CITY OF INDUSTRY

CITY COUNCIL SPECIAL MEETING AGENDA

MAY 9, 2017 9:00 AM



Mayor Mark Radecki Mayor Pro Tem Cory Moss Council Member Abraham Cruz Council Member Roy Haber, III Council Member Newell Ruggles

Location: City Council Chamber, 15651 East Stafford Street, City of Industry, California 91744

Addressing the City Council:

- Agenda Items: Members of the public may address the City Council on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a three-minute time limit per person for any matter listed on the Agenda. Anyone wishing to speak to the City Council is asked to complete a Speaker's Card which can be found at the back of the room and at the podium. The completed card should be submitted to the City Clerk prior to the Agenda item being called and prior to the individual being heard by the City Council.
- Public Comments (Agenda Items Only): During public comments, if you wish to address the City Council during this Special Meeting, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the Special Meeting.

Americans with Disabilities Act:

In compliance with the ADA, if you need special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 333-2211. Notification of at least 48 hours prior to the meeting will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting.

Agendas and other writings:

- In compliance with SB 343, staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 East Stafford Street, Suite 100, City of Industry, California, at the office of the City Clerk during regular business hours, Monday through Friday 9:00 a.m. to 5:00 p.m. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.
- Call to Order
- Flag Salute
- 3. Roll Call
- 4. Public Comments

5. **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one vote. There will be no separate discussion of these items unless members of the City Council, the public, or staff request specific items be removed from the Consent Calendar for separate action.

5.1 Consideration of the Register of Demands for May 9, 2017.

RECOMMENDED ACTION: Approve the Register of Demands and authorize the appropriate City Official to pay the bills.

6. ACTION ITEMS

6.1 Discussion and consideration of an appointment to the City of Industry Planning Commission.

RECOMMENDED ACTION: Discuss and make an appointment to the Planning Commission.

6.2 Consideration of an Agreement for Construction Services with All American Contracting Corporation for LED Lighting Upgrade and Water Closet Replacement at the City Hall Building located at 15625 East Stafford Street in the City of Industry, in an amount not-to-exceed \$112,186.25.

RECOMMENDED ACTION: Approve the Agreement.

6.3 Consideration of Resolution No. CC 2017-15 – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ACCEPTING DEDICATION OF RIGHT-OF-WAY AS SHOWN ON PARCEL MAP NO. 350 FOR THE ECHELON AVENUE INDUSTRIAL PROJECT PROPERTY LOCATED AT THE SOUTHWEST CORNER OF LOUKELTON STREET AND ECHELON AVENUE, CITY OF INDUSTRY, CALIFORNIA, FROM CRP/DEDEAUX 751 ECHELON OWNER, LLC.

RECOMMENDED ACTION: Adopt Resolution No. CC 2017-15.

6.4 Presentation and discussion regarding capital improvement projects at the Expo Center and Industry Hills.

RECOMMENDED ACTION:

Receive and file the report.

7. CITY COUNCIL COMMITTEE REPORTS

8. AB 1234 REPORTS

CITY COUNCIL COMMUNICATIONS 9.

10. **CLOSED SESSION**

10.1 Conference with real property negotiators pursuant to Government Code Section 54956.8

Property:

15200 Valley Boulevard, City of Industry

City Negotiators:

Paul J. Philips, City Manager and

James M. Casso, City Attorney

Negotiating Party:

Jose Villa and Juan Villa

Under Negotiation: Price and Terms of Payment

10.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1)

Case: Kent v. City of Industry

Los Angeles County Superior Court

Case No. KC069083

11. Adjournment. Next regular meeting: Thursday, May 25, 2017 at 9:00 a.m. CITY COUNCIL

ITEM NO. 5.1

CITY OF INDUSTRY AUTHORIZATION FOR PAYMENT OF BILLS CITY COUNCIL MEETING OF MAY 11, 2017

FUND RECAP:

| <u>FUND</u> | DESCRIPTION | DISBURSEMENTS |
|-------------|--------------------------|---------------|
| 100 | GENERAL FUND | 2,644,870.23 |
| 103 | PROP A FUND | 146,872.96 |
| 120 | CAPITAL IMPROVEMENT FUND | 115,695.23 |
| 161 | IPUC - ELECTRIC | 361,216.37 |
| TOTAL A | ALL FUNDS | 3,268,654.79 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------------|----------------------------------|---------------|
| BOFA | BANK OF AMERICA - CKING ACCOUNTS | 792,272.85 |
| PROP/A | PROP A - CKING ACCOUNT | 146,872.96 |
| REF | REFUSE - CKING ACCOUNT | 604,610.42 |
| WFBK | WELLS FARGO - CKING ACCOUNT | 1,724,898.56 |
| | | |
| TOTAL A | _L BANKS | 3,268,654.79 |

