VARIOUS AGENCY SITES	\$35,373.60	
	1018CH	10/30/2018	LANDSCAPE SVC-CIVIC FINANCIAL CENTER	\$37,341.38	
	1018XROADS	10/30/2018	LANDSCAPE SVC-CROSSROADS PKY NORTH &	\$43,676.64	
	1018TA	10/30/2018	LANDSCAPE SVC-TEMPLE AND AZUSA	\$48,411.10	
70119	11/29/2018		SCS CARPET ONE		\$5,500.00
	Invoice	Date	Description	Amount	
	13216	09/21/2018	INSTALL NEW CARPET TILES-HOMESTEAD	\$5,500.00	
70120	11/29/2018		SCS ENGINEERS		\$8,372.80
	Invoice	Date	Description	Amount	, , , , ,
	0337224	10/31/2018	INSTALL PLC AND REMOVE SCADA SYSTEM-	\$8,372.80	
70121	11/29/2018		SCS FIELD SERVI	CES	\$14,942.50

Check	Date	-	Paye	e Name	Check Amount
CITY.WF.	CHK - City General Wells Fargo	)			
	Invoice	Date	Description	Amount	
	0337223	10/31/2018	INDUSTRY HILLS MAINT-LANDFILL GAS SYST		
70122	11/29/2018		SO C	AL INDUSTRIES	\$280.16
	Invoice	Date	Description	Amount	,
	350256	10/17/2018	RR RENTAL-TONNER CYN/57 FWY	\$280.16	
70123	11/29/2018		SOUTHERN CALIFORNIA PUBLIC		\$3,900.00
	Invoice	Date	Description	Amount	Ψο,οσο.οσ
	10167-00006-0001	10/28/2018	RADIO CAMPAIGN FOR TWENTIES FESTIVAL	\$3,900.00	
70124	11/29/2018		SPARKLETTS		\$194.14
	Invoice	Date	Description	Amount	·
	16916898 102618	10/26/2018	WATER DELIVERY	\$111.03	
	17165913 102618	10/26/2018	WATER DELIVERY	\$83.11	
70125	11/29/2018		SQU	ARE ROOT GOLF & LANDSCAPE,	\$260,483.77
	Invoice	Date	Description	Amount	Ψ200,400.77
	1377H	10/30/2018	LANDSCAPE SVC-VARIOUS CITY SITES	\$211,082.17	
	1376ELHM	10/30/2018	LANDSCAPE SVC-HOMESTEAD	\$25,665.60	
	1375ELHM	10/30/2018	LANDSCAPE SVC-EL ENCANTO	\$15,176.00	
	1374ELHM	10/30/2018	LANDSCAPE SVC-VARIOUS CITY SITES	\$8,560.00	
70126	11/29/2018		STAF	PLES BUSINESS ADVANTAGE	\$1,578.75
	Invoice	Date	Description	Amount	, ., z o
	8051954260	10/27/2018	OFFICE SUPPLIES	\$100.73	

November 29, 2018.

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Farg	10			
	8051874554	10/20/2018	OFFICE SUPPLIES	\$827.07	
	8052058359	11/03/2018	OFFICE SUPPLIES	\$650.95	
70127	11/29/2018		STATE COMPENSA	ATION INS. FUND	\$3,544.33
	Invoice	Date	Description	Amount	
	NOVEMBER 2018	11/02/2018	WORKERS COMP PREMIUM FOR NOV 2018	\$3,544.33	
70128	11/29/2018		STOTZ EQUIPMEN	T	\$288.90
	Invoice	Date	Description	Amount	,
	W19064	11/05/2018	SAFETY INSPECTION JOHN DEERE TRACTOR	\$288.90	
70129	11/29/2018		SUPER BIRTHDAY	INC	\$550.00
	Invoice	Date	Description	Amount	Ψ000.00
	20475	11/08/2018	MINI EXPRESS TRAIN ON 12/9/18-HOMESTEAD	\$550.00	
70130	11/29/2018		SUPERIOR COURT	OF CALIFORNIA	\$7,188.00
	Invoice	Date	Description	Amount	Ψ7,100.00
	OCTOBER 2018	11/06/2018	PARKING CITATIONS REPORT-OCT 2018	\$7,188.00	
70131	11/29/2018		TECHNOLOGY UNI	-IMITED	\$992.90
	Invoice	Date	Description	Amount	4002.00
	328192	10/22/2018	MAINT AND SOFTWARE LICENSE 12/30/18-12/29/19	\$992.90	
70132	11/29/2018		THE TECHNOLOGY	/ DEPOT	\$22,040.00
	Invoice	Date	Description	Amount	,,.
	9360	11/02/2018	NETWORK MAINT-TICKET#9184	\$660.00	

November 29, 2018

Check	Date		Payee	Name	Check Amount
CITY.WF.	.CHK - City General Wells Fa	argo			
	9361	11/02/2018	NETWORK MAINT-TICKET#9186	\$1,072.50	
	9362	11/02/2018	NETWORK MAINT-TICKET#9199	\$165.00	
	9351	11/02/2018	NETWORK MAINT-TICKET#9172	\$10,395.00	
	9353	11/02/2018	NETWORK MAINT-TICKET#9743	\$3,056.25	
	9354	11/02/2018	NETWORK MAINT-TICKET#9854	\$580.00	
	9356	11/02/2018	NETWORK MAINT-TICKET#9962	\$662.50	
	9355	11/02/2018	NETWORK MAINT-TICKET#9878	\$662.50	
	9357	11/02/2018	NETWORK MAINT-TICKET#10002	\$1,487.50	
	9359	11/02/2018	NETWORK MAINT-TICKET#9180	\$371.25	
	9358	11/02/2018	NETWORK MAINT-TICKET#9882	\$412.50	
	9328	11/02/2018	NETWORK MAINT-DEC 2018	\$250.40	
	9329	11/02/2018	NETWORK MAINT-DEC 2018	\$362.10	
	9131	11/02/2018	NETWORK MAINT-TICKET#9191	\$701.25	
	9375	11/08/2018	NEWORK MAINT-TICKET #10125	\$580.00	
	9374	11/08/2018	NETWORK MAINT-TICKET#10074	\$497.50	
	9373	11/08/2018	NETWORK MAINT-TICKET#10111	\$82.50	
	9372	11/08/2018	NETWORK MAINT-TICKET#10011	\$41.25	
70133	11/29/2018		TIM MI	GUEL	\$200.00
	Invoice	Date	Description	Amount	
	PPTMK1	11/08/2018	HONORARIUM ON 11/3/18-HOMESTEAD	\$200.00	
70134	11/29/2018		TPX C	OMMUNICATIONS	\$12,887.42
	Invoice	Date	Description	Amount	
	108329639-0	09/30/2018	TELEPHONE/INTERNET SVC-HOMESTEAD	\$1,031.86	
	109727730-0	10/31/2018	TELEPHONE/INTERNET SVC-HOMESTEAD	\$1,751.22	

# November 29, 2018

Check	Date		Payee Name		Check Amount
CITY.WF.	CHK - City General Wells Far	go			
	109727730-0-A	10/31/2018	TELEPHONE/INTERNET SVC-HOMESTEAD	\$10,104.34	
70135	11/29/2018		TPX COMMUNI	CATIONS	00.440.44
	Invoice	Date	Description		\$6,440.11
	109475558-0	10/31/2018	INTERNET SVC-CITY/METRO/SUBSTATION	Amount \$6,440.11	
70136	11/29/2018		TRIMARK ASS	OCIATES, INC.	\$1,726.67
	Invoice	Date	Description	Amount	Ψ1,720.07
	100000457	11/01/2018	MAINT SVC-METRO SOLAR	\$1,726.67	
70137	11/29/2018		TRUELOCK, G	ENNIE	\$104.27
	Invoice	Date	Description	Amount	Ψ101.27
	11/08/18	11/08/2018	REIMBURSE FOR SUPPLIES-HOMESTEAD	\$104.27	
70138	11/29/2018		TRUELOCK, M	KE	\$800.00
·	Invoice	Date	Description	Amount	+233.63
	РРМТ3	11/08/2018	HONORARIUM ON 12/8 & 12/9/18-HOMESTEAD	\$800.00	
70139	11/29/2018		, TURBO DATA S	SYSTEMS, INC	\$523.30
	Invoice	Date	Description	Amount	,
	29068	10/31/2018	CITATION PROCESSING-SEP/OCT 2018	\$523.30	
70140	11/29/2018		UNDERGROUN	D SERVICE ALERT OF	\$59.50
	Invoice	Date	Description	Amount	<b>430.00</b>
	1020180158	11/01/2018	DIG ALERTS	\$59.50	

# November 29, 2018

Check	Date		***************************************	Payee Name	Check Amount
CITY.WF.	CHK - City General Wells Far	go ·			
70141	11/29/2018				
70141	Invoice	Date	Description	UNUM LIFE INSURANCE COMPANY Amount	\$1,026.00
	12/1/18-2/28/19	11/15/2018	LONG TERM CARE-SPOUSE	\$1,026.00	
70142	11/29/2018			VANGUARD CLEANING SYSTEMS,	\$995.00
	Invoice	Date	Description	Amount	Ψ993.00
	62423	10/01/2018	JANITORIAL SVC-HOMESTEAD	\$995.00	
70143	11/29/2018			WALL STREET JOURNAL	\$22.22
	Invoice	Date	Description	Amount	<del>,</del>
	010260226724-A	10/29/2018	SALES TAX ON SUBSCRIPTION	\$22.22	
70144	11/29/2018			WEATHERITE SERVICE	\$623,06
	Invoice	Date	Description	Amount	Ψ020.00
	L179382	10/17/2018	A/C MAINT-IMC	\$459.06	
	L179647	11/04/2018	A/C MAINT-IMC	\$164.00	
70145	11/29/2018			WEST COAST ARBORISTS, INC.	\$1,160.00
	Invoice	Date	Description	Amount	\$ 1,100.00
	1-4440	11/06/2018	TREE MAINT-HOMESTEAD	\$1,160.00	
70146	11/29/2018			WILLDAN ENGINEERING	\$3,590.00
	Invoice	Date	Description	Amount	Ψ0,000.00
	00616850	10/23/2018	ENGINEERING SVC-VARIOUS SITES	\$3,590.00	

November 29, 2018

Check Date

Payee Name

Check Amount

CITY.WF.CHK - City General Wells Fargo

Checks	Status	Count	Transaction Amount
	Total	133	\$3,428,102.59

CITY COUNCIL

**ITEM NO. 5.2** 

#### **CALL TO ORDER**

The Regular Meeting of the City Council of the City of Industry, California, was called to order by Mayor Mark Radecki at 9:11 a.m. in the City of Industry Council Chamber, 15651 East Stafford Street, California.

#### **FLAG SALUTE**

The flag salute was led by Mayor Mark Radecki

#### **ROLL CALL**

PRESENT: Mark Radecki, Mayor

Cory Moss, Mayor Pro Tem Abraham Cruz, Council Member Catherine Marcucci, Council Member Newell W. Ruggles, Council Member

STAFF PRESENT: Troy Helling, City Manager; Bing Hyun, Assistant City Manager; Jamie M. Casso, Legal Counsel; Josh Nelson, Contract City Engineer; and Julie Gutierrez-Robles, Deputy City Clerk.

#### **PUBLIC COMMENTS**

Mr. Daniel Luevanos, Ambassador for One Legacy and Donate Life, provide an update to the City Council and gave statistics on organ transplants. Mr. Luevanos announced the upcoming 2019 Donate Life Rose Parade Float Special Viewing and provided the City Council an invitation to be held December 12, 2018 from 10:00 a.m. to 12:00 p.m., a copy of which is on file with the City Clerk's office.

Mr. Paul Spitzzeri, Museum Director, Alexandra Rasic, Director of Public Programs, and Gennie Truelock, Programs Manager from the Homestead Museum each addressed the City Council and provided an update as to the programs and activities taking place at the Workman and Temple Homestead Museum. In addition a discussion and presentation regarding the new logo design was made and the Council was asked for their opinion.

