CITY OF INDUSTRY

CITY COUNCIL REGULAR MEETING AGENDA

MARCH 9, 2017 9:00 AM



Mayor Mark Radecki Mayor Pro Tem Cory Moss Council Member Abraham Cruz Council Member Roy Haber, III Council Member Newell Ruggles

Location: City Council Chamber, 15651 East Stafford Street, City of Industry, California 91744

Addressing the City Council:

- Agenda Items: Members of the public may address the City Council on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a three-minute time limit per person for any matter listed on the Agenda. Anyone wishing to speak to the City Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called and prior to the individual being heard by the City Council.
- Public Comments (Non-Agenda Items): Anyone wishing to address the City Council on an item not on the Agenda may do so during the "Public Comments" period. In order to conduct a timely meeting, there will be a three-minute time limit per person for the Public Comments portion of the Agenda. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda. Anyone wishing to speak to the City Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called by the City Clerk and prior to the individual being heard by the City Council.

Americans with Disabilities Act:

In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

Agendas and other writings:

- In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 East Stafford Street, Suite 100, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Friday 9:00 a.m. to 5:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.
- 1. Call to Order
- 2. Flag Salute
- Roll Call

- 4. Public Comments
- 5. Presentation and update regarding the Fullerton Grade Separation by the Alameda Corridor-East Construction Authority.

6. **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

- 6.1 Consideration of the Register of Demands for March 9, 2017.
 - RECOMMENDED ACTION: Approve the Register of Demands and authorize the appropriate City Official to pay the bills.
- 6.2 Consideration of Professional Services Agreement with Lang, Hansen, O'Malley & Miller for government relations services in the amount of \$25,000.00 per month.
 - RECOMMENDED ACTION: Approve the Agreement.
- 6.3 Consideration of Amendment No. 2, extending the Professional Services Agreement with Cordoba Corporation for real estate and related advisory services, in the amount of \$45,000.00 per month, from April 1, 2017 to March 31, 2018.

RECOMMENDED ACTION: Approve the Agreement.

7. ACTION ITEMS

7.1 Presentation by Karen Wise and Jane Pisano regarding the Review and Analysis of Operations of the Workman and Temple Homestead Museum.

RECOMMENDED ACTION: Discuss and provide direction to staff.

7.2 Discussion and consideration of a new City logo.

RECOMMENDED ACTION: Discuss and provide direction to staff.

7.3 Presentation and discussion pertaining to the City of Industry's 60th Anniversary Celebration.

RECOMMENDED ACTION: Discuss and provide direction to staff

7.4 Consideration of Resolution No. CC 2017-05 – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA APPROVING AND ADOPTING THE FISCAL YEAR 2016-2017 MIDYEAR BUDGET AMENDMENTS.

RECOMMENDED ACTION: Adopt Resolution No. CC 2017-05.

7.5 Consideration of Resolution No. CC 2017-06 – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING THE GENERAL SERVICES AGREEMENT BY AND BETWEEN THE CITY OF INDUSTRY AND THE COUNTY OF LOS ANGELES.

RECOMMENDED ACTION: Adopt Resolution No. CC 2017-06.

7.6 Consideration of a License Agreement with the Orange County Fire Authority, the California Department of Forestry and Fire Protection Riverside, the California Department of Forestry and Fire Protection San Bernardino, Chino Valley Fire District, County of Los Angeles, City of Anaheim, City of Corona, City of Fullerton, City of Garden Grove, City of Orange, City of West Covina, and City of Brea for Access to Assessor's Parcel No. 8714-026-271, located at 19001 Tonner Canyon Road, for Various Fire Prevention Training Exercises Associated with the Annual SOLAR Exercise to be held May 15 – 19, 2017.

RECOMMENDED ACTION: Approve the Agreement.

7.7 Consideration of a License Agreement with the County of Orange for Access to Assessor's Parcel No. 8714-028-270, located at 19001 Tonner Canyon Road, for Various Law Enforcement Training Exercises associated with the Orange County Sheriff's Department Canine Services Unit to be held on May 10, 2017.

RECOMMENDED ACTION: Approve the Agreement.

7.8 Consideration of License Agreements between private property owners and the City for work on private property associated with the Arenth Avenue Reconstruction Project.

RECOMMENDED ACTION: Approve the License Agreements and authorize the City Manager to execute same for all properties that need to be accessed to perform the work.

7.9 Consideration of the acceptance of the work for Contract No. CITY-1422, Clark Avenue Widening and Sidewalk Construction and Salt Lake Avenue Sidewalk Construction, performed by Sully-Miller Contracting Company in

the amount of \$608,718.08, authorize the City Engineer to execute the Notice of Completion and authorize the Chief Deputy City Clerk to file the Notice of Completion.

Authorize the City Engineer to execute RECOMMENDED ACTION: the Notice of Completion and authorize the Chief Deputy City Clerk to file the Notice of Completion.

- CITY COUNCIL COMMITTEE REPORTS 8.
- **AB 1234 REPORTS** 9.
- CITY COUNCIL COMMUNICATIONS 10.
- 11. **CLOSED SESSION**
 - 11.1 CONFERENCE WITH LEGAL COUNSEL -- EXISTING LITIGATION Pursuant to Government Code Section 54956.9(d)(1) City of Gardena, et al. v. Regional Water Quality Control Board, et al. **Orange County Superior Court** Case No. 30-2016-00833722-CU-WM-CJC
 - 11.2 Conference with real property negotiators pursuant to Government Code Section 54956.8.

Property:

Assessor's Parcel No. 8120-024-270 and 8120-024-

039, Crossroads Parkway North at the Union Pacific

Railroad

City Negotiators:

Paul J. Philips, City Manager and

James M. Casso, City Attorney

Negotiating Party

Los Angeles County

Under Negotiation: Price and Terms of Payment

Adjournment to Thursday, March 23, 2017 at 9:00 a.m. 12.

CITY COUNCIL

ITEM NO. 6.1

CITY OF INDUSTRY AUTHORIZATION FOR PAYMENT OF BILLS CITY COUNCIL MEETING OF MARCH 9, 2017

FUND RECAP:

| <u>FUND</u> | DESCRIPTION | DISBURSEMENTS |
|-------------|---------------------------------------|------------------------------|
| 100 120 | GENERAL FUND CAPITAL IMPROVEMENT FUND | 1,711,428.43 1,024,607.05 |
| 161 | IPUC - ELECTRIC | 3,118.10 |
| TOTAL A | ALL FUNDS | 2,739,153.58 |

BANK RECAP:

| <u>BANK</u> | NAME | DISBURSEMENTS |
|-------------|----------------------------------|---------------|
| BOFA | BANK OF AMERICA - CKING ACCOUNTS | 427,611.69 |
| WFBK | WELLS FARGO - CKING ACCOUNT | 2,311,541.89 |
| TOTAL A | LL BANKS | 2,739,153.58 |

APPROVED PER CITY MANAGER

CITY OF INDUSTRY

BANK OF AMERICA

| Check | Date | | P. | Payee Name . | Check Amount |
|-----------|--------------------|------------|----------------------------------|-----------------------------|--------------|
| CITYGEN.C | CHK - City General | | | | |
| WT1009 | 01/13/2017 | | M | MIDAMERICA ADMINISTRATIVE & | \$20,000.00 |
| | Invoice | Date | Description | Amount | |
| | JAN-DEC2017 | 01/13/2017 | HRA INSTALLMENTS FOR NEW EMPLOYE | EES \$20,000.00 | |
| WT1010 | 01/20/2017 | | M | MIDAMERICA ADMINISTRATIVE & | \$32,118.54 |
| | Invoice | Date | Description | Amount | |
| | FEB-MAR2017 | 01/20/2017 | MEDICAL PREMIUM REIMBURSEMENTS | \$32,118.54 | |
| 24343 | 02/21/2017 | | . с | CITY OF INDUSTRY | \$359,343.36 |
| | Invoice | Date | Description | Amount | |
| | 2/21/17-A | 02/21/2017 | TRANSFER FUNDS-SAVINGS | \$359,343.36 | • |
| 24344 | 02/21/2017 | | c | CITY OF INDUSTRY | \$161.50 |
| | Invoice | Date | Description | Amount | |
| | 2/21/17 - B | 02/21/2017 | TRANSFER FUNDS 91-1 ADMIN | \$161.50 | |
| 24345 | 02/21/2017 | | C | CITY OF INDUSTRY | \$15,988.29 |
| • | Invoice | Date | Description | Amount | |
| | 2/21/17-C | 02/21/2017 | TRANSFER FUNDS 91-1 REDEMPTION | \$15,988.29 | |
| | | | | | |

| Checks | Status | Count | Transaction Amount |
|--------|--------|-------|--------------------|
| | Total | 5 | \$427,611.69 |

CITY OF INDUSTRY WELLS FARGO VOIDED CHECK

| Check | Date | | | Payee Name | Check Amount |
|----------|---------------------------------|------------|---------------------------|----------------------|---------------|
| CITY.WF. | .CHK - City General Wells Fargo | | • | | |
| 65737 | 02/23/2017 | | 02/23/2017 | CARLSON, CALLADINE & | (\$29,396.49) |
| | Invoice | Date | Description | Amount | |
| | 19280 | 01/10/2017 | VOIDED-PAID WRONG INVOICE | (\$29,396.49) | |

| Check | Status | Count | Transaction Amount |
|-------|--------|-------|--------------------|
| | Total | 1 | (\$29,396.49) |

| Check | Date | | Payee Name | · · · · · · · · · · · · · · · · · · · | Check Amount |
|----------|-----------------------------|------------|--|---------------------------------------|--------------|
| CITY.WF. | CHK - City General Wells Fa | argo | • | | |
| 65806 | 02/22/2017 | | AT&T | | \$8.98 |
| | Invoice | Date | Description | Amount | |
| | 2017-00000964 | 02/01/2017 | 02/01-02/28/17 SVC - CITY WHITE PAGES | \$8.98 | |
| 65807 | 02/22/2017 | t | FRONTIER | | \$143.92 |
| | Invoice | Date | Description | Amount | |
| | 2017-00000965 | 02/04/2017 | 02/04-03/03/17 SVC - EM-21858 GARCIA LN-ALARM | \$64.02 | |
| | 2017-00000966 | 02/04/2017 | 02/04-03/03/17 SVC - GS-21620 VALLEY BLVD | \$53.43 | |
| | 2017-00000967 | 02/07/2017 | 02/07-03/06/17 SVC - GS-408 BREA CYN RD | \$26,47 | • |
| 65808 | 02/22/2017 | | GAS COMPANY, THE | | \$421.91 |
| | Invoice | Date | Description | Amount | • |
| | 2017-00000968 | 02/07/2017 | 01/05-02/02/17 SVC - 15651 STAFFORD ST | \$363.01 | |
| | 2017-00000969 | 02/07/2017 | 01/01-02/01/17 SVC - 1 INDUSTRY HILLS PKWY UNIT | \$58.90 | |
| 65809 | 02/22/2017 | | SO CALIFORNIA EDISC | N COMPANY | \$1,127.56 |
| | Invoice | Date | Description | Amount | |
| | 2017-00000970 | 02/07/2017 | 01/06-02/06/17 SVC - 1135 HATCHER AVE | \$276.21 | • |
| | 2017-00000971 | 02/08/2017 | 01/06-02/06/17 SVC - VARIOUS SITES | \$106.68 | |
| | 2017-00000972 | 02/09/2017 | 01/01-02/01/17 SVC - GALE AVE/L ST | \$35,38 | |
| | 2017-00000973 | 02/10/2017 | 01/10-02/09/17 SVC - 575 BALDWIN PARK AVE U | \$63.76 | |
| | 2017-00000974 | 02/10/2017 | 12/14-02/07/17 SVC - VALLEY BLVD U-VARIOUS SITES | \$591.80 | |
| | 2017-00000975 | 02/11/2017 | 01/11-02/10/17 SVC - 490 7TH U | \$53.73 | |
| 65810 | 02/22/2017 | | · VERIZON BUSINESS | | \$221.68 |
| | Invoice | Date | Description | Amount | |
| | 63570555 | 02/10/2017 | 01/01-01/31/17 SVC - VARIOUS SITES | \$123.23 | |
| | 63570554 | 02/10/2017 | 01/01-01/31/17 SVC - VARIOUS SITES | \$98.45 | |
| 65811 | 02/22/2017 | | WALNUT VALLEY WAT | ER DISTRICT | \$3,299.29 |
| | Invoice | Date | Description | Amount | |

| Check | Date | | Payee Name | | Check Amoun |
|----------|-----------------------------|------------|---|------------|-------------|
| CITY.WF. | CHK - City General Wells Fa | argo | | | |
| | • | • | • | | |
| | 2546052 | 02/07/2017 | 01/01-01/31/17 SVC - IRR 820 FAIRWAY DR | \$62.95 | |
| | 2546104 | 02/07/2017 | 01/01-01/31/17 SVC - LEMON AVE N OF CURRIER RD | \$75.77 | |
| | 2546138 | 02/07/2017 | 01/01-01/31/17 SVC - BREA CYN RD & OLD RANCH RD | \$41.57 | |
| | 2546154 | 02/07/2017 | 01/01-01/31/17 SVC - FERRERO & GRAND EAST | \$445.99 | |
| | 2546172 | 02/07/2017 | 01/01-01/31/17 SVC - BAKER PKWY METER #1 | \$86.94 | |
| | 2546173 | 02/07/2017 | 01/01-01/31/17 SVC - BAKER PKWY METER #2 | \$94.80 | |
| • | 2546179 | 02/07/2017 | 01/01-01/31/17 SVC - GRAND AVE CROSSING | \$100.52 | |
| | 2546180 | 02/07/2017 | 01/01-01/31/17 SVC - GRAND AVE CROSSING | \$75.51 | |
| | 2546182 | 02/07/2017 | 01/01-01/31/17 SVC - 22002 VALLEY BLVD | \$207.44 | |
| | 2546199 | 02/07/2017 | 01/01-01/31/17 SVC - 21350 VALLEY-MEDIAN | \$24.47 | |
| | 2546200 | 02/07/2017 | 01/01-01/31/17 SVC - GRAND CROSSING EAST | \$33.02 | |
| | 2546201 | 02/07/2017 | 01/01-01/31/17 SVC - GRAND CROSSING WEST | \$41.57 | |
| | 2546202 | 02/07/2017 | 01/01-01/31/17 SVC - BAKER PKWY & GRAND N/W | \$1,135.12 | |
| | 2546209 | 02/07/2017 | 01/01-01/31/17 SVC - E/S GRAND S/O BAKER PKWY | \$134.77 | |
| | 2546215 | 02/07/2017 | 01/01-01/31/17 SVC - BREA CYN N OF RR TRKS | \$118.61 | |
| | 2546216 | 02/07/2017 | 01/01-01/31/17 SVC - BREA CYN N OF CURRIER | \$24.56 | |
| | 2546218 | 02/07/2017 | 01/01-01/31/17 SVC - 60 FWY INTERCHANGE | \$19.43 | |
| | 2546236 | 02/07/2017 | 01/01-01/31/17 SVC - END OF BAKER PKWY-TEMP | \$464.78 | |
| | 2546888 | 02/08/2017 | 01/04-02/01/17 SVC - PUMP STN N/W CHERYL | \$24.47 | |
| | 2546908 | 02/08/2017 | 01/04-02/01/17 SVC - PUMP STN BREA CYN | \$29.18 | • |
| | 2547134 | 02/08/2017 | 01/04-02/01/17 SVC - NOGALES PUMP STN | \$57.82 | |
| 5812 | 02/28/2017 | | BANK OF AMERICA | - VISA | \$1,920.2 |
| | Invoice | Date | Description | Amount | |
| | 2017-00000991 | 02/06/2017 | 1/7-2/6/17 CREDIT CARD EXPENSES-PHILIPS | \$1,920.20 | |
| 65813 | 02/28/2017 | | FRONTIER | ·^ | \$859.1 |
| | Invoice | Date | Description | Amount | - |
| | 2017-00000976 | 02/10/2017 | 02/10-03/09/17 SVCEM-21508 BAKER PKWY BLDG | \$50.75 | |
| | 2017-00000977 | 02/10/2017 | 02/10-03/09/17 SVC - EM-21808 GARCIA LN-ALARM | \$64.02 | |
| | 2017-00000978 | 02/10/2017 | 02/10-03/09/17 SVC - 600 BREA CYN RD | \$217.51 | |
| | | | | | |

| Check | Date | | Payee Name | | Check Amount |
|----------|------------------------------|---|--|------------|--------------|
| CITY.WF. | .CHK - City General Wells Fa | argo . | • | | |
| | | | | - | |
| | 2017-00000979 | 02/10/2017 | 02/10-03/09/17 SVC - GS-21640 VALLEY BLVD | \$50.75 | |
| | 2017-00000980 | 02/10/2017 | 02/10-03/09/17 SVC - GS-747 S. ANAHEIM-PUENTE RD | \$144.87 | |
| | 841 7TH-FEB17 | 02/10/2017 | 02/10-03/09/17 SVC - 841 S. 7TH | \$99.03 | |
| | 2017-00000981 | 02/16/2017 | 02/16-03/15/17 SVC - BREA CYN PUMP STN | \$66.70 | |
| | 2017-00000982 | 02/16/2017 | 02/16-03/15/17 SVC - PH AUTO PLAZA | \$165.47 | • |
| 65814 | 02/28/2017 | | GAS COMPANY, TH | IE | \$15.29 |
| | Invoice | Date | Description | Amount | |
| | 2017-00000983 | 02/15/2017 | 01/13-02/13/17 SVC - 610 S BREA CYN RD | \$15.29 | |
| 65815 | 02/28/2017 | | SAN GABRIEL VAL | \$430.22 | |
| | Invoice | Date | Description | Amount | |
| | 2017-00000984 | 02/15/2017 | 01/13-02/14/17 SVC - 14329 VALLEY | \$163,46 | |
| | 2017-00000985 | 02/16/2017 | 01/17-02/15/17 SVC - 336 EL ENCANTO | \$127.76 | |
| | 841 7TH-FEB17 | 02/17/2017 | 01/18-02/16/17 SVC - 841 S SEVENTH | \$139.00 | |
| 65816 | 02/28/2017 | | SO CALIFORNIA EDISON COMPANY | | |
| | Invoice | Date | Description | Amount | |
| | 2017-00000986 | 02/16/2017 | 01/17-02/15/17 SVC - 1341 FULLERTON RD | \$34,88 | |
| | 2017-00000987 | 02/17/2017 | 01/17-02/15/17 SVC - VARIOUS SITES | \$5,167.58 | |
| • | 2017-00000988 | 02/17/2017 | 01/17-02/15/17 SVC - VARIOUS SITES | \$1,427.85 | |
| | 2017-00000989 | 02/17/2017 | 01/17-02/15/17 SVC - PECK RD S/O PELLISSIER | \$45.71 | |
| | . 841 7TH-FEB17 | 02/17/2017 | 01/17-02/15/17 SVC - 841 7TH AVE | \$532.07 | |
| | 2017-00000990 | 02/17/2017 | 01/17-02/15/17 SVC - VARIOUS SITES | \$90.49 | |
| 65817 | 02/28/2017 | *************************************** | SOUTH COAST A.O | .M.D. | \$1,800.00 |
| | Invoice | Date | Description | Amount | |
| | P65351 | 02/27/2017 | PENALTY FOR ICE ELEC GEN DIESEL AT 15625 | \$1,800.00 | |
| 65818 | 03/09/2017 | | ADVANCED DISCO | VERY, INC. | \$1,342.56 |
| | Invoice | Date | Description | Amount | |

| Check | Date | | P | ayee Name | Check Amoun |
|----------|--------------------------|------------|----------------------------------|-----------------------------|--|
| CITY.WF. | CHK - City General Wells | Fargo | | | |
| | B202796 | 01/31/2017 | DOCUMENT MGMT SVC-LITIGATION | \$1,342.56 | |
| 65819 | 03/09/2017 | | A | LEJANDRO GONZALEZ | \$105.69 |
| | Invoice | Date | Description | Amount | |
| | 02/06/17 | 02/06/2017 | REIMBURSEMENT FOR EXPENSES | \$105.69 | |
| 65820 | 03/09/2017 | | A | LL AMERICAN CONTRACTING | \$63,964.40 |
| | Invoice | Date | Description | Amount | |
| | 16200-3 | 02/06/2017 | REMODELING OF 16200-5 TEMPLE AVE | \$63,964.40 | |
| 65821 | 03/09/2017 | | А | ALL AMERICAN TONERS, INC | \$595.00 |
| | Invoice | Date | Description . | Amount | |
| | CONT5045 | 03/01/2017 | MAINT AGREEMENT FOR TYPEWRITERS | \$3/1/17- \$595.00 | , and the second |
| 65822 | 03/09/2017 | | Α | NNEALTA GROUP | \$2,600.00 |
| | Invoice | Date | Description | Amount | |
| | 1042 | 02/08/2017 | PLANNING SUPPORT SVC-JAN 2017 | \$2,600.00 | |
| 65823 | 03/09/2017 | | 4 | RAMARK REFRESHMENT SERVICE, | \$108.55 |
| | Invoice | Date | Description | Amount | , |
| | 8566571 | 02/14/2017 | COFFEE/OFFICE SUPPLIES | \$108.55 | |
| 65824 | 03/09/2017 | | | VANT-GARDE, INC | \$4,662.50 |
| | Invoice | Date | Description | Amount | |
| | 4276 | 02/21/2017 | PROJECT MGMT-CITY BRIDGES | \$1,942.50 | |
| | 4277 | 02/21/2017 | PROJECT MGMT-AZUSA AVE BRIDGE | \$2,720,00 | |
| 65825 | 03/09/2017 | | | BROWN RUDNICK, LLP | \$25,037.80 |
| | Invoice | Date | Description | Amount | |
| | 711206 | 02/01/2017 | PROF SVC-JAN 2017 | \$25,037.80 | |
| | | | | | |

| Check | Date | | | Payee Name | Check Amoun |
|----------|-----------------------------|------------|-----------------------------------|-------------------------------|-------------|
| CITY.WF. | CHK - City General Wells Fa | argo | | | |
| 65826 | 03/09/2017 | | | BRYAN PRESS | \$164.26 |
| | Invoice | Date | Description | Amount | |
| | 0076609 | 02/10/2017 | BUSINESS CARDS-S, AVALOS AND Y. F | PATHAK \$82.13 | |
| | 0076601 | 02/03/2017 | BUSINESS CARDS-D. LOMELI & N. VAS | QUEZ \$82.13 | • |
| 65827 | 03/09/2017 | | | CARLSON, CALLADINE & | \$27,880.89 |
| | Invoice | Date | Description | Amount | |
| | 19352 | 02/09/2017 | LEGAL SVC-JAN 2017 | \$27,880.89 | |
| 65828 | 03/09/2017 | | | CASC ENGINEERING AND | \$6,055.00 |
| | Invoice | Date | Description | Amount | |
| | 36867 | 01/31/2017 | NPDES SVC-COI | \$5,365.00 | |
| | 36926 | 01/31/2017 | NPDES SVC-FOLLOW'S CAMP | \$690.00 | |
| 65829 | 03/09/2017 | | | CASSO & SPARKS, LLP | \$81,043.13 |
| | Invoice | Date | Description | Amount | |
| | 20196 | 02/26/2017 | COHLEGAL SVC FOR SEP 2016 | \$81,043.13 | |
| 65830 | 03/09/2017 | | | CHEM PRO LABORATORY, INC | \$269.00 |
| | Invoice | Date | Description | Amount | |
| | 614128 | 01/23/2017 | WATER TREATMENT-JAN 2017 | \$269.00 | |
| 65831 | 03/09/2017 | | | CITY OF INDUSTRY | \$1,412.9 |
| | Invoice | Date | Description | Amount | |
| | 2017-00000053 | 01/31/2017 | IH FUEL PUMP-CITY VEHICLES | \$445.13 | |
| | 2017-00000051 | 01/31/2017 | IH FUEL PUMP-SECURITY VEHICLES | \$967.82 | |
| 65832 | 03/09/2017 | | | CITY OF INDUSTRY-PAYROLL ACCT | \$130,000.0 |
| • | Invoice | Date | Description | Amount | |
| | P/R 2/28/17 | 02/27/2017 | REIMBURSE FOR PAYROLL 2/28/17 | \$130,000.00 | |