APPROVED PER CITY MANAGER

CITY OF INDUSTRY BANK OF AMERICA

| May | 11, | 2017 |
|-----|-----|------|
|-----|-----|------|

| Check | Date | 180 | 257 | | Payee Name | . Check Amoun |
|----------|----------------------|-----|--------------|--------------------------------|---------------------------|---------------|
| CITYELEC | .CHK - City Electric | | | | * | |
| | 0.100.100.100 | | | | | 94000 |
| 1413 | 04/26/2017 | | | | CITY OF INDUSTRY | \$39,178.93 |
| | Invoice | | Date | Description | A | mount |
| | 04/26/17 | | 04/26/2017 | TRANSFER FUNDS-ELECTRIC | \$39,1 | 178.93 |
| * | 0 | | | | | |
| | • | | | 2 | | |
| CITYGEN. | CHK - City General | | | , | | |
| WT1013 | 04/20/2017 | | * | | MIDAMERICA ADMINISTRATIVE | & \$26,001.38 |
| | Invoice | | Date | Description | A | mount |
| | MAY-JUN2017 | | 04/20/2017 | MEDICAL PREMIUM REIMBURSEMEN | TS \$26,0 | 001.38 |
| 24350 | 04/19/2017 | | 11 to 5 - 50 | | CITY OF INDUSTRY | \$513,688.84 |
| | Invoice | | Date | Description | A | mount |
| | 04/19/17-A | | 04/19/2017 | TRANSFER FUNDS-SAVINGS | \$513,6 | 888.84 |
| 24351 | 04/19/2017 | | | F. | CITY OF INDUSTRY | \$2,046.11 |
| | Invoice | .00 | Date | Description | A | mount |
| | 04/19/17-B | | 04/19/2017 | TRANSFER FUNDS 91-1 ADMIN | \$2,0 | 046.11 |
| 24352 | 04/19/2017 | | | | CITY OF INDUSTRY | \$204,611.46 |
| | Invoice | | Date . | Description | A | mount |
| | 04/19/17-C | | 04/19/2017 | TRANSFER FUNDS 91-1 REDEMPTION | \$204,6 | 611.46 |
| | | | | | | |

CITY OF INDUSTRY

BANK OF AMERICA

| Check | Date | W-02-2004 | Pi | ayee Name | Check Amount |
|---------|------------------------|-------------|-----------------------------------|------------------------------|--------------|
| PARKCIT | CHK - Parking Citation | on Checking | | ů. | (W |
| 600 | 4/4/2017 | | SI | USANNE V. VALENCIA | \$55.00 |
| | Invoice | Date | Description | Amount | |
| | 4/4/2017 | 3/30/2017 | REFUND-CITATION #136361 | \$55,00 | |
| 601 | 05/03/2017 | | VOIDED- PAPER JAM | | \$0.00 |
| 602 | 05/01/2017 | | | URBO DATA SYSTEMS, INC | \$510.13 |
| | Invoice | Date | Description | Amount | |
| | 25866 | 03/31/2017 | CITATION PROCESSING-FEB/MAR 2017 | \$510.13 | |
| 603 | 05/01/2017 | | S | UPERIOR COURT OF CALIFORNIA, | \$6,181.00 |
| | Invoice | Date | Description | Amount | |
| | 04/12/17 | 04/12/2017 | PARKING CITATIONS REPORT-MAR 2017 | \$6,181.00 | |
| | | | | įs . | |

| Checks | Status | Count | Transaction Amount |
|----------------|--------|-------|--------------------|
|) | Total | 9 | \$792,272.85 |