#### CONSENT CALENDAR

Council Member Ruggles recused himself from check number 69966 for item 1 (Register of Demands) because he had a potential or actual financial conflict of interest in that he is employed by Haddick's Auto Body.

MOTION BY COUNCIL MEMBER CRUZ, AND SECOND BY COUNCIL MEMBER MARCUCCI THAT THE RECOMMENDATIONS BE ACCEPTED FOR THE REMAINING ITEMS LISTED ON THE CONSENT CALENDAR, WITH COUNCIL MEMBER RUGGLES RECUSING FROM CHECK NUMBER 69966 ON ITEM 1 (REGISTER OF DEMANDS). MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES: COUNCIL MEMBERS: CRUZ, MARCUCCI, RUGGLES, MOSS, RADECKI

NOES: COUNCIL MEMBERS: NONE ABSENT COUNCIL MEMBERS: NONE ABSTAIN COUNCIL MEMBERS: NONE

1. CONSIDERATION OF THE REGISTER OF DEMANDS FOR NOVEMBER 8, 2018

APPROVED THE REGISTER OF DEMANDS AND AUTHORIZED THE APPROPRIATE CITY OFFICIALS TO PAY THE BILLS.

2. CONSIDERATION OF THE MINUTES OF DECEMBER 14, 2017 JOINT SPECIAL MEETING, DECEMBER 21, 2017 SPECIAL MEETING, JANUARY 11, 2018 REULAR MEETING, OCTOBER 18, 2018 JOINT SPECIAL MEETING AND OCTOBER 25, 2018 REGULAR MEETING

APPROVED AS SUBMITTED.

CONSIDERATION OF DEVELOPMENT PLAN 17-12, FOR THE CONSTRUCTION OF A GROUNDWATER TREATMENT PLANT LOCATED AT 111 HUDSON AVENUE

CONSIDERATION OF RESOLUTION NO. CC 2018-52 – RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING DEVELOPMENT PLAN NO. 17-12 FOR THE CONSTRUCTION OF A GROUNDWATER TREATMENT PLANT AND TWO SMALL OFFICE BUILDINGS, LOCATED AT 111 HUDSON AVENUE IN THE CITY OF INDUSTRY, CALIFORNIA

Contract Assistant Planner II, Nathalie Vasquez presented a staff report to the Council Members and answered questions. Discussion ensued between the Project Manager, James L'Esperance from Northrop Grumman Corporation, Hamid Amini from Geosyntec Consultants with the Council Members and more questions were answered.

MOTION BY MAYOR PRO TEM MOSS, AND SECOND BY COUNCIL MEMBER MARCUCCI TO ADOPT RESOLUTION CC 2018-52. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES: COUNCIL MEMBERS: CRUZ, MARCUCCI, RUGGLES, MOSS, RADECKI

NOES: COUNCIL MEMBERS: NONE ABSENT: COUNCIL MEMBERS: NONE ABSTAIN: COUNCIL MEMBERS: NONE

CONSIDERATION OF LICENSE AGREEMENT WITH THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT FOR ACCESS TO ASSESSOR'S PARCEL NOS. 8208-024-906 AND 8208-024-907 LOCATED ON NELSON AVENUE FOR USE AS A TEMPORARY PARKING AREA FOR VEHICLE INVENTORY

A staff report was presented by City Manager Helling and questions were answered.

MOTION BY COUNCIL MEMBER RUGGLES, AND SECOND BY COUNCIL MEMBER CRUZ TO APPROVE THE LICENSE AGREEMENT. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES: COUNCIL MEMBERS: CRUZ, MARCUCCI, RUGGLES, MOSS, RADECKI

NOES: COUNCIL MEMBERS: NONE ABSENT: COUNCIL MEMBERS: NONE ABSTAIN: COUNCIL MEMBERS: NONE

CONSIDERATION OF CHANGE ORDER NOS. 1, 2, 3, 4 AND NOTICE OF COMPLETION FOR IPD 236, AJAX AVENUE STORM DRAIN IMPROVEMENTS WITH GRBCON, INC. (CONTRACT NO. CITY-1437)

Contract City Engineer Nelson provided a staff report.

MOTION BY MAYOR PRO TEM MOSS, AND SECOND BY COUNCIL MEMBER MARCUCCI TO APPROVE CHANGE ORDER NOS. 1, 2, 3, 4 AND AUTHORIZE THE

MAYOR TO EXECUTE THE CHANGE ORDERS, APPROVE THE NOTICE OF COMPLETION AND AUTHORIZE THE CONTRACT CITY ENGINEER TO EXECUTE AND THE DEPTY CITY CLERK TO FILE SAME. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:

COUNCIL MEMBERS:

CRUZ, MARCUCCI,

RUGGLES, MOSS,

RADECKI

NOES:

COUNCIL MEMBERS:

NONE

ABSENT: ABSTAIN: COUNCIL MEMBERS: COUNCIL MEMBERS:

PROPERTY AND HOUSING MANAGEMENT AUTHORITY

NONE NONE

DISCUSSION AND CONSIDERATION OF TWO APPOINTMENTS TO THE INDUSTRY

MOTION BY MAYOR PRO TEM MOSS, AND SECOND BY COUNCIL MEMBER MARCUCCI TO MAKE THE TWO APPOINTMENTS TO THE INDUSTRY PROPERTY AND HOUSING MANAGEMENT AUTHORITY AT THE NEXT MEETING. MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:

COUNCIL MEMBERS:

CRUZ, MARCUCCI,

RUGGLES, MOSS,

RADECKI

NOES:

COUNCIL MEMBERS:

NONE

ABSENT:

COUNCIL MEMBERS:

NONE

ABSTAIN:

COUNCIL MEMBERS:

NONE

CONSIDERATION OF THE CANCELLATION OF THE NOVEMBER 22, 2018 CITY COUNCIL MEETING AND HOLDING A SPECIAL COUNCIL MEETING ON NOVEMBER 29, 2018

MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES:

**COUNCIL MEMBERS:** 

CRUZ, MARCUCCI,

RUGGLES, MOSS,

RADECKI

NOES:

COUNCIL MEMBERS:

NONE

ABSENT:

COUNCIL MEMBERS:

NONE

ABSTAIN: C

**COUNCIL MEMBERS:** 

NONE

## CONSIDERATION OF THE CANCELLATION OF THE DECEMBER 27, 2018 CITY COUNCIL MEETING AND CLOSING CITY HALL BETWEEN THE CHRISTMAS AND **NEW YEAR HOLIDAY**

MOTION CARRIED 5-0, BY THE FOLLOWING VOTE:

AYES: **COUNCIL MEMBERS:** 

CRUZ. MARCUCCI, RUGGLES,

MOSS,

RADECKI

NOES: ABSENT: COUNCIL MEMBERS:

NONE

COUNCIL MEMBERS:

NONE

**COUNCIL MEMBERS:** ABSTAIN:

NONE

#### CITY COUNCIL COMMITTEE REPORTS

There were none.

## **AB 1234 REPORTS**

There were none.

### CITY COUNCIL COMMUNICATIONS

Council Member Ruggles reminded everyone that the Land of the Free Tournament was to be held this coming up Monday which is the official city event for the Veterans. It will be held at the Pacific Palms Resort and it's a very special event. There will be an opening ceremony and Council Members will be participating.

#### **CLOSED SESSION**

Deputy City Clerk Gutierrez-Robles announced there was a need for Closed Session as follows:

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Pursuant to Government Code Section 54956.9(d)(1) Case: San Gabriel Valley Water and Power, LLC v. City of Industry, et al. Superior Court of California, County of Los Angeles Case No. BS174700

10.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION Pursuant to Government Code Section 54956.9(d)(1)
Case: Concerned Citizens of City of Industry v. City of Industry, et al. Superior Court of California, County of Los Angeles
Case No. BC700716

10.3 CONFERENCE WITH LEGAL COUNSEL – Public Employment pursuant to Government Code Section 54957 Title: City Clerk

10.4 Conference with real property negotiators pursuant to Government Code Section 54956.8:

Property: 1 Industry Hills Parkway, City of Industry, CA, 91744

also known as Assessor Parcel Numbers (portion of) 8247-014-900, (portion of) 8247-013-908, 8262-001-900, 8262-001-902, (portion of) 8262-011-930, 8262-011-931, 8262-012-270, 8262-012-271, 8262-012-272, 8262-012-273, (portion of) 8262-012-274, (portion of) 8262-012-275, 8262-012-276, (portion of) 8262-015-900, (portion of) 8262-015-901, 8262-015-902, 8262-015-904, (portion of) 8262-015-905, 8263-008-270, 8263-008-271, 8263-008-904 and 8263-

027-270.

Agency Negotiators: Troy Helling, City Manager

James M. Casso, City Attorney

Negotiating Parties: John Semcken, III, Majestic Realty

Under Negotiation: Price and terms of payment

10.5 Conference with real property negotiators pursuant to Government Code

Section 54956.8:

Property: 18215 Rowland Street, City of Industry, CA, 91748

(APN: 8264-002-033)

Agency Negotiators: Troy Helling, City Manager

James M. Casso, City Attorney

Negotiating Parties: BPP Shi

BPP Shiraz Fullerton 3 LP

Under Negotiation: Price

Price and terms of payment

10.6 Conference with real property negotiators pursuant to Government Code

Section 54956.8:

Property:

18385 San Jose Avenue, City of Industry, CA, 91748

(APN 8264-017-047)

Agency Negotiators: Troy Helling, City Manager

James M. Casso, City Attorney

Negotiating Parties: BPP Shiraz Fullerton 4 LP

Under Negotiation:

Price and terms of payment

There were no public comments on the Closed Session item.

Mayor Radecki recessed the meeting into Closed Session at 9:49 a.m.

#### RECONVENE CITY COUNCIL MEETING

Mayor Radecki reconvened the meeting at 11:28 a.m. All members of the City Council were present.

City Attorney Casso reported out of Closed Session.

With regard to Closed Session items 10.1, there was no discussion on this item.

With regard to Closed Session item 10.2, this item was deferred to City Manager to provide Report. Mayor Radecki, Council Member Ruggles, Legal Counsel Sparks and Casso did not participate and were not present during this discussion. Staff did not give direction.

Item No. 10.3, direction was given to the City Manager to make recommendation. No further action was taken.

Item Nos. 10.4, 10.5, and 10.6, direction was given to Agency Negotiators, no further action was taken.

#### **ADJOURNMENT**

There being no further business, the City Council adjourned at 11:30 a.m.

MARK D. RADECKI MAYOR

JULIE GUTIERREZ-ROBLES DEPUTY CITY CLERK CITY COUNCIL

**ITEM NO. 6.1** 



# **CITY OF INDUSTRY**

## **MEMORANDUM**

TO: Honorable Mayor and Members of the City Council

**FROM:** Troy Helling, City Manager

STAFF: Joshua Nelson, Contract City Engineer, CNC Engineering

Gerardo Perez, Project Manager, CNC Engineering

DATE: November 29, 2018

SUBJECT: Consideration of Change Order No. 1 and Notice of Completion for Citywide

Catch Basin Retrofits - Phase 1, with United Storm Water, Inc. (Contract

No. CITY-1435)

### Background:

On October 12, 2017, the City Council awarded Contract No. CITY-1435, Citywide Catch Basin Retrofits – Phase 1, in the amount of \$199,836.80 to United Storm Water, Inc. This project consisted of the retrofitting of 259 existing catch basins with connector pipe screens (CPS) and 88 existing catch basins with automatic retractable screens (ARS) throughout the City.

## Discussion:

After the contract was awarded, some catch basins were deleted due to sump conditions and other catch basins were added to the contract. Final quantities have been measured and verified.

