

**NOTICE AND CALL OF A SPECIAL MEETING
OF THE INDUSTRY PUBLIC
UTILITIES COMMISSION**

NOTICE IS HEREBY GIVEN that a Special Meeting of the Industry Public Utilities Commission is hereby called to be held on March 26, 2020, at 9:00 a.m., by telephone for the purpose of discussing the following matters:

Addressing the Commission:

NOTICE OF TELEPHONIC MEETING:

- ***Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the regular meeting of the IPUC shall be held telephonically. Members of the public shall be able to attend the meeting telephonically, and offer public comment by calling the following conference call number: 657-204-3264, and entering the following Conference ID: 5255752#. Please be advised that pursuant to the Executive Order, and to ensure the health and safety of the public, Council Chambers will not be open for the meeting, and all public participation must occur by telephone at the number set forth above. Pursuant to the Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the IPUC meeting (including assisted listening devices), please contact the City Clerk's Office at (626) 333-2211 by 5:00 p.m. on Tuesday, March 24, 2020, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.***

1. BOARD MATTERS

- 1.1 Consideration of the Register of Demands for March 26, 2020

RECOMMENDED ACTION: Approve the Register of Demands and authorize the appropriate City Officials to pay the bills.

- 1.2 Consideration of Resolution No. IPUC 2020-02 - A RESOLUTION OF THE INDUSTRY PUBLIC UTILITIES COMMISSION ADOPTING A POLICY ON DISCONTINUATION OF RESIDENTIAL WATER SERVICE FOR NON-PAYMENT AND ESTABLISHING A PROCESS FOR DISPUTING A BILL FOR WATER SERVICE

RECOMMENDED ACTION: Adopt Resolution No. 2020-02.

The public will be provided an opportunity to comment on these items.

Dated: March 24, 2020

/s/ _____
Cory C. Moss, President

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF INDUSTRY)

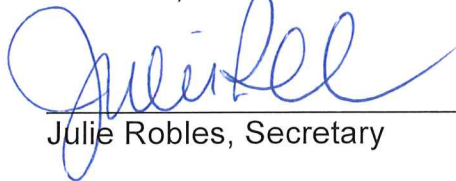
AFFIDAVIT OF POSTING

I, Julie Robles, Secretary of the Industry Public Utilities Commission hereby certify that a copy of the Notice of the Special Meeting of the Industry Public Utilities Commission to be held on March 26, 2020, at 9:00 a.m., was posted at the Council Chambers, City Hall, and on the City's website, and delivered not less than twenty-four hours before the time of the meeting to the following:

Cory C. Moss, President
Abraham Cruz, Commissioner
Catherine Marcucci, Commissioner
Mark D. Radecki, Commissioner
Newell Ruggles, Commissioner
Troy Helling, City Manager
James M. Casso, General Counsel

Jason Henry, Southern California News
Group
Mayor Ray Marquez, City of Chino Hills
Ben Montgomery, City of Chino Hills
Elizabeth Calciano, City of Chino Hills
Wendi Gensel, City of Chino Hills
Sylvia Ruff, City of Chino Hills
David Deberry, City of Diamond Bar

I declare under penalty of perjury that the foregoing is true and correct. Dated this 24th day of March, 2020.



Julie Robles, Secretary

DO NOT REMOVE FROM BULLETIN BOARD UNTIL AFTER MARCH 27, 2020