CITY OF INDUSTRY PROP A

| Chjeck | Date | | Payee Name | <u> </u> | Check Amount |
|---------|----------------------|------------|--|------------------|----------------|
| PROPA.C | HK - Prop A Checking | | | | |
| 11700 | 04/14/2017 | ** | ACE CONSTRUC | CTION AUTHORITY | \$86,082.55 |
| | Invoice | Date | Description | Amount | |
| | ACE-204-19 | 04/14/2017 | BETTERMENT AGRMT-FAIRWAY DR GRADE | \$86,082.55 | |
| 11701 | 04/14/2017 | | ACE CONSTRUC | CTION AUTHORITY | \$53,270.48 |
| | Invoice | Date | Description | Amount | |
| | ACE-207-19 | 04/14/2017 | BETTERMENT AGRMT-FULLERTON RD GRADE | \$53,270.48 | |
| 11702 | 05/01/2017 | | CITY OF INDUS | TRY-REFUSE | \$78.80 |
| | Invoice | Date | Description | Amount | |
| | 2789576 | 04/01/2017 | DISP SVC-METROLINK | \$78.80 | |
| 11703 | 05/01/2017 | | INDUSTRY SEC | URITY SERVICES | \$6,861.08 |
| | Invoice | Date | Description | Amount | |
| | 14-20488 | 03/31/2017 | SECURITY SVC-METROLINK | \$1,671.89 | |
| | 14-20564 | 04/07/2017 | SECURITY SVC-METROLINK | \$1,729.73 | |
| | 14-20591 | 04/14/2017 | SECURITY SVC-METROLINK | \$1,729.73 | 19 4 ((|
| | 14-20639 | 04/21/2017 | SECURITY SVC-METROLINK | \$1,729.73 | |
| 11704 | 05/01/2017 | | SO CAL INDUST | RIES | \$93.85 |
| | Invoice | Date | Description | Amount | |
| | 266997 | 03/28/2017 | RR RENTAL-METROLINK | \$93.85 | |
| 11705 | 05/01/2017 | it | SO CALIFORNIA | EDISON COMPANY | \$232.23 |
| | Invoice | Date | Description | Amount | = |
| | 2017-00001304 | 04/20/2017 | 2/22-3/23/17 SVC-600 S BREA CYN B | \$232.23 | |
| 11706 | 05/01/2017 | | WALNUT VALLE | Y WATER DISTRICT | \$253.97 |
| | Invoice | Date | Description | Amount | |
| | 2600752 | 04/11/2017 | 3/1-3/31/17 SVC-IRR METROLINK STN-SPANISH LN | \$234.54 | |
| | 2601642 | 04/12/2017 | 3/2-4/3/17 SVC-PLATFORM METROLINK | \$19.43 | |

PROP A May 11, 2017

| Chjeck Date | Payee Name | Check Amount |
|-----------------------------|------------|--------------|
| PROPA.CHK - Prop A Checking | ₩. | |
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| Checks | Status | Count | Transaction Amount |
|--------|--------|-------|---------------------------|
| | Total | 7 | \$146,872.96 |

CITY OF INDUSTRY WELLS FARGO REFUSE

| Check | Date | | | Payee Name | | Check Amount |
|----------|------------------|------------|-----------------------------------|------------------|--|--------------|
| REFUSE - | - Refuse Account | | | | | |
| WT220 | 05/01/2017 | | 8 | CITY OF INDUSTRY | DISPOSAL CO. | \$557,547.88 |
| | Invoice | Date | Description | | Amount | |
| | 2849163 | 04/30/2017 | REFUSE SVC 4/1-4/24/17 | | \$557,547.88 | |
| 80008 | 05/03/2017 | | | APEX PARKS GRO | UP | \$45,918.59 |
| | Invoice | Date | Description | | Amount | |
| | 04/26/2017 | 04/26/2017 | REFUND DEPOSIT FOR ACCT #104091-0 | CANCELED | \$45,918.59 | |
| | 8 | | | | | |
| 80009 | 05/03/2017 | * | - | CABRAL ROOFING | | \$1,143.95 |
| | Invoice | Date | Description | 124 | Amount | |
| | 04/21/2017 | 04/21/2017 | RFUND - ACCOUNT #402922 | | \$1,143.95 | |
| 80010 | 05/03/2017 | | | COMMERCE CONS | TRUCTION | \$1.99 |
| | Invoice | Date | Description | | Amount | |
| | 05/19/2016 | 05/19/2016 | REFUND-ACCT #088112 | | \$1.99 | |
| | | | | | Section Control of Con | |
| 4241 | 6/10/2016 | | | COMMERCE CONS | TRUCTION | (\$1.99) |
| | Invoice | Date | Description | | Amount | |
| | 05/19/2016 | 05/19/2016 | VOIDED-STALE CHECK | | (\$1.99) | |