CITY OF INDUSTRY

WELL FARGO BANK

| Check | Date | | Payee Name | | Check Amoun |
|----------|--------------------------------|------------|--|-------------|-------------|
| CITY.WF. | CHK - City General Wells Fargo | | | | |
| 35833 | 03/09/2017 | | CNC ENGINEERING | | \$233,443.4 |
| | Invoice | Date | Description | Amount | |
| | 455462 | 02/23/2017 | ON-CALL STREET MAINT PROGRAM | \$249.45 | |
| • | 455463 | 02/23/2017 | VALLEY BLVD PCC PAVEMENT RECONSTRUCTION | \$14,376.84 | |
| | 455464 | 02/23/2017 | CLARK AVE WIDENING | \$1,176.44 | |
| | 455465 | 02/23/2017 | 2016-2017 CLEANOUT OF STORMWATER DEVICES | \$124.73 | |
| | 455466 | 02/23/2017 | 2016-2017 SLURRY SEAL | \$353.38 | |
| | 455467 | 02/23/2017 | ARENTH AVE RECONSTRUCTION | \$5,545.48 | |
| | 455468 | 02/23/2017 | CITYWIDE CATCH BASIN RETROFIT | \$277.37 | |
| | 455469 | 02/23/2017 | AJAX AVE STORM DRAIN | \$7,439.89 | • |
| | 455470 | 02/23/2017 | GENERAL ENGINEERING-CIP | \$45,667.86 | |
| | 455471 | 02/23/2017 | GENERAL ENGINEERING-MAINT OF COI | \$41,635.52 | |
| | 455472 | 02/23/2017 | TONNER CYN PROPERTY | \$2,666.82 | |
| | 455473 | 02/23/2017 | COLIMA RD WIDENING | \$2,337.34 | |
| | 455474 | 02/23/2017 | EXPO CENTER RESURFACING OF PARKING LOTS | \$6,986.70 | |
| | 455475 | 02/23/2017 | CITY ELECTRICAL FACILITIES | \$1,897.17 | |
| | 455476 | 02/23/2017 | TRES HERMANOS GENERAL ENGINEERING | \$124.73 | |
| | 455477 | 02/23/2017 | PUC RAILROAD SAFETY UPGRADE | \$166.29 | |
| | 455478 | 02/23/2017 | SAFETY UPGRADE AT VARIOUS RR CROSSINGS | \$297.20 | |
| | 455479 | 02/23/2017 | CITY AERIALS | \$268.54 | |
| | 455480 · | 02/23/2017 | TRAFFIC SIGNAL AT DON JULIAN/SIXTH AVE | \$1,188.75 | |
| | 455481 | 02/23/2017 | SANITATION DISTRICT INTERMODAL | \$603.65 | |
| | 455482 | 02/23/2017 | SAN JOSE AVE RECONSTRUCTION | \$6,571,90 | |
| | 455483 | 02/23/2017 | TRAFFIC SIGNAL AT NELSON/SUNSET | \$415.73 | |
| | 455484 | 02/23/2017 | TRAIL IMPROVEMENTS-TEMPLE AND AZUSA | \$1,585.38 | |
| | 455485 · | 02/23/2017 | HIGHWAY BRIDGE PROGRAM | \$1,465.79 | |
| | 455486 | 02/23/2017 | HIGHWAY BRIDGE PROGRAM-AZUSA AVE | \$1,708.43 | |
| | 455487 | 02/23/2017 | FISCAL YEAR BUDGET | \$13,626.38 | |
| | 455488 - | 02/23/2017 | ROWLAND STREET RECONSTRUCTION | \$3,060.72 | |
| | 455489 | 02/23/2017 | BUSINESS PKY PCC PAVEMENT | \$332.58 | |
| | 455491 | 02/23/2017 | AZUSA AVE AND TEMPLE INTERSECTION | \$172.47 | |

| Check | Date | | Payee Name | | Check Amoun |
|----------|------------------------------|------------|--|---------------|-------------|
| CITY.WF. | CHK - City General Wells Far | rgo | | | |
| | 455492 | 02/23/2017 | FOLLOW'S CAMP PROPERTY | \$344.90 | |
| | 455493 | 02/23/2017 | VARIOUS ASSIGNMENTS-SA TO IUDA | \$2,214.33 | |
| | 455494 | 02/23/2017 | NEW CUL-DE-SAC EAST OF FAURE AVE | \$2,846.10 | |
| | 455495 | 02/23/2017 | NELSON AVE/PUENTE AVE INTERSECTION | \$3,325.80 | |
| | 455496 | 02/23/2017 | BONELLI STREET RESURFACING | \$1,074.16 | |
| | 455497 | 02/23/2017 | BICYCLE MASTER PLAN | \$872.76 | |
| | 455498 | 02/23/2017 | ARENTH AVE RECONSTRUCTION | \$8,675.39 | |
| | 455499 | 02/23/2017 | 2015-2016 TARGET SPEED SURVEY | \$1,885.38 | |
| | 455500 | 02/23/2017 | USGR STORMWATER IMPROVEMENT PROJECT | \$505.05 | |
| | 455501 | 02/23/2017 | RESURFACING OF UNRUH AVE | \$8,356.72 | |
| | 455502 | 02/23/2017 | CARTEGRAPH IMPLEMENTATION & MGMT | \$11,209.89 | |
| | 455503 | 02/23/2017 | COI PAVEMENT MGMT SYSTEM | \$1,579.76 | |
| | 455504 | 02/23/2017 | GRAND AVE BRIDGE WIDENING | \$2,819.08 | |
| | 455505 | 02/23/2017 | FULLERTON RD GRADE SEPARATION | \$8,179.16 | |
| | 455506 | 02/23/2017 | ALAMEDA CORRIDOR EAST RELATED PROJECTS | \$1,179.49 | |
| | 455507 | 02/23/2017 | FAIRWAY DR GRADE SEPARATION | \$3,492.09 | |
| | 455508 | 02/23/2017 | NOGALES GRADE SEPARATION | \$252,53 | |
| | 455509 | 02/23/2017 | MISC GRADE SEPARATION | \$1,003.92 | |
| | 455490 | 02/23/2017 | BIXBY DR PCC PAVEMENT | \$6,303.38 | |
| | 032017 | 03/01/2017 | MEALS/WHEELS RENT-MAR 2017 | \$5,000.00 | |
| 5834 | 03/09/2017 | | COUNTY OF LA D | EPT OF PUBLIC | \$116,366.5 |
| | Invoice | Date | Description | Amount | |
| | PW-17020806628 | 02/08/2017 | EMERGENCY CALL-OUT FOR ROAD SVC | \$2,010.14 | |
| | PW-17020806619 | 02/08/2017 | PUMP HOUSE MANT | \$4,720.67 | |
| | PW-17020806706 | 02/08/2017 | AZUSA AVE BRIDGE REPAINTING | \$5,151.36 | |
| | PW-17020806626 | 02/08/2017 | STREET MAINT/INSPECTION | \$5,688.61 | |
| | PW017020806625 | 02/08/2017 | PAVEMENT PATCHING . | \$9,308,78 | |
| | PW-17020806623 | 02/08/2017 | CONCRETE REPAIRS | \$12,455.19 | |
| | PW-17020806621 | 02/08/2017 | STORM DAMAGE RESPONSE | \$17,393.38 | |
| | PW-17020806632 | 02/08/2017 | PUMP HOUSE MAINT | \$11,653.69 | |

| Check | Date | | Payee Name | | Check Amount |
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| CITY.WF. | CHK - City General Wells Fa | rgo . | | | |
| | PW-17020806878 | 02/08/2017 | TRAFFIC SIGNAL MAINT | \$41,324.22 | |
| | PW-17020806627 | 02/08/2017 | EMERGENCY ROAD CLOSURE | \$493.74 | |
| | ·PW-17020806630 | 02/08/2017 | TRAFFIC SIGNING FY 16/17 | \$394.18 | |
| | ·PW-17020806596 | 02/08/2017 | FAIRWAY DR GRADE SEPARATION | \$148.56 | |
| | PW-17020806879 | 02/08/2017 | TRAFFIC SIGNAL MAINT | \$673.19 | |
| | PW-17020806624 | 02/08/2017 | PUMP HOUSE MAINT | \$303.21 | |
| | PW-17020806622 | 02/08/2017 | LITTER/DEBRIS REMOVAL | \$2,687.50 | |
| | PW-17020806665 | 02/08/2017 | INSTALL VIDEO DETECTION CAMERA | \$1,960.12 | |
| 65835 | 03/09/2017 | | D M V RENEWAL | | \$241.00 |
| | Invoice | Date | Description | Amount | |
| | 6UBX655-17 | 02/22/2017 | REGISTRATION RENEWAL-LIC 6UBX655 | \$241.00 | |
| 65836 | 03/09/2017 | | DAKOTA BACKFL | ow co. | \$740.00 |
| | Invoice | Date | Description | Amount | |
| | 40533 | 02/17/2017 | BACKFLOW TESTING-VARIOUS SITES | \$475.00 | |
| | 40534 | 02/10/2017 | BACKFLOW TESTING-CITY HALL PARKING LOT | \$265.00 | |
| 65837 | 03/09/2017 | | DEPT OF ANIMAL CARE & CONTROL | | \$3,707,88 |
| | Invoice | Date | Description . | * Amount | |
| | 02/15/17 | 02/15/2017 | SHELTER COST-JAN 2017 | \$3,707.88 | |
| 65838 | 03/09/2017 | | DEPT OF TRANSP | ORTATION | \$800,043.62 |
| | Invoice | Date | Description | Amount | |
| | 17005607 | 02/02/2017 | COOP 4905-RIGHT OF WAY GRAND AVE ON-RAMP | \$8,737.79 | |
| | 17005608 | 02/02/2017 | COOP 4959-WESTBOUND SLIP ON-RAMP SR60 | \$791,305.83 | |
| 65839 | 03/09/2017 | | ELECTRA-MEDIA, | INC | \$1,763.00 |
| | Invoice | Date | Description | Amount | |
| | 5612 | 02/15/2017 | PUENTE HILLS AUTO DISPLAY-MAR 2017 | \$1,763.00 | |

| Check | Date | , | | Payee Name | Check Amount |
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| CITY.WF. | CHK - City General Wells i | Fargo | | | |
| 65840 | 03/09/2017 | | | ENVIRONS, INC. | \$322.50 |
| | Invoice | Date | Description | Amount | |
| | 2985 | 02/09/2017 | IRRIGATION PLANS-CLARK AVE | \$322.50 | • |
| 65841 | 03/09/2017 | | | FEDERAL EXPRESS CORP. | \$327.42 |
| | Invoice | Date | Description | Amount | |
| | 5-702-89378 | 02/10/2017 | MESSENGER SVC | \$327.42 | |
| 65842 | 03/09/2017 | | | FUEL PROS, INC. | \$150.00 |
| | Invoice | Date | Description | Amount | |
| • | 0000028812 | 01/31/2017 | INDUSTRY HILLS FUEL STN MAINT | \$150.00 | |
| 65843 | 03/09/2017 | | • | GONSALVES & SON, JOE A. | \$5,045.00 |
| | Invoice | Date | Description | Amount | |
| | 155512 | 02/22/2017 | LEGISLATIVE SVC-MAR 2017 | \$5,045.00 | |
| 65844 | 03/09/2017 | | | HADDICK'S AUTO BODY | \$3,537.89 |
| | Invoice | Date | Description | Amount | |
| | 047790 | 02/15/2017 | AUTO MAINT-LIC 1094930 | \$54.62 | |
| | 047791 | 02/15/2017 | AUTO MAINT-LIC 1370863 | \$56.01 | |
| | 047775 | 02/15/2017 | AUTO MAINT-LIC 1210025 | \$336.61 | . • |
| - | 047777 | . 02/15/2017 | AUTO MAINT-LIC 29260E1 | \$227.95 | |
| | 047778 | 02/15/2017 | AUTO MAINT-LIC 6EAL475 | \$183.39 | |
| | 047782 | 02/15/2017 | AUTO MAINT-LIC 1279616 | \$858.05 | |
| | 047785 | 02/15/2017 | AUTO MAINT-LIC 5HJT180 | \$39.01 | |
| | 047786 | 02/15/2017 | AUTO MAINT-LIC 1356177 | \$45.91 | |
| | 047789 | 02/15/2017 | AUTO MAINT-GOLF CARTS | \$1,736.34 | |
| 65845 | 03/09/2017 | · | | HINDERLITER, DE LLAMAS AND | \$74,161.50 |
| | Invoice | Date | Description | Amount | |
| | 0026891-IN | 02/14/2017 | CONTRACT/AUDIT SALEX TAX SVC | \$74,161.50 | |
| | | | | | |

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| CITY.WF. | CHK - City General Wells Fa | argo | | | |
| 65846 | 03/09/2017 | | ы | STORICAL RESOURCES, INC. | \$63,742.68 |
| 03040 | Invoice | Date . | Description | Amount | ψου,; 42.00 |
| | 02/22/17 | 02/22/2017 | AGRMT REIMBURSEMENT-FEB 2017 | \$63,742.68 | |
| 65847 | 03/09/2017 | | INI | DUSTRY MANUFACTURERS | \$100,908,25 |
| | Invoice | Date | Description | Amount | |
| | JANUARY 2017 | 02/17/2017 | EXPENSE REIMBURSEMENT FOR JAN 201 | 7 \$100,908.25 | |
| 65848 | 03/09/2017 | · · · · · · · · · · · · · · · · · · · | INI | DUSTRY SECURITY SERVICES | \$40,914.75 |
| | Invoice | Date | Description | Amount | |
| | 14-20060 | 02/10/2017 | SECURITY SVC-TRES HERMANOS | \$2,187.12 | |
| | 14-20108 | 02/17/2017 | SECURITY SVC-TRES HERMANOS | \$2,187.12 | |
| | 14-20097 | 02/17/2017 | SECURITY SVC 02/10-2/16/17 | \$16,536.31 | |
| | 14-20154 | 02/24/2017 | SECURITY SVC 02/17-2/23/17 | . \$17,648.76 | |
| | 14-20165 | 02/24/2017 | SECURITY SVC-TRES HERMANOS | \$2,355.44 | |
| 65849 | 03/09/2017 | | JA | S PACIFIC | \$17,100.00 |
| | Invoice | Date | Description | Amount | |
| | BI 12402 A | 01/05/2017 | DEVELOPMENT SERVICE SUPPORT-DEC | 2016 \$17,100.00 | |
| 65850 | 03/09/2017 | | JE | FF PARRIOTT PHOTOGRAPHIC | \$4,316.25 |
| | Invoice | Date | Description | · Amount | |
| | 00515 | 02/23/2017 | PROF SVC-HOMESTEAD | \$4,316.25 | |
| 65851 | 03/09/2017 | | KE | ENAN AND ASSOCIATES | \$2,935.00 |
| | Invoice | Date | Description | Amount | |
| | 197291 | 02/10/2017 | PREMIUM-INDUSTRY HILLS STORAGE TAI | NKS \$2,935.00 | |
| 65852 | 03/09/2017 | | KI | MLEY-HORN & ASSOCIATES, INC. | \$7,444.11 |
| | Invoice | Date | Description | , Amount | |

| Check | Date | | Payee Name | | Check Amount |
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| CITY.WF. | CHK - City General Wells Far | go | | • | |
| | 8915578 | 01/31/2017 | INTERSECTION EVALUATION-FERRERO PKY/GRAND | \$6,987.17 | |
| | 8915577 | 01/31/2017 | TRAFFIC ANALYSIS-STONER CREEK | \$456.94 | |
| 65853 | 03/09/2017 | | KLEINFELDER | , INC. | \$6,561.70 |
| | Invoice | Date | Description | Amount | |
| | 001138209 | 01/30/2017 | NOGALES/FULLERTON RD GRADE SEPARATION | \$6,561.70 | |
| 65854 | 03/09/2017 | | L A COUNTY S | HERIFF'S | \$387.89 |
| | Invoice | Date | Description | Amount | |
| | 172957NH | 02/17/2017 | HELICOPTER SVC-JAN 2017 | \$387.89 | |
| 65855 | 03/09/2017 | | LA PUENTE VA | LLEY COUNTY | \$285.28 |
| | Invoice | Date | Description | Amount | |
| | BS; 02/17 | 02/15/2017 | WATER MONITORING-BOY SCOUTS RESERVOIR | \$285.28 | |
| 65856 | 03/09/2017 | | MICHAEL BAK | ER INTERNATIONAL, | \$16,475.21 |
| | Invoice | Date | Description | Amount | |
| | 969860 | 02/21/2017 | PLANNING SUPPORT SVC-JAN 2017 | \$16,475.21 | |
| 65857 | 03/09/2017 | | MR PLANT & II | ITERIOR BOTANICAL | \$778.19 |
| | Invoice | Date | Description | Amount | |
| | MAR 5646 | 03/01/2017 | PLANT MAINT-MAR 2017 | \$528.00 | • |
| | MAR 5645 | 03/01/2017 | PLANT MAINT-MAR 2017 | \$250.19 | |
| 65858 | 03/09/2017 | | MUNI-ENVIROI | MENTAL, LLC | \$26,618.49 |
| | Invoice | Date | Description | Amount | |
| | 17-007 | 02/17/2017 | COMMERCIAL WASTE PROGRAM | \$26,618.49 | |
| 65859 | 03/09/2017 | | MUSULMAN R | OOFING CO., INC. | \$6,120.00 |
| | Invoice | Date | Description | Amount | |
| | 1123 HATCHER | 02/14/2017 | EMERGENCY ROOF REPAIR-1123 HATCHER | \$6,120.00 | • |

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| CITY.WF. | CHK - City General Wells | Fargo | • | | |
| | | | | • | |
| 65860 | 03/09/2017 | | No | ORTON ROSE FULBRIGHT US LLP | \$22,124.00 |
| | Invoice . | Date | Description | Amount | |
| | 11662026 | 02/06/2017 | BOND SVC FOR 2016 REFUNDING BOND- | JAN 2017 \$22,124.00 | • |
| 65861 | 03/09/2017 | | Ol | LMOS PROFESSIONAL SERVICES | * \$8,782.00 |
| | Invoice | Date | Description | Amount | |
| | 241 | 02/28/2017 | JANITORIAL SVC-IMC | \$1,467.00 | |
| | 240 | 02/28/2017 | JANITORIAL SVC-IPUC BLDG | \$1,815.00 | |
| | 239 | 02/28/2017 | JANITORIAL SVC-FEB 2017 | \$5,500.00 | |
| 65862 | 03/09/2017 | *************************************** | P/ | ACIFIC PALMS CONFERENCE | \$9,516.19 |
| | Invoice | - Date | Description . | Amount | |
| | MF47965 | 02/04/2017 | WELL STORMWATER CONFERENCE | \$9,516.19 | |
| 65863 | 03/09/2017 | | · P/ | AETEC COMMUNICATIONS | \$815.01 |
| | Invoice | Date | Description | Amount | • |
| | 68834241 | 02/10/2017 | CITY HALL PHONE SVC-FEB 2017 | \$815.01 | |
| 65864 | 03/09/2017 | | PA | ARS | \$300.00 |
| | 1rivoice | Date | Description | Amount | |
| <i>:</i> | 36651 | 02/13/2017 | REP FEES | \$300.00 | |
| 65865 | 03/09/2017 | • | Pr | rocureIT USA, LLC | \$1,697.35 |
| | .Invoice | Date | Description | Amount | |
| | PITI10869 | 02/22/2017 | COMPUTER EQUIPMENT FOR SERVER | \$1,697.35 | |
| 65866 | 03/09/2017 | | · R. | F. DICKSON CO., INC. | \$17,131.51 |
| | Invoice | Date | Description | Amount | |
| | 2508382 | 01/31/2017 | STREET AND PARKING LOT SWEEPING | \$17,131.51 | |

| Check | Date | | Payee Name | | Check Amoun |
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| CITY.WF. | CHK - City General Wells F | Fargo | | | |
| 65867 | 03/09/2017 | | RICOH USA, | INC. | \$2,121.7 |
| | Invoice | Date | Description | Amount | • |
| | 5047034456 | 02/09/2017 | METER READING-FIELD SVC COPIER | \$21.49 | |
| | 22500038 | 02/10/2017 | COPIER LEASE-FINANCE DEPT | \$287.38 | |
| | 5047072838 | 02/13/2017 | METER READING-HR COPIER | \$71.53 | |
| | 22500039 | 02/10/2017 | COPIER LEASE-FIELD SVC DEPT | \$250.93 | |
| | 5047111659 | 02/15/2017 | METER READING-VARIOUS COPIERS | \$1,490.39 | |
| 65868 | 03/09/2017 | · | RICOH USA, | INC. | \$3,441.14 |
| | Invoice | Date | Description | Amount | |
| | 53424943 | 02/11/2017 | COPIER EASE-HR | \$282,13 | |
| | 53424530 | 02/11/2017 | COPIER LEASE-MAR 2017 | \$3,159.01 | |
| 65869 | 03/09/2017 | | SATSUMA L | SATSUMA LANDSCAPE & MAINT. | |
| | Invoice | Date | Description | Amount | |
| | 0217CH | 02/28/2017 | LANDSCAPE SVC-CIVIC FINANCIAL CENTER | \$24,687.02 | |
| | 0217CH-1 | 02/28/2017 | LANDSCAPE SVC-VARIOUS AGENCY SITES | \$23,518.43 | |
| | 0217EC | 02/28/2017 | LANDSCAPE SVC-EXPO CENTER | \$17,378.00 | • |
| | 0217TA | 02/28/2017 | LANDSCAPE SVC-TEMPLE & AZUSA AVE | \$39,148.45 | |
| | 0217XROADS | 02/28/2017 | LANDSCAPE SVC-CROSSROADS PKY NORTH & | \$25,951.44 | |
| 65870 | 03/09/2017 | | SC FUELS | | \$20,310.9 |
| | Invoice | Date | Description | Amount | |
| | 3257206 | 02/09/2017 | DIESEL FUEL-INDUSTRY HILLS PUMPS | \$20,310.91 | |
| 65871 | 03/09/2017 | | SO CAL INDI | JSTRIES | \$348.69 |
| | Invoice | Date | Description | Amount | |
| | 260930 | 02/09/2017 | RR RENTAL-16224 TEMPLE AVE | \$84.98 | |
| • | 260928 | 02/09/2017 | RR RENTAL-TONNER CYN/57 FWY | \$84.88 | |
| | 260929 | 02/09/2017 | RR RENTAL-16200-5 TEMPLE AVE | \$84.98 | |
| | 260411 | 02/06/2017 | RR RENTAL-TONNER CYN-GRAND AVE | \$93.85 | v |
| | | | | | |

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| CITY.WF. | CHK - City General Wells F | argo | | | · · |
| 65872 | 03/09/2017 | | SQUAR | E ROOT GOLF & | \$177,407.5 |
| | Invoice | Date | Description | Amount | |
| | 1271ELHM | 02/28/2017 | LANDSCAPE SVC-EL ENCANTO | \$6,484.00 | |
| | 1272ELHM | 02/27/2017 | LANDSCAPE SVC-VARIOUS CITY SITES | \$10,099.00 | |
| | 1273ELHM | 02/27/2017 | LANDSCAPE SVC-HOMESTEAD | \$20,792.28 | |
| ŕ | 1274H | 02/27/2017 | LANDSCAPE SVC-VARIOUS CITY SITES | \$140,032.27 | |
| 65873 | 03/09/2017 | | SST CO | NSTRUCTION, LLC | \$1,800.00 |
| | Invoice | Date | Description | Amount | |
| | 14956 | 02/10/2017 | PREVENTIVE MAINT SVC-METRO SOLAR | \$480.00 | |
| | 14762 | 01/31/2017 | PREVENTIVE MAINT SVC-METRO SOLAR | \$240.00 | |
| | 14761 | 01/31/2017 | PREVENTIVE MAINT SVC-METRO SOLAR | . \$240.00 | • |
| | 15272 | 02/16/2017 | PREVENTIVE MAINT SVC-METRO SOLAR | \$840.00 | |
| 65874 | 03/09/2017 | - | STAPLE | ES BUSINESS ADVANTAGE | \$1,835.7 |
| | Invoice | Date | Description | Amount | |
| | 8043033016 | 02/04/2017 | OFFICE SUPPLIES | \$1,835.71 | |
| 65875 | 03/09/2017 | | STATE COMPENSATION INS. FUND | | \$5,131.3 |
| | Invoice | Date | Description | Amount | |
| | MARCH 2017 | 03/01/2017 | PREMIUM FOR 3/1-4/1/17 | \$5,131.33 | |
| 65876 | 03/09/2017 | - | SUN TII | LE & CERAMIC | \$11,279.3 |
| | Invoice | Date | Description | Amount | |
| | 17541 | 02/13/2017 | TILE FOR REMODEL OF 16224 TEMPLE AVE \$2,602 | | |
| | 17538 | 02/13/2017 | TILE FOR REMODEL OF 16200-5 TEMPLE AVE | \$8,676.40 | |
| 65877 | 03/09/2017 | | USA FA | CT, INC. | \$34.5 |
| | Invoice | Date | Description | Amount | |
| | 7021720 | 02/04/2017 | BACKGROUND CHECK SVC | \$34.58 | |

| Check | Date | | | Payee Name | Check Amount |
|----------|---------------------------|------------|----------------------------------|------------------------------|--------------|
| CITY.WF. | .CHK - City General Wells | Fargo | · | | |
| 65878 | 03/09/2017 | | | VISION TECHNOLOGY SOLUTIONS, | \$27,212.00 |
| | Invoice | Date | Description | Amount | |
| | 34288 | 02/14/2017 | IT PROF SVC-REDESIGN WEBSITES | \$27,212.00 | |
| | | | | | |
| 65879 | 03/09/2017 | | 1 | WEST COAST ARBORISTS, INC. | \$1,720.00 |
| | Invoice | Date | Description | Amount | |
| | 1-2948 | 02/04/2017 | TREE/STUMP REMOVAL-14425 CLARK A | VE \$1,200.00 | |
| | 1-2982 | 02/22/2017 | EMERGENCY TREE REMOVAL-13397 TE | MPLE AVE \$520,00 | |
| 65880 | 03/09/2017 | | | WREGIS | \$20.00 |
| | Invoice | Date | Description | Amount | |
| | W686 | 02/10/2017 | WREGIS CERTIFICATES | \$20.00 | |
| V | | | | | |

| Checks | Status | Count | Transaction Amount |
|--------|---------|-------|--------------------|
| | Total , | 75 | \$2,340,938.38 |

CITY COUNCIL

ITEM NO. 6.2



CITY OF INDUSTRY

MEMORANDUM

To:

Honorable Mayor Radecki and Members of the City Council

From:

Paul J. Philips, City Manager

Staff:

Alex Gonzalez, Director of Development Services and Administration

Kristen Weger, Administrative Analyst

Date:

March 9, 2017

SUBJECT:

Consideration of Lang, Hansen, O'Malley & Miller Professional

Services Agreement for government relations services in the amount

of \$25,000 per month

On October 8, 2015, the City Council approved an Agreement between the City of Industry ("City") and Lang, Hansen, O'Malley & Miller ("LHOM") to provide governmental relations services from November 1, 2015 through December 31, 2016. LHOM specializes in monitoring legislative and administration efforts, review of proposed statutory changes and preparation of all forms or reports necessary to comply with the Political Reform Act of 1974. LHOM will report to the City of Industry ("City") about any statutory changes that may impact the City and ensure compliance with the Political Reform Act of 1974.