 Change Order No. 1 - Final quantities have been measured and over-runs and under-runs are as follows:

<u>Overruns</u> - The total additional cost for bid quantity over-runs is \$20,790.00. Larger catch basin were added which increased certain bid quantities. The following bid items had quantity over-runs:

Bid Item No. 3 – Automatic Retractable Screens (ARS), W≤5 ft. added 1 each @ \$495.00/ea = \$495.00

Bid Item No. 4 – ARS, 5 ft<W≤8 ft., added 6 each @ \$990.00/ea = \$5,940.00

Bid Item No. 6 - ARS, 14ft.<W≤21ft., added 1 each @ \$1,980.00/ea = \$1,980.00

Bid Item No. 7 – ARS, W>21 ft., added 6 each @ \$2,475.00/ea = \$12,375.00

<u>Underruns</u> — The total credit for bid quantity under-runs is (\$28,306.10). The following bid items had quantity under-runs:

Bid Item No. 2 – Cleanout existing catch basins deleted 11 each @ \$0.10/ea = \$1.10

Bid Item No. 5 – ARS, 8 ft.<W≤14 ft., deleted 3 each @ \$1,485.00/ea = \$4.455.00.

Bid Item No. 10 – Repair catch basin, deleted lump sum item @ \$20,000.00.

Bid Item No. 11 – Removable Connector Pipe Screen (CPS), deleted 11 each @ \$350.00/ea = \$3,850.00.

The net deductive amount for Change Order No. 1 is (\$7,516.10).

As of October 30, 2018 the City Engineer has determined that all work has been completed. JMDiaz has inspected the sites and found all work has been completed.

## Fiscal Impact:

On October 12, 2017, the City Council appropriated \$239,804.16 to Project No. CITY-1435, Citywide Catch Basin Retrofits – Phase 1. The funds were budgeted as part of the 2017-2018 Fiscal Year adopted budget under the General Fund – Other Contracted Services – Storm Drains (Account No. 100-703-5205) (CIP-Storm Drains- Construction Costs) Project Number CIP-SD-18-026-B.

The table below details the complete project cost for CITY-1435.

Total Project Cost	\$215,694.61
Professional Services for Construction Inspection by JMDiaz	\$10,000.00
Professional Services for Construction Administration and Management, Design Support by CNC Engineering	\$13,373.91
Change Order No. 1 - Deductive	(\$7,516.10)
Contract (United Storm Water, Inc.)	\$199,836.80

The total construction cost including change orders is \$192,320.70. The total project cost is \$215,694.61, which includes construction administration and management, field inspection and design support. Therefore, no additional appropriations are necessary.

## Recommendations:

1.) Approve Change Order No. 1 in the credit amount of \$7,516.10 and authorize the Mayor or his designee to execute the approved change order;

- 2.) Accept the work performed by United Storm Water, Inc., for the amount of \$192,320.70;
- 3.) Authorize the City Engineer or his designee to execute the Notice of Completion; and:
- 4.) Authorize the City Clerk to file a Notice of Completion for Project No. CITY-1435, Citywide Catch Basin Retrofits Phase 1.

## **Exhibits:**

- A. Change Order No. 1 dated November 29, 2018
- B. Notice of Completion dated November 29, 2018

TH/JN/GP:as

# **EXHIBIT A**

Change Order No. 1 dated November 29, 2018

#### CITY OF INDUSTRY

## CHANGE ORDER

CITYOF	- INDUSTRY GIT	ANGL OND	LIX		
15651 E. S	Stafford St.				
City of Indi	ustry, CA 91744				
(626)333-2	2211			Change Order I	No1
	Citywide Catch Basin Retrofits - Phase				
Project	1	Contract No.	CITY-1435	Date	11/29/2018
Туре					
-	Catch Basin Improvements	Contractor	United Storm Water	r, Inc.	
		Location	City of Industry		
Explana	ntion:	Location	Oity of maastry		
•					
	Some catch basins were deleted due to sum	p conditions, howe	ver additional catch ba	asins were added which w	ere larger than
	the ones deleted. Credit for work not perform	med to repair existi	ng catch basins.		
	the offer deleted. Great for well that perform	nou to repair conou		*	
	the state of the s				
	Extra Work by: X				
	Extra Work by: X Contract Items		Negotiated	—	T & M
The contra	actor is hereby directed to perform all labor and to p			work described below:	
ITEM			UNIT		ALS (\$)
NO.	ITEM	QUANTITY	PRICE	+	-
1	Over-runs	1 LS	\$20,790.00	\$20,790.00	
2	Under-runs	1 LS	\$28,306.10		\$28,306.10
	Officer-fulls	1 20	Ψ20,000.10		Ψ20,000.10
			70 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

#### T & M SUMMARY

*Labor Cost				Total Labor per Day		<u> </u>	
*Equipment Cost	(See a	ttached breakdown)		Total Equipment per Da	у		
*Material Cost				Sub-Total		\$	-
(*Attach breakdown of labor, equi	oment a	nd materials)					
			% of Contract				
CHANGE ORDER SUMMA	RY		Amount	Other Additive (Profit &	Bond Fee)	+	
Original Contract Amount		\$199,837.80		Total T & M		\$	
Total Previous Change Orders			0.0000%				
Total Change Orders	\$	(7,516.10)	-3.76%	Pay This CHANGE ORDER	(\$7,516.10)		-3.76%

**TOTAL COST** 

Authorized by\_\_\_\_\_ Additional Contract Days\_\_\_\_\_

I hereby certify that the quantities shown and/or amounts shown for equipment, material and labor costs (if any) are correct to the best of my knowledge and the total cost shown above shall be considered final payment for the work specified by this change order. The total cost includes compensation for any delay in the preparation of this change order and the time to complete the specified work.

1 Time	11-7-2018
Contractor Bearesentative	u/7/18
Joshua Nelson - Contract City Engineer	Date

Troy Helling - City Manager	Date
Mrarad 75	11.7-18
Gerardo Perez, Project Manager	Date

(\$7,516.10)

# EXHIBIT B

Notice of Completion dated November 29, 2018



# **CITY OF INDUSTRY**

☐ City of Indus ☐ Industry Urb ☐ Parking Autl		ystem Agency	•	
15625 East Stafford	Street, City of Ind	ustry, CA 91744		
Notification of	Construction	n Completion		
Project: Citywid	e Catch Basin I	Retrofits – Phase 1	Date: Novem	ber 29, 2018
Contract			Contract No	o.: CITY-1435
Contractor: Un	ited Storm Wat	er Inc		
		on of the items noted below:	other requirements of the cor	ntract documents.
Contractor	Printed Name	Signature	Title	Date
Recommended by Project Manager	Gerardo Perez Printed Name	Julianak Signature	∕Sr. Construction Manage Title	r 11 7/2019 Date
Recommend by Public Agency	Joshua Nelson Printed Name	Signature	Contract City Engineer Title	11/7/18 Date
Approved by Public Agency	Troy Helling Printed Name	Signature	City Manager Title	Date

RECORDING REQUEST

and WHEN RECORDED, MAIL TO:

Agency CITY OF INDUSTRY

Mailing 15625 East Stafford Street

Address Attention: Joshua Nelson City City of Industry
State, Zip California 91744

#### THIS SPACE FOR RECORDER'S USE

## NOTICE OF COMPLETION

Notice is given that work was completed on that certain work known as Project No. CITY-1435, Citywide Catch Basin Retrofits — Phase I, City of Industry, CA 91744, County of Los Angeles, for the undersigned agency and said work was accepted as complete on November 29, 2018. The contractor on said job was United Storm Water, Inc. 14000 E. Valley Boulevard, City of Industry, CA 91746.

This Notice of Completion is being recorded on behalf of the <b>Owner, CITY OF INDUSTRY</b> , a Publ Agency.				
Agency.	City of Industry			
By	Joshua Nelson, Contract City	/ Engineer		
A notary public or other officer completing this certificat to which this certificate is attached, and not the truthfulr				
State of California County of Los Angeles				
Subscribed and sworn to (or affirmed) before money Nelson, proved to me on the basis of satisfactors	e on thisday of ry evidence to be the person(s) w	2018, by <u>Joshua</u> ho appeared before me.		
(Notary Signature)	(Seal)			
	(Sear)			

CITY COUNCIL

**ITEM NO. 6.2** 



# **CITY OF INDUSTRY**

## **MEMORANDUM**

TO: Honorable Mayor and Members of the City Council

FROM: Troy Helling, City Manager

STAFF: Joshua Nelson, Contract City Engineer, CNC Engineering

Vladislav Skrejev, Director of Survey, CNC Engineering

DATE: November 29, 2018

SUBJECT: Consideration of Resolution No. CC 2018-55 – A RESOLUTION OF

THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ACCEPTING FROM THE SUCCESSOR AGENCY TO THE INDUSTRY URBAN-DEVELOPMENT AGENCY, INTEREST IN REAL PROPERTY FOR ALL STREETS, HIGHWAYS AND OTHER PUBLIC RIGHT OF WAYS AND DEDICATIONS FOR EASEMENTS FOR STORM DRAIN AND SANITARY SEWER PURPOSES, AS SHOWN ON PARCEL MAP NO. 352, FOR THE INDUSTRY BUSINESS CENTER INDUSTRIAL PROJECT PROPERTY LOCATED ON THE EAST AND WEST SIDE OF GRAND AVENUE, SOUTH OF THE UNION PACIFIC RAILROAD AND NORTH OF

THE SR 57/60 FREEWAYS

## Background:

The Successor Agency to the Industry Urban-Development Agency ("Agency"), is the owner of the property shown on Parcel Map No. 352 ("Map"). The Agency desires to grant interest in real property for all streets, highways and other public right of ways and dedicated easements for storm drain and sanitary sewer purposes as shown on the Map. The parcel map is fulfilling the Agency's obligations in the lease with Industry East, LLC to construct all the infrastructure, streets, and mass grading for the Industry Business Center. This map formally creates those streets. In addition, the Planning Commission held a public hearing at the June 12, 2018 regular meeting and approved resolution number PC 2018-08 approving the tentative parcel map and approving an addendum to the Industry Business Center Environmental Impact Report.

## Discussion:

This Map creates multiple parcels and the development plan constructs one storm drain that will service multiple parcels. Due to the drainage crossing the property line, per the Municipal Code this must be a public storm drain. In addition the sewer line leaves the public right of way and cuts down an access road across the parcel and must be within an easement to the City. The dedications shown on the map must be accepted by the City Council.

## Fiscal Impact:

This storm drain will be added to the City's storm drain network and the City is responsible for maintenance going forward. Storm drains need minimal maintenance under normal circumstances. In addition the sewer line will be accepted into the Sewer Maintenance District managed by the County. A portion of the property taxes will fund their costs. Finally, the streets will be owned and maintained by the City with help from the County Road Department just like any other city street.

## Recommendation:

Staff recommends that the City Council adopt the resolution accepting the interest in real property for all streets, highways and other public right of ways and the easements for storm drain and sanitary sewer purposes and have the Map signed and sealed by the Deputy City Clerk, as proof of the City's acceptance.

### **Exhibits:**

- A. Resolution No. CC 2018-55
- B. Parcel Map No. 352 Sheets 1-19

TH/JN/VS:jv

## EXHIBIT A

Resolution No. CC 2018-55

[Attached]

### **RESOLUTION NO. CC 2018-55**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ACCEPTING FROM THE SUCCESSOR AGENCY TO THE INDUSTRY URBAN-DEVELOPMENT AGENCY, INTEREST IN REAL PROPERTY FOR ALL STREETS, HIGHWAYS AND OTHER PUBLIC RIGHT OF WAYS, AND DEDICATIONS FOR EASEMENTS FOR STORM DRAIN AND SANITARY SEWER PURPOSES, AS SHOWN ON PARCEL MAP NO. 352, FOR THE INDUSTRY BUSINESS CENTER INDUSTRIAL PROJECT PROPERTY, LOCATED ON THE EAST AND WEST SIDE OF GRAND AVENUE, SOUTH OF THE UNION PACIFIC RAILROAD AND NORTH OF THE SR 57/60 FREEWAYS

WHEREAS, the Successor Agency to the Industry Urban-Development Agency ("Agency") desires to grant fee simple interest in real property for all streets, highways and other public right of ways within the Parcel Map boundary and dedicated easements for storm drain and sanitary sewer purposes, as set forth on Parcel Map No. 352, attached hereto as Exhibit A, and incorporated herein by reference; and

**WHEREAS**, the public necessity requires the dedication of easements for storm drain, sanitary sewer and highway purposes at the property; and

**WHEREAS**, pursuant to Government Code Section 7050, the City Council may accept the interest in real property for all streets, highways and other public right of ways and easements for storm drain and sanitary sewer purposes.