| Checks | Status | Count | Transaction Amount |
|--------|--------|-------|---------------------------|
| | Total | 5 | \$604,610.42 |

| Check | Date | | Payee Na | ime | Check Amoun |
|-----------|--------------------------------|-------------|--|------------------------|-------------|
| CITY.WF.C | CHK - City General Wells Fargo | | | ** | |
| 66200 | 04/21/2017 | | CENTER | FOR DISABILITY ACCESS | \$30,000.0 |
| | Invoice | Date | Description | Amount | |
| | 04/21/17 | 04/21/2017 | SETTLEMENT | \$30,000.00 | |
| 66201 | 04/24/2017 | | CALPINE | ENERGY SOLUTIONS, LLC | \$94,650.9 |
| | Invoice | Date | Description | . Amount | |
| | 171010007062896 | 04/11/2017 | WHOLESALE USE-MAR 2017 | \$94,632.33 | |
| | 171070007077907 | 04/17/2017 | WHOLESALE GAS-MAR 2017 | \$18.65 | |
| 66202 | 04/24/2017 | | . HOME D | EPOT CREDIT SERVICE | \$319.7 |
| | Invoice | Date . | Description | Amount | |
| | 5972416 | 02/27/2017 | MISC SUPPLIES-CITY HALL | \$108.39 | |
| | 9311480 | 03/15/2017 | MISC SUPPLIES-TESTING BACKFLOW DEVICES | \$211.37 | |
| 66203 | 04/24/2017 | × × × × × × | SHELL E | NERGY NORTH AMERICA- | \$86,832.0 |
| | Invoice | Date | Description | Amount | |
| | 1803413 | 04/07/2017 | WHOLESALE USE-MAR 2017 | \$86,832.00 | |
| 66204 | 04/25/2017 | | FRONTIE | R | \$909.4 |
| | Invoice | Date | Description | Amount | |
| | 2017-00001269 | 04/10/2017 | 04/10-05/09/17 SVC - 600 BREA CYN RD | \$218.14 | |
| | 2017-00001270 | 04/10/2017 | 04/10-05/09/17 SVC - GS-747 S. ANAHEIM PUENT | E RD \$145,33 | |
| | 2017-00001271 | 04/10/2017 | 04/10-05/09/17 SVC - GS-21640 VALLEY | \$50.83 | |
| 100 | 2017-00001272 | 04/10/2017 | 04/10-05/09/17 SVC - EM-21808 GARCIA LN-ALAR | M \$64.18 | • |
| | 841 7TH-APR17 | 04/10/2017 | 04/10-05/09/17 SVC - 841 7TH | \$99.40 | * |
| | 2017-00001273 | 04/10/2017 | 04/10-05/09/17 SVC - EM-21508 BAKER PKWY BL | DG \$50.83 | |
| | 2017-00001274 | 04/16/2017 | 04/16-05/15/17 SVC - GS-208 OLD RANCH RD | \$48.21 | |
| | 2017-00001275 | 04/16/2017 | 04/16-05/15/17 SVC - PH AUTO PLAZA | \$165.63 | |
| | 2017-00001276 | 04/16/2017 | 04/16-05/15/17 SVC - BREA CYN PUMP STN | \$66.86 | |
| 66205 | 04/25/2017 | | SAN GAE | BRIEL VALLEY WATER CO. | \$304.4 |