Staff recommends that LHOM continue to provide governmental relations services to the City. The Professional Services Agreement term is through March 8, 2018 at a rate of \$25,000 per month.

Fiscal Impact:

Appropriate \$350,000.00 to the General Fund - Legislative - Professional Services (account no. 100-528-5120.01) for the Professional Services Agreement.

Recommendation:

- 1.) Staff recommends approving the Professional Services Agreement with Lang, Hansen, O'Malley & Miller from January 1, 2017 to March 9, 2018 in an amount not to exceed \$350,000.00; and
- 2.) Appropriate \$350,000.00 to General Fund Legislative Professional Services (account no. 100-528-5120.01) for the Professional Services Agreement.

Exhibits

A. Professional Services Agreement with Lang, Hansen, O'Malley & Miller dated March 9, 2017

PJP/AG:kw

EXHIBIT A

Professional Services Agreement with Lang, Hansen, O'Malley & Miller dated March 9, 2017

[Attached]

CITY OF INDUSTRY

PROFESSIONAL SERVICES AGREEMENT

This PROFESSIONAL SERVICES AGREEMENT ("Agreement"), is made as of March 9, 2017 ("Effective Date"), between the City of Industry, a municipal corporation ("City") and Lang, Hansen, O'Malley & Miller, a partnership ("Consultant"). The City and Consultant are hereinafter collectively referred to as the "Parties".

RECITALS

WHEREAS, City desires to engage Consultant to perform the services described herein, and Consultant desires to perform such services in accordance with the terms and conditions set forth herein.

NOW, **THEREFORE**, for and in consideration of the mutual covenants and conditions herein contained, City and Consultant agree as follows:

1. TERM

This Agreement shall commence on the January 1, 2017, and shall remain and continue in effect until tasks described herein are completed, but in no event later than March 9, 2018, unless sooner terminated pursuant to the provisions of this Agreement. Notwithstanding the foregoing, the City may extend the Term of the Agreement for five (5), one year periods, upon approval by the City Manager.

2. SERVICES

- (a) Consultant shall perform the tasks ("Services") described and set forth in Exhibit A, attached hereto and incorporated herein as though set forth in full. ("Scope of Services"). Tasks other than those specifically described in the Scope of Services shall not be performed without prior written approval of the City. The Services shall be performed by Consultant, unless prior written approval is first obtained from the City. In the event of conflict or inconsistency between the terms of this Agreement and Exhibit A, the terms of this Agreement shall prevail.
- (b) City shall have the right to request, in writing, changes to the Services. Any such changes mutually agreed upon by the Parties, and any corresponding increase or decrease in compensation, shall be incorporated by written amendment to this Agreement.
- (c) Consultant shall perform all Services in a manner reasonably satisfactory to the City and in a first-class manner in conformance with the standards of quality normally observed by an entity providing governmental relations services, serving a municipal agency.
- (d) Consultant shall comply with all applicable federal, state, and local laws, regulations and ordinances in the performance of this Agreement, including but not

limited to, the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.)). During the term of this Agreement, Consultant shall not perform any work for another person or entity for whom Consultant was not working on the Effective Date if both (i) such work would require Consultant to abstain from a decision under this Agreement pursuant to a conflict of interest statute or law; and (ii) City has not consented in writing to Consultant's performance of such work. No officer or employee of City shall have any financial interest in this Agreement that would violate California Government Code Sections 1090 et seg. Consultant hereby warrants that it is not now, nor has it been in the previous twelve (12) months, an employee, agent, appointee, or official of the City. If Consultant was an employee, agent, appointee, or official of the City in the previous twelve (12) months, Consultant warrants that it did not participate in any manner in the forming of this Agreement. Consultant understands that, if this Agreement is made in violation of Government Code §1090 et. seq., the entire Agreement is void and Consultant will not be entitled to any compensation for Services performed pursuant to this Agreement, and Consultant will be required to reimburse the City for any sums paid to the Consultant. Consultant understands that, in addition to the foregoing, it may be subject to criminal prosecution for a violation of Government Code § 1090 and, if applicable, will be disqualified from holding public office in the State of California.

(e) Consultant represents that it has, or will secure at its own expense, all licensed personnel required to perform the Services. All Services shall be performed by Consultant or under its supervision, and all personnel engaged in the Services shall be qualified and licensed to perform such services.

3. MANAGEMENT

City's City Manager shall represent the City in all matters pertaining to the administration of this Agreement, review and approval of all products submitted by Consultant, but shall have no authority to modify the Services or the compensation due to Consultant.

4. PAYMENT

- (a) The City agrees to pay Consultant monthly, in accordance with the payment rates and terms and the schedule of payment as set forth in Exhibit B ("Rate Schedule"), attached hereto and incorporated herein by this reference as though set forth in full, based upon the monthly billing rate on the above tasks.
- (b) Consultant shall not be compensated for any services rendered in connection with its performance of this Agreement which are in addition to those set forth herein, unless such additional services are authorized in advance and in writing by the City. Consultant shall be compensated for any additional services in the amounts and in the manner as agreed to by City and Consultant at the time City's written authorization is given to Consultant for the performance of said services.

(c) Consultant shall submit invoices monthly for actual services performed. Invoices shall be submitted on or about the first business day of each month, or as soon thereafter as practical, for services provided in the previous month. Payment shall be made within thirty (30) days of receipt of each invoice as to all non-disputed fees. If the City disputes any of Consultant's fees it shall give written notice to Consultant within thirty (30) days of receipt of an invoice of any disputed fees set forth on the invoice. Any final payment under this Agreement shall be made within 45 days of receipt of an invoice therefore.

5. SUSPENSION OR TERMINATION OF AGREEMENT

- (a) The City may at any time, for any reason, with or without cause, suspend or terminate this Agreement, or any portion hereof, by serving upon the Consultant at least ten (10) days prior written notice. Upon receipt of said notice, the Consultant shall immediately cease all work under this Agreement, unless the notice provides otherwise. If the City suspends or terminates a portion of this Agreement such suspension or termination shall not make void or invalidate the remainder of this Agreement.
- (b) In the event this Agreement is terminated pursuant to this Section, the City shall pay to Consultant the actual value of the work performed up to the time of termination, provided that the work performed is of value to the City. Upon termination of the Agreement pursuant to this Section, the Consultant shall submit an invoice to the City pursuant to Section 5 of this Agreement.

6. OWNERSHIP OF DOCUMENTS

- (a) Consultant shall maintain complete and accurate records with respect to sales, costs, expenses, receipts, and other such information required by City that relate to the performance of services under this Agreement. Consultant shall maintain adequate records of services provided in sufficient detail to permit an evaluation of services. All such records shall be maintained in accordance with generally accepted accounting principles and shall be clearly identified and readily accessible. Consultant shall provide free access to the representatives of City or its designees at reasonable times to review such books and records; shall give City the right to examine and audit said books and records; shall permit City to make transcripts or copies therefrom as necessary; and shall allow inspection of all work, data, documents, proceedings, and activities related to this Agreement. Such records, together with supporting documents, shall be maintained for a period of three (3) years after receipt of final payment.
- (b) Upon completion of, or in the event of termination or suspension of this Agreement, all original documents, designs, drawings, maps, models, computer files, surveys, notes, and other documents prepared in the course of providing the services to be performed pursuant to this Agreement shall become the sole property of the City and may be used, reused, or otherwise disposed of by the City without the permission of the Consultant. With respect to computer files, Consultant shall make available to the City, at the Consultant's office, and upon reasonable written request by the City, the necessary computer software and hardware for purposes of accessing, compiling, transferring, copying and/or printing computer files. Consultant hereby grants to City all right, title, and interest,

including any copyright, in and to the documents, designs, drawings, maps, models, computer files, surveys, notes, and other documents prepared by Consultant in the course of providing the services under this Agreement. All reports, documents, or other written material developed by Consultant in the performance of the Services pursuant to this Agreement, shall be and remain the property of the City.

7. INDEMNIFICATION

(a) Indemnity for professional liability

When the law establishes a professional standard of care for Consultant's Services, to the fullest extent permitted by law, Consultant shall indemnify, protect, defend and hold harmless the City and any and all of its officials, employees and agents ("Indemnified Parties") from and against any and all losses, liabilities, damages, costs and expenses, including legal counsel's fees and costs caused in whole or in part by any negligent or wrongful act, error or omission of Consultant, its officers, agents, employees or Subconsultants (or any agency or individual that Consultant shall bear the legal liability thereof) in the performance of professional services under this Agreement.

(b) Indemnity for other than professional liability

Other than in the performance of professional services and to the full extent permitted by law, Consultant shall indemnify, defend and hold harmless City, and any and all of its employees, officials and agents from and against any liability (including liability for claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory proceedings, losses, expenses or costs of any kind, whether actual, alleged or threatened, including legal counsel fees and costs, court costs, interest, defense costs, and expert witness fees), where the same arise out of, are a consequence of, or are in any way attributable to, in whole or in part, the performance of this Agreement by Consultant or by any individual or agency for which Consultant is legally liable, including but not limited to officers, agents, employees or subcontractors of Consultant.

(c) <u>DUTY TO DEFEND</u>. In the event the City, its officers, employees, agents and/or volunteers are made a party to any action, claim, lawsuit, or other adversarial proceeding arising from the performance of the services encompassed by this Agreement, and upon demand by City, Consultant shall have an immediate duty to defend the City at Consultant's cost or at City's option, to reimburse the City for its costs of defense, including reasonable attorney's fees and costs incurred in the defense of such matters.

Payment by City is not a condition precedent to enforcement of this indemnity. In the event of any dispute between Consultant and City, as to whether liability arises from the sole negligence of the City or its officers, employees, or agents, Consultant will be obligated to pay for City's defense until such time as a final judgment has been entered adjudicating the City as solely negligent. Consultant will not be entitled in the absence of such a determination to any reimbursement of defense costs including but not limited to attorney's fees, expert fees and costs of litigation.

8. INSURANCE

Consultant shall maintain prior to the beginning of and for the duration of this Agreement insurance coverage as specified in Exhibit C attached hereto and incorporated herein by reference.

9. INDEPENDENT CONSULTANT

- (a) Consultant is and shall at all times remain as to the City a wholly independent consultant and/or independent contractor. The personnel performing the services under this Agreement on behalf of Consultant shall at all times be under Consultants exclusive direction and control. Neither City nor any of its officers, employees, or agents shall have control over the conduct of Consultant or any of Consultant's officers, employees, or agents, except as set forth in this Agreement. Consultant shall not at any time or in any manner represent that it or any of its officers, employees, or agents are in any manner officers, employees, or agents of the City. Consultant shall not incur or have the power to incur any debt, obligation, or liability whatever against the City, or bind the City in any manner.
- (b) No employee benefits shall be available to Consultant in connection with the performance of this Agreement. Except for the fees paid to Consultant as provided in the Agreement, City shall not pay salaries, wages, or other compensation to Consultant for performing services hereunder for City. City shall not be liable for compensation or indemnification to Consultant for injury or sickness arising out of performing services hereunder.

10. LEGAL RESPONSIBILITIES

The Consultant shall keep itself informed of State and Federal laws and regulations which in any manner affect those employed by it or in any way affect the performance of its service pursuant to this Agreement. The Consultant shall at all times observe and comply with all such laws and regulations. The City, and its officers and employees, shall not be liable at law or in equity occasioned by failure of the Consultant to comply with this Section.

11. UNDUE INFLUENCE

Consultant declares and warrants that no undue influence or pressure was used against or in concert with any officer or employee of the City in connection with the award, terms or implementation of this Agreement, including any method of coercion, confidential financial arrangement, or financial inducement. No officer or employee of the City has or will receive compensation, directly or indirectly, from Consultant, or from any officer, employee or agent of Consultant, in connection with the award of this Agreement or any work to be conducted as a result of this Agreement. Violation of this Section shall be a material breach of this Agreement entitling the City to any and all remedies at law or in equity.

12. NO BENEFIT TO ARISE TO LOCAL OFFICERS AND EMPLOYEES

No member, officer, or employee of City, or their designees or agents, and no public official who exercises authority over or responsibilities with respect to the Project during

his/her tenure or for one year thereafter, shall have any interest, direct or indirect, in any agreement or sub-agreement, or the proceeds thereof, for work to be performed in connection with the Project performed under this Agreement.

13. RELEASE OF INFORMATION/CONFLICTS OF INTEREST

(a) All information gained by Consultant in performance of this Agreement shall be considered confidential and shall not be released by Consultant without City's prior written authorization. Consultant, its officers, employees, agents, or subconsultants, shall not without written authorization from the City, voluntarily provide declarations, letters of support, testimony at depositions, response to interrogatories, or other information concerning the work performed under this Agreement or relating to any project or property located within the City, unless otherwise required by law or court order. (b) Consultant shall promptly notify City should Consultant, its officers, employees, agents, or subconsultants be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions, or other discovery request ("Discovery"), court order, or subpoena from any person or party regarding this Agreement and the work performed there under or with respect to any project or property located within the City, unless Consultant is prohibited by law from informing the City of such Discovery, court order or subpoena. City retains the right, but has no obligation, to represent Consultant and/or be present at any deposition, hearing, or similar proceeding as allowed by law. Unless City is a party to the lawsuit, arbitration, or administrative proceeding and is adverse to Consultant in such proceeding. Consultant agrees to cooperate fully with the City and to provide the opportunity to review any response to discovery requests provided by Consultant. However. City's right to review any such response does not imply or mean the right by City to control, direct, or rewrite said response.

14. NOTICES

Any notices which either party may desire to give to the other party under this Agreement must be in writing and may be given either by (i) personal service, (ii) delivery by a reputable document delivery service, such as but not limited to, Federal Express, which provides a receipt showing date and time of delivery, or (iii) mailing in the United States Mail, certified mail, postage prepaid, return receipt requested, addressed to the address of the party as set forth below or at any other address as that party may later designate by notice:

To City:

City of Industry

15625 E. Stafford, Suite 100 City of Industry, CA 91744

Attention: City Manager

With a Copy To:

James M. Casso, City Attorney

Casso & Sparks, LLP

13200 Crossroads Parkway North, Suite 345

City of Industry, CA 91746

To Consultant:

Joseph L. Lang, Managing Partner Lang, Hansen, O'Malley & Miller 1121 L Street, Suite 100 Sacramento, CA 95814

15. ASSIGNMENT

The Consultant shall not assign the performance of this Agreement, nor any part thereof, nor any monies due hereunder, without prior written consent of the City.

Before retaining or contracting with any subconsultant for any services under this Agreement, Consultant shall provide City with the identity of the proposed subconsultant, a copy of the proposed written contract between Consultant and such subconsultant which shall include and indemnity provision similar to the one provided herein and identifying City as an indemnified party, or an incorporation of the indemnity provision provided herein, and proof that such proposed subconsultant carries insurance at least equal to that required by this Agreement or obtain a written waiver from the City for such insurance.

Notwithstanding Consultant's use of any subconsultant, Consultant shall be responsible to the City for the performance of its subconstultant as it would be if Consultant had performed the Services itself. Nothing in this Agreement shall be deemed or construed to create a contractual relationship between the City and any subconsultant employed by Consultant. Consultant shall be solely responsible for payments to any subconsultants. Consultant shall indemnify, defend and hold harmless the Indemnified Parties for any claims arising from, or related to, the services performed by a subconsultant under this Agreement.

16. GOVERNING LAW/ATTORNEYS' FEES

The City and Consultant understand and agree that the laws of the State of California shall govern the rights, obligations, duties, and liabilities of the parties to this Agreement and also govern the interpretation of this Agreement. Any litigation concerning this Agreement shall take place in the municipal, superior, or federal district court in Los Angeles County, California. If any action at law or suit in equity is brought to enforce or interpret the provisions of this Agreement, or arising out of or relating to the Services provided by Consultant under this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees and all related costs, including costs of expert witnesses and consultants, as well as costs on appeal, in addition to any other relief to which it may be entitled.

17. ENTIRE AGREEMENT

This Agreement contains the entire understanding between the Parties relating to the obligations of the Parties described in this Agreement. All prior or contemporaneous agreements, understandings, representations, and statements, oral or written and pertaining to the subject of this Agreement or with respect to the terms and conditions of this Agreement, are merged into this Agreement and shall be of no further force or effect. Each party is entering into this Agreement based solely upon the representations set forth herein

and upon each party's own independent investigation of any and all facts such party deems material.

18. SEVERABILITY

If any term or provision of this Agreement or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, then such term or provision shall be amended to, and solely to, the extent necessary to cure such invalidity or unenforceability, and in its amended form shall be enforceable. In such event, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.

19. COUNTERPARTS

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

20. CAPTIONS

The captions appearing at the commencement of the sections hereof, and in any paragraph thereof, are descriptive only and shall have no significance in the interpretation of this Agreement.

21. WAIVER

The waiver by City or Consultant of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or of any subsequent breach of the same or any other term, covenant or condition herein contained. No term, covenant or condition of this Agreement shall be deemed to have been waived by City or Consultant unless in writing.

22. REMEDIES

Each right, power and remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise shall be cumulative and shall be in addition to every other right, power, or remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise. The exercise, the commencement of the exercise, or the forbearance of the exercise by any party of any one or more of such rights, powers or remedies shall not preclude the simultaneous or later exercise by such party of any of all of such other rights, powers or remedies.

23. AUTHORITY TO EXECUTE THIS AGREEMENT

The person or persons executing this Agreement on behalf of Consultant represents and warrants that he/she has the authority to execute this Agreement on behalf of the

Consultant and has the authority to bind Consultant to the performance of its obligations hereunder.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed as of the date first written above.

| "CITY" City of Industry | | | CONSULTANT" .ang, Hansen, O'Malley & Miller |
|-------------------------|------------------------|---------------------------------------|--|
| By: | s, City Manage | В | A AB. |
| Attest: | | | |
| By: Diane M. Schlich | ting, Chief Dep | uty City Clerk | , |
| Approved as to | form: | | |
| By: James M. Casso | , City Attorney | · · · · · · · · · · · · · · · · · · · | |
| Attachments: | Exhibit A Exhibit B | Scope of Service Rate Schedule | ces |

Insurance Requirements

Exhibit C

EXHIBIT A

SCOPE OF SERVICES

Consultant shall provide governmental relations services to include, but not limited to:

- 1) Comprehensive monitoring of all legislative and administration efforts addressing the City's concerns. Provide timely reports on those actions to the City of;
- Coordination of legislative efforts with other interest groups who may have an interest in or be supportive of any proposed statutory change. Consultant shall help to develop support from those groups and industries;
- 3) Arrange meetings with key Legislative leaders. Hands-on lobbying of legislation, including meetings with Legislators, attending legislative hearings, helping to prepare testimony, drafting of amendments and other such correspondence; and
- 4) Assist with the preparation of all forms or other reports necessary to comply with the Political Reform Act of 1974.

EXHIBIT B

RATE SCHEDULE

Consultant shall be compensated twenty-five thousand dollars (\$25,000.00) per month for the Services set forth herein.

EXHIBIT C

INSURANCE REQUIREMENTS

Without limiting Consultant's indemnification of City, and prior to commencement of the Services, Consultant shall obtain, provide and maintain at its own expense during the term of this Agreement, policies of insurance of the type and amounts described below and in a form satisfactory to Agency.

General liability insurance. Consultant shall maintain commercial general liability insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in an amount not less than \$1,000,000.00 per occurrence, \$2,000,000.00 general aggregate, for bodily injury, personal injury, and property damage. The policy must include contractual liability that has not been amended. Any endorsement restricting standard ISO "insured contract" language will not be accepted.

Automobile liability insurance. Consultant shall maintain automobile insurance at least as broad as Insurance Services Office form CA 00 01 covering bodily injury and property damage for all activities of the Consultant arising out of or in connection with Work to be performed under this Agreement, including coverage for any owned, hired, non-owned or rented vehicles, in an amount not less than \$1,000,000.00 combined single limit for each accident.

Professional liability (errors & omissions) insurance. Consultant shall maintain professional liability insurance that covers the Services to be performed in connection with this Agreement, in the minimum amount of \$1,000,000 per claim and in the aggregate. Any policy inception date, continuity date, or retroactive date must be before the effective date of this agreement and Consultant agrees to maintain continuous coverage through a period no less than three years after completion of the services required by this agreement.

Workers' compensation insurance. Consultant shall maintain Workers' Compensation Insurance (Statutory Limits) and Employer's Liability Insurance (with limits of at least \$1,000,000.00).

Consultant shall submit to City, along with the certificate of insurance, a Waiver of Subrogation endorsement in favor of Agency, its officers, agents, employees and volunteers.

Proof of insurance. Consultant shall provide certificates of insurance to City as evidence of the insurance coverage required herein, along with a waiver of subrogation endorsement for workers' compensation. Insurance certificates and endorsement must be approved by City's Risk Manager prior to commencement of performance. Current certification of insurance shall be kept on file with City at all times during the term of this contract. City reserves the right to require complete, certified copies of all required insurance policies, at any time.

Duration of coverage. Consultant shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property, which may

arise from or in connection with the performance of the Services hereunder by Consultant, his agents, representatives, employees or subconsultants.

Primary/noncontributing. Coverage provided by Consultant shall be primary and any insurance or self-insurance procured or maintained by City shall not be required to contribute with it. The limits of insurance required herein may be satisfied by a combination of primary and umbrella or excess insurance. Any umbrella or excess insurance shall contain or be endorsed to contain a provision that such coverage shall also apply on a primary and non-contributory basis for the benefit of City before the City's own insurance or self-insurance shall be called upon to protect it as a named insured.

City's rights of enforcement. In the event any policy of insurance required under this Agreement does not comply with these specifications or is canceled and not replaced, City has the right but not the duty to obtain the insurance it deems necessary and any premium paid by City will be promptly reimbursed by Consultant, or City will withhold amounts sufficient to pay premium from Consultant payments. In the alternative, City may cancel this Agreement.

Acceptable insurers. All insurance policies shall be issued by an insurance company currently authorized by the Insurance Commissioner to transact business of insurance in the State of California, with an assigned policyholders' Rating of A- (or higher) and Financial Size Category Class VI (or larger) in accordance with the latest edition of Best's Key Rating Guide, unless otherwise approved by the City's Risk Manager.

Waiver of subrogation. All insurance coverage maintained or procured pursuant to this agreement shall be endorsed to waive subrogation against City, its elected or appointed officers, agents, officials, employees and volunteers or shall specifically allow Consultant or others providing insurance evidence in compliance with these specifications to waive their right of recovery prior to a loss. Consultant hereby waives its own right of recovery against City, and shall require similar written express waivers and insurance clauses from each of its subconsultants.

Enforcement of contract provisions (non estoppel). Consultant acknowledges and agrees that any actual or alleged failure on the part of the City to inform Consultant of non-compliance with any requirement imposes no additional obligations on the Agency nor does it waive any rights hereunder.