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:

<u>SECTION 1.</u> The above recitals are true and correct and are incorporated herein by reference.

<u>SECTION 2.</u> The City Council hereby accepts on behalf of the public, the interest in real property for all streets, highways and other public right of ways and easements for storm drain and sanitary sewer purposes dedicated by the Agency as described in Exhibit "A".

SECTION 3. The City Clerk is directed to affix a certificate to the deed attesting to the adoption of this resolution and record the deed with the Los Angeles County Recorder.

<u>SECTION 4.</u> The provisions of this resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining

provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

<u>SECTION 5</u>. The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Industry at a regular meeting held on November 29, 2018, by the following vote:

AYES:	COUNCIL MEMBERS:
NOES:	COUNCIL MEMBERS:
ABSTAIN:	COUNCIL MEMBERS:
ABSENT:	COUNCIL MEMBERS:
	Mark D. Radecki, Mayor
ATTEST:	
Julie Gutierrez-Rob	les, Deputy City Clerk

## **EXHIBIT B**

Parcel Map No. 352 Sheets 1-19

[Attached]

5 NUMBERED PARCELS 10 LETTERED PARCELS GROSS AREA=596.62 ACRES NET AREA=573.05 ACRES

# MAP

IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBINISION OF PARCELS 1, 2 AND 3 OF OF PARCEL MAP NO. 8024 FILED IN BOOK 99, PAGES 3 AND 4 OF PARCEL MAPS, TOGETHER WITH A PORTION OF PARCEL TO F PARCEL MAPS, TOGETHER WITH A PORTION OF PARCEL MAPS, MARCEL MAPS TOGETHER WITH PROTIONS OF SECTIONS 3, 4, 9 AND 10, TOMNSHIP 2 SOUTH, PARCES 8 WEST, SAN BERNARDING MERIDIAN, ACCORDING TO THE OFFICIAL PLAY TO FAIR DLAND APPROVED BY THE SURVEYOR GENERAL, FEBRUARY 28, 1885 AND PORTIONS OF GRAND MERIDIAN, CONTROL OF VARIOUS WORTHS, ALL MAPS IN THE SURVEYOR GENERAL, FEBRUARY 28, 1885 AND COUNTY.

CARLOS UREÑA

LS 8234
PBLA ENGINEERING, INC.

n	w	N	c	D,	c	S.	LV.	TE	4	F	Kľ.	T

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR ARE INTERESTED IN THE LANDS WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID WAP AND SUBDIVISION. WE HEREBY OBJUCATE IN FEE SIMPLE TO THE CITY OF INDUSTRY ALL STREETS, HIGHWAYS AND OTHER PUBLIC RIGHT—OF—WAYS, AND HEREBY OBJUCATE

TO THE CITY OF INDUSTRY A VARIABLE WIDTH EASEMENT, ALL AS SHOWN ON THE MAP TOGE RIGHT TO MAKE CONNECTIONS THEREWITH FRO	STORM DRAIN EASEMENT AND A VARIABLE WIDTH SEWER THER WITH ALL USES INCIDENTAL THERETO, INCLUDING THE M ANY ADJOINING PROPERTIES.
SUCCESSOR AGENCY TO THE INDUSTRY URBAN OF THE CITY OF INDUSTRY, A PUBLIC BODY, O	-DEVELOPMENT AGENCY, A FORMER REDEVELOPMENT AGEN CORPORATE AND PUBLIC, AS OWNER.
BY:	Trile:
THE SUCCESSOR AGENCY TO THE INDUSTRY U ACENCY OF THE CITY OF INDUSTRY AND THE PUBLIC, OWNER.	RBAN-DEVELOPMENT AGENCY, A FORMER REDEVELOPMENT STATE OF CALIFORNIA, A PUBLIC BODY, CORPORATE AND
BY:	TITLE:
OWNER'S NOTARY ACKNOWLEDG	MENT:
A NOTARY PUBLIC OF OTHER OFFICER COMPLET THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO TRUTHFULNESS, ACCURACY, OR VALIDITY OF THA	ING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE IT DOCUMENT.
STATE OF CALIFORNIA SS	
ON, 2018, BEFORE ME,	, A NOTARY PUBLI
CERTIFY UNDER PENALTY OF PERBURY UNDER T PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.	HE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING.
PRINTED NAME)	(SIGNATURE)
MY COMMISSION NUMBER	MY COMMISSION EXPIRES
MY PRINCIPAL PLACE OF BUSINESS IS IN	COLINITY
OWNER'S NOTARY ACKNOWLEDG	
THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT	NG THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TOOCUMENT.
STATE OF CALIFORNIA ) SS	
ON, 2018, BEFORE ME, _	, A NOTARY PUBLIC
WHO PROVED TO ME ON THE BASIS OF SATISFACT SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACK HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND T	TORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/AR NOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME HAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT TI ICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
CERTIFY UNDER PENALTY OF PERJURY UNDER TO PARAGRAPH IS TRUE AND CORRECT.	HE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
WITNESS MY HAND AND OFFICIAL SEAL.	

#### SIGNATURE OMISSIONS

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_

MY COMMISSION NUMBER

THE SIGNATURES OF THE FOLLOWING OWNERS OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (A)(3)(c) of the subdivision map act, their interest is such that it cannot ripen into a fee title and said signature is not required by the LOCAL ABENCY.

MY COMMISSION EXPIRES

\_\_\_ COUNTY.

THE SIGNATURE(S) OF THE UNIVERSITY OF REDIANDS, A CORPORATION, LOUISE CURRIER RAMSAY, BECORDE CURRIER WHEELER, JOSIE MAY MONTON, CURRIER CARLTON HOLMAN, MARQUERTIE HOLMAN, JAMES HUMTER, AND HOMAND R. HUMTER, HOLDER OF MINESAL RIGHTS, BY DOCUMENT RECORDED SEPTEMBER 14, 1954 IN BOOK 45552, PAGE 144 AND RECORDED FEBRUARY 10, 1955 IN BOOK 46876, PAGE 7, DOINT OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(\$) OF SUSAN HUNTER FERRY HAAS, JAMES HUNTER, HOWARD R. HUNTER AND GEORGE C. WHEELER, HOLDER OF MINERAL RIGHTS, BY DOCUMENT RECORDED SEPTEMBER 14, 1954 IN BOOK ASS82, PAGE 148 AND RECORDED FEBRUARY 10, 1955 IN BOOK 46873, PAGE 49, BOTH OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF ISAAC NEWTON KRAUSHAAR, WHO ACQUIRED TITLE AS, ISAAC N. KRAUSHAAR AND BETH LUCILE KRAUSHAAR, WHO ACQUIRED TITLE AS, BETH L. KRAUSHAAR, HOLDER OF MINERAL RICHTS, BY DOCUMENT AUGUST 30, 1988 AS INSTRUMENT NO. 4419 IN BOOK D4118, PAGE 608, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURES OF ISAAC N. KRAUSHAAR AND BETH L. KRAUSHAAR, HUSBAND AND WIFE AND TIMOTHY YALE KRAUSHAAR, BRUCE CLIFORD KRAUSHAAR AND NICHOUAS NEWTON KRAUSHASHAAR. AS CO-ITAUSTEES UNDER TRUST GAREELARD, BATED DECEMBER 25, 1979, HOLDER OF WIREAR RIGHTS, BY DOCUMENT RECORDS OF LORAGE 17, 1980 AS INSTRUMENT NO. 80–233146, OFFICIAL RECORDS OF LOS AMBGLES COUNTY.

THE SIGNATURE(S) OF JOHN D. LUSK & SON, A CALIFORNIA CORPORATION, HOLDER OF MINERAL RIGHTS BY DOCUMENT RECORDED JULY 13, 1981 AS INSTRUMENT NO. 81-693009, OFFICIAL RECORDS OF LDS ANGELES COUNTY.

THE SIGNATURE(S) OF UPLAND INDUSTRIES CORPORATION, A NEBRASKA CORPORATION (SUCCESSOR IN INTEREST BY MERGER TO UPLAND INDUSTRIES CORPORATION, A UTAH CORPORATION), HOLDER OF INNERAL RIGHTS, BY DOCUMENT RECORDED DECEMBER 24, 1981 AS INSTRUMENT NO. 81-1280114, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF SOUTHERN DEVELOPMENT NO. 2, A CAUFORNIA LIMITED PARTNERSHIP, HOLDER OF MINERAL RIGHTS BY DOCUMENT RECORDED OCTOBER 1, 1982 AS INSTRUMENT NO. 82-995494 OFFICIAL RECORDS OF LOS ANGLES COUNTY.

THE SIGNATURE(S) OF JOHN D. LUSK & SON, HOLDER OF MINERAL RIGHTS, BY DOCUMENT RECORDED: MARCH 22, 1983 AS INSTRUMENT NO. 83-311898, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

SIGNATURE OMISSIONS CONTINUE ON SHEET 2.

#### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REDURENCENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REDUREST OF THE SUCCESSOR OR SORRY OF THE INJUSTERY MARA DEPOLEPMENT ACENCY OF THE CITY OF INDUSTRY AND THE STATE OF CAUSONIAL AS OWNER I HEREIZ STATE THAT ALL UNDULBERTS ARE OF THE CHAPACIER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITION WITHIN TWENTY—POUR MONTHS FROM THE FIJING DATE OF THIS MAP IN COMPLIANCE WITH SECTIONS 64955 AND 6496 OF THE SUBDIVISION MAP ACT AND THAT SAM MONUMENTS ARE, OR WILL BE SUFFICIENT TO EMABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

SHEET 1 OF 19 SHEETS

CARLOS UREÑA L.S. NO. 8234 EXPIRATION DATE 12/31/19	DATE	CARLOS URENA (Exp. 12/31/19 NO. 8234
		SAME OF CALIFORNIE

#### CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION DEGINANCE OF THE CITY OF INDUSTRY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPUED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CLEMENT N. CALVILLO, R.C.E. 27743 CITY ENGINEER, CITY OF INDUSTRY	DATE	ROFESSION NO. 27743
		OF CALLED

#### CITY CLERK'S CERTIFICATE

I, JULIE GUTIERREZ-ROBLES, CITY CLERK OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF INDUSTRY AT A SPECIAL MERITON THEEGEF HELD ON THE COUNCIL DID BY AN ORDER DAY OF THE CITY OF MADE THE CITY COUNCIL, DID BY AN ORDER DAY OF THE CITY OF MADE THE CITY PASSED AND EMPROPERTY CONVETED HEREN FOR ALL STREETS, HIGHWAYS AND OTHER TUBBLEST IN REAL PROPERTY CONVETED HEREN FOR ALL A VARIABLE WIDTH STORM DRAIN EXSEMENT AND A VARIABLE WIDTH STORM DRAIN EXSEMENT AND A VARIABLE WIDTH STORM DRAIN EXSEMENT AND

DATED	THIS .		DAY	OF _			2018	3.			
JULIE	GUTIE	RREZ-	-ROE	LES.	DEPUTY	СПҮ	CLERK,	СПҮ	OF	INDUSTRY	

#### TAX CLEARANCE CERTIFICATE

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES. STATE OF CALIFORNIA.

	DEPUTY	DATED:
OF SUPER THE PAYM TAXES ON	VISORS OF THE COUNTY OF TAXES AND SPEC	N THE AMOUNT OF WITH EXECUTIVE OFFICER, BO. DF LOS ANGELES AS SECURITY IAL ASSESSMENTS COLLECTED HE MAP OF PARCEL MAP NO.
D.F.O. 174.F	OFFICER, BOARD OF SUF	PERVISORS OF THE COUNTY OF

5 NUMBERED PARCELS 10 LETTERED PARCELS GROSS AREA=596.62 ACRES NET AREA=573.05 ACRES

#### MAP NO.

IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

CARLOS UREÑA LS 8234 PBLA ENGINEERING, INC.