| Check | Date | Payee Name | | Check Amoun | |
|----------|------------------------------|------------|--|--------------|----------|
| CITY.WF. | CHK - City General Wells Far | ·go | | | |
| | Invoice | Date | Description | Amount | |
| | 2017-00001260 | 04/18/2017 | 03/15-04/17/17 SVC - 14329 VALLEY | \$304.45 | |
| 66206 | 04/25/2017 | <u>*</u> | SO CALIFORNIA EDIS | ON COMPANY | \$613.56 |
| | Invoice | Date | Description | Amount | i•: |
| | 2017-00001261 | 04/11/2017 | 03/01-04/01/17 SVC - GALE AVE/ L STREET | \$35.38 | 752 |
| | 2017-00001262 | 04/12/2017 | 03/13-04/11/17 SVC - 575 BALDWIN PARK BLVD U | \$59.77 | |
| | 2017-00001263 | 04/12/2017 | 02/13-04/07/17 SVC - VALLEY BLVD U-VARIOUS SITES | \$466.51 | |
| | 2017-00001264 | 04/13/2017 | 03/14-04/12/17 SVC - 490 7TH U | \$51.90 | |
| 66207 | 04/25/2017 | | SOCALGAS | | \$86.09 |
| * | Invoice | Date | Description | Amount | |
| | 2017-00001265 | 04/10/2017 | 03/01-04/01/17 SVC - 1 INDUSTRY HILLS PKWY UNIT | \$57.49 | |
| | 2017-00001266 | 04/13/2017 | 02/28-03/29/17 SVC - 710 NOGALES ST | \$14.30 | |
| | 2017-00001267 | 04/17/2017 | 03/15-04/13/17 SVC - 610 S BREA CYN RD | \$14.30 | |
| 66208 | 04/25/2017 | | VERIZON BUSINESS | | \$191.74 |
| | Invoice | Date | Description | Amount | |
| | 67155420 | 04/10/2017 | 03/01-03/31/17 SVC - VARIOUS SITES | \$57.88 | , |
| 8 | 67155421 | 04/10/2017 | 03/01-03/31/17 SVC - VARIOUS SITES | \$133.86 | |
| 66209 | 04/25/2017 | | . WALNUT VALLEY WA | TER DISTRICT | \$810.23 |
| | Invoice | Date | Description | Amount | |
| | 2600781 | 04/11/2017 | 03/01-03/31/17 SVC - IRR 820 FAIRWAY DR | \$71.50 | |
| | 2600833 | 04/11/2017 | 03/01-03/31/17 SVC - LEMON AVE N OF CURRIER RD | \$72.35 | |
| | 2600867 | 04/11/2017 | 03/01-03/31/17 SVC - BREA CYN RD & OLD RANCH RD | \$41.57 | |
| | 2600883 | 04/11/2017 | 03/01-03/31/17 SVC - FERRERO & GRAND EAST | \$358.78 | |
| | 2600944 | 04/11/2017 | 03/01-03/31/17 SVC - BREA CYN N OF RR TRKS | \$120.32 | |
| | 2600945 | 04/11/2017 | 03/01-03/31/17 SVC - BREA CYN N OF CURRIER | \$24.56 | |
| | 2600947 | 04/11/2017 | 03/01-03/31/17 SVC - 60 FWY INTERCHANGE | \$19.43 | |
| | 2601623 | 04/12/2017 | 03/02-04/03/17 SVC - PUMP STN N/W CHERYL | \$24.47 | |