Requirements not limiting. Requirements of specific coverage features or limits contained in this Section are not intended as a limitation on coverage, limits or other requirements, or a waiver of any coverage normally provided by any insurance. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue and is not intended by any party or insured to be all inclusive, or to the exclusion of other coverage, or a waiver of any type. If the Consultant maintains higher limits than the minimums shown above, the City requires and shall be entitled to coverage for the higher limits maintained by the Consultant. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

Notice of cancellation. Consultant agrees to oblige its insurance agent or broker and insurers to provide to City with a thirty (30) day notice of cancellation (except for nonpayment for which a ten (10) day notice is required) or nonrenewal of coverage for each required coverage.

Additional insured status. General liability policies shall provide or be endorsed to provide that City and its officers, officials, employees, and agents, and volunteers shall be additional insureds under such policies. This provision shall also apply to any excess liability policies.

Prohibition of undisclosed coverage limitations. None of the coverages required herein will be in compliance with these requirements if they include any limiting endorsement of any kind that has not been first submitted to City and approved of in writing.

Separation of Insureds. A severability of interests provision must apply for all additional insureds ensuring that Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the insurer's limits of liability. The policy(ies) shall not contain any cross-liability exclusions.

Pass Through Clause. Consultant agrees to ensure that its subconsultants, subcontractors, and any other party involved with the project who is brought onto or involved in the project by Consultant, provide the same minimum insurance coverage and endorsements required of Consultant. Consultant agrees to monitor and review all such coverage and assumes all responsibility for ensuring that such coverage is provided in conformity with the requirements of this section. Consultant agrees that upon request, all agreements with consultants, subcontractors, and others engaged in the project will be submitted to City for review.

City's right to revise specifications. The City reserves the right at any time during the term of the contract to change the amounts and types of insurance required by giving the Consultant ninety (90) days advance written notice of such change. If such change results in substantial additional cost to the Consultant, the City and Consultant may renegotiate Consultant's compensation.

Self-insured retentions. Any self-insured retentions must be declared to and approved by the City. The City reserves the right to require that self-insured retentions be eliminated, lowered, or replaced by a deductible. Self-insurance will not be considered to comply with these specifications unless approved by the City.

Timely notice of claims. Consultant shall give the City prompt and timely notice of claims made or suits instituted that arise out of or result from Consultant's performance under this Agreement, and that involve or may involve coverage under any of the required liability policies.

Additional insurance. Consultant shall also procure and maintain, at its own cost and expense, any additional kinds of insurance, which in its own judgment may be necessary for its proper protection and prosecution of the work.

CITY COUNCIL

ITEM NO. 6.3



MEMORANDUM

TO:

Honorable Mayor and Members of the City Council

FROM:

James M. Casso, City Attorney

DATE:

March 9, 2017

SUBJECT:

Consideration of Amendment No. 2 to Professional Services Agreement with

Cordoba Corporation

BACKGROUND: Effective August 1, 2015, the City Council entered into a professional services agreement with Cordoba Corporation ("Cordoba") for real estate and related advisory services for the City's owned property at Tonner Canyon and Follows Camp. Since August 1, 2015, Cordoba has been reviewing previously drafted and considered City studies on the potential uses of the Tonner Canyon property and Cordoba also has analyzed potential uses for the Follows Camp property. Over the course of their service, Cordoba has met with staff and the City Attorney's office to discuss its findings and analysis.

DISCUSSION: The underlying agreement originally terminated on March 31, 2016. Last year, the Council extended the agreement to March 31, 2017. In order for Cordoba to continue its services and efforts, staff and the City Attorney's office believes the Agreement should be extended for an additional 12 months, terminating on March 31, 2018.

It is expected that Cordoba will continue providing the City with consulting services on potential uses for the Tonner Canyon property, Follows Camp and any other City owned property as requested through the City Manager.

BUDGET IMPACT: Cordoba will earn a monthly retainer of \$45,000.00 and for other services as set forth in the underlying agreement.

RECOMMENDATION: Staff recommends that the City Council approve Amendment No. 2 to the Professional Services Agreement with Cordoba Corporation.

AMENDMENT NO. 2 TO PROFESSIONAL SERVICES WITH CORDOBA CORPORATION

This Amendment No. 2 to the Professional Services for Real Estate and Related Advisory Services ("Agreement"), is made and entered into this ____ day of March, 2017, by and between the City of Industry, a California municipal corporation ("City") and Cordoba Corporation, a California corporation ("Consultant"). The City and Consultant are hereinafter collectively referred to as the "Parties."

RECITALS

WHEREAS, effective on or about August 1, 2015, the Agreement was entered into by and between City and Consultant for real estate and related advisory services; and

WHEREAS, the Agreement is scheduled to terminate on March 31, 2017, and the Parties desire to extend the term of the Agreement to expire on March 31, 2018.

AMENDMENT

NOW, THEREFORE, in consideration of the mutual covenants, promises and agreements set forth herein, it is agreed the aforesaid Agreement shall remain in full force and effect except as otherwise hereinafter provided:

Section 1. TERM

The term of this Amendment No. 2 shall commence on April 1, 2017, (the "Effective Date") and shall terminate on March 31, 2018, unless otherwise terminated in accordance with Section 5.

Section 2. Except as expressly modified by this Amendment No. 2, all terms and provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed this Amendment No. 2 to the Agreement as of the Effective Date.

| "CITY" City of Industry | "CONSULTANT" Cordoba Corporation |
|---|----------------------------------|
| By:Paul Philips, City Manager | By:George Pla, President & CEO |
| Attest: | |
| By: Diane M. Schlichting, Chief Deputy City Clerk | |
| APPROVED AS TO FORM | |
| By: James M. Casso, City Attorney | |

CITY COUNCIL

ITEM NO. 7.1



MEMORANDUM

To:

Honorable Mayor Radecki and Members of the City Council

From:

Paul Philips, City Manager and). Dirigin

Staff:

Alex Gonzalez, Director of Development Services and Administration

Date:

March 9, 2017

SUBJECT:

Presentation by Karen Wise and Jane Pisano regarding the Review

and Analysis of Operations of the Workman and Temple Homestead

Museum

The City of Industry ("City") owns the Workman and Temple Family Homestead Museum ("Museum"). The City is interested in completing an initial assessment of the potential of the site becoming a regional destination in the San Gabriel Valley and surrounding area. The assessment will include the following: a review of the organization, governance, management, structure and operations of the museum site, an assessment related to professional standards and practices in the museum field including planning, programming, budgeting, collections, financial management, and opportunities for public outreach and future growth. Karen Wise and Jane Pisano will be presenting on their professional backgrounds and experience in analyzing museum operations.

Fiscal Impact:

There is no fiscal impact associated with this item.

Recommendation:

Staff recommends consideration to enter into negotiations for a Professional Services Agreement for review and analysis of operations of the Workman and Temple Homestead Museum subject to City Council approval.

PJP/AG:kw

CITY COUNCIL

ITEM NO. 7.2



MEMORANDUM

TO:

Honorable Mayor Radecki and Members of the City Council

FROM:

Paul J. Philips, City Manager

DATE:

March 9, 2017

SUBJECT: Recommended new official City of Industry Logo

The current City logo does not incorporate the City of Industry's name. It is important to include the City name in the logo, so during presentations, etc., the City is recognized. There has also been a wide range of colors being used for the City logo over the years. We are proposing the official colors to be gold/yellow (PMS 103) and royal blue (PMS 7686). Please find attached the new recommended official City of Industry Logo. These folders were made years ago as the folders for proclamations. This is not the color it is just the logo we are showing you. The new logo will have the City of Industry name, the year the City was incorporated (1957), and Los Angeles County.

IT IS RECOMMENDED that the City Council approve the new design and colors to be used as the official City of Industry logo.

FISCAL IMPACT

Incidental ongoing printing costs.



CITY COUNCIL

ITEM NO. 7.3



CITY OF INDUSTRY

MEMORANDUM

TO:

Honorable Mayor Radecki and Members of the City Council

FROM:

Paul J. Philips, City Manager

DATE:

March 9, 2017

SUBJECT: Attached Proposed City of Industry 60th Anniversary Celebration Staff

Report.

Please review the attached outline of possible activities that would result in a citywide recognition of the 60th Anniversary of the City of Industry's Incorporation. Additional staff comments will be presented at this and additional meetings as needed. Staff understands that the City Council may request additional time/meetings to refine the options available to the community.

IT IS RECOMMENDED that the City Council review the options and direct staff accordingly, and also approve one 60th Anniversary logo to be used.

The City will have its 60th anniversary on June 18, 2017. This anniversary provides an opportunity to showcase the City's many accomplishments while celebrating with residents and the neighboring communities with signature anniversary events.

Similar to other cities that have significant anniversaries, a full branding effort for the 60th Anniversary would include:

- 60th Anniversary Logo
- 60th Anniversary Webpage: The 60th anniversary calendar of events would include highlights of the city's history over the past 60 years. The website may also include an interactive timeline to highlight key historic events, videos, and "then and now" photos.
- Video Compilation: Video will be captured during all of the 60th anniversary activities to create a video to be posted on the City's website and social media channels.

60th Anniversary Publication

Proposed Dates: May 2017

The 60th Anniversary, provides an opportunity to share the city's history and culture using a variety of platforms, including press releases, social media postings and shareable infographics. Additionally, development of a publication or hard-copy 60th Anniversary publication could be an added platform to commemorate the City's history. This publication would feature images from throughout the years as well as then-and-now photos of important city landmarks. The publication will also promote upcoming events.

This publication would be distributed through a mailing to residents, passed out at 60th Anniversary events and would be available at City Hall. The budget below could be offset by advertisements from local businesses and organizations in the City. This budget includes newsletter development, printing and mailing.

| Optional Sizes of Publication | Cost |
|-------------------------------|---------|
| 12 Page Newsletter – 500 QTY | \$4,600 |
| 20 Page Newsletter – 500 QTY | \$7,250 |
| 12 Page Newsletter – 1000 QTY | \$5,925 |
| 20 Page Newsletter – 1000 QTY | \$9,200 |

Signature 60th Anniversary Events

Taste of the Town Partnered with IMC

Proposed Dates for Consideration: Friday, June 9 (evening), Saturday, June 10 (afternoon), Friday, June 16 (evening), Saturday, June 17 (afternoon)

Taste of the Town would be a one-day event on the weekend hosted in partnership with the IMC to promote local businesses. The event will be held at the Expo Center and feature tasting booths from local restaurants, bakeries and other vendors. The event would be ticketed and would give attendees unlimited food tastings at a set price for a set number of hours. VIP tickets would allow folks to pay

more for a ticket and arrive at the event an hour early before general admission opens, to sample more booths before the crowd.

• IMC coordination with Local Restaurants: The IMC will coordinate and recruit local restaurants and other businesses to participate in the Taste of the Town. There would be no cost for vendors to participate and in exchange for serving appetizer-sized food to event attendees, vendors would receive advertising both in-person as well as on the event website, flyers and all event materials. This exchange for service is typical of similar local food festivals. Vendors would also receive free wristbands to the event for themselves and their staff to utilize. The IMC would spearhead sending these initial communications out to local businesses, and following-up to sign them up as vendors.

Vendor booths could range from local restaurants, to bakeries to alcohol vendors. Other food festivals and local "Taste of the Town" events generally have anywhere from 20 to 40 vendors. Being that the City of Industry has a rich culinary scene, our goal for the Taste of the Town would be to have at least 20 vendors participate.

- Ticketing and Logistics: Taste of the Town would be a ticketed event and would give attendees
 unlimited food tastings at a set price for a set number of hours. There will be discounted presale tickets and VIP tickets for an additional charge.
- Entertainment: It is recommended to hire local bands including possibly a local school student musical group to provide musical entertainment.
- Sponsorships: The IMC will also recruit sponsorships to offset costs and to generate additional revenue for IMC educational programming. Below is a sample listing of types of sponsor levels, the benefits associated with each sponsorship and a sample range of pricing for each level:

• Entertainment Sponsors/ Presenting Sponsors

- This sponsorship would go directly to acquiring the stage, AV and musical entertainment for the event. The entertainment sponsor would get premier banner space behind the stage, ability to place a step and repeat next to the stage.
- o Opportunity to host a non-food booth near the registration booth.
- o Logo listed on all guest tasting trays (pending guest tray sponsor).
- o Recognition on selected event promotional materials, invitations
- 4 VIP tickets, 1 VIP parking pass, early admission, and access to the VIP Lounge
- Name or logo listed on the website event page
- Name listed in the official Event Tasting Guide
- Listing on banners at event

Hosts

- Sponsors would be given the opportunity to speak for 1 minute during the ceremony to the entire audience and would be listed as hosts on the stage.
- o Recognition on selected event promotional materials, invitations
- 4 VIP tickets, 1 VIP parking pass, early admission, and access to the VIP Lounge
- o Name or logo listed on the website event page
- o Name listed in the official Event Tasting Guide
- Listing on banners at event

VIP Cabana Sponsor

- Sponsorship limited to one sponsor who will be listed as the host for the VIP "Lounge" or "Cabana". All signage in VIP area will reflect this sponsor.
- o Recognition on selected event promotional materials, invitations
- o 4 VIP tickets, 1 VIP parking pass, early admission, and access to the VIP Lounge
- Name or logo listed on the website event page

- Name listed in the official Event Tasting Guide
- Listing on banners at event

Guest Tray Sponsors

- Logo placed on plastic guest trays that all event attendees receive for tastings.
- o Recognition on selected event promotional materials, invitations
- o 4 VIP tickets, 1 VIP parking pass, early admission, and access to the VIP Lounge
- Name or logo listed on the website event page
- Name listed in the official Event Tasting Guide
- o Listing on banners at event

VIP Entrance Sponsors

- Special recognition on banners at VIP entrance
- Recognition on selected event promotional materials, invitations
- o 2 VIP tickets, 1 VIP parking pass, early admission, and access to the VIP Lounge
- Name or logo listed on the website event page
- Name listed in the official Event Tasting Guide
- Listing on banners at event

Tasting Sponsor

- Recognition on selected event promotional materials, invitations
- Name or logo listed on the website event page
- o Name listed in the official Event Tasting Guide
- Listing on banners at event

Proposed Budget for Taste of the Town

| Item: | Notes: | Cost: | | |
|---|--|---------------------|--|--|
| Expo Center Rental | Rental of Grand Arena | \$2,000 | | |
| Restaurant Outreach | Development of letter, sign-up form, printing | \$500 | | |
| Logo | Development of a simple event logo | \$500 | | |
| Advertising | Mailer to 13,000 HH, online sponsored content and banner ads | \$15,000-20,000 | | |
| Sound and Stage | Full AV set-up | \$2,000 - \$4,000 | | |
| Entertainment | | \$2,000 | | |
| Banners | Promotional event & Sponsor banners | TBD | | |
| Easy-ups and Table Rentals | Restaurants to provide. Expo Center has a few that may be rented. IMC may wish to purchase a few to rent or loan out | \$500 | | |
| Printing of day-of maps, agendas, tasting booklets | | \$1,000 - \$2,000 | | |
| Total | | \$24,000 - \$35,000 | | |
| *Budget numbers can be offset by event sponsorships | | | | |

City of Industry Time Capsule

Proposed Timing: Week of June 18, 2017

In order to highlight the long and important history of the City of Industry, we recommend partnering with the Workman and Temple Family Homestead Museum to create a 60th Anniversary time capsule. The Museum would spearhead the efforts to collect items for the capsule and would hold the capsule in their facility to be opened at a future date. This project run in partnership by the Museum and the City will create an opportunity to engage with the local community as well as local partners.

Working with the Homestead Museum, we could offer a prize of \$500 to the best elementary or junior high submission and a \$1,000 scholarship to the best high school or college submission. The Museum would select a Capsule Committee to meet and review the items submitted, select what would be placed in the capsule and to determine the winning students. The time capsule could be closed on the date of the 60th Anniversary and then held at the Homestead Museum or City Hall to be opened at a future date.

- Capsule Committee: We recommend the formation of a Capsule Committee to review the items
 donated for the capsule, decide what to include in the capsule if space becomes an issue and to
 decide the winners of the prize and scholarship. The Capsule Committee could be selected by
 the Museum and should include a representative(s) of the museum, a representative of the City,
 three representatives of other partner groups. Once the date to submit items for the capsule has
 closed, the Committee would meet to review the items, select what would be placed in the
 capsule and to determine the winning students.
- Capsule Event: The closing of the capsule can take place on its own as a public event at the
 museum, or in conjunction with another event in the city. There will be a short ceremony where
 the Museum, the City and the Capsule Committee can give a brief overview of the city's history,
 discuss the items that were submitted, award the prize and scholarship and close the capsule.
 Once closed, the capsule would be housed in the Museum to be opened at a later date (100th
 Anniversary).

| Item: | Notes: | Cost: |
|----------------------------------|--|-------------------|
| Event Flyer | Development and printing of a Time Capsule flyer with all details and deadline information | \$500 |
| Time Capsule | Purchase of a box or capsule | \$100 - \$800 |
| Elementary/ Junior High Prize | | \$500 |
| College Scholarship | | \$1,000 |
| Total | | \$2,100 - \$2,800 |

City of Industry 60 Years Celebration

Regional Jobs, Enterprise & Infrastructure

City of Industry 1957-2017

60th Anniversary of the City

- Provides a unique opportunity to highlight the many contributions the City has provided to its residents and region over the year-long anniversary.
- Provides an opportunity to showcase these accomplishments while celebrating with residents and the neighboring communities with one or two signature anniversary events.
- Incorporate events with key partners including the IMC, Expo Center, and some of the neighboring cities.

60th Anniversary Branding

Similar to other cities on significant anniversaries, this is an opportunity to celebrate the City's history.

This includes:

- 60th Anniversary Logo
- 60th Anniversary Webpage to Highlight Celebratory Events
- Video Compilation of the City's history
- City Newsletter to celebrate 60 years and commemorate the City's history
- Development of City Mission and Vision Statements

Share the City's story:

- Historical evolution
- Economic Engine for Region
- Community Improvement and Infrastructure Projects



Jobs, Enterprise & Regional Infrastructure



60 YEARS

Jobs, Enterprise & Regional Infrastructure



Jobs, Enterprise & Regional Infrastructure

60th Anniversary Publication

Development of a hard-copy publication will be an added platform to commemorate the City's history and feature images from throughout the years as well as then-and-now photos. The newsletter will also promote upcoming events.

This publication would be distributed via:

- A mailed copy to each resident in the City
- Handed out at 60th Anniversary events
- Available at City Hall

Target Publishing Date: May 2017

60th Anniversary

Signature Events

City of Industry's Taste of the Town

Taste of the Town is an opportunity to bring together our neighbors and businesses to celebrate the City's 60 years of history and contributions.

Partner: IMC will be the City's partner and coordinate and manage the event.

When: Either Friday, June 9 (evening), Saturday, June 10 (1-5PM)
Friday, June 16 (evening) or Saturday, June 17 (1-5PM)

Where: Expo Center



City of Industry Taste of the Town

- IMC recruits local restaurants (about 20) to offer tasting booths.
- Attendees will purchase tickets (consider allowing kids in for free).
- VIP tickets are higher priced tickets and allow for entry to event an hour early before general admission, as well as other benefits.
- IMC will recruit sponsors to support the event.



City of Industry Taste of the Town



- Feature entertainment from local bands, local schools and potentially incorporate a car show or other entertainment.
- Market event through print and targeted digital media & postcard mailing to Industry residents, businesses, residents of La Puente and Hacienda Heights.
- Opportunity to partner with a local nonprofit to benefit from some of the ticket sale revenue.
- One free ticket can be mailed to each household in the city inside of the Magazine. One lucky "Golden Ticket" will win a Grand Prize at the event, incentivizing residents to attend.

City of Industry Time Capsule

Partnership with Homestead Museum

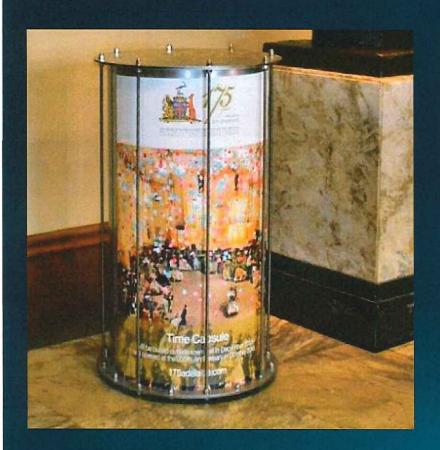
- Work with local nonprofits, youth groups and schools to compile memorabilia and essays from local youth to depict the city's culture in 2017.
- Work with Homestead Museum to offer a prize of \$500 to the best elementary/ junior high submission and a \$1,000 scholarship to the best high school/ college submission.
- Museum to select Capsule Committee to meet and review the items, select what would be placed in the capsule and to determine the winning students.
- The time capsule could be closed on the date of the 60th Anniversary and then held at the Homestead Museum to be opened at a future date.
- Potential Launch Date: June 2017

Potential Capsule Partners

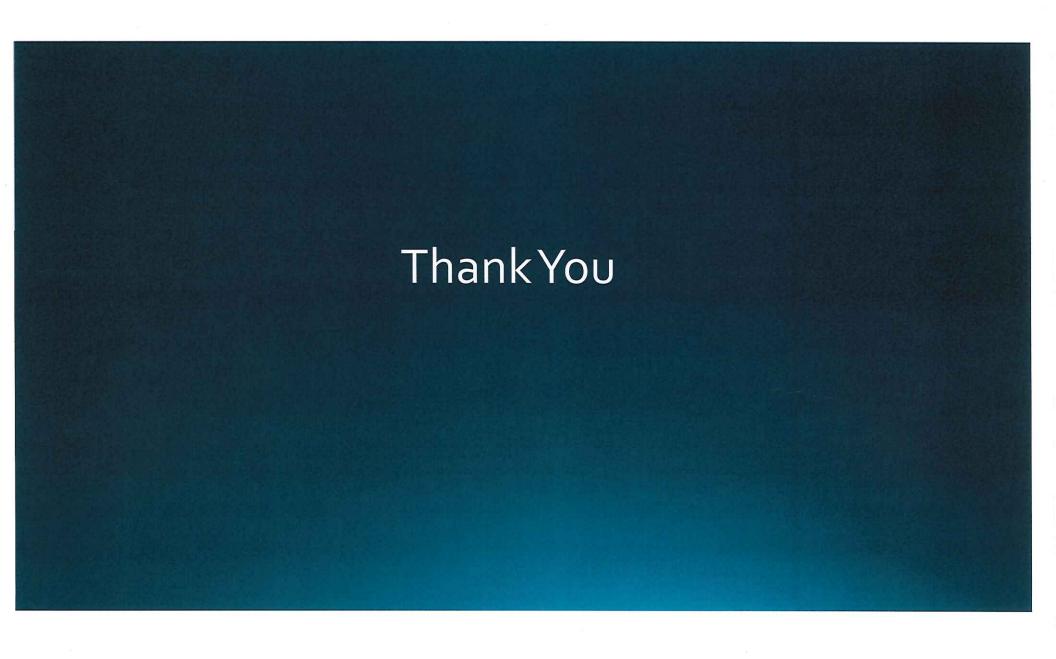
- The Sherriff's Youth Activities League
- The Boy Scouts
- The Gabriel Foundation
- VFW Post 1944
- The IMC
- Rowland Unified School District
- Hacienda La Puente **Unified School District**

- Bassett Unified School
 Claremont Colleges District
- La Puente Valley ROP
- Bishop Amat Memorial High School
- Mt. San Antonio College
- Rio Hondo College
- Cal Poly of Pomona
- Azusa Pacific

- Caltech
- University of Phoenix, Diamond Bar Learning Center
- Hacienda La Puente Adult Continuing Education
- DeVry Institute of Technology







CITY COUNCIL

ITEM NO. 7.4



MEMORANDUM

TO:

Honorable Mayor and Members of the City Council

FROM:

Paul J. Philips, City Manager

STAFF:

Susan Paragas, Director of Finance

Steven Avalos, Finance Manager

DATE:

March 9, 2017

SUBJECT:

Consideration to Receive and File the FY 2016-2017 Mid-Year Budget Report and Consideration to Approve and Adopt

Resolution No. CC 2017-05, approving the Fiscal Year 2016-2017

Mid-Year Budget Amendments

<u>BACKGROUND</u>

It is customary for cities to present a mid-year budget report to city councils to convey the city's fiscal condition, revisit any budget assumptions that may have changed during the year, and present any mid-year budget adjustments for the city council's consideration. The presentation of the mid-year budget report identifies and explains fiscal impacts to city councils and seeks direction with respect to both the remainder of the current fiscal year and the preparation of the budget for the upcoming year.

Throughout a fiscal year, unanticipated revenues and expenditures may arise that potentially could impact the adopted budget and require budget amendments. Budget amendments are a sound fiscal practice, a standard financial control for all cities, and ensure budgets are amended properly. For Fiscal Year 2016-2017 ("FY 17"), budget amendments have been routinely presented and approved by the City of Industry's City Council ("Council"). Further, many of the budget amendments are a result of the City's planned reforms to the State Controller's Office Review Report ("SCO Review Report").