#### SIGNATURE OMISSIONS (CONTINUED):

THE SIGNATURES OF THE FOLLOWING OWNERS OF THE INTEREST SET FORTH HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 68436 (A)(3)(A)(I-WII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY:

THE SIMMUNE(S) OF UNKERSITY OF REDUNDS, COURSE CURRER PASSAY, GEORGE CURRER WHEELER, MANOY ESTELLE BENGEDER, CAMBOIC ELISIAM WILLIAMS, FOMARIO NAUNH HUMTER. EDWARD THOMAS HUNTER, MARGIE WARREN, ESTON FELD, JOHN ENGER, GUSTA ENGER AND ELIGENE GANKER BY DOCUMENT, HOLDER OF AN EXSELVENT FOR WELL PREFUNS, RECORDED DECEMBER 7, 1925 AS INSTRUMENT NO. 837 IN BOOK 4433, PAGE 380 AND DECEMBER 7, 1925 AS INSTRUMENT NO. 938 IN BOOK 5130, PAGE 288, BOTH OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF CURRIER CARLTON HOLIAM, JOSIE MAY NORTON, MARGUERITE HOLIAM, EUGENE GARNER, JOHN ENGER AND GUSTA ENGER, HOLDER OF AN EASEMENT FOR WELL PIPELINES, BY DOCUMENT RECORDED DECEMBER 7, 1925 AS INSTRUMENT NO. 393 IN BOOK 5173, PAGE 180 AND DECEMBER 7, 1925 AS INSTRUMENT NO. 940 IN 800K 5534, PAGE 126, BOTH OFFICIAL RECORDS OF LOS ANDELES COUNTY.

THE SIGNATURE(S) OF THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR DRAINAGE AND SLOPES, BY DOCUMENT RECORDED MAY 27, 1932 IN BOOK 11634, PAGE 114, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

E SIGNATURE(S) OF THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR DRAINAGE AND PES, BY DOCUMENT RECORDED JUNE 17, 1932 IN BOOK 1163B, PAGE 222, OFFICIAL RECORDS LOS ANGELES COUNTY.

THE SIGNATURE(S) OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASDLEAT FOR PUBLIC UTILITIES, BY DIGOLMENT RECORDED FEBRUARY 16, 1950 IN BOOK 32292, PAGE 194. PETCOLAL RECORDS OF LOS ANGLES COUNTY.

THE SIGNATURE(S) OF SOUTHERN CAUFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, BY DOCUMENT RECORDED AUGUST 30, 1988 AS INSTRUMENT NO. 4418, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF THE STATE OF CALIFORMA, HOLDER OF AN EASDWENT FOR DRAWINGE, BY DOCUMENT RECORDED AUGUST 30, 1988 AS INSTRUMENT NO. 4419 IN BOOK D4118, PAGE 608, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF THE STATE OF CALIFORNIA, HOLDER OF AN EASDAENT FOR PUBLIC HIGHWAY DRAINAGE, BY DOCUMENT RECORDED NOVELBER 17, 1969 AS INSTRUMENT NO. 2961 IN BOOK 04557, PAGE 11, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF COUNTY SANITATION DISTRICT NO. 21 DF LDS ANGELES COUNTY, A BODY POUNC AND CORPORATE, HOLDER OF AN EASEMENT FOR SEWER, BY DOCUMENT RECORDED JULY 17, 1972 IN BOOK DS534, PAGE 331, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR PUBLIC STREET AND HIGHWAY, BY DOCUMENT RECORDED SEPTEMBER 18, 1970 AS INSTRUMENT NO. 3369, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(\$) OF SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, BY DOCUMENT RECORDED OCTOBER 14, 1975 AS INSTRUMENT NO. 4861 IN BOOK 0-8832, PAGE 238, GFFICIAL RECORDS OF IOS ANGELES COUNTY.

THE SIGNATURE(S) OF THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEMENT FOR SLOPE, BY DOCUMENT RECORDED IN PARCEL MAP NO. 8024 IN BOOK 99, PAGES 3 AND 4 OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF THE DIAMOND BAR DEVELOPMENT CORPORATION, A CALFORNIA CORPORATION, HOLDER OF AN EASEMENT FOR SLOPES AND STORM DRAIN STRUCTURES, BY DOCUMENT RECORDED SEPTEMBER 7, 1982 AS INSTRUMENT NO. 82-908233, OFFICIAL RECORDE OF LOS ANGELES COUNTY

THE SIGNATURE(S) OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, A BODY CORPORATE AND POUNTC, HOLDER OF AN EASELENT FOR STORM DRAIN, BY DOCUMENT RECORDED OCTOBER 29, 1982 AS INSTRUMENT NO. 82—103-3886. OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, EASELMENT WAS TRANSFERRED BY DOCUMENT RECORDED NOVEMBER 28, 1983 AS INSTRUMENT NO. 83—1398867, OFFICIAL RECORDED LOS ANGELES COUNTY.

THE SIGNATURE(S) OF THE COUNTY OF LOS ANGELES, HOLDER OF AN EASEWENT FOR STORM DRAIN, BY DOCUMENT RECORDED OCTOBER 29, 1982 AS INSTRUMENT NO. 82-1093994, DEFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF THE CITY OF INDUSTRY, HOLDER OF AN EASEMENT FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES. PUBLIC UTILITY AND INGRESS AND EGRESS, BY DOCUMENT RECORDED IN PARCEL MAP NO. 318 IN BOOK 308, PASES 8 THROUGH 16 OF PARCEL MAPS, RECORDS OF LOS ARGELES COUNTY.

THE SIGNATURE(S) OF THE CITY OF INDUSTRY, HOLDER OF AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY, BY ODCUMENT RECORDED AUGUST 6, 1988 AS INSTRUMENT NO. 88-1246248, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY, A BODY CORPORATE AND POLITIC, HOLDER OF AN EASEMENT FOR SEWER, BY DOCUMENT RECORDED DECEMBER 7, 1988 AS INSTRUMENT NO. 88-1857852, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(\$) OF COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, A BODY CORPORATE AND POLITIC, HOLDER OF AN EASEMENT FOR SEWER, BY DOCUMENT RECORDED APRIL 18, 2002 AS INSTRUMENT NO. 20-915/977, OFFICIAL RECORDS OF LOS ANGELES COUNTY. THE SIGNATURE(S) OF SOUTHERN CAUFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASBAENT FOR PUBLIC UTILITIES, BY DOCUMENT RECORDED DECKMER 11, 2002 AS INSTRUMENT NO 02-2033770, OFFICIAL RECORDS OF LOS ANGELES COLUNTY.

THE SIGNATURE(S) OF THE STATE OF CALIFORNIA, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY INGRESS AND EGRESS, BY DOCUMENT RECORDED APRIL 9, 2015 AS INSTRUMENT NO. 20150393777. OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF THE STATE OF CALFORNIA, HOLDER OF AN EASEMENT FOR PUBLIC HIGHWAY INGRESS AND EÓRESS, BY DOCUMENT RECORDED APRIL 24, 2015 AS INSTRUMENT NO. 2015045535 OF OFFICIAL RECORDS OF LOS ANGLESS COUNTY.

THE SIGNATURE(S) OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASSMENT FOR PUBLIC UTILITIES, BY DOCUMENT RECORDED MAY 26, 2015 AS INSTRUMENT NO. 20150807488, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF SOUTHERN CAUFORNA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASDMENT FOR PUBLIC UTILITIES, BY DOCUMENT RECORDED AUGUST 19, 2015 AS INSTRUMENT NO. 20151018002, OPTICAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(\$) OF THE CITY OF INDUSTRY, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR STREET AND HIGHWAY, BY DOCUMENT RECORDED SEPTEMBER 17, 2015 AS INSTRUMENT NO. 20151152795, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASDWATT FOR PUBLIC UTILITIES, BY DECUMENT RECORRED MARCH 11, 2016 AS INSTRUMENT NO. 20160268622, OFFICIAL RECORDS OF LOS ANDELES COLUNTY.

THE SIGNATURE(S) OF COUNTY SANITATION DISTRICT NO. 21 OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR SEWER LINE, BY DOCUMENT RECORDED AUGUST 15, 1973 AS INSTRUMENT NO. 4196, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

THE SIGNATURE(S) OF WALNUT VALLEY WATER DISTRICT, HOLDER OF AN EASEMENT FOR PUBLIC UTILITIES, BY DOCUMENT RECORDED JULY 2, 2018 AS INSTRUMENT NO. 2018/0658919, OFFICIAL RECORDS OF LOS ANGELES COUNTY.

#### MONUMENT & ESTABLISHMENT NOTES

SET 1" I.P. TAGGED "PLS 8234"; OR AN 8" SPIKE AND WASHER STAMPED "PLS 823
ASPHALT HAVING A THICKNESS OF 2" OR MORE; OR LEAD, TACK AND TAG STAMPED
8234" IN CONCRETE, AT ALL PARCEL CORNERS, OR AS NOTED.