| Check . | Date | *************************************** | Payee Name | | Check Amount |
|----------|-----------------------------|---|--|-----------------------|--------------|
| CITY.WF. | CHK - City General Wells Fa | argo | | | |
| | 2 6 01643 | 04/12/2017 | 03/02-04/03/17 SVC - PUMP STN BREA CYN | \$19.43 | |
| | 2601869 | 04/12/2017 | 03/02-04/03/17 SVC - NOGALES PUMP STN | \$57.82 | |
| 66210 | 05/01/2017 | ***** | ALL AMERICAN ELEC | CTRIC | \$8,922.30 |
| | Invoice | Date | Description | Amount | |
| | 5733 | 04/05/2017 | MOUNTING OF TV'S - CITY HALL | \$1,278.10 | |
| | 5747 | 04/05/2017 | CIRCUIT IN STORAGE ROOM - CITY HALL | \$440.00 | |
| | 5751 | 04/24/2017 | ELECTRICAL SVC FOR NEW FLOOR POWER & DATA | \$3,209.43 | |
| | 5737 | 03/10/2017 | EMERGENCY REPAIR-HOMESTEAD | \$380.00 | |
| | 5783 | 04/27/2017 | EMERGENCY REPAIR-CITY HALL | \$231.47 | |
| | 5746 | 04/05/2017 | EMERGENCY REPAIR-ELECTRIC SHORT 2ND FLOOR- | \$3,383.30 | |
| 66211 | 05/01/2017 | ************************************** | L A COUNTY REGIST | L A COUNTY REGISTRAR- | |
| | Invoice | Date | Description | Amount | |
| | CUP 17-2 | 04/27/2017 | FEE-NOTICE OF EXEMPTION FOR CUP 17-2 | \$75.00 | |
| 66212 | 05/02/2017 | | AT&T | | \$314.43 |
| | Invoice | Date | Description | Amount | |
| | 2017-00001288 | 04/17/2017 | 04/17-05/16/17 SVC - 15000 TONNER CYN RD-GUARD | \$168.94 | |
| | 2017-00001289 | 04/17/2017 | 04/17-05/16/17 SVC - 17001 CARBON CYN RD-RADIO | \$145.49 | |
| 66213 | 05/02/2017 | | BANK OF AMERICA - | SAFE DEPOSIT | \$132.00 |
| | Invoice | Date | Description | Amount | |
| | 5/13/16-5/12/17 | 04/10/2017 | SAFE DEPOSIT BOX #004166D-8 | \$132.00 | |
| 66214 | 05/02/2017 | | CITY OF CHINO HILL | UTILITY | \$213.02 |
| | Invoice | Date | Description | Amount | |
| | 2017-00001298 | 04/17/2017 | 03/14-04/13/17 SVC - 1550 RANCHO HILLS DR | \$213.02 | |
| 66215 | 05/02/2017 | | FRONTIER | | \$208.51 |
| | Invoice | Date | Description | Amount | |

| Check | Date | | Payee Name | ···· | Check Amount |
|----------|------------------------------|------------|--|----------------|--------------|
| CITY.WF. | .CHK - City General Wells Fa | argo | | | |
| | 2017-00001290 | 04/19/2017 | 04/19-05/18/17 SVC - EM-21415 BAKER PKWY | \$50.83 | |
| | 2017-00001291 | 04/19/2017 | 04/19-05/18/17 SVC - EM-21438 BAKER PKWY BLDG | \$50.83 | |
| | 2017-00001292 | 04/19/2017 | 04/19-05/18/17 SVC - GS-21660 VALLEY BLVD | \$43.05 | |
| | 2017-00001293 | 04/19/2017 | 04/19-05/18/17 SVC - FOLLOWS CAMP GUARD | \$63.80 | |
| 66216 | 05/02/2017 | · | HISTORICAL RES | OURCES, INC. | \$2,101.71 |
| | Invoice | Date | Description | Amount | |
| | 03/25/17-B | 03/25/2017 | REIMBURSE FOR F&M CREDIT CARD | \$2,101.71 | |
| 66217 | 05/02/2017 | | INDUSTRY PUBL | IC UTILITY | \$2,296.40 |
| | Invoice | Date | Description | Amount | |
| | 2017-00001294 | 04/10/2017 | 03/10-04/10/17 SVC - 370 GRAND AVE SOUTH \$66.60 | | |
| | 2017-00001295 | 04/10/2017 | 03/10-04/10/17 SVC - 600 BREA CYN RD | \$2,229.80 | |
| 66218 | 05/02/2017 | | SAN GABRIEL VALLEY WATER CO. | | \$203.41 |
| | Invoice | Date | Description | Amount | |
| | 2017-00001296 | 04/19/2017 | 03/16-04/18/17 SVC - 336 EL ENCANTO | \$54.15 | |
| | 841 7TH-APR17 | 04/20/2017 | 03/17-04/19/17 SVC - 841 S SEVENTH | \$149.26 | |
| 66219 | 05/02/2017 | | SO CALIFORNIA | EDISON COMPANY | \$56,799.30 |
| | Invoice | Date | Description | Amount | |
| | 2017-00001277 | 04/19/2017 | 03/17-04/18/17 SVC - 1341 FULLERTON RD | \$36.17 | |
| | 2017-00001278 | 04/19/2017 | 03/17-04/18/17 SVC - 17635 GALE | \$1,229.65 | |
| | 2017-00001279 | 04/20/2017 | 03/17-04/18/17 SVC - VARIOUS SITES | \$3,067.33 | |
| | 2017-00001280 | 04/20/2017 | 11/16/16-04/18/17 SVC - VARIOUS SITES | \$3,186.25 | |
| | 2017-00001281 | 04/20/2017 | 03/01-04/01/17 SVC - VARIOUS SITES | \$4,136.66 | |
| | 2017-00001282 | 04/20/2017 | 03/17-04/18/17 SVC - VARIOUS SITES | \$5,050.09 | |
| | 2017-00001283 | 04/20/2017 | 10/17/16-04/01/17 SVC - VARIOUS SITES | \$37,633.38 | |
| | 2017-00001284 | 04/20/2017 | 03/17-04/18/17 SVC - VARIOUS SITES | \$1,531.84 | 3 |
| | 2017-00001285 | 04/20/2017 | 03/17-04/18/17 SVC - PECK RD S/O PELLISSIER | \$35.91 | |
| | 841 7TH-APR17 | 04/20/2017 | 03/17-04/18/17 SVC - 841 7TH AVE | \$628.71 | |
| | | | | | |