On June 9, 2016, the Council adopted the City's FY 17 Operating Budget for its General Fund, all its other funds and affiliated entities. The City took a new approach with the FY 17 Budget Process which entailed implementing a new budget policy of a "Zero-Based" approach that aligned with City operations to actual costs, as well as the undertaking of a new "collaborative" Citywide process in which all departments were responsible for developing their budgets. Further, the FY 17 Budget Process was also one that was fully committed to fiscal transparency and included the City's planned fiscal

and administrative reforms to the SCO Review Report.

The FY 17 Mid-Year Budget Report will provide an update on the City's fiscal performance at the mid-point of the fiscal year, from July 1, 2016 through December 31, 2016, comparing all revenues and expenditures to adopted budget levels. The Mid-Year Budget Report will also provide an update on the City's reform efforts and changes from the FY 17 Adopted Budget, as well as present mid-year budget amendments for Council's consideration. As customary with many cities alike, the Mid-Year Budget Report will focus on the General Fund, as this is the City's primary operating fund that supports the traditional municipal services, and will address fiscal issues as needed in other impacted funds.

DISCUSSION

FY 2016-2017 Mid-Year Budget Report

Council adopted a FY 17 General Fund operating budget of \$40.3 million, supported by \$51.0 million in revenues. Since then, there have been several changes to the adopted budget which largely reflects the City's continued efforts and commitment to implement its fiscal and administrative reforms in response to the SCO Report. The FY 17 Mid-Year Budget Report discusses revenue and expenditure performances through the halfway point of the year and provides an overview of the FY 17 Proposed Budget Amendments.

General Fund - Revenues

Below is an overview of the City's mid-year revenue performance for the General Fund compared to this same period in the prior fiscal year.

| Table 1 – General Fund Revenues (In Millions) | | | | | |
|--|------------------|--------------------------------|--------------------------------|----------------------------|--|
| | FY 17 Adopted | FY 17 Actuals Thru 12/31/16 | FY 16 Actuals Thru 12/31/15 | % Increase / (Decrease) | |
| Taxes | \$35.26 | \$18.16 | \$13.20 | 37.6% | |
| Fees and Charges | 5.18 | 2.32 | 1.39 | 66.9% | |
| Use of Money & Property | 10.56 | 4.11 | <u>3.15</u> | 30.5% | |
| Totals | \$51.00 | \$24.59 | \$17.73 | 38.7% | |

<u>Taxes</u>

 Sales Tax revenues are the City's top revenue source in the General Fund and accounts for over 60% of all General Fund revenues. Through the midpoint of the year for FY 17, sales tax revenues are significantly higher from last year by 41.8% (or \$4.8 M). However, this significant increase is largely due to the ending of the "Triple Flip." In FY 16 and for the last several years prior, the State diverted 0.25% of the City's monthly allocation of sales tax revenues and restored these amounts in January and May of each year. For FY 17, the City now receives its full 1% monthly allocation of sales tax revenues and is on target to reach our projected FY 17 adopted levels. Despite losing two major sales tax providers in the last fiscal year, the City continues to see a rise in its sales tax revenues.

- Property Tax revenues are a key foundation source of revenue for most cities, and is a consistent revenue source for the City. In FY 17, property tax revenues at midyear are up by 4.5% (or \$47K) and are on target to meet year-end projected levels.
- The City's Transient Occupancy Taxes ("TOT") rate is 10% and is generated by the City's lone hotel, the Pacific Palms Resort at Industry Hills. TOT revenues are up by 21.7% (\$103K) from last year, and is another positive sign for the City's revenue base. TOT revenues are anticipated to be on track with its projected budget levels.

Fees and Charges

 The increase in revenues from prior year is primarily attributable to the growth in the development of properties in the City. License and permits are higher than last year by almost \$1 million. The FY 17 budget is projected to be on target.

Use of Money and Properties

• Rental income revenues have increased from its adopted budget. When the City adopted its budget in June 2016, the City was in the process of purchasing and acquiring a number of properties owned by the Successor Agency. Since then, the City has purchased several properties, including the properties leased by businesses such as Best Buy, Bank of America, and One West Bank. The City has also approved several licensing-lease agreements for vacant City lots since the budget adoption. As a result, Rental Income has increased significantly by over \$462K (130% increase) since last year; and is projected to surpass its budget by approximately \$900K. A budget increase for this revenue will be presented as part of the FY 17 Proposed Mid-Year Budget Amendments.

General Fund - Expenditures

Council adopted a FY 17 General Fund Operating Budget of \$40.3 million. During the FY 17, budget amendments have been routinely presented and approved by Council. Further, many of the budget amendments are a result of the City's planned reforms to the SCO Review Report. As such, there have been several changes to the FY 17 Adopted Budget; and an overview of all department budgets' are summarized below.

| Table | : 1 – General Fu (In Milli | | Mines | | |
|---|-------------------------------|---------------------|-----------------------------------|--------------------------------------|-------------------------------|
| | FY 16/17 Adopted | FY 16/17 Revised | FY 17 Actuals Thru 12/31/16 | FY 16 Actuals Thru 12/31/15 | % Increase / (Decrease) |
| Administrative Services | \$7.9 | \$8.3 | \$4.1 | \$5.2 | -21.3% |
| Financial Services | 2.9 | 2.9 | 1.4 | 0.9 | 65.1% |
| Development Services | 26.0 | 28.6 | 10.9 | 8.6 | 26.9% |
| Community Support & Regional Improvements | 3.6 | 3.6 | 1.3 | <u>2.0</u> | -35.7% |
| Grand Total: | \$40.3 | \$43.4 | \$17.7 | \$16.6 | 6.3% |
| | | | | | i ! |

Overall, in FY 17, the City has expended slightly more by \$1.1 M (or 6.3%) compared to this same halfway point in FY 2015-16 ("FY 16"). This increase is primarily due to the City's significant organizational changes since the beginning of FY 16, as the City has undertaken a citywide organizational restructuring such as the hiring of new City staff. Moreover, the City realigned its operations by forming several new departments and divisions. Specifically, the City established new departments: Development Services and Financial Services. Furthermore, departmental spending appears higher in FY 17 and is partially due to employee-related benefits (i.e. Medical, Dental, Medicare, Retirement, etc.) being budgeted and recorded in each employees' respective department and division. In prior years, these benefits were budgeted and recorded in a non-departmental account. Spending is also slightly higher in FY 17 due to the City's implementation of its planned fiscal and administrative reform efforts, which are outlined below.

- 1) Administrative Services The Administrative Services Department primarily consists of the City Council, City Attorney, City Manager's Office, Central Services, and Human Resources divisions. The \$0.4 M increase in the Administrative Services Department budget can be largely attributed to a contract amendment to the City's Environmental Services contract (\$145K), as well as a budget amendment approved to pay for the final invoice for the State Controller's Office Audit of the City in the previous fiscal year (\$194K).
- 2) <u>Financial Services</u> The Financial Services Department consists of the City Treasurer's Office and Finance divisions. While there has not been a fiscal impact to note in FY 17, there has been a significant organizational change in this department. In September 2016, Council approved the reorganization of the Finance Department by approving seven (7) new

positions in Finance, as well as two (2) other positions in other departments. The primary purpose was to create an "in-house" Finance department staff to ensure proper internal financial controls are adhered to and to protect the City's fiscal assets and resources to correct the financial deficiencies cited in the SCO Review Report. The projected fiscal impact is discussed below in the Mid-Year Amendments section.

3) <u>Development Services</u> – The Development Services Department primarily consists of Planning, Public Safety, Field Operations, Engineering Services, and the Development Services divisions. In response to the SCO Review Report, the City committed itself to conducting a thorough review and analysis of all its contracts and agreements. Thus, current contracts are being re-negotiated to updated terms and conditions. Furthermore, formal and transparent Request for Proposals were administered to approve new agreements/contracts.

With the commitment, the City has approved numerous new contracts, as well as selected professional services benches for the following: Planning Services, Architectural Services, Engineering Services and Maintenance Services. Over time, the City has allowed a significant amount of deferred maintenance to accumulate at existing properties, and a substantial effort was initiated in 2017 to address all deferred maintenance by 2018. In addition, the City has brought a number of firms on board to design and implement capital projects to satisfy the City's bond responsibilities. It is expected that \$25 million in design work is needed over the next three (3) years to satisfy the City's \$250 million capital bond construction requirements over the next 10 years. As a result of the efforts, the FY 17 Development Services Budget has increased by \$2.6 M since its adoption.

FY 17 Proposed Mid-Year Amendments

As prefaced earlier in this report, as unanticipated changes in income and expenditures occur, adopted budget assumptions may change and corrections to the current budgets may be needed. Below is a summary of the major budget amendments presented for Council's consideration to approve.

Revenues:

- 1) Rental Income Budget increase due to additional lease income as a result of City purchases of commercial properties.
- Reimbursement-Successor Agency Budget increase due to recovery of costs from 2015 Taxable Sales Tax Revenue bond proceeds for eligible property acquisitions/purchases. In addition, CIP reimbursement for the 57/60

Confluence project from the Successor Agency was not established during the FY 17 budget process. Per the City's Memorandum of Understanding ("MOU") Agreements, with Caltrans and the Successor Agency, the City is required to pay for all costs associated with projects, in which Successor Agency will reimburse the City.

3) Sales Tax – Budget reduction for final sales tax rebate due to a tax-sharing agreement.

Expenditures:

- 4) Citywide Employee Plan Benefits In June and July 2016, after the FY 17 budget was adopted, Council approved several changes to the City's employees' and retirees' benefit plans and switched to new health coverage providers. The primary purpose for the changes was to provide broader coverage levels for our City employees and retirees, and to yield the City significant savings of \$1.6 million annually per year. The projected fiscal impact to amend the FY 17 Adopted Budget is proposed with a pro-rated savings in the amount of \$1.4 M.
- 5) Finance Department Reorganization In September 2016, Council approved the addition of seven (7) new positions in Finance (as well as two other positions in other departments) to form a new, in-house Finance Department. A one-time fiscal impact of \$77K is anticipated for FY 17 and is included as a budget amendment. This fiscal impact is largely due to the transition from the City's Contracted Accounting Services Contract, which performed Accounting Services for the City through the first half of the year. Beginning in FY 18 and beyond, it is anticipated the City will achieve over \$600K in annual savings.
- 6) Personnel Adjustments Staff is recommending budget adjustments for various personnel changes made through the 1st half of the fiscal year and to approve the budget of two (2) part-time receptionist positions and three (3) part-time Code Enforcement Officer positions.
 - Two (2) part-time Receptionist positions will provide an annual savings of \$34K by reorganizing the one full-time position into two part-time positions to work a combined 40 hours per week. Having two positions will allow for coverage at the reception desk when needed. Additionally, staff in the positions can be utilized in other departments.
 - The transfer of three budgeted part-time contract code enforcement positions, to three in house part-time code enforcement positions, working a total of 60 hours per week,

Mid-Year Report and Budget Amendments March 9, 2017 Page 7 of 9

saving \$22K while providing an additional 780 hours per year. As code enforcement officers handle sensitive legal situations, partner with the Los Angeles County Sheriff's Department, partner with regulating agencies, and act as agents of the City in levying citations, it is critical that these employees are under direct control of the City. This recommended change is not only for the protection of the City, but also for the protection of the contractor who may face significant legal exposure.

7) Capital Improvement Program ("CIP") Budget – City staff has been working extensively with all Engineering contractors to identify "high-priority" and active projects for this fiscal year and to properly amend their budgets for this year and beyond. The City had not previously completed an extensive capital projects schedule and resources analysis, and the FY 17 CIP was developed using the best information available during budget development. City staff and contractors have been working over the last several months to analyze all capital projects, develop resource targets, and develop realistic schedules while bringing in support staff to accelerate project development. As a result of the analysis over the last 120 days, it was determined that several projects will not commence or be completed in FY 17. Therefore, the proposed amended CIP Budget for FY 17 decreased to \$14.7 million, from the budgeted \$50.8 million, yielding a savings of \$36.0 million to the General Fund. The Proposed CIP Budget Amendments are attached as Exhibit B.

The City is endeavoring to adopt a formal 5-Year CIP Plan in FY 18, which will improve the planning and budgeting of all the City's CIP projects, aligning costs with its appropriate phase and anticipated completion dates. Overall, this will also greatly assist the City in its overall fiscal planning and forecasting, as well as ensuring that projects are completed as quickly as possible to ensure that the City's capital bond resources are not diminished in value over time due to delays in designing and constructing projects.

8) Appropriating the 2015 Sales Tax Revenue Bond Proceeds of \$250 Million In December 2015, the City issued bonds that resulted in approximately \$250 million of available bond proceeds from the 2015 Sales Tax Revenue bond issue. Per the bond covenants, these bond proceeds can be utilized to support all capital infrastructure projects, including the purchase and acquisition of properties within the City limits, but have not yet been appropriated for City projects. Staff is recommending to re-allocate the budget of \$14.7 million from the General Fund to the Capital Projects Fund where the 2015 Sales Tax Revenue bond proceeds ("Bond Proceeds") are recorded.

Further, the Bond Proceeds can also be utilized to support any property acquisitions the City made in FY 17 and during the last half of FY 16. The City purchased several properties from the Successor Agency since June 2016, which included the properties leased to businesses such as Best Buy, Bank of America, and One West Bank. For FY 17, the Bond Proceeds can support the six (6) properties purchased by the City and reimburse the General Fund in the total amount of \$35 million. Additionally, the Bond Proceeds will also reimburse the City in the amount of \$8.7 million for the three (3) property purchases that occurred in the last half of FY 16. The total reimbursement will be approximately \$43.7 million to the General Fund.

- 9) 57/60 Confluence Project A budget amendment is necessary as the costs associated with the 57/60 Confluence project was not established during the FY 17 budget process. Per the City's MOU Agreements, with Caltrans and Successor Agency, City is required to pay for all costs associated with project, in which Successor Agency will reimburse the City.
- 10) Other Budget Amendments Various budget amendments, listed in Exhibit A, are recommended such as adjustments in property maintenance costs, the settlement payment for State Water Resources Control Board ("SWRCB"), community contributions and an equipment purchase for tree removal.

The proposed budget amendments are identified and presented in Exhibit A and Exhibit B, and are recommended for Council's consideration and approval.

The majority of the City budgets are on track and the proposed budget amendments allow the City to prepare for the upcoming FY 2017-2018 budget process which is to begin on March 13, 2017.

Moreover, in the near future, to recapture the funds the General Fund provided for IPUC expenditures, a loan between the General Fund and IPUC will be presented for Council and IPUC Board approval. This will provide repayment of any General Fund expenditures spent for IPUC.

The Finance Department will continue to monitor the City's budgets to ensure that the City stays within its authorized limits and to protect its assets and resources.

FISCAL IMPACT

By approving the FY 17 Proposed Budget Amendments as presented in Exhibit A and Exhibit B:

- 1) Budgeted revenues will increase by an estimated \$51.1 million, primarily due to:
 - Increase in commercial rental income and the

- o reimbursement from the Successor Agency; and
- Reimbursement to the General Fund of \$43.7 million from the 2015 Sales Tax Bond Proceeds for property purchases and acquisitions.
- 2) Budgeted expenditures will increase by a net of approximately \$14.8 million (as shown on Exhibit A) which mainly was due:
 - Combination of reductions in personnel costs, CIP and property maintenance; and
 - Establishment of budgets largely for CIP projects, CIP reimbursement to the General Fund and the settlement for the SWRCB.

RECOMMENDATION

Staff recommends that the City Council receive and file the FY 17 Mid-Year Budget Report, and adopt Resolution No. CC 2017-05 approving the proposed FY 17 mid-year budget amendments.

Attachments:

- 1. Resolution CC 2017-05: A Resolution Approving and Adopting FY 2016-2017 Mid-Year Budget Amendments
- 2. Exhibit A Proposed FY 2016-2017 Mid-Year Budget Amendments (non-CIP)
- 3. Exhibit B Proposed FY 2016-2017 CIP Mid-Year Budget Amendments

RESOLUTION NO. CC 2017-05

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING AND ADOPTING THE FISCAL YEAR 2016-2017 MID-YEAR BUDGET AMENDMENTS

WHEREAS, on June 9, 2016, the City Council ("Council") adopted the City's Fiscal Year 2016-2017 ("FY 17") Operating Budget for its General Fund and all its funds and affiliated entities; and

WHEREAS, the City used a "Zero-Based" approach with the development of the FY 17 budget process that aligned true City operations to actual costs, as well as the undertaking of a new "collaborative" Citywide process in which all departments were responsible for developing their budgets; and

WHEREAS, the FY 17 budget process was fully committed to fiscal transparency, and included the City's planned fiscal and administrative reforms in response to the State Controller's Office Review Report ("SCO Review Report"); and

WHEREAS, it is customary for cities to present a Mid-Year Budget Report to Council to report on the City's fiscal condition, revisit any budget assumptions that may have changed during the year, and present mid-year budget adjustments for Council's consideration; and

WHEREAS, throughout a fiscal year, unanticipated changes in revenues and expenditures may arise that could potentially impact the adopted budget. Thus, requiring budget amendments, in which budget amendments are a sound fiscal practice, a standard financial control for cities, and ensure budgets are amended properly by city councils in a transparent manner; and

WHEREAS, for FY 17, budget amendments have been routinely presented and approved by Council, which are largely the result of the City's planned fiscal and administrative reforms to the State SCO Review Report; and

WHEREAS, on March 9, 2017, the FY 17 Mid-Year Budget Report was presented to the Council and provided an update on the City's fiscal performance through the midpoint of the fiscal year, from July 1, 2016 through December 31, 2016, comparing all revenues and expenditures to the same period in the prior fiscal year; and

WHEREAS, the FY 17 Mid-Year Budget Report provided an update to Council on the City's fiscal and administrative reform efforts and with recommendations of FY 17 Mid-Year Budget Amendments for Council's consideration to approve and amend the FY 17 Adopted Budget; and

WHEREAS, the FY 17 Mid-Year Budget Report provided an update on the FY 17 Adopted Capital Improvement Projects ("CIP") Program and its current status of, in which

FY 17 CIP Program budget amendments were recommended for Council's consideration to approve and amend the FY 17 Adopted Budget.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

- **Section 1.** The above recitals are true and correct and are incorporated herein by reference.
- <u>Section 2.</u> The City Council received a presentation on the FY 17 Mid-Year Budget Report and hereby approves its receiving and filing.
- Section 3. The City Council approves Resolution No. 2017-05 hereby approving the FY 17 Mid-Year Budget Amendments (non-CIP), attached to this resolution as Exhibit A, and approving the FY 17 CIP Mid-Year Budget Amendments, attached to this resolution as Exhibit B, and, therefore, amending the City's FY 17 budget.
- <u>Section 4.</u> The City Council hereby authorizes the City Manager, or Designee, to make the appropriate changes and budget amendments in the City's Financial System.
- <u>Section 5.</u> The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

Section 6. This resolution shall be effective immediately.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Industry at a regular meeting held on March 9, 2017, by the following vote:

| | AYES: | COUNCIL MEMBERS: | |
|----|----------|------------------|------------------------|
| | NOES: | COUNCIL MEMBERS: | |
| | ABSTAIN: | COUNCIL MEMBERS: | |
| | ABSENT: | COUNCIL MEMBERS: | |
| | | | |
| | | | Mark D. Radecki, Mayor |
| | | | |
| A' | TTEST: | | |

Diane Schlichting, Chief Deputy City Clerk

City of Industry FY 17 Proposed Mid-Year Budget Amendments (non-CIP)

Exhibit A

| # | Proposed FY 17 Mid-Year Budget Amendments | Proposed Mid-Year Budget Amendments | Department(s) / Account(s) | Fund(ing) Source |
|-------------|--|---|---|----------------------------|
| Re | venue Amendments | | | |
| 1 | Revenues - Rental Income - Increase budget due to additional lease income generated by City's purchases of commercial properties in FY 17. | \$ 1,011,000 | Revenues | General Fund |
| 2 | Revenues - Reimbursement - Reimbursement from 2015 Taxable Sales Tax Revenue bonds for General Fund eligible purchased properties within City boundaries. | 43,743,000 | Revenues | General Fund |
| 3 | Revenues - Reimbursement - Reimbursement from Successor Agency for 57/60 Confluence Project. Per the City's MOU Agreements, with Caltrans and Successor Agency, City is required to pay for all costs associated with project, in which Successor Agency will reimburse the City. | 6,414,500 | CIPs | CIP Fund |
| 4 | Revenues - Sales Tax (Rebate) - Decrease revenue budget to support final sales tax rebate from tax-sharing agreement. | (85,000) | Revenues | General Fund |
| Ex | penditure Amendments Citywide Employee Plan Benefits - | \$ (1,406,950) | All Departments | General Fund |
| | | \$ (1,406,950) | All Departments | General Fund |
| Ex 5 | Citywide Employee Plan Benefits - Decrease budget due to savings from City's new enrollment in various medical and life insurance plans. | | All Departments Finance Department, Development Services Department, City Manager's Office | General Fund General Fund |
| Ex 5 | Citywide Employee Plan Benefits - Decrease budget due to savings from City's new enrollment in various medical and life insurance plans. (Pro-rated based on plans' effective dates.) Finance Department Reorganization - Net Budget adjustment for: 7 New Finance Positions, 1 New Development Services Department Position, 1 New City Manager's Office Position and increase in professional services contract with reduction accounting services contract (Pro-rated based on new employees' start dates and/or anticipated start | 77,100 | Finance Department, Development Services Department, | |

City of Industry FY 17 Proposed Mid-Year Budget Amendments (non-CIP)