SHEET 2 OF 19 SHEETS

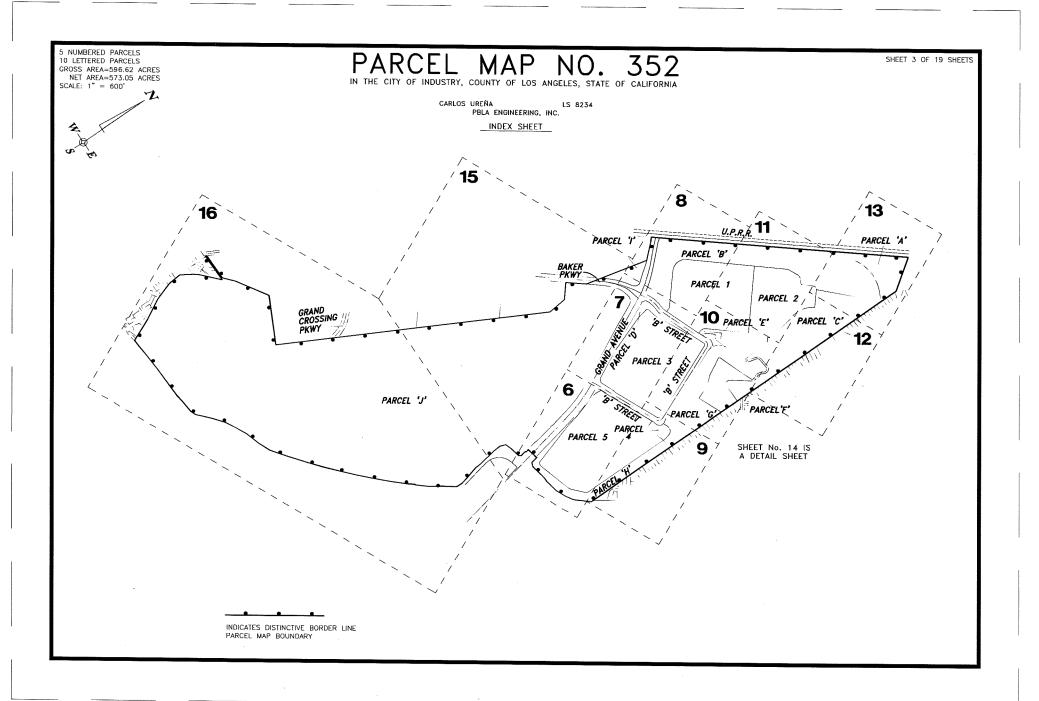
- The EC/BC of grand AVE. PER R3 AND R10.
- [2] FD. 1" I.P. W/PLASTIC PLUG STAMPED "RCE 27743", DOWN 0.5" IN CL MEDIAN, ACCEPTED AS A POINT ON THE CL OF GRAND AVE. PER R2 AND R10.
- SEARCHED, NOTHING FOUND, ESTABLISHED FROM FOUND TIES PER R4.
- FD. 2" I.P. TAGGED "LS S490", DOWN 0.4' PER R2. ACCEPTED AS A POINT ON SOUTHERLY RIGHT-OF-WAY OF U.P.R.R.
- SEARCHED, NOTHING FOUND. ESTABLISHED BY INTERSECTION PER R5. ACCEPTED AS STA. 4 OF F.E. LEWIS-CURRIER RANCH, SET 1" IRON PIPE W/TAG.
- SEARCHED, NOTHING FOUND, ESTABUSHED BY INTERSECTION PER R5. ACCEPTED AS STA. 3 OF F.E. LEWIS-CURRIER RANCH.
- FD. 2" I.P. NO TAG, ACCEPTED AS STA. 2 OF F.E. LEWIS-CURRIER RANCH PER RS.
- FD. 2" I.P. NO TAG, ACCEPTED AS TRACT BOUNDARY CORNER AND MOST WESTERLY CORNER OF LOT 13 PER R6, SET TAG.
- FD. 3" BRASS CAP, "ILLEGIBLE", ACCEPTED AS STA. 5 OF F.E. LEWIS-CURRIER RANCH. PER R5.
- FD. 2" LP. TAGGED "RCE 11349", PER R6, ACCEPTED AS STA. 6 OF F.E. LEWIS-CURRIER RANCH PER R5.
- FD. 2" I.P. NO TAG. ACCEPTED AS TRACT BOUNDARY CORNER AND MOST NORTHWESTERLY CORNER OF LOT 7 PER R7.
- FD.  $2^{\circ}$  LP. NO TAG, ACCEPTED AS TRACT BOUNDARY CORNER AND MOST SOUTHWESTERLY CORNER OF LOT 1 PER R7.
- FD. 2" I.P. TAGGED "RCE 11349", PER R8, ACCEPTED AS STA. 7 OF F.E. LEWIS-CURRIER RANCH PER R5 & R10.
- [14] FD. 2" I.P. TAGGED "RCE 11349", ACCEPTED AS MOST NORTHWESTERLY CORNER OF LDT 16 PER
- SEARCHED, NOTHING FOUND, ESTABLISHED BY RECORD ANGLE PER R5. ACCEPTED AS STAL 8 OF F.E. LEWIS-CURRIER RANCH PER R5.
- FD. 2" I.P. TAGGED "RCE 11349", ACCEPTED AS TRACT BOUNDARY CORNER AND THE MOST SOUTHWESTERLY CORNER OF LOT 25 PER R8 AND R10.
- SEARCHED, NOTHING FOUND. ESTABLISHED AT RECORD DISTANCE PER R1D.
- [18] CALCULATED POSITION PER RS. ACCEPTED AS STA. 9 OF F.E. LEWIS-CURRIER RANCH PER RS.
- SEARCHED, NOTHING FOUND. ESTABLISHED BY HOLDING RECORD ANGLES PER R12.
- SEARCHEO, NOTHING FOUND. ESTABLISHED BY HOLDING RECORD ANGLES PER CITY OF INDUSTRY STREET & HIGHWAY EASEMENT. REC 9/17/2015, INST. NO. 20151152795, O.R.
- [21] SEARCHED, NOTHING FOUND. ESTABLISHED BY HOLDING RECORD ANGLES PER R1.
- 22 SEARCHED, NOTHING FOUND, ESTABLISHED BY HOLDING RECORD ANGLES PER R13.
- FD. SPIKE, ACCEPTED AS THE CENTERLINE INTERSECTION OF GRAND AVE. AND BREA CANYON RD. PER RID AND RII. 23
- FD. SPIKE AND WASHER, STANPED CALTRANS, ACCEPTED AS THE CENTERLINE EC/BC OF BREA CANYON RD. PER RIG.
- SEARCHED, NOTHING FOUND. ESTABLISHED BY HOLDING RECORD ANGLE AND DIST PER R11.
- SEARCHED, NOTHING FOUND. ESTABLISHED BY HOLDING RECORD ANGLES PER R14
- SEARCHED, NOTHING FOUND. ESTABLISHED BY HOLDING RECORD ANGLES PER CITY OF INDUSTRY STREET & HIGHWAY EASEMENT, REC 5/16/2002, INST. NO. 02-1136863, O.R.
- L&T, TAGGED "RCE 16352", IN LIEU OF A 2" I.P. ACCEPTED AS ANGLE POINT OF THE EASTERLY TRACT BOUNDARY PER R15.
- FD. 2" I.P., ILLEGIBLE, ACCEPTED AS MOST NORTHEASTERLY CORNER OF LOT 2 PER R15.
- FD. 2" I.P., ILLEGIBLE, ACCEPTED AS MOST NORTHWESTERLY CORNER OF LOT 1 PER R15, HELD FOR LINE.
- FD. 2" I.P., ILLEGIBLE, ACCEPTED AS MOST SOUTHEASTERLY CORNER OF TRACT PER R17. LAT, ILLEGIBLE, IN LIEU OF A 2" I.P. ACCEPTED AS ANGLE POINT OF THE SOUTHEASTERLY TRACT BOUNDARY PER RIT.
- [33] FD. 2" I.P., ILLEGIBLE, ACCEPTED AS MOST NORTHEASTERLY CORNER OF TRACT PER R17.

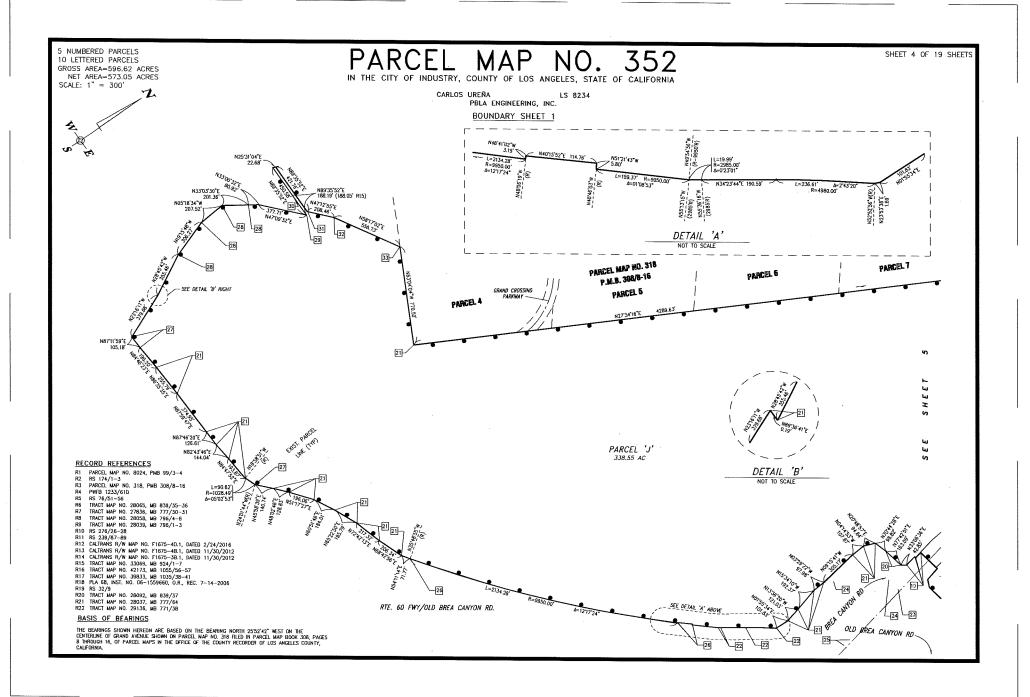
#### RECORD REFERENCES

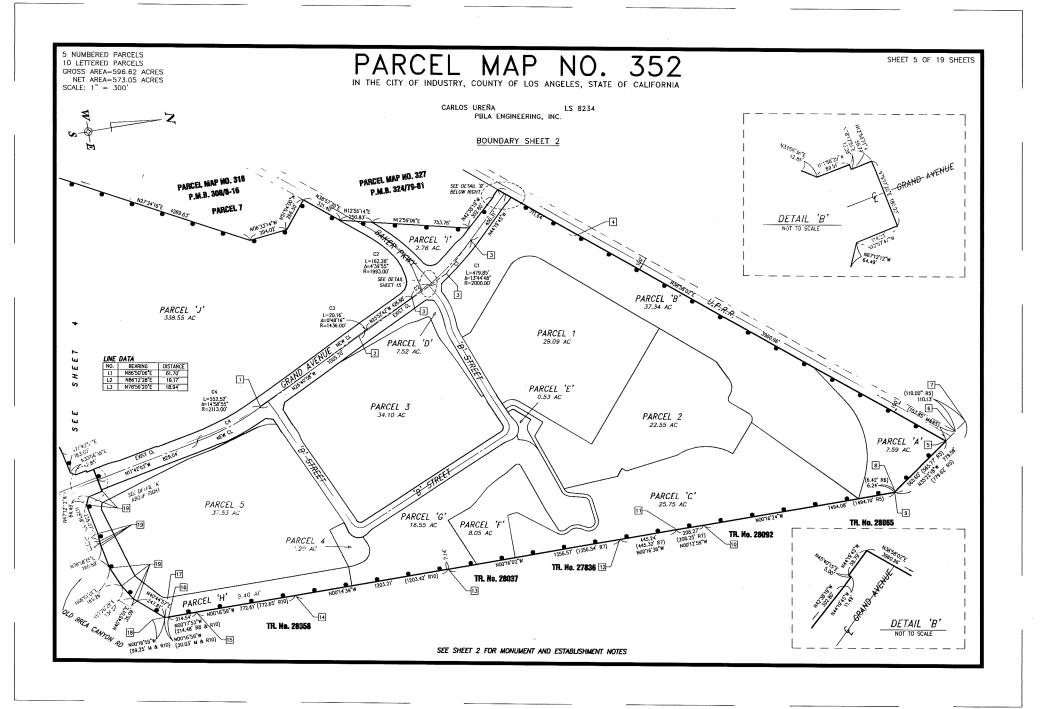
SEE SHEET 4.