| Check | Date | | Payee Name | | Check Amoun |
|----------|-----------------------------|---------------|---|----------------|-------------|
| CITY.WF. | CHK - City General Wells Fa | argo | | | |
| | 2017-00001286 | 04/20/2017 | 03/17-04/18/17 SVC - VARIOUS SITES | \$83.27 | |
| * | 2017-00001287 | 04/22/2017 | 03/22-04/21/17 SVC - 14661 CLARK AVE U | \$51.08 | |
| | 2017-00001300 | 04/25/2017 | 03/23-04/24/17 SVC - 575 BREA CYN RD | \$25.56 | |
| | 2017-00001301 | 04/25/2017 | 03/23-04/24/17 SVC - 580 BREA CYN RD | \$25.42 | |
| | 2017-00001302 | 04/25/2017 | 03/23-04/24/17 SVC - 21380 VALLEY PED | \$77.98 - | |
| 66220 | 05/02/2017 | 7 <u>1</u> 20 | SO CALIFORNIA ED | ISON COMPANY | \$70.10 |
| | Invoice | Date | Description | Amount | |
| | 2017-00001299 | 04/25/2017 | 03/17-04/18/17 SVC - 19001 TONNER CYN RD | \$70.10 | |
| 66221 | 05/02/2017 | | SOCALGAS | | \$84.62 |
| | Invoice | Date | Description | Amount | |
| | 2017-00001303 | 04/24/2017 | 03/22-04/20/17 SVC - 15415 DON JULIAN RD | \$84.62 | |
| 66222 | 05/02/2017 | | WALNUT VALLEY V | VATER DISTRICT | \$3,858.37 |
| 540 | Invoice | Date | Description | Amount | |
| | 2600901 | 04/11/2017 | 03/01-03/31/17 SVC - BAKER PKWY METER #1 | \$354.16 | |
| | 2600902 | 04/11/2017 | 03/01-03/31/17 SVC - BAKER PKWY METER #2 | \$173.39 | |
| | 2600908 | 04/11/2017 | 03/01-03/31/17 SVC - GRAND AVE CROSSING | \$302.71 | |
| | 2600909 | 04/11/2017 | 03/01-03/31/17 SVC - GRAND AVE CROSSING | \$75.51 | |
| | 2600911 | 04/11/2017 | 03/01-03/31/17 SVC - 22002 VALLEY BLVD | \$224.54 | 39 |
| | 2600928 | 04/11/2017 | 03/01-03/31/17 SVC - 21350 VALLEY-MEDIAN | \$74.06 | |
| | 2600929 | 04/11/2017 | 03/01-03/31/17 SVC - GRAND CROSSING EAST | \$39.86 | |
| | 2600930 | 04/11/2017 | 03/01-03/31/17 SVC - GRAND CROSSING WEST | \$48.41 | |
| | 2600931 | 04/11/2017 | 03/01-03/31/17 SVC - BAKER PKWY & GRAND N/W | \$1,123,15 | |
| | 2600938 | 04/11/2017 | 03/01-03/31/17 SVC - E/S GRAND S/O BAKER PKWY | \$124.51 | |
| | 2600965 | 04/11/2017 | 03/01-03/31/17 SVC - END OF BAKER PKWY-TEMP | \$1,318.07 | |
| 66223 | 05/11/2017 | | ALEJANDRO GONZ | · 'ALEZ | \$203.9 |
| | Invoice | Date | Description | Amount | |
| | 04/24/17 | 04/24/2017 | REIMBURSE FOR EXPENSES-LUNCH MEETINGS | \$203.97 | |