Exhibit A

| # | Proposed FY 17 Mid-Year Budget Amendments | Proposed Mid-Year Budget Amendments | Department(s) / Account(s) | Fund(ing) Source |
|----|--|---|--|------------------|
| 9 | 2015 Taxable Sales Tax Revenue Bond Proceeds (\$250 M) - Setup budgets in CIP fund to reimburse General Fund for eligible purchased properties using bond proceeds. | 43,743,000 | Property Purchases (Funded by General Fund) | CIP Fund |
| 10 | 57/60 Confluence Project - Per the City's MOU Agreements, with Caltrans and Successor Agency, City is required to pay for all costs associated with project, in which Successor Agency will reimburse the City. Therefore, the City should budget total project. | 6,446,000 | CIPs | CIP Fund |
| 11 | Property Maintenance - Reduction in costs to General Fund. These costs were to be reimbursed by the Successor Agency. | (209,100) | Civic Financial Center Tres Hermanos | General Fund |
| 12 | Environmental Improvement Project - Budget for State Water Resources Control Board Settlement Agreement & Project | 2,500,000 | General Fund | General Fund |
| 13 | Community Contributions - Donation to Veterans Ropers Foundation | 40,000 | Community Promotions | General Fund |
| 14 | Equipment Purchase - Tree Stump Removal Vehicle | 17,300 | Field Operations | General Fund |
| Tο | l tal Expenditure Amendments: | \$ 14,765,775 | l. | |

| # | Project Name | FY 17 Adopted Budget (incl. FY 16 Carry-Over) | FY 17 Proposed Revised Budget | Proposed Mid-Year Budget Amendments | Design Completion | Construction Commencement |
|-----|---|--|-------------------------------------|--|----------------------|---|
| | ade Separatio <u>ns</u> | | | | | 0.40 |
| 1 | Fullerton Road Grade Separation (near Railroad Street and Gale Avenue) | 6,786,415 | 250,000 | (6,536,415) | Winter 2015 | Summer 2016 |
| 2 | Fairway Drive Grade Separation (near Walnut Drive North) | 5,302,831 | 150,000 | (5,152,831) | Summer 2014 | Summer 2015 |
| Sti | eet Widening Reconstruction, Resurfacin | g, Slurry Seal | | | | |
| 3 | Colima Road Widening and Intersection Modifications from Stoner Creek Road to Azusa Avenue (Co-op Project with L.A. County) | 339,608 | 110,000 | (229,608) | Summer 2017 | Summer 2018 |
| 4 | Clark Avenue Widening from 9th Avenue (westerly 550' and Sidewalk Improvements from 7th Avenue easterly 1,100') | 40,000 | 353,355 | 313,355 | Winter 2014 | Completed Feb 2017 |
| 5 | Walnut Drive South Street Widening and Storm Drain Improvements | 1,147,915 | 125,000 | (1,022,915) | Summer 2017 | Winter 2018 |
| 6 | Crossroads Parkway South Reconstruction or Replacement with PCC Pavement (from the north side of the bridge over the Pomona Freeway to Crossroads Parkway North) | 572,918 | 30,000 | (542,918) | | ing citywide new ement analysis |
| 7 | Don Julian Road & Unruh Ave. Resurfacing, 6th Avenue to 7th Avenue | 198,450 | 360,150 | 161,700 | Spring 2017 | Fall 2017 |
| 8 | Unruh Avenue Resurfacing | 161,700 | - | (161,700) | | consolidated with ad Project (No. 7) |
| 9 | San Jose Avenue Reconstruction (500' west of Nogales Street to 400' west of Charlie Road) | 1,808,100 | 160,000 | (1,648,100) | Spring 2017 | Fall 2017 |
| 10 | Arenth Avenue Reconstruction from Fullerton Road to Nogales Street | 5,000,000 | 500,000 | (4,500,000) | Spring 2017 | Fall 2017 |
| 11 | Reconstruct Portions of Bixby Drive and Chestnut Street (near the peaker plant) | 342,000 | 150,000 | (192,000) | Summer 2017 | Winter 2017 |
| 12 | Pellissier Place Reconstruction and Resurfacing, Peck Road to Workman Mill Road | 100,000 | - | (100,000) | | ing citywide new ement analysis |
| 13 | Business Parkway Resurfacing | 400,000 | • | (400,000) | Summer 2019 | Winter 2020 |
| | Rowland Avenue Reconstruction, Lawson Avenue to 800' west of Ajax Avenue | 329,000 | 100,000 | (229,000) | Summer 2017 | Winter 2018 |
| 15 | Citywide On-Call Minor Highway and Street Improvements | 563,500 | 225,000 | (338,500) | Pro | Street Improvement gram |
| 16 | COI - Pavement Management System | 270,000 | 20,000 | (250,000) | | ed in General Fund in April 2017 |

| # | Project Name | FY 17 Adopted Budget (incl. FY 16 Carry-Over) | FY 17 Proposed Revised Budget | Proposed Mid-Year Budget Amendments | Design Completion | Construction Commencement |
|-----|---|--|-------------------------------------|--|----------------------|--------------------------------|
| Br | idge Widening, Seismic Retrofit, & Preven | <u>tative Maintenai</u> | <u>nce</u> | | | |
| 17 | Azusa Avenue Bridge Painting (bridge spans over Valley Boulevard, UPRR R/W, San Jose Creek and Chestnut Street) | 228,347 | 350,000 | 121,653 | Summer 2017 | Summer 2018 |
| 18 | Grand Avenue Bridge Widening at San Jose Creek | 649,000 | 100,000 | (549,000) | Spring 2018 | Fall 2018 |
| 19 | Seismic Retrofit Anaheim-Puente Over Saп Jose Creek | 150,000 | 100,000 | (50,000) | Spring 2018 | Winter 2019 |
| 20 | Nelson Avenue Over Puente Creek | 400,000 | 100,000 | (300,000) | Summer 2018 | Spring 2019 |
| Tra | affic Signal and Traffic Related Improveme | ents | | Annual Control of the | | |
| 21 | Don Julian Road and 6th Avenue Traffic Signal and Intersection Modifications (new signal; includes R/W) | 667,800 | 100,000 | (567,800) | Spring 2017 | Fall 2017 |
| 22 | Traffic Signal and Intersection Modifications at Nelson Avenue and Sunset Avenue (to add left turn pockets on Nelson Avenue; shared with La Puente) | 1,224,000 | 150,000 | (1,074,000) | Summer 2017 | Fall 2017 |
| | Traffic Signal and Intersection Modifications at Nelson Avenue and Puente Avenue (to add left turn pockets on Nelson Avenue; shared with La Puente and L.A. County) | 1,224,000 | 100,000 | (1,124,000) | Summer 2017 | Fall 2017 |
| 24 | Azusa Avenue and Temple Avenue Intersection Modifications (for dual right turn lanes for eastbound Temple Avenue to southbound Azusa Avenue) | 290,000 | 150,000 | (140,000) | Fall 2017 | Spring 2018 |
| 25 | Traffic Signal and Intersection Modifications at Gale Avenue and Jellick Avenue | 110,000 | 7 | (110,000) | • | ect On lold |
| 26 | Traffic Signal Modification at Gale Avenue and Stoner Creek Road | 200,000 | 50,000 | (150,000) | Curren | lly a study |
| St | orm Drain Improvements | | | | | |
| | Ajax Avenue Storm Drain | 647,130 | 100,000 | (547,130) | Spring 2017 | Fall 2017 |
| 28 | Peck Road Storm Drain Cleaning (co-op project with Sanitation Districts of Los Angeles County) | 68,938 | • | (68,938) | shifted | tenance - Will be to the GF |
| 29 | Kella Avenue Storm Drain | 10,000 | - | (10,000) | | tenance - Will be to the GF |
| 30 | Grade Separation Pump House Upgrades | 216,549 | 40,000 | (176,549) | Spring 2018 | Winter 2019 |
| 31 | Cleanout of Stormdrain Treatment Devices, CDS Units | 176,400 | - | (176,400) | shifted | tenance - Will be to the GF |
| 32 | Regional Infiltration Basin - MS4 Requirement (San Angelo Park) | 1,256,060 | 20,000 | (1,236,060) | Winter 2018 | Summer 2019 |
| 33 | Catch Basin Retrofits - MS4 Requirement | 864,900 | 250,000 | (614,900) | Winter 2016 | Summer 2017 |

| # | Project Name | FY 17 Adopted Budget (incl. FY 16 Carry-Over) | FY 17 Proposed Revised Budget | Proposed Mid-Year Budget Amendments | Design Completion | Construction Commencement | |
|-----|---|--|-------------------------------------|--|----------------------|---|--|
| IPU | JC (Water and Electric Utility) Homestead Recycled Water System Project | | | (200, 200) | D-ales aba | se - permitting | |
| 34 | Homestead Recycled Water System Project | 303,600 | - | (303,600) | Design pha | se - permitting | |
| 35 | Recycled Water Line Extensions to Civic Center | 500,000 | - | (500,000) | Design pha | se - permitting | |
| | po Center at Industry Hills | | | | | | |
| | Sewer Main Replacement, Realignment, Installation of PVC Lining Repairs and Adjustment of Manholes, at various locations throughout the complex | 514,500 | 70,000 | (444,500) | Summer 2017 | Winter 2017 | |
| 37 | Painting the Grand Arena | 841,500 | 10,000 | (831,500) | Fall 2017 | Winter 2017 | |
| 38 | Resurfacing of Roadways and Parking Lots | 965,800 | 225,000 | (740,800) | Summer 2017 | Fall 2017 | |
| 39 | Pavilion Upgrades | 500,000 | 160,000 | (340,000) | Winter 2017 | Spring 2018 | |
| 40 | Upgrade Barn Lighting Facility | 193,000 | 260,000 | 67,000 | Winter 2017 | Summer 2017 | |
| 41 | New Banquet Hall Facilities | 200,000 | - | (200,000) | | ldress deferred nance first | |
| 42 | Avalon Room: Remodel Restroom, Upgrade Meeting Lights, Cross Walk Restriping, Catering Kitchen, Outdoor Canopy Shade Structure for Patio Bar Removal, Relocate AC System | 495,000 | 40,000 | (455,000) | Winter 2017 | Fall 2017 | |
| 43 | Patio Café: Upgrade kitchen to energy efficient appliances, remodel restrooms, enlarge restroom facilities, mobile kitchen or permanent kiosk. | • | 25,000 | 25,000 | Winter 2017 | Fall 2017 | |
| 44 | Grand Arena Building Improvements | 100,000 | - | (100,000) | Summer 2017 | Spring 2019 | |
| Inc | lustry Hills Golf & Convention Facilities | | | | | | |
| 45 | Repair settlement damage at the parking structure and adjacent employee parking area, including repairs of the perimeter parking lot lighting | 392,500 | 20,000 | (372,500) | Pre-Des | sign Phase | |
| 46 | Repair settlement damage at the laundry building | 184,279 | 65,000 | (119,279) | Pre-Des | sign Phase | |
| | Paint, refurbishment, or replacement of perimeter wrought iron fence along Temple Avenue and Azusa Avenue | 1,000,000 | 300,000 | (700,000) | Summer 2017 | Fall 2018 | |
| | n Gabriel Canyon Properties | | | | | | |
| 48 | Future Oak Tree Remediation (per arborist | 38,250 | 5,000 | (33,250) | | tenance - Will be to the GF | |
| 49 | inspections, including monitoring by arborist) Demolition of Remaining Substandard Buildings and Abatement of Lead and Asbestos | 184,900 | 20,000 | (164,900) | | shifted to the GF Design/Permitting Phase | |
| 50 | Annual Erosion Control and Repair of Storm Drains | 10,000 | 50,000 | 40,000 | | tenance - Will be to the GF | |

| # | Project Name | FY 17 Adopted Budget (incl. FY 16 Carry-Over) | FY 17 Proposed Revised Budget | Proposed Mid-Year Budget Amendments | Design Completion | Construction Commencement |
|-----|--|--|-------------------------------------|--|----------------------|----------------------------------|
| То | nner Canyon | | | | | |
| 51 | Brush Clearance Program with California Department of Forestry (DOF; consultant services and equipment costs) | 198,900 | , | (198,900) | | tenance - Will be to the GF |
| IPI | -IMA | | | <u>'</u> | | |
| 52 | Cleaning and repair of sewer system for Lake Loop (adjust manholes and cleanouts to grade, video 4" and 6" lines, and hydrojet system) | 41,310 | - | (41,310) | | tenance - Will be to the GF |
| 53 | New Housing at Faure Ave and Valley Blvd | 2,889,500 | 300,000 | (2,589,500) | - | an update needed oject design |
| Ci | vic Center Facilities | | | | | |
| 54 | Civic Center/ Council Chamber Improvements | 650,000 | 200,000 | (450,000) | Pre-Des | sign Phase |
| 55 | Civic Center Landscaping Refurbishment | 114,750 | - | (114,750) | Pre-Des | sign Phase |
| 56 | City Hall LED Lighting & Restroom Upgrades (New Project) | - | 150,000 | 150,000 | Winter 2017 | Summer 2017 |

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CITY COUNCIL

ITEM NO. 7.5



MEMORANDUM

To:

Honorable Mayor Radecki and Members of the City Council

From:

Paul J. Philips, City Managerand, Culyr

Staff:

Alex Gonzalez, Director of Development Services and Administration

Kristen Weger, Administrative Analyst

Date:

March 9, 2017

SUBJECT:

Resolution No. CC 2017-06 of the City Council of the City of Industry,

California Approving the General Services Agreement by and

between the City of Industry and County of Los Angeles

The County of Los Angeles has been providing as-needed time limited services to the City of Industry ("City") for many years. The General Services Agreement is general in nature and simply authorizes the County to provide services as requested by the City. Services provided under the GSA consist of "as-needed" time-limited services such as animal control, tree removal, traffic signal and street repairs, pump house maintenance, traffic control, sewer, stormdrain and accident repairs among other on-call public works services. Ongoing services, such as law enforcement and public health code enforcement, are provided by the responsible County departments through Specific Service Agreements ("SSAs"). Any SSAs between the City and the County of Los Angeles are not affected by the renewal of the GSA.

The General Services Agreement shall be effective through June 30, 2022, and at the option of the City Council, with the consent of the Board of Supervisors of County, shall be renewable thereafter for an additional period of not to exceed five (5) years.

FISCAL IMPACT:

The County of Los Angeles General Services Agreement funds were appropriated as part of the Fiscal Year 2016-2017 adopted budget.

RECOMMENDED ACTION:

Staff recommends the City Council adopt:

 Resolution No. CC 2017-06 of the City Council of the City of Industry, California Approving the General Services Agreement by and between the City of Industry and County of Los Angeles; and b) Authorize the Mayor to execute the General Services Agreement with the County of Los Angeles dated June 1, 2017.

Exhibits

- A. Resolution No. CC 2017-06
- B. General Services Agreement with the County of Los Angeles dated June 1, 2017

PJP/AG:kw

EXHIBIT A

Resolution No. CC 2017-06

[Attached]

RESOLUTION NO. CC 2017-06

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA APPROVING THE GENERAL SERVICES AGREEMENT BY AND BETWEEN THE CITY OF INDUSTRY AND COUNTY OF LOS ANGELES

RECITALS

- WHEREAS, General Services Agreement No. 77789 by and between the City of Industry ("City") and County of Los Angeles ("County") expires on June 30, 2017; and
- **WHEREAS**, the General Services Agreement is renewable for an additional five year period at the option of the City, and upon approval by the County Board of Supervisors; and
- WHEREAS, on January 30, 2017, the County notified the City in writing of its desire to renew the General Services Agreement; and
- WHEREAS, the City and County wish to renew General Services Agreement INSERT AGREEMENT NUMBER for an additional five (5) year term.
- NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:
- **SECTION 1:** The City Council finds that all of the facts set forth in the Recitals are true and correct, and are incorporated herein by reference.
- **SECTION 2:** The City Council of the City of Industry agrees to the terms and conditions set forth in the General Services Agreement, a copy of which is attached hereto as Exhibit "A", and incorporated herein by reference.
- **SECTION 3:** That the City Council authorizes the City Manager to execute the General Services Agreement, subject to approval as to form by the City Attorney, and any other ancillary documents that may be necessary to carry out this Resolution.
- **SECTION 4.** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.
- **SECTION 5.** The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

Resolution No. CC 2017-06 Los Angeles County General Services Agreement Page 2 of 2

PASSED, APPROVED AND ADOPTED by the City Council of the City of Industry at a regular meeting held on **March 9, 2017**, by the following vote:

| | AYES: | COUNCIL MEMBERS: | UNCIL MEMBERS: | |
|----------------|-------------------|---------------------------|------------------------|--|
| | NOES: | COUNCIL MEMBERS: | UNCIL MEMBERS: | |
| | ABSTAIN: | COUNCIL MEMBERS: | UNCIL MEMBERS: | |
| | ABSENT: | COUNCIL MEMBERS: | UNCIL MEMBERS: | |
| | | | | |
| | | | | |
| | | Mark D. Radecki, Mayor | Mar | |
| A ⁻ | TTEST: | | | |
| | | | | |
| | | | | |
| Di | ane M. Schlichtin | , Chief Deputy City Clerk | hief Deputy City Clerk | |
| | | | | |

EXHIBIT B

General Services Agreement with the County of Los Angeles dated June 1, 2017

[Attached]

GENERAL SERVICES AGREEMENT

THIS GENERAL SERVICES AGREEMENT ("Agreement"), dated for purposes of reference only, June 1, 2017, is made by and between the County of Los Angeles, hereinafter referred to as the "County", and the City of Industry, hereinafter referred to as the "City."

RECITALS:

- (a) The City is desirous of contracting with the County for the performance by its appropriate officers and employees of City functions.
- (b) The County is agreeable to performing such services on the terms and conditions hereinafter set forth.
- (c) Such contracts are authorized and provided for by the provisions of Section 56½ of the Charter of the County of Los Angeles and Section 51300, *et seq.*, of the Government Code.

THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

- 1. The County agrees, through its officers, agents and employees, to perform those City functions, which are hereinafter provided for.
- 2. The City shall pay for such services as are provided under this Agreement at rates to be determined by the County Auditor-Controller in accordance with the policies and procedures established by the Board of Supervisors.

These rates shall be readjusted by the County Auditor-Controller annually effective the first day of July of each year to reflect the cost of such service in accordance with the policies and procedures for the determination of such rates as adopted by the Board of Supervisors of County.

- 3. No County agent, officer or department shall perform for said City any function not coming within the scope of the duties of such officer or department in performing services for the County.
- 4. No service shall be performed hereunder unless the City shall have available funds previously appropriated to cover the cost thereof.
- 5. No function or service shall be performed hereunder by any County agent, officer or department unless such function or service shall have been requested in writing by the City on order of the City Council thereof or such officer as it may designate and approved by the Board of Supervisors of the County, or such officer as it may designate, and each such service or function shall be performed at the times and under circumstances which do not interfere with the performance of regular County operations.
- 6. Whenever the County and City mutually agree as to the necessity for any such County officer or department to maintain administrative headquarters in the City, the City shall furnish at its own cost and expense all necessary office space, furniture, and furnishings, office supplies, janitorial service, telephone, light, water, and other utilities. In all instances where special supplies, stationery, notices, forms and the like must be issued in the name of the City, the same shall be supplied by the City at its expense.

It is expressly understood that in the event a local administrative office is maintained in the City for any such County officer or department, such quarters may be used by the County officer or department in connection with the performance of its duties in territory outside the City and adjacent thereto provided, however, that the performance of such outside duties shall not be at any additional cost to the City.

7. All persons employed in the performance of such services and functions for the City shall be County agent, officer or employee, and no City employee as such shall be taken over by the County, and no person employed hereunder shall have any City pension, civil service, or other status or right.

For the purpose of performing such services and functions, and for the purpose of giving official status to the performance hereof, every County agent, officer and employee engaged in performing any such service or function shall be deemed to be an agent, officer or employee of said City while performing service for the City within the scope of this agreement.

8. The City shall not be called upon to assume any liability for the direct payment of any salary, wages or other compensation to any County personnel performing services hereunder for the City, or any liability other than that provided for in this agreement.

Except as herein otherwise specified, the City shall not be liable for compensation or indemnity to any County employee for injury or sickness arising out of his or her employment.

9. The parties hereto have executed an Assumption of Liability Agreement approved by the Board of Supervisors on December 27, 1977 and/or a Joint Indemnity Agreement approved by the Board of Supervisors on October 8, 1991. Whichever of these documents the City has signed later in time is currently in effect and hereby made a part of and incorporated into this agreement as set out in full herein. In the event that the Board of Supervisors later approves a revised Joint Indemnity Agreement and the City executes the revised agreement, the subsequent agreement as of its effective date shall supersede the agreement previously in effect between the parties hereto.

- 10. Each County agent, officer or department performing any service for the City provided for herein shall keep reasonably itemized and in detail work or job records covering the cost of all services performed, including salary, wages and other compensation for labor; supervision and planning, plus overhead, the reasonable rental value of all County-owned machinery and equipment, rental paid for all rented machinery or equipment, together with the cost of an operator thereof when furnished with said machinery or equipment, the cost of all machinery and supplies furnished by the County, reasonable handling charges, and all additional items of expense incidental to the performance of such function or service.
- 11. All work done hereunder is subject to the limitations of the provisions of Section 23008 of the Government Code, and in accordance therewith, before any work is done or services rendered pursuant hereto, an amount equal to the cost or an amount 10% in excess of the estimated cost must be reserved by the City from its funds to insure payment for work, services or materials provided hereunder.
- 12. The County shall render to the City at the close of each calendar month an itemized invoice which covers all services performed during said month, and the City shall pay County therefore within thirty (30) days after date of said invoice.

If such payment is not delivered to the County office which is described on said invoice within thirty (30) days after the date of the invoice, the County is entitled to recover interest thereon. Said interest shall be at the rate of seven (7) percent per annum or any portion thereof calculated from the last day of the month in which the services were performed.

13. Notwithstanding the provisions of Government Code Section 907, if such payment is not delivered to the County office which is described on said invoice within

thirty (30) days after the date of the invoice, the County may satisfy such indebtedness, including interest thereon, from any funds of any such City on deposit with the County without giving further notice to said City of County's intention to do so.

- 14. This Agreement shall become effective on the date herein-above first mentioned and shall run for a period ending June 30, 2022, and at the option of the City Council of the City, with the consent of the Board of Supervisors of County, shall be renewable thereafter for an additional period of not to exceed five (5) years.
- 15. In the event the City desires to renew this Agreement for said five-year period, the City Council shall not later than the last day of May 2022, notify the Board of Supervisors of County that it wishes to renew the same, whereupon the Board of Supervisors, not later than the last day of June 2022, shall notify the City Council in writing of its willingness to accept such renewal. Otherwise such Agreement shall finally terminate at the end of the aforedescribed period.

Notwithstanding the provisions of this paragraph herein-above set forth, the County may terminate this Agreement at any time by giving thirty (30) days' prior written notice to the City. The City may terminate this Agreement as of the first day of July of any year upon thirty (30) days' prior written notice to the County.

This Agreement is designed to cover miscellaneous and sundry services which may be supplied by the County of Los Angeles and the various departments thereof. In the event there now exists or there is hereafter adopted a specific contract between the City and the County with respect to specific services, such contract with respect to specific services shall be controlling as to the duties and obligations of the parties anything herein to the contrary notwithstanding, unless such special contract adopts the provisions hereof by reference.

| Executed this | day of | 2017.` |
|--|--------|-----------------------------------|
| | | The City of Industry, |
| | | ·By |
| ATTEST: | * | |
| City Clerk | | THE COUNTY OF LOS ANGELES |
| By Deputy | | By Chair, Board of Supervisors |
| ATTEST: | | |
| LORI GLASGOW Executive Officer/Clerk of the Board of Supervisors | | |
| By Deputy | | |
| APPROVED AS TO FORM: | | |
| MARY C. WICKHAM County Counsel | | |
| | | |

CITY COUNCIL

ITEM NO. 7.6



CITY OF INDUSTRY

MEMORANDUM

To:

Honorable Mayor Radecki and Members of the City Council

From:

Paul J. Philips, City Manager and J. Duly's

Staff:

Alex Gonzalez, Director of Development Services and Administration

Date:

March 9, 2017

SUBJECT:

Consideration of a License Agreement with the Orange County Fire Authority, the California Department of Forestry and Fire Protection Riverside, the California Department of Forestry and Fire Protection San Bernardino, Chino Valley Fire District, County of Los Angeles, City of Anaheim, City of Corona, City of Fullerton, City of Garden Grove, City of Orange, City of West Covina and City of Brea for Access to Assessor's Parcel No. 8714-026-271 located at 19001 Tonner Canyon Road for Various Fire Prevention Training Exercises Associated with the Annual SOLAR Exercise to be held May 15 - 19, 2017

The City of Industry has allowed fire training exercises to be held in Tonner Canyon, Assessor Parcel No. 8714-026-271 since 2009 on an annual basis as part of the San Bernardino, Orange, Los Angeles and Riverside Counties ("SOLAR") Communications Plan. Participating agencies this year include the Orange County Fire Authority, California Department of Forestry and Fire Protection, Chino Valley Fire District, Los Angeles County Fire Department, City of Anaheim, City of Corona, City of Fullerton, City of Garden Grove, City of Orange, City of West Covina and City of Brea. The area where the SOLAR counties converge has a history of fire activity. The exercise will provide training on command and control of a simulated vegetation fire, communicating and working with other responding agencies, an opportunity to practice tactics involved in fighting a vegetation fire and familiarization with the Tonner Canyon area. All operations will be conducted with a minimal trace left behind and with sensitivity to the adjacent areas. Since this is a simulated fire exercise no fires will be set in Tonner Canyon and the fire agencies will be responsible for providing their own water.

Fiscal Impact:

There is no fiscal impact associated with approval of this License Agreement.

Recommendation:

Staff recommends that the License Agreement be approved so that the exercise can be held on May 15-19, 2017.

Exhibits

A. License Agreement with the Orange County Fire Authority, the California Department of Forestry and Fire Protection, Chino Valley Fire District, County of Los Angeles, City of Anaheim, City of Corona, City of Fullerton, City of Garden Grove, City of Orange, City of West Covina and City of Brea dated March 9, 2017

PJP/AG:kw

EXHIBIT A

License Agreement with Orange County Fire Authority, the California Department of Forestry and Fire Protection, Chino Valley Fire District, County of Los Angeles, City of Anaheim, City of Corona, City of Fullerton, City of Garden Grove, City of Orange, City of West Covina and City of Brea dated March 9, 2017

[Attached]

LICENSE AGREEMENT

THIS LICENSE AGREEMENT ("Agreement"), dated March 9, 2017, ("Effective Date") is entered into by and between the City of Industry, a public body, corporate and politic ("Licensor/Agency"), and the Orange County Fire Authority, the California Department of Forestry and Fire Protection, Chino Valley Fire District, County of Los Angeles, City of Anaheim, City of Corona, City of Fullerton, City of Garden Grove, City of Orange, City of West Covina, public agencies ("Licensees") (Licensor and Licensees are individually referred to as "Party" and collectively referred to as the "Parties").

RECITALS

WHEREAS, the City is the owner of certain property located at Tonner Canyon, 19001 Tonner Canyon Road, Brea, CA 92821-2604 and Licensees desire to enter the portion of the property generally described as a lot, Assessor's Parcel No. 8714-026-271, as set forth in Exhibit A, attached hereto and incorporated herein by reference ("Premises").

WHEREAS, Licensees desire to enter the Premises to conduct a simulated response to a vegetation fire; and

WHEREAS, Licensees acknowledge that Licensees are entering onto the Premises at their sole risk and expense, and Licensor does not have any liability to Licensees under this Agreement.