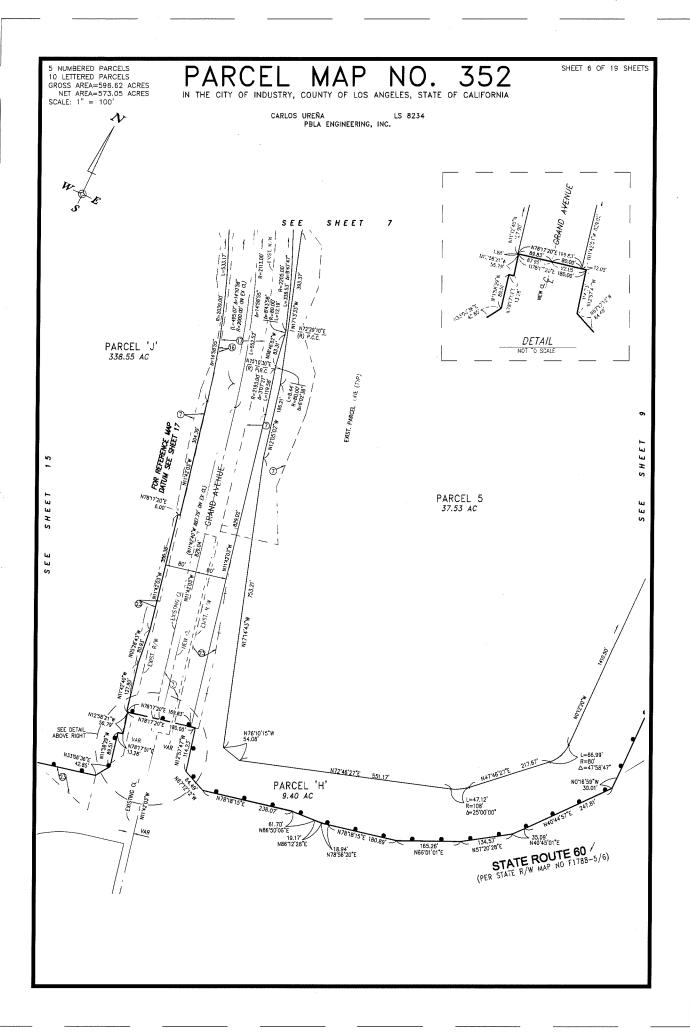
#### EASEMENT NOTES

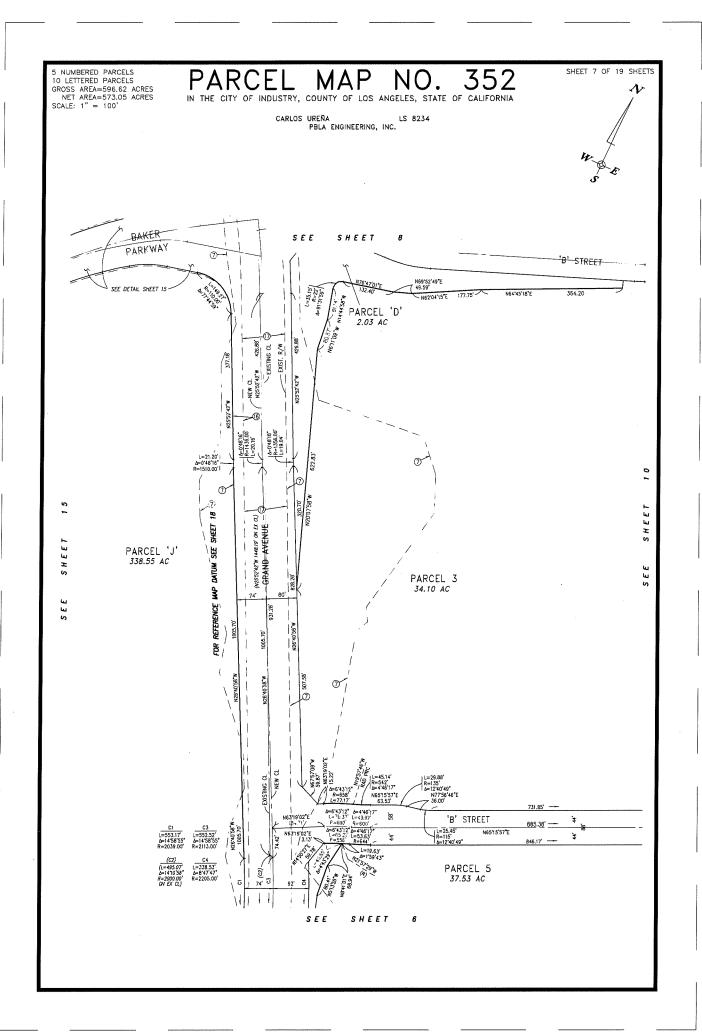
- SCE PUBLIC UTILITIES EASEMENT, REC B/30/68, INST. NO. 4418, O.R.
- STATE OF CALIFORNIA DRAINAGE EASEMENT, REC. B/30/68, BK D4118, PG 608, O.R.
- COUNTY OF LOS ANGELES PUBLIC STREET & HIGHWAY IRREVOCABLE OFFER OF DEDICATION, REC 9/18/70, INST. NO. 3369, O.R.
- LOS ANGELES COUNTY SANITATION DISTRICT No. 21 SEWER EASEMENT, REC 7/17/72, BK D-5534, PG 531, O.R. LOS ANGELES COUNTY TEMP CONSTRUCTION EASEMENT, REC 7/17/72, BK D-5534, PG 531, O.R.
- COUNTY OF LOS ANGELES SLOPE EASEMENT, SHOWN ON PARCEL MAP No. 8024, BK 99, PG 3-4
- ® DIAMOND BAR DEVELOPMENT CORP SLOPE & STORM DRAIN EASEMENT, REC 9/7/82, INST. NO. 82-908233, O.R.
- COUNTY OF LOS ANGELES COUNTY FLOOD CONTROL DISTRICT STORM DRAIN EASEMENT, REC 10/19/82, INST. NO. 82-1093989, O.R. AND 11/28/83, INST. NO. 83-1398887, O.R.
- COUNTY OF LOS ANGELES STORM DRAIN EASEMENT, REC 10/29/82, INST. NO. 82-1093994, O.R.
- CITY OF INDUSTRY STREET EASEMENT, SHOWN ON PARCEL MAP No. 318, BK 308, PG 8-16 CITY OF INDUSTRY STORM DRAIN EASEMENT, SHOWN ON PARCEL MAP No. 318, BK 308, PG 8-16
- CITY OF INDUSTRY PUB UTILITY EASEMENT, SHOWN ON PARCEL MAP No. 318, BK 308, PG 8-16
- CITY OF INDUSTRY DEBRIS BASIN EASEWENT, SHOWN ON PARCEL MAP No. 318, BK 308, PG 8-16
  CITY OF INDUSTRY INGRESS & EGRESS EASEMENT, SHOWN ON PARCEL MAP No. 318, BK 308, PG 8-16
- CITY OF INDUSTRY STREET WIDENING EASEMENT, SHOWN ON PARCEL MAP No. 318, BK 308, PG 8-16
- CITY OF INDUSTRY PUBLIC ROAD EASEMENT, REC 8/6/88, INST. NO. 88-1246248, O.R. SCE PUBLIC UTILITIES EASEMENT, REC 12/11/2002, INST. NO. 02-3033770, O.R.
- ĕ STATE OF CAUFORNIA PUBLIC HWY INGRESS/ECRESS EASEMENT, REC 4/9/2015, INST. NO. 2015/393777, O.R.
- STATE OF CALIFORNIA PUBLIC HWY INGRESS/EGRESS EASEMENT, REC 4/24/2015, INST. NO. 20150465636, O.R.
- SCE PUBLIC UTILITIES EASEMENT, REC 5/26/2015, INST. NO. 20150607488, O.R.
- SCE PUBLIC UTILITIES EASEMENT, REC 8/19/2015, INST. NO. 20151018002, O.R.
- CITY OF INDUSTRY STREET & HIGHWAY EASEMENT, REC 9/17/2015, INST. NO. 20151152795, O.R.
- SCE PUBLIC UTILITIES EASEMENT & RELINQUISHMENT, REC 3/11/2016, INST. NO. 20180268622, O.R.