NOW, THEREFORE, for valuable consideration, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

TERMS

- License to Enter the Premises. Licensor hereby grants to Licensees a non-exclusive license (the "License") granting permission to enter upon the Premises as of the Effective Date of this Agreement, and to use the Premises to conduct a collective simulated response to a vegetation fire ("Permitted Use"); provided, that Licensees' use of the Premises shall not interfere with the operation of business activities, if any, then being conducted on the Premises. Under no circumstances shall any live fires be part of the Permitted Use. Licensees shall provide their own water for the Permitted Use, and shall not use any City water. Further, Licensees shall not conduct any activity which may cause any environmental effects on the Premises. Prior to any initial entry pursuant to the License, Licensees shall, provide to Licensor proof of insurance as set forth in Section 8 of this Agreement. Licensees shall not permit any other party, except the duly-authorized representatives, agents, employees and contractors (collectively "Representatives") of Licensees to enter or use the Premises during the term of this License, without Licensor's prior written consent, and in all events the sole reason for entry and use of the Premises shall be for the performance of the Permitted Use.
- 2. <u>Notice.</u> Licensees shall provide Licensor with written notice ("Notice") of their intention to use the Property at least thirty (30) days before entering the Premises. Licensees shall designate one representative to provide said Notice to Licensor. Notice shall include the date, start time, and end time of the Permitted Use. Under no circumstances shall Licensees utilize the Premises at any time not set forth in the Notice.
- 3. <u>Term.</u> This Agreement is for a period of five (5) years, beginning on the Effective Date, and terminating on December 31, 2022, unless the License Agreement is terminated sooner

according to the terms elsewhere in this document. Notwithstanding the foregoing, Licensees' license to use the Premises shall only inure for the period set forth in the Notice.

- 4. <u>Permitted Use</u>. The Permitted Use is hereby defined to include conducting a simulated response to a vegetation fire, including, the laying of fire hose, removal of vegetation along an existing path, communicating with aerial operations and supporting the operations logistically. Licensees shall exercise due care in the performance of the Permitted Use and such use shall be exercised in a manner which complies with all applicable laws.
- 5. <u>Maintenance of Premises</u>. Upon termination of the License, Licensees shall repair any damage done to the Premises by Licensee or their duly authorized Representatives, and shall restore the Premises to its condition as of the Effective Date of this Agreement, with the exception of the restoration of the vegetation that was removed.
- 6. Government Regulations and Other Obligations of Licensees. As a condition precedent to commencement of the Permitted Use, if required, Licensees shall obtain at their sole cost and expense all governmental permits and authorizations of whatever nature required, if any ("Permits") by any and all governmental authorities having jurisdiction over the Premises for Licensees' exercise of the Permitted Use. Licensor shall use commercially reasonable efforts to cooperate with Licensees and to support any and all applications or request for said Permits submitted by Licensees or on Licensees' behalf. Licensees shall, in all activities undertaken pursuant to this Agreement, comply and cause their Representatives to comply with all federal, state and local laws, statutes, orders, ordinances, rules, regulations, plans, policies and decrees.

7. Liens.

- 7.1 Licensees shall not cause or permit to be filed, recorded or enforced against the Premises, or any part thereof, any mechanics', material men's, contractors' or subcontractors' liens arising from the Permitted Use or any claim or action affecting the title to the Premises arising from the Permitted Use, and Licensees shall pay or cause to be paid, or otherwise removed or bonded over, the full amount of all such liens or claim within fifteen (15) days of receiving written notice thereof. In addition to and not in limitation of Licensor's other rights and remedies under this Agreement or under law, should Licensees fail within fifteen (15) business days of a written notice from Licensor to pay and discharge or bond over any lien arising out of Licensees' use of the Premises, then a material breach under this Agreement shall be deemed to have occurred which, at Licensor's election, shall entitle Licensor to terminate this License effective upon notice by Licensor to Licensees so stating.
- 7.2 If Licensees desire to contest in good faith the validity of any lien or any claim or demand that could result in a lien against the Premises or any portion thereof for which Licensor could become liable if not successfully resolved, as a condition to such contest, Licensees shall notify Licensor of Licensees' intent to contest the lien or claim and the grounds for such contest. Notwithstanding anything to the contrary set forth herein, Licensees shall pay and satisfy any adverse judgment that may be rendered thereon before the enforcement thereof against Licensor or the Premises.

8. Insurance.

Prior to entering the Premises and until the termination of this Agreement, Licensees shall maintain at their sole expense insurance limits as stipulated in this section.

(a) Minimum Scope and Limit of Insurance

Coverage shall be at least as broad as:

- 1. Commercial General Liability (CGL): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal and advertising injury with limits no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate.
- 2. Automobile Liability: Insurance Services Office Form Number CA 0001 covering, Code 1 (any auto), or if Licensees have no owned autos, Code 8 (hired) and 9 (non-owned), with limits no less than \$1,000,000 per accident for bodily injury and property damage.
- 3. Workers' Compensation insurance as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
 - (b) Other Insurance Provisions

The insurance policies are to contain, or be endorsed to contain, the following provisions:

1. Additional Insured Status

The Licensor and City Representatives, (as defined in Section 9, below) are to be additional insureds on the CGL policy with respect to liability arising out of Licensees' use of the Premises. General liability coverage can be provided in the form of an endorsement to the Licensees' insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10 and CG 20 37 forms if later revisions used).

2. Primary Coverage

For any claims related to this Agreement, the Licensees' insurance coverage shall be primary insurance as respects the Licensor/City Representatives. Any insurance or self-insurance maintained by the Licenser/City Representatives, shall be excess of the Licensees' insurance and shall not contribute with it.

3. Contractors and Subcontractors

Licensees shall require and verify that all contractors and subcontractors maintain insurance meeting all the requirements stated herein, and Licensees shall ensure that Licensor/ City Representatives are additional insureds on insurance required from contractors/subcontractors. For CGL coverage contractors and subcontractors shall provide coverage with a format least as broad as CG 20 38 04 13.

4. Notice of Cancellation

Each insurance policy required above shall state that coverage shall not be canceled, except with notice to the City.

5. Waiver of Subrogation

Licensees hereby grant to City a waiver of any right to subrogation which any insurer of said Licensees may acquire against the City by virtue of the payment of any loss under such insurance. Licensees agree to obtain any endorsement that may be necessary to affect this waiver of subrogation provided such endorsement is available on commercially reasonable terms, but this provision applies regardless of

whether or not the City has received a waiver of subrogation endorsement from the insurer.

6. Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions must be declared to and approved by the City. The City may require the Licensees to provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.

7. Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the City, including any certificates of self-insurance.

8. Deductibles

All such insurance shall have deductibility limits of not greater than \$50,000.00 unless otherwise approved by the City.

9. Verification of Coverage

Licensees shall furnish the City with original certificates and amendatory endorsements or copies of the applicable policy language providing the insurance coverage required above. All certificates and endorsements are to be received and approved by the City before exercise of the Permitted use commences. However, failure to obtain the required documents prior to the exercise of the Permitted Use shall not waive the Licensees' obligation to provide them. The City reserves the right to require complete copies of all required insurance policies, including endorsements, required by these specifications, at any time.

10. Occurrence Basis Coverage

All policies shall be written on an occurrence basis unless otherwise approved by the City.

- 9. <u>Indemnification</u>. From and after the execution of this Agreement, Licensees hereby agree to indemnify, defend, protect and hold harmless, with counsel of the Licensor's choosing, the City and any and all predecessors, successors, assigns, agents, officials, employees, members, independent contractors, affiliates, principals, officers, directors, attorneys, accountants, representatives, staff, and board members of the City collectively, the "City Representatives", and each of them, from and against all claims, including any claims from any third party beneficiary to this Agreement, causes of action, liabilities, losses, damages, injuries, expenses, charges, penalties, or costs, of whatsoever character, nature and kind, (including attorney's fees and costs incurred by the indemnified Party with respect to legal counsel of its choice), whether to property or to person(s), and whether by direct or derivative action, known or unknown, suspected or unsuspected, latent or patent, existing or contingent (collectively "Losses and Liabilities"), related directly or indirectly to, or arising out of or in any way connected with any of the activities of Licensees, their agents, employees, licensees, lessees, representatives, invitees, contractors, subcontractors or independent contractors on the Premises. Licensees' obligation to defend shall arise regardless of any claim or assertion that the City caused or contributed to the Losses and/or Liabilities.
- 10. <u>Term, Termination and Remedies</u>. The License shall commence on May 15, 2017, and shall automatically terminate at 5:00 p.m. on May 19, 2017. In addition, if Licensees shall be in breach of any of their obligations under this Agreement, Licensor shall have the right to terminate this Agreement. Licensees acknowledge that this License is solely a license, and that Licensees have no rights as an owner, purchaser or tenant by virtue thereof. Upon termination of the Agreement, Licensees shall

promptly vacate the Premises and comply with the provisions of <u>Section 5</u> above. No termination or expiration of this License shall relieve Licensees of their obligations hereunder.

- 11. <u>Inspection and Access to Premises</u>. Licensor and any of its duly authorized representatives, employees, agents or independent contractors shall be entitled to enter the Premises, to inspect the premises, to inspect Licensees' use of the Premises, and for any other purpose, at any time
- 12. <u>Assignability</u>. This License cannot be assigned by Licensees whether voluntarily or by operation of law, and Licensees shall not permit any use of the Premises, or any part thereof during the Term of this License in violation of the provisions of this License, except with the consent of Licensor (which shall not be unreasonably withheld, conditioned or delayed), and any attempt to do so shall be null and void.
- Ocst of Enforcement. In the event it is necessary for either Party to employ an attorney or other person or commence an action to enforce or interpret any of the provisions of this License or for Licensor to remove Licensees from the Premises, the non-prevailing party agrees to pay to the prevailing party, in addition to such other relief as may be awarded by the court, agency or other authority before which such suit or proceeding is commenced, all reasonable costs of enforcement in connection therewith including, but not limited to, reasonable attorneys' fees, expenses and costs of investigation.
- 14. <u>Notices</u>. All notices, consents, approvals, requests, demands and other communications provided for herein shall be in writing and shall be deemed to have been duly given upon the earlier of when personally delivered or served or twenty-four (24) hours after being deposited with FedEx or any other established overnight courier service to the intended party addressed as follows:

Licensor:

Paul Philips City Manager

15625 East Stafford Street, Suite 100

City of Industry, CA 91744

Tel: (626) 333-2211 paul@cityofindustry.org

With a Copy to:

James M. Casso, City Attorney

Casso & Sparks, LLP

13200 Crossroads Parkway North, Suite 345

City of Industry, CA 91746

Tel (626) 269-2980 jcasso@cassosparks.com

Licensees:

Orange County Fire Authority Attn: Fire Chief Jeff Bowman

Aun: Fire Chief Jeff Bow 1 Fire Authority Road

Irvine, CA 92602 Tel (714) 573-6000 JeffBowman@ocfa.org

California Department of Forestry and Fire Protection Riverside

Attn: Fire Chief John R. Hawkins

210 W. San Jacinto Avenue

Perris, CA 92570 Tel (951) 940-6900

John.Hawkins@fire.ca.gov

California Department of Forestry and Fire Protection San Bernardino Attn: Fire Chief Darren Feldman 3800 North Sierra Way San Bernardino, CA 92405 Tel (909) 881-6900 Darren.Feldman@fire.ca.gov

Chino Valley Fire District Attn: Fire Chief Tim Shackelford 14011 City Center Drive Chino Hills, CA 91709 Tel (909) 902-5260 tschackelford@chofire.org

Los Angeles County Fire Department Attn: Asst. Fire Chief Jim Robinson 590 South Park Avenue Pomona, CA 91766 Tel (909) 620-2003 Jim.Robinson@fire.lacounty.gov

City of Anaheim Attn: Fire Chief Randy Bruegman Anaheim West Tower 201 S. Anaheim Boulevard, Suite 300 Anaheim, CA 92805 Tel (714) 765-4000 rbruegman@anaheim.net

City of Corona Attn: Fire Chief David Duffy 400 S. Vicentia Avenue Corona, CA 92882 Tel (951) 736-2220 david.duffy@discovercorona.com

City of Fullerton Attn: Fire Chief Wolfgang Knabe 303 W. Commonwealth Avenue Fullerton, CA 92832 Tel (714) 738-6300 WKnabe@fullertonfire.org

City of Garden Grove Attn: Fire Chief Tom Schultz 11222 Acacia Parkway Garden Grove, CA 92840 Tel (714) 741-5000 toms@ci.garden-grove.ca.us

City of Orange Attn: Fire Chief Jack L. Thomas 176 South Grand Street Orange, CA 92866 Tel (714) 288-2500 jthomas@cityoforange.com

City of West Covina Attn: Fire Chief Larry Whithorn 1444 West Garvey Avenue South West Covina, CA 91790 Tel (626) 939-8400 larry.whithorn@westcovina.org

- 15. <u>No Liability of Licensor</u>. Licensees and Licensor acknowledge and agree that Licensees are entering into the Premises at its sole risk and expense. The provisions hereof shall inure to the benefit of Licensor's and Licensees' successors and assigns including any Mortgagee.
- Miscellaneous. This Agreement constitutes the entire agreement between the Parties hereto 16. pertaining to the subject matter hereof, and all prior and contemporaneous agreements, representations and understandings of the Parties hereto, oral or written, are hereby superseded and merged herein. No supplement, modification or amendment of this Agreement shall be binding unless in writing and executed by the Parties hereto. No waiver of any of the provisions of this Agreement shall be deemed or shall constitute a waiver of any other provisions, whether or not similar, nor shall any waiver be a continuing waiver. No waiver shall be binding unless executed in writing by the Party making the waiver. The indemnifications under this Agreement, the obligations of Licensees hereunder to remove liens and Licensees' obligations hereunder with respect to vacating and repairing the Premises shall survive the expiration or termination of the License Term. This Agreement shall be construed and enforced in accordance with, and governed by, the laws of the State of California. Any action brought concerning this Agreement shall be brought in the appropriate court for the County of Los Angeles, California. Each Party hereby irrevocably consents to the jurisdiction of said court. Developer hereby expressly waives all provisions of law providing for a change of venue due to the fact that the City may be a party to such action, including, without limitation, the provisions of California Code of Civil Procedure Section 394. Licensees further waive and release any right they may have to have any action concerning this Agreement transferred to Federal District Court due to any diversity of citizenship that may exist between City and Licensees. The headings of this Agreement are for purposes of reference only and shall not limit or define the meaning of the provisions hereof. This Agreement may be executed in any number of counterparts, each of which shall be an original, and all of which shall constitute one and the same instrument. Neither this instrument nor a short form memorandum or assignment hereof shall be filed or recorded in any public office without Licensor's or Licensees' prior written consent.
- 17. <u>Authority</u>. Each person executing this Agreement hereby represents and warrants (i) their authority to do so, and (ii) that such authority has been duly and validly conferred.

(SIGNATURES ON FOLLOWING PAGE)

| IN WITNESS WHEREOF, the Parties I Date. | nereto have executed this Agreement as of the Effective |
|---|--|
| "LICENSOR" | |
| CITY OF INDUSTRY | |
| By: Paul J. Philips, City Manager | |
| ATTEST: | |
| Diane M. Schlichting, Chief Deputy City Clerk | |
| APPROVED AS TO FORM: | |
| James M. Casso, City Attorney | |
| | "LICENSEES" |
| | ORANGE COUNTY FIRE AUTHORITY |
| | By: |
| | CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION RIVERSIDE |
| | By: |

CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION SAN BERNARDINO

| By: |
|----------------------------|
| COUNTY OF LOS ANGELES |
| By: |
| CHINO VALLEY FIRE DISTRICT |
| By: |
| CITY OF ANAHEIM |
| |
| Ву: |
| CITY OF CORONA |
| By: |
| CITY OF FULLERTON |
| D |

CITY OF GARDEN GROVE

| By: | |
|-------------------------|---|
| CITY OF ORANGE | |
| D ₁₀ | |
| By: CITY OF WEST COVINA | _ |
| | |
| By: | |
| CITY OF BREA | |
| D | |

EXHIBIT A

Legal Description

Assessor's Parcel Number (APN) no. 8714-026-271 located at Tonner Canyon, 19001 Tonner Canyon Road, Brea, CA 92821-2604. Participating units will drive only on the Tonner Canyon Road while entering and existing the canyon area. The area identified in the map below by defining red lines identifies the area of the Premises, where the Permitted Use shall occur.

Location Map - 19001 Tonner Canyon Road



CITY COUNCIL

ITEM NO. 7.7



CITY OF INDUSTRY

MEMORANDUM

To:

Honorable Mayor Radecki and Members of the City Council

From:

Paul J. Philips, City Manager ()

Staff:

Kristen Weger, Administrative Analyst

Date:

March 9, 2017

SUBJECT:

Consideration of a License Agreement with the County of Orange for Access to Assessor's Parcel No. 8714-028-270 located at 19001 Topper Canyon Road for Various Law Enforcement Training

Tonner Canyon Road for Various Law Enforcement Training Exercises Associated with the Orange County Sheriff's Department

Canine Services Unit to be held May 10, 2017

The County of Orange is requesting permission by and through its Sheriff-Coroner Department for the Orange County Sheriff's Department to use Assessor Parcel No. 8714-028-270 in Tonner Canyon for various law enforcement training exercises on Wednesday, May 10, 2017 from 7:00 am to 6:00 pm. The exercises will consist of approximately thirty officers and canines ("K9"). They will be working on safely moving across open ground, team movement, room entries, room clears and hostage rescue situations.

Fiscal Impact:

There is no fiscal impact associated with approval of this License Agreement.

Recommendation:

Staff recommends approval of the License Agreement so that the Orange County Sheriff's Department can hold K9 law enforcement training exercises on May 10, 2017.

Exhibits

A. License Agreement with the County of Orange dated March 9, 2017

PJP/AG:kw

EXHIBIT A

License Agreement with the County of Orange dated March 9, 2017

[Attached]

LICENSE AGREEMENT

THIS LICENSE AGREEMENT ("Agreement"), dated March 9, 2017, ("Effective Date") is entered into by and between the City of Industry, a public body, corporate and politic ("Licensor/City"), and the County of Orange, a political subdivision of the State of California, by and through its Sheriff-Coroner Department ("Licensee") (Licensor and Licensee are individually referred to as "Party" and collectively referred to as the "Parties").

RECITALS

WHEREAS, the City is the owner of certain property located at Tonner Canyon, 19001 Tonner Canyon Road, Brea, CA 92821-2604 and Licensee desires to enter the portion of the property generally described as a lot, Assessor's Parcel No. 8714-028-270, as set forth in Exhibit A, attached hereto and incorporated herein by reference ("Premises").

WHEREAS, Licensee desires to enter the Premises for various law enforcement training activities associated with the Orange County Sheriff's Department Special Weapons and Tactics ("SWAT") team and K-9 Unit; and

WHEREAS, Licensee acknowledges that Licensee is entering onto the Premises at its sole risk and expense, and Licensor does not have any liability to Licensee under this Agreement.

NOW, THEREFORE, for valuable consideration, the sufficiency of which is hereby acknowledged, the Parties agree as follows:

TERMS

- License to Enter the Premises. Licensor hereby grants to Licensee a non-exclusive license (the "License") granting permission to enter upon the Premises on May 10, 2017, and to use the Premises for various law enforcement training activities (collectively, "Permitted Use"); provided, that Licensee's use of the Premises shall not interfere with the operation of business activities, if any, then being conducted on the Premises. Prior to any initial entry pursuant to the License, Licensee shall provide to Licensor proof of insurance as set forth in Section 6 of this Agreement. Licensee shall not permit any other party, except the duly-authorized representatives, agents, employees and contractors (collectively "Representatives") of Licensee to enter or use the Premises during the term of this License, without Licensor's prior written consent, and in all events the sole reason for entry and use of the Premises shall be for the Permitted Use.
- 2. <u>Permitted Use</u>. The Permitted Use is hereby defined to include law enforcement training activities, including the training with law enforcement K-9s. The Permitted Use shall not include, and specifically excludes, the use of any ammunition. Licensee shall exercise due care in the performance of the Permitted Use and such use shall be exercised in a manner which complies with all applicable laws.
- 3. <u>Maintenance of Premises</u>. Upon termination of the License, Licensee shall repair any damage done to the Premises by Licensee or its duly authorized Representatives, and shall restore the Premises to its condition as of the Effective Date of this Agreement.
- 4. Government Regulations and Other Obligations of Licensee. As a condition precedent to commencement of the Permitted Use, if required, Licensee shall obtain at its sole cost and expense all governmental permits and authorizations of whatever nature required, if any ("Permits") by any and all governmental authorities having jurisdiction over the Premises for Licensee's exercise of the Permitted

Use. Licensor shall use commercially reasonable efforts to cooperate with Licensee and to support any and all applications or request for said Permits submitted by Licensee or on Licensee's behalf. Licensee shall, in all activities undertaken pursuant to this Agreement, comply and cause its Representatives to comply with all federal, state and local laws, statutes, orders, ordinances, rules, regulations, plans, policies and decrees.

5. Liens.

- 5.1 Licensee shall not cause or permit to be filed, recorded or enforced against the Premises, or any part thereof, any mechanics', material men's, contractors' or subcontractors' liens arising from the Permitted Use or any claim or action affecting the title to the Premises arising from the Permitted Use, and Licensee shall pay or cause to be paid, or otherwise removed or bonded over, the full amount of all such liens or claim within fifteen (15) days of receiving written notice thereof. In addition to and not in limitation of Licensor's other rights and remedies under this Agreement or under law, should Licensee fail within fifteen (15) business days of a written notice from Licensor to pay and discharge or bond over any lien arising out of Licensee's use of the Premises, then a material breach under this Agreement shall be deemed to have occurred which, at Licensor's election, shall entitle Licensor to terminate this License effective upon notice by Licensor to Licensee so stating.
- 5.2 If Licensee desires to contest in good faith the validity of any lien or any claim or demand that could result in a lien against the Premises or any portion thereof for which Licensor could become liable if not successfully resolved, as a condition to such contest, Licensee shall notify Licensor of Licensee's intent to contest the lien or claim and the grounds for such contest. Notwithstanding anything to the contrary set forth herein, Licensee shall pay and satisfy any adverse judgment that may be rendered thereon before the enforcement thereof against Licensor or the Premises.

6. Insurance.

Prior to entering the Premises and until the termination of this Agreement, Licensee shall maintain at its sole expense insurance limits as stipulated in this section.

(a) Minimum Scope and Limit of Insurance

Coverage shall be at least as broad as:

- 1. Commercial General Liability (CGL): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal and advertising injury with limits no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate.
- 2. Automobile Liability: Insurance Services Office Form Number CA 0001 covering, Code 1 (any auto), or if Licensee have no owned autos, Code 8 (hired) and 9 (non-owned), with limits no less than \$1,000,000 per accident for bodily injury and property damage.
- 3. Workers' Compensation insurance as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.

(b) Other Insurance Provisions

The insurance policies are to contain, or be endorsed to contain, the following provisions:

1. Additional Insured Status

The Licensor and City Representatives, (as defined in Section 7, below) are to be additional insureds on the CGL policy with respect to liability arising out of Licensee's use of the Premises. General liability coverage can be provided in the form of an endorsement to the Licensee's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10 and CG 20 37 forms if later revisions used).

2. Primary Coverage

For any claims related to this Agreement, the Licensee's insurance coverage shall be primary insurance as respects the Licensor/City Representatives. Any insurance or self-insurance maintained by the Licensor/City Representatives, shall be excess of the Licensee's insurance and shall not contribute with it.

3. Contractors and Subcontractors

Licensee shall require and verify that all contractors and subcontractors maintain insurance meeting all the requirements stated herein, and Licensee shall ensure that Licensor/City Representatives are additional insureds on insurance required from contractors/subcontractors. For CGL coverage contractors and subcontractors shall provide coverage with a format least as broad as CG 20 38 04 13.

4. Notice of Cancellation

Each insurance policy required above shall state that coverage shall not be canceled, except with notice to the City.

5. Waiver of Subrogation

Licensee hereby grant to the City a waiver of any right to subrogation which any insurer of said Licensee may acquire against the City by virtue of the payment of any loss under such insurance. Licensee agree to obtain any endorsement that may be necessary to affect this waiver of subrogation provided such endorsement is available on commercially reasonable terms, but this provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from the insurer.

6. Deductibles and Self-Insured Retentions

Any deductibles or self-insured retentions must be declared to and approved by the City. The City may require the Licensee to provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.

7. Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the City.

8. Deductibles

All such insurance shall have deductibility limits of not greater than \$50,000.00 unless otherwise approved by the City.

9. Verification of Coverage

Licensee shall furnish the City with original certificates and amendatory endorsements or copies

of the applicable policy language providing the insurance coverage required above. All certificates and endorsements are to be received and approved by the City before exercise of the Permitted use commences. However, failure to obtain the required documents prior to the exercise of the Permitted Use shall not waive the Licensee' obligation to provide them. The City reserves the right to require complete copies of all required insurance policies, including endorsements, required by these specifications, at any time.

10. Occurrence Basis Coverage

All policies shall be written on an occurrence basis unless otherwise approved by the City.