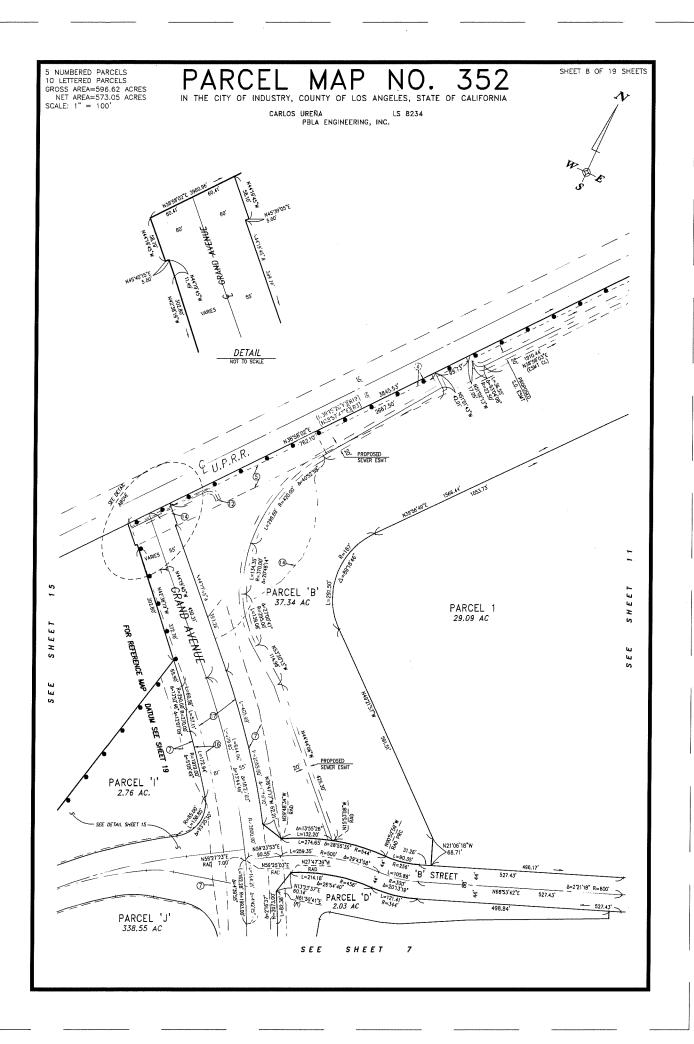




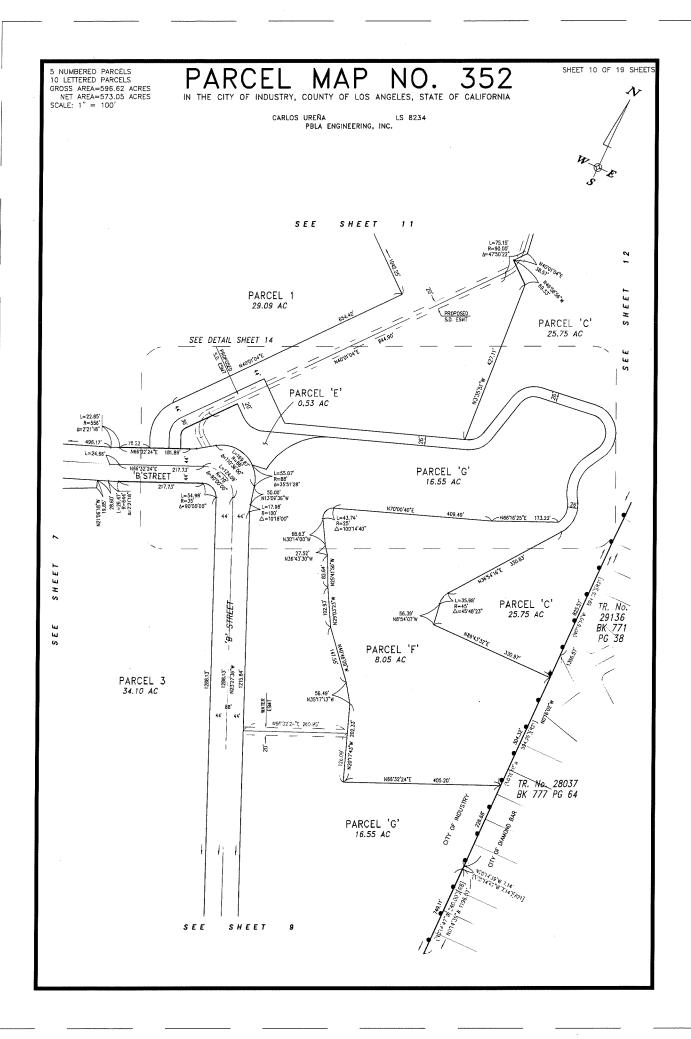


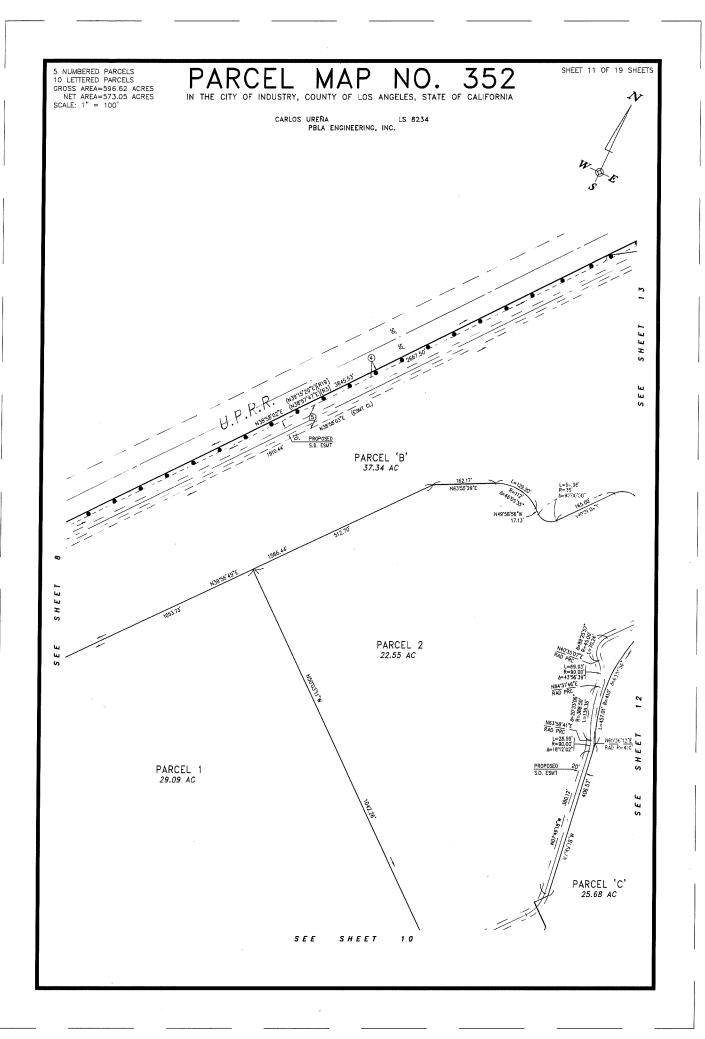


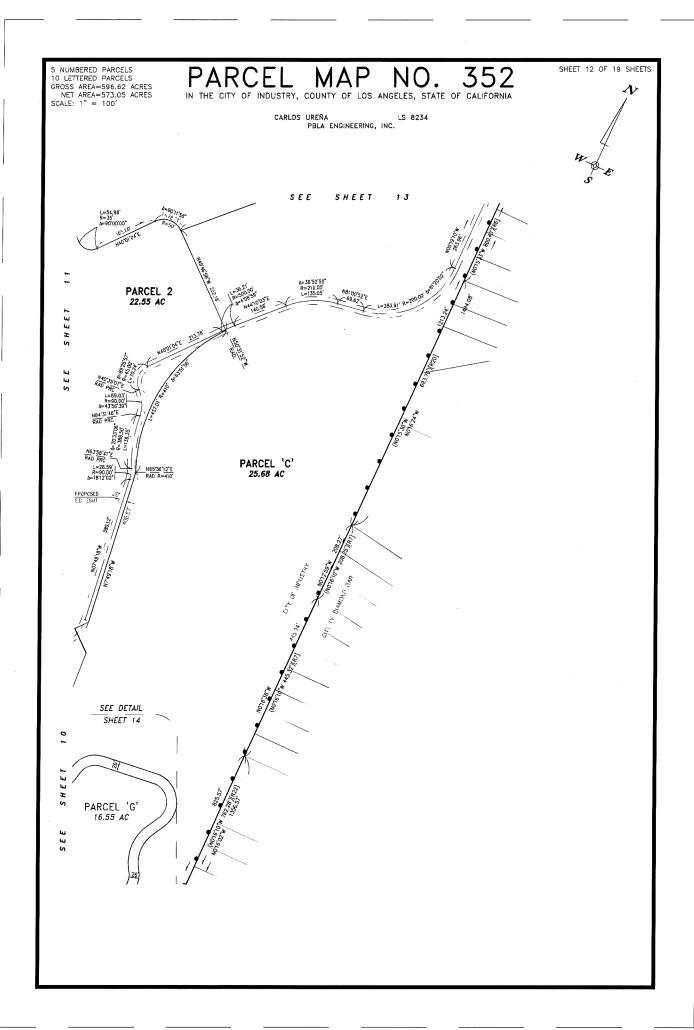


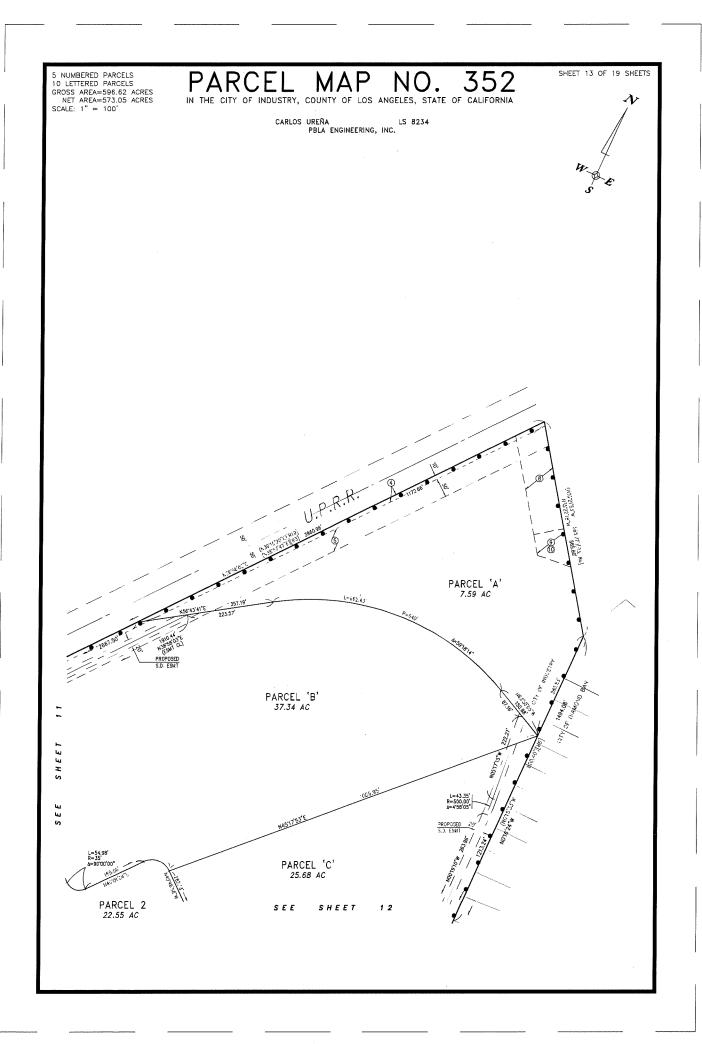


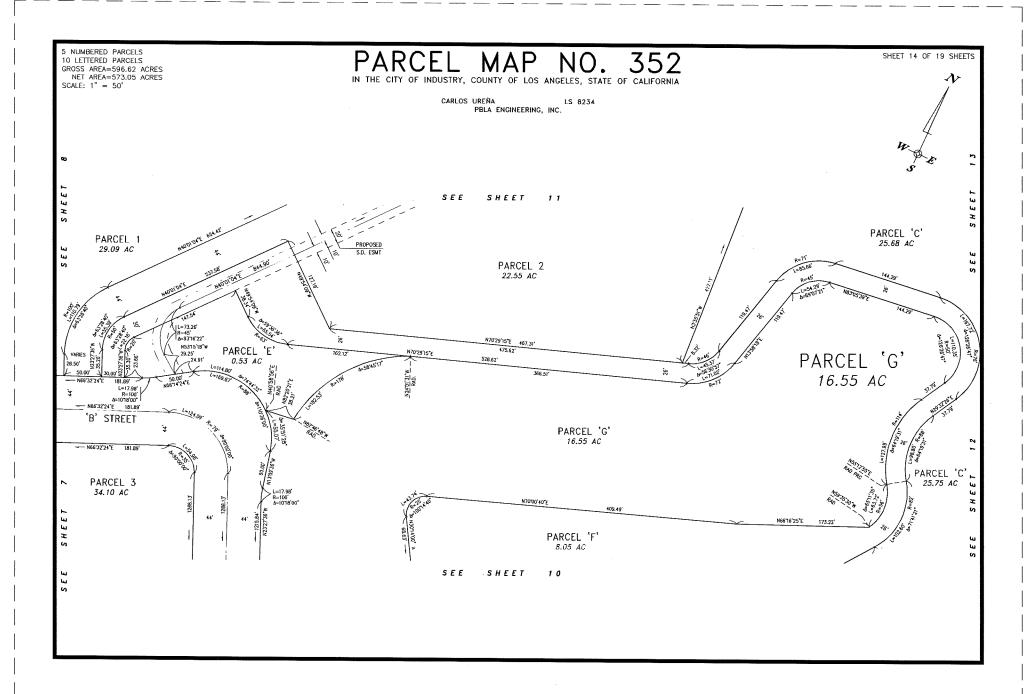
5 NUMBERED PARCELS 10 LETTERED PARCELS GROSS AREA=596.62 ACRES NET AREA=573.05 ACRES SCALE: 1" = 100' SHEET 9 OF 19 SHEETS PARCEL MAP NO. 352
IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA CARLOS UREÑA LS 8234 PBLA ENGINEERING, INC. S E ESHEET1 0 N23-27-36"W PARCEL 3 34.10 AC L=17.98' R=100' J=10'18'00' N 30:45'30' N 50:00' L=35.11' Z=22'51'33' 44' -4' L=54.20 R=35 5=88'43'33 731.85 B' STREET ----885.38 PARCEL 'G' 16.55 AC 44. PARCEL 4 1.29 AC C177 0. PARCEL 5 *37.53 AC* TR. No. 28058 BK 796 PG 4 SHEET PARCEL 'H > L=66.99' R=80' \triangle = 47'58'47" 10" 6'59"W

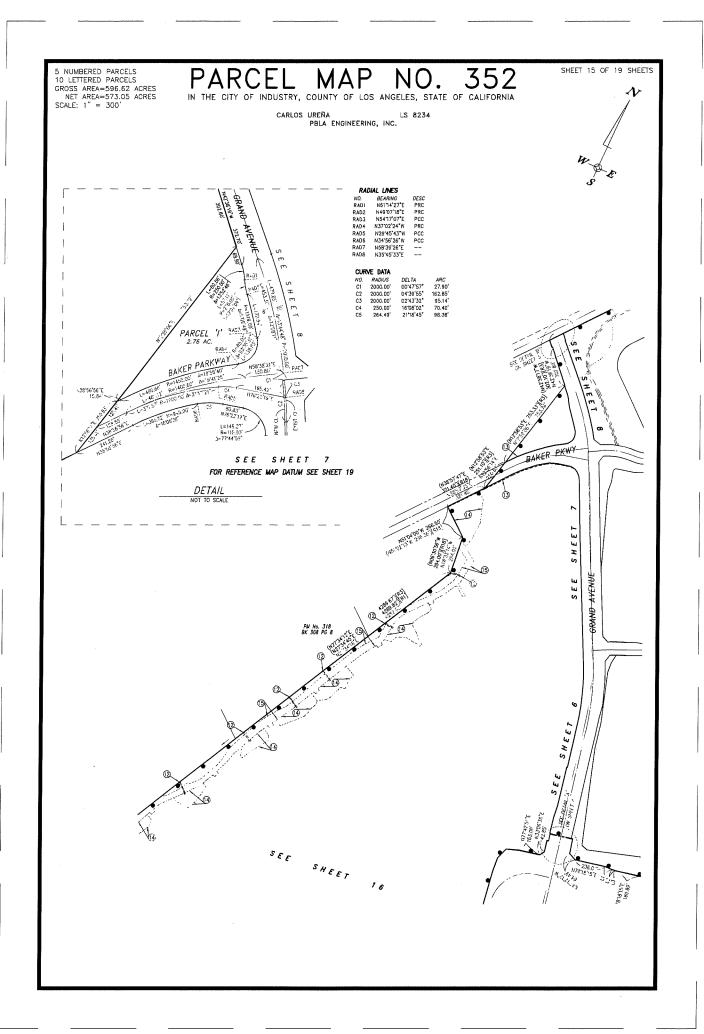












5 NUMBERED PARCELS 10 LETTERED PARCELS GROSS AREA=596.62 ACRES NET AREA=573.05 ACRES SCALE: 1" = 300' SHEET 16 OF 19 SHEETS IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA CARLOS UREÑA LS 8234 PBLA ENGINEERING, INC. SEE SHEET N89'35'52"E 450.58' (N89'36'25"E 450.59')[R1] (N89'36'55"E 450.58')[R16] N47'12'55"E 208.46" (N47'05'25"W 208.48')[R1] (S47'05'55"W 208.48')[R17] GRAND CROSSING PARKWAY N25'31'04"E 22.68' (N26'55'25'E 22.51')[R1] N33'03'30"E 201.36" (N33'01'05"E 282.60")[R1] < (N33'01'05"E 282.60")[R16] N05'18'34"W 207.52" (N5'27'45"W 206.90")[R1] (N5'27'15"W 206.90")[R15] PARCEL 'J' 338.55 AC N72'42'13'E N6B'42'50'E N54'H'14"E 71.77'
(N72'42'07'E (N6B'42'50'E (N54'H'17'E 72.03')[R1]
217.25')[R1] 206.28')[R1] N60'51'48"E 184.01 (N60'51'42"E 183.95')[R1