- (c) <u>Proof of Self Insurance</u>. Notwithstanding any other provision of this Section 6, Licensee may satisfy the insurance obligations hereunder by a self-insurance program and will provide proof of self-insurance to Licensor.
- 7. Indemnification. From and after the execution of this Agreement, Licensee hereby agree to indemnify, defend, protect and hold harmless, with counsel of the Licensor's choosing, the City and any and all predecessors, successors, assigns, agents, officials, employees, members, independent contractors, affiliates, principals, officers, directors, attorneys, accountants, representatives, staff, and board members of the City collectively, the "City Representatives", and each of them, from and against all claims, including any claims from any third party beneficiary to this Agreement, causes of action, liabilities, losses, damages, injuries, expenses, charges, penalties, or costs, of whatsoever character, nature and kind, (including attorney's fees and costs incurred by the indemnified Party with respect to legal counsel of its choice), whether to property or to person(s), and whether by direct or derivative action, known or unknown, suspected or unsuspected, latent or patent, existing or contingent (collectively "Losses and Liabilities"), related directly or indirectly to, or arising out of or in any way connected with any of the activities of Licensee, its agents, and employees on the Premises. Licensee's obligation to defend shall arise regardless of any claim or assertion that the City caused or contributed to the Losses and/or Liabilities.
- 8. <u>Term, Termination and Remedies.</u> The License shall commence as of 7:00 a.m. on May 10, 2017, and shall automatically terminate at 6:00 p.m. on May 10, 2017. Notwithstanding the foregoing, at any time, for any reason, the Licensor may, at its sole and absolute discretion, terminate this Agreement without cause. Licensee acknowledges that this License is solely a license, and that Licensee has no rights as an owner, purchaser or tenant by virtue thereof. Upon termination of the Agreement, Licensee shall promptly vacate the Premises and comply with the provisions of <u>Section 3</u> above. No termination or expiration of this License shall relieve Licensee of its obligations hereunder.
- 9. <u>Inspection and Access to Premises</u>. Licensor and any of its duly authorized representatives, employees, agents or independent contractors shall be entitled to enter the Premises, to inspect the premises, to inspect Licensee's use of the Premises, and for any other purpose, at any time
- 10. <u>Assignability</u>. This License cannot be assigned by Licensee whether voluntarily or by operation of law, and Licensee shall not permit any use of the Premises, or any part thereof during the Term of this License in violation of the provisions of this License, except with the consent of Licensor (which shall not be unreasonably withheld, conditioned or delayed), and any attempt to do so shall be null and void.
- 11. <u>Cost of Enforcement</u>. In the event it is necessary for either Party to employ an attorney or other person or commence an action to enforce or interpret any of the provisions of this License or for Licensor to remove Licensee from the Premises, the non-prevailing party agrees to pay to the prevailing party, in addition to such other relief as may be awarded by the court, agency or other authority before which such

suit or proceeding is commenced, all reasonable costs of enforcement in connection therewith including, but not limited to, reasonable attorneys' fees, expenses and costs of investigation.

12. <u>Notices</u>. All notices, consents, approvals, requests, demands and other communications provided for herein shall be in writing and shall be deemed to have been duly given upon the earlier of when personally delivered or served or twenty-four (24) hours after being deposited with FedEx or any other established overnight courier service to the intended party addressed as follows:

Licensor:

Paul Philips City Manager

15625 East Stafford Street, Suite 100

City of Industry, CA 91744

Tel: (626) 333-2211 paul@cityofindustry.org

With a Copy to:

James M. Casso, City Attorney

Casso & Sparks, LLP

13200 Crossroads Parkway North, Suite 345

City of Industry, CA 91746

Tel (626) 512-5470 jcasso@cassosparks.com

Licensee:

County of Orange

Attn: Sergeant Gary Knutson

550 N. Flower Street Santa Ana, CA 92703 (714)920-2268

- 13. <u>No Liability of Licensor</u>. Licensee and Licensor acknowledge and agree that Licensee are entering into the Premises prior to the transfer of the Premises to Licensee and that Licensee do so at its sole risk and expense. The provisions hereof shall inure to the benefit of Licensor's and Licensee's successors and assigns including any Mortgagee.
- 14. Miscellaneous. This Agreement constitutes the entire agreement between the Parties hereto pertaining to the subject matter hereof, and all prior and contemporaneous agreements, representations and understandings of the Parties hereto, oral or written, are hereby superseded and merged herein. No supplement, modification or amendment of this Agreement shall be binding unless in writing and executed by the Parties hereto. No waiver of any of the provisions of this Agreement shall be deemed or shall constitute a waiver of any other provisions, whether or not similar, nor shall any waiver be a continuing waiver. No waiver shall be binding unless executed in writing by the Party making the waiver. The indemnifications under this Agreement, the obligations of Licensee hereunder to remove liens and Licensee's obligations hereunder with respect to vacating and repairing the Premises shall survive the expiration or termination of the License Term. This Agreement shall be construed and enforced in accordance with, and governed by, the laws of the State of California. Any action brought concerning this Agreement shall be brought in the appropriate court for the County of Los Angeles, California. Each Party hereby irrevocably consents to the jurisdiction of said court. Developer hereby expressly waives all provisions of law providing for a change of venue due to the fact that the Agency may be a party to such action, including, without limitation, the provisions of California Code of Civil Procedure Section 394. Licensee further waive and releases any right they may have to have any action concerning this

Agreement transferred to Federal District Court due to any diversity of citizenship that may exist between Agency and Licensee. The headings of this Agreement are for purposes of reference only and shall not limit or define the meaning of the provisions hereof. This Agreement may be executed in any number of counterparts, each of which shall be an original, and all of which shall constitute one and the same instrument. Neither this instrument nor a short form memorandum or assignment hereof shall be filed or recorded in any public office without Licensor's or Licensee's prior written consent.

15. <u>Authority</u>. Each person executing this Agreement hereby represents and warrants (i) their authority to do so, and (ii) that such authority has been duly and validly conferred.

(SIGNATURES ON FOLLOWING PAGE)

| IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the Effective e. | | |
|--|--|--|
| "LICENSOR" | "LICENSEE" | |
| CITY OF INDUSTRY | COUNTY OF ORANGE | |
| By:Paul J. Philips, City Manager | By: | |
| ATTEST: | | |
| By: | | |
| APPROVED AS TO FORM: | APPROVED AS TO FORM: | |
| By: James M. Casso, City Attorney | By: Micole A. Sims Supervising Deputy County Counsel | |

EXHIBIT A

Legal Description

Assessor's Parcel Number (APN) 8714-028-270 located at Tonner Canyon, 19001 Tonner Canyon Road, Brea, CA 92821-2604. The area identified in the map below by a defining red square identifies the area of the Premises, where the Permitted Use shall occur.

Location Map - 19001 Tonner Canyon Road



CITY COUNCIL

ITEM NO. 7.8



CITY OF INDUSTRY

P.O. Box 3366 • 15625 E. Stafford St. • City of Industry, CA 91744-0366 • (626) 333-2211 • FAX (626) 961-6795

MEMORANDUM

TO:

Honorable Mayor Radecki and Members of the City Council

FROM:

Alex Gonzalez, Director of Development Services and Administration

STAFF:

Clement N. Calvillo, City Engineer, CNC Engineering

Joshua Nelson, Deputy City Engineer, CNC Engineering

Upendra Joshi, Project Manager, CNC Engineering 1

DATE:

March 9, 2017

SUBJECT:

Consideration of License Agreements between the City and Private Property

Owners for work on Private Property associated with City of Industry Contract

No. CITY-1433, Arenth Avenue Reconstruction

The City is implementing a project to improve Arenth Avenue from Anaheim-Puente Road to Nogales Street. The work at Arenth Avenue consists of the removal and reconstruction of existing pavement.

Most of the existing curbs, gutters, sidewalks and driveways along Arenth Avenue are in good condition; however, there are some locations that need to be repaired. In order to repair these driveways, we need to enter into private property, and it is therefore necessary to obtain permission from the property owners, in the form of the attached License Agreement.

The License Agreement gives the City a license to enter onto the private property to complete the necessary work. Under the terms of the Agreement, the property owners warrant and represent that the property is free from hazardous and dangerous conditions, and the City agrees to indemnify the property owners from any loss arising from the City's work.

In addition to driveways, we will also be adding sidewalk where it is currently missing. In order to construct the sidewalk, the existing irrigation and landscaping on the private property will need to be modified including but not limited to removal of trees and other landscaping, minor grading and relocation of irrigation equipment and infrastructure. The License Agreement Template will allow the City's contractor to enter the private property to perform this work.

There are approximately 14 properties that need to be accessed by the Contractor. The License Agreement is specific to this project, and we are asking the Council to authorize the City Manager to execute the Agreements as each one is accepted by each property owner.

Staff recommends that the City Council approve the License Agreement Template and authorize the City Manager to execute the same for all properties that need to be accessed to perform the necessary work, upon approval as to form by the City Attorney.

Exhibits:

A. License Agreement Template between the City of Industry and Private Property Owners

PJP/CC/JN/UJ:jv

EXHIBIT A

License Agreement between the City of Industry and Private Property Owners

[Attached]

LICENSE AGREEMENT

This **LICENSE AGREEMENT** ("Agreement") is entered into this ___ day of _____, 2017 ("Effective Date") by and between the City of Industry, a public body corporate and politic ("City") and NAME, an individual ("NAME"). The City and NAME are collectively referred to herein as "Parties" and individually as "Party."

RECITALS

WHEREAS, NAME is the owner of certain real property located at ADDRESS, City of Industry, California ("Property"); and

WHEREAS, the City is in the process of constructing new asphalt pavement and concrete pavement; including the repair of existing curbs and gutters, driveways, sidewalks, curb ramps; installation of new sidewalks, irrigation, trees, and landscaping; within the City's right of way along Arenth Avenue; and

WHEREAS, NAME's Property is located on INSERT WHERE IN THE PROJECT AREA THE PROPERTY IS LOCATED, and it is necessary to enter NAME's Property to repair the existing driveway(s) and/ or to install new sidewalk with modifications to the existing irrigation and landscaping owned by NAME, in order to construct and install the City's Contract No.: CITY-1433; and

WHEREAS, in order to engage in the construction and installation of the Contract No.: CITY-1433, it is necessary for NAME to grant the City a license to enter the Property to repair the existing driveway(s) and/ or to install new sidewalk with modifications to the existing irrigation and landscaping; and

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth in this Agreement, the Parties do hereby agree as follows:

ARTICLE I GRANT OF LICENSE

- A. <u>Grant of License</u>; No Leasehold or Property Rights Created. NAME hereby grants to City a revocable license to access and use the Property for the sole purpose of Contract No.: CITY-1433 owned by NAME and installing the City's Contract No.: CITY-1433 (the "Permitted Activity"). This Agreement is not intended to nor shall it be interpreted to create or vest in the City any leasehold or any other property rights or interests in the Property or any part thereof.
- B. <u>Term.</u> This Agreement shall commence on the Effective Date and terminate upon the City's acceptance of the Contract No.: CITY-1433.

ARTICLE 2 PERFORMANCE OF SERVICES

- A. <u>Scope of Work</u>. Pursuant to this Agreement, NAME authorizes the City to perform the following work (the "Scope of Work"):
 - 1. Repair the existing driveway(s) and/ or install new sidewalk with modifications to the existing irrigation and landscaping owned by NAME and the installation of the City's Project No.: CITY-1433 along the City right of way.
- B. <u>Manner of Rendition of Services</u>. The Scope of Work shall be rendered and performed as follows:
 - 1. In a workmanlike manner, utilizing no less than the standard of care and level of competency and skill presently maintained by other practicing professionals in the same type of work, within the community in which the Property is generally located.
- C. <u>Subcontractors</u>. The City shall be responsible for all contractors and all subcontractors engaged to complete the Scope of Work (collectively, "Contractors"), including, without limitation, responsibility for the payment of any compensation or other amounts payable to Contractors, and shall be responsible for their conduct and the conduct of its employees. The City shall supervise and direct the Scope of Work rendered or performed by Contractors using the City's skill and attention, shall enforce discipline and good order among its employees and subcontractors, and shall not employ or engage, on the job, any person unfit or unskilled for the task assigned to him or her.
- D. <u>Materials and Supplies</u>. The City shall, at the City's own cost and expense, furnish (unless herein otherwise specifically provided) all superintendence, labor, tools, equipment, materials, and supplies and all other things requisite and necessary to perform the Scope of Work under this Agreement.
- E. <u>Supervision by the City</u>. The City shall personally supervise and direct the Scope of Work, be responsible for all methods, sequences and procedures used in connection with the Scope of Work, and be responsible for coordinating all portions of the Scope of Work.

ARTICLE 3 COMPLIANCE WITH LAW; LICENSES, PERMITS AND APPROVALS; WASTE; LIENS AND CLAIMS

A. <u>Compliance with Law</u>. In completing the Scope of Work, the City shall, and shall cause Contractors to, comply with all applicable federal, state and local laws, statutes, ordinances, codes, rules, regulations, orders, judgments and decrees (collectively, "Applicable Requirements").

- B. <u>Licenses, Permits and Approvals</u>. The City shall secure all necessary licenses, permits and approvals required by the Applicable Requirements in connection with completing the Scope of Work.
- C. <u>Waste</u>. Any waste generated in the process of completing the Scope of Work will be the responsibility of the City, at the City's sole cost and expense.

ARTICLE 4 INDEMNITY

A. <u>Indemnification</u>. The City agrees to indemnify, defend (with counsel approved by the City) and hold NAME harmless from and against all liability, loss, cost, claim, demand, action, suit, legal or administrative proceeding, penalty, deficiency, fine, damage and expense (including, without limitation, reasonable attorney's fees and costs of litigation) (all of the foregoing collectively "Claims") resulting from or arising in connection with use of the Property by the City or the City's agents, employees, contractors or subcontractors, except and to the extent caused by the gross negligence or willful misconduct of NAME. The City's indemnification obligations set forth in this <u>Article 4</u> shall survive the expiration or earlier termination of this Agreement.

ARTICLE 5 REPRESENTATIONS

NAME represents and warrants to the City as follows:

A. <u>Property.</u> That the Property is free from any hazardous and/or dangerous conditions.

ARTICLE 6 GENERAL PROVISIONS

- A. <u>Modification</u>. No waiver, modification or amendment of this Agreement shall be effective or enforceable unless made in writing, signed by the City and NAME and specifying with particularity the nature and extent of such waiver, modification or amendment.
- B. <u>Entire Agreement</u>. This Agreement constitutes the entire understanding between the Parties and cancels and supersedes any prior negotiations, understandings or agreements, whether written or oral, with respect to the Scope of Work.
- C. <u>Dispute Resolution Procedure</u>. The City and NAME shall endeavor to resolve all disputes through business-like negotiations, without resort to litigation. Accordingly, if a dispute arises, the Parties shall meet and engage in reasonable good faith negotiations to resolve the matter. If the Parties are unable to negotiate a mutually acceptable resolution within ten (10) calendar days they shall be free to pursue any legal remedies which may be available. Except as to those matters that the Parties mutually agree to be resolved by such alternate dispute resolution mechanisms as the Parties may

deem appropriate, all claims, disputes and other matters in question which arise out of or relate to this Agreement shall be decided by a court of competent jurisdiction.

- D. <u>Governing Law and Forum</u>. This Agreement shall be governed by the laws of the State of California, and any action to enforce or interpret its provisions must be brought in courts located in Los Angeles County, California.
- E. <u>No Assignment</u>. Except as expressly provided herein, neither Party may assign or transfer, either directly or indirectly, voluntarily or involuntarily, by operation of law or otherwise, any of its rights under this Agreement without the other Party's prior written consent.
- F. <u>Severability</u>. The invalidity of any term or condition of this Agreement shall not impair or otherwise affect the validity, enforceability or effect of any other term or condition of this Agreement.
- G. <u>No Third Party Beneficiaries</u>. No provision contained in this Agreement shall create or give to third parties any claim or right of action against the City or NAME.
- H. <u>Attorneys' Fees</u>. In the event any suit, action or proceeding arising from or based upon this Agreement or the Scope of Work shall be instituted between the City and NAME, the prevailing party in any such action, suit or proceeding shall be entitled to recover its reasonable attorneys' fees, costs and disbursements, including the cost of reasonable investigation, preparation and professional or expert consultation incurred by reason of such suit, action or proceedings.
- I. <u>Execution in Counterparts</u>. This Agreement may be executed in counterparts, each of which shall be deemed an original for all purposes, and all of such counterparts shall constitute but one and the same Agreement.
 - J. <u>Authority.</u> Each person executing this Agreement hereby represents and warrants (1) their authority to do so, and (2) that such authority has been duly and validly conferred.

| IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as o the Effective Date. | | | |
|--|---------------------|--|--|
| CITY OF INDUSTRY | NAME | | |
| | | | |
| Paul J. Philips, City Manager | Name, an Individual | | |

CITY COUNCIL

ITEM NO. 7.9



CITY OF INDUSTRY

P.O. Box 3366 • 15625 E. Stafford St. • City of Industry, CA 91744-0366 • (626) 333-2211 • FAX (626) 961-6795

MEMORANDUM

TO:

Honorable Mayor Radecki and Members of the City Council

FROM:

Paul J. Philips, City Manager as for philips

STAFF:

Clement N. Calvillo, City Engineer, CNC Engineering
Josh Nelson, Deputy City Engineer, CNC Engineering

Gerardo Perez, CNC Engineering

DATE:

March 9, 2017

SUBJECT:

Consideration of Notice of Completion for Clark Avenue Widening and Sidewalk Construction and Salt Lake Avenue Sidewalk Construction, Project No. MP 13-06 with Sully-Miller Contracting Co., and Authorize the City Engineer to Execute the Notice of Completion and Appropriate \$313,354.52

from the \$250M Bond Proceeds (Account No. 120.702.5205)

Background:

On August 13, 2015, the City Council awarded Contract No. CITY-1422, Clark Avenue Widening and Sidewalk Construction and Salt Lake Avenue Sidewalk Construction to Sully-Miller Contracting Co. in the amount of \$632,064.95. The City Council appropriated \$632,064.95 in General Funds in the 2015-16 fiscal year budget. The City Council also approved \$40,000 funds in the adopted 2016-2017 Fiscal Year Budget. The project widened Clark Avenue at 9th Avenue by 6 feet and included cold milling, installation of 7' high wrought iron fence, construction of curb & gutter, sidewalk, driveways and catch basin relocation. It also included new sidewalk construction and new landscaping and irrigation on the north side of Clark Avenue and new sidewalk on Salt Lake Avenue.

On June 23, 2016, the City Council approved the following Change Order Nos. 1-4 in the amount of \$12,668.38 using the authorized contingency allowance.

- Change Order No. 1: Contractor removed the portions of an abandoned reinforced concrete pipe interfering with the proposed sidewalk on Salt Lake Ave. at a cost of \$1,344.60.
- Change Order No. 2: Contractor placed asphalt from the back of sidewalk to the property line on Salt Lake Ave. at a cost of \$3,143.70.

- Change Order No. 3: The Contractor was required to excavate deeper to tie-in to the existing storm drain, which was lower than shown on the plans, level a section of connector pipe and construct a concrete collar to clear the existing telephone conduit at a cost of \$3,425.00.
- <u>Change Order No. 4</u>: The Contractor was issued a plan revision to provide a 7-ft. high by 4-ft. wide opening with two gate posts in concrete foundations and a 7-ft. high by 3-ft. wide wrought iron pedestrian gate including a kick plate, mortise lock and perforated metal screen at a cost of \$4,755.08. This gate was added for safety reasons and to comply with ADA (American with Disabilities Act) requirements.

On November 10, 2016, the City Council approved Change Order Nos. 5-6 in the amount of \$17,084.73 using the authorized contingency allowance.

- Change Order No. 5: The Contractor furnished and installed two service pedestals for electrical service at two locations for a cost of \$13,151.57.
- <u>Change Order No. 6</u>: Final field measurements included a credit of (\$10,806.07) for bid quantity underruns and an additional cost of \$14,739.25 for bid quantity overruns. Total net additional cost is \$3,933.16.

As of January 15, 2017, the City Engineer has determined that all work has been completed and the landscape maintenance period has terminated. CNC Engineering, Environs (landscape architect) and Kleinfelder (geotechnical engineers) have inspected the site and find all work complete and in accordance with the contract documents.

Discussion:

As the City of Industry ("City") is a contract City, it is important that when projects are awarded and closed out that they show a total project cost to include, but not limited to professional services such as: engineering (design and survey), geotechnical, design support, construction management and utility coordination. This is in accordance with the Finance Department's best recommended financial practices to include all project costs when closing out a project to reflect: all change orders costs, all project phase costs, and all project funding sources. Often times, this information is not included in other agencies project close-outs due to in-house staffing. To accurately reflect the total costs of Capital Improvement Projects, it is important to include all project costs, such as engineering design and environmental costs, not just construction costs. The table below details the complete project costs for CITY-1422.

The following table presents a summary of the sources:

| Total Sources: | \$945,419.47 |
|---|--------------|
| Additional funding – from \$250,000,000.00 in Bonds Proceeds using Account No. 120.702.5205 | \$313,354.52 |
| General Fund – 2015-2016 fiscal year Capital Improvement Program budget | \$632,064.95 |

The following table represents a project summary:

| Total Project Cost: | \$945,419.47 |
|---|----------------|
| Developer Reimbursement | (\$130,723.50) |
| Professional Services for Construction Staking | \$10,502.48 |
| Professional Services for Construction Management/ Inspection/Design Support/Utility Coordination (CNC Engineering) | \$155,417.14 |
| Professional Services for Geotechnical Services (Kleinfelder) | \$38,597.78 |
| Professional Services for Landscape Design (Environs) | \$5,021.40 |
| Professional Services for Design Survey (CNC Engineering) | \$19,423.66 |
| Professional Services for Design, (CNC Engineering) | \$151,911.07 |
| Professional Services for Preliminary Design, Right of Way and Developer Negotiations (CNC Engineering) | \$86,551.38 |
| Contingency Allowance Not Used | (\$53,100.00) |
| Change Order Nos. 1 – 6 (Sully-Miller Contracting Co.) | \$29,753.11 |
| Contract (Sully-Miller Contracting Co.) | \$632,064.95 |

The revised contract amount including Change Orders Nos. 1-6 and a deduction of \$53,100.00 for unused unforeseen contingency allowance is \$608,718.06. This represents a total project cost savings of \$53,100.00.

Fiscal Impact

On August 13, 2015, the City Council appropriated \$632,064.95 in General Funds to the 2015-16 fiscal year Capital Improvement Program budget (account no. 120.702.5205) for the Clark Avenue Widening and Sidewalk Construction and Salt Lake Avenue Sidewalk

Construction Project. The City Council carried over \$40,000 funds into the adopted 2016-2017 Fiscal Year Budget. Total project cost which includes design and construction management costs, landscape architectural design costs and geotechnical services is \$945,419.47. An appropriation in the amount of \$313,354.52 will be required to CITY-1422, Clark Avenue Widening and Sidewalk Construction and Salt Lake Avenue Sidewalk Construction (account no. 120.702.5205) and will be supported by \$250M bond proceeds.

Recommendation:

- 1.) Accept the work performed by Sully-Miller Contracting Co., for the amount of \$608,718.06.
- 2.) Appropriate \$313,354.52 from the \$250M bond proceeds (account no. 120.702.5205).
- 3.) Authorize the City Engineer or his designee to execute the Notice of Completion.
- 4.) Authorize the City Clerk to file a Notice of Completion for Project No. CITY-1422 Clark Avenue Widening and Sidewalk Construction and Salt Lake Avenue Sidewalk Construction.

Exhibit:

A. Notice of Completion dated March 9, 2017

CNC/JN/GP:rg

EXHIBIT A

Notice of Completion dated March 9, 2017

[Attached]

(Notary Signature)

(Seal)



CITY OF INDUSTRY

|] | Civic Recreational-Industrial Authority |
|-------|--|
| コ | City of Industry Waterworks System |
| | Industry Urban-Development Agency |
| | Parking Authority |
| 15625 | East Stafford Street, City of Industry, CA 91744 |

| Notificat | tion of Construction Completion | | | |
|-----------|--|---------|--------|-----------------------|
| Project | Clark Avenue Widening & Sidewalk Construction & Salt Lake Avenue Sidewalk Construction | Date . | MA | RCH 9, 2017 |
| | W Out Luke 7 (Vollage Oliver) | Contrac | ct No. | CITY-1422 MP 13-06 |
| Contract | | | | |

Contractor Sully Miller Contracting Company

As a result of an inspection conducted on 1/30/2017, the contractor's construction work has been completed in accordance with the contract documents, with the exception of the items noted below:

Acceptance of completed construction work shall not relieve the contractor from other requirements of the contract documents. Accepted by SCOTT CONOVER 2/8/17 Project ENEMERE Contractor Title Signature **Printed Name** 2/8/17 Recommended by **Project Engineer** Arlene Lopez Project Engineer Date Title Printed Name 2/8/17 Recommended by Project Inspector Tony Farrahi Project Inspector Title Date Signature Printed Name Recommended by Project Manager Gerardo Perez Project Manager Title Signature Printed Name Recommend by City Engineer Clement N. Calvillo Public Agency Date Title Signature **Printed Name**