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| CITY.WF. | CHK - City General Wells Fargo | | | | |
| 66224 | 05/11/2017 | | | ALL AMERICAN TONERS, INC | \$180.00 |
| | Invoice | Date | Description | Amount | |
| | 5196 | 04/03/2017 | TYPEWRITER REPAIR | \$180.00 | |
| 66225 | 05/11/2017 | | | AMANDA LEE | \$150.00 |
| | Invoice | Date | Description | Amount | |
| | OPAL1 | 04/13/2017 | PERFORMANCE OF PLAY ON 5/13/17-HC | DMESTEAD \$150.00 | |
| 66226 | 05/11/2017 | | | AMERICAN PLANNING ASSOCIATION | \$450.00 |
| | Invoice | Date | Description | Amount | |
| | 099892-1742 | 04/20/2017 | NATIONAL AND CHAPTER DUES-TROY I | HELLING \$450.00 | |
| 66227 | 05/11/2017 | | | APPLIED METERING | \$2,711.88 |
| | Invoice | Date | Description | Amount | |
| | 5674 | 04/05/2017 | UTILITY OPERATIONS AND MAINT SVC | \$2,711.88 | |
| 66228 | 05/11/2017 | | | ARAMARK REFRESHMENT SERVICE, | |
| | Invoice | Date | Description | Amount | |
| | 1445369 | 04/20/2017 | COFFEE/OFFICE SUPPLIES | \$34.09 | |
| 66229 | 05/11/2017 | | | AVANT-GARDE, INC | \$4,400.00 |
| | Invoice | Date | Description | Amount | |
| | 4335 | 04/18/2017 | PROJECT MGMT-AZUSA AVE BRIDGE | \$835.00 | |
| | 4334 | 04/18/2017 | PROJECT MGMT-CITY BRIDGES | \$3,015.00 | |
| | 4338 | 04/18/2017 | PROJECT MGMT-CITY BRIDGES | \$550.00 | |
| 66230 | 05/11/2017 | | | BROWN RUDNICK, LLP | \$25,000.00 |
| | Invoice | Date | Description | Amount | |
| | 713992 | 04/01/2017 | PROF SVC-MAR 2017 | \$25,000.00 | |
| | | | | | |

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| CITY.WF. | CHK - City General Wells Fa | argo | | | |
| 66231 | 05/11/2017 | | | BRYAN PRESS | \$1,287.64 |
| | Invoice | Date | Description . | Amount | |
| | 0077013 | 04/21/2017 | BUSINESS CARDS-VARIOUS | \$310.50 | |
| | 0076943 | 04/14/2017 | BUSINESS CARD MASTERS | \$977.14 | |
| 56232 | 05/11/2017 | | | CASC ENGINEERING AND | \$3,894.00 |
| | Invoice | Date | Description | Amount | |
| | 37156 | 03/31/2017 | NPDES-COI | \$2,755.00 | |
| | 37162 | 03/31/2017 | NPDES SVC-FOLLOW'S CAMP | \$1,139.00 | * |
| 66233 | 05/11/2017 | | | CASSO & SPARKS, LLP | \$152,835.39 |
| | Invoice | Date | Description | . Amount | |
| | 20208 | 04/26/2017 | COI-LEGAL SVC FOR DEC 2016 | \$59,550.27 | |
| | 20203 | 04/21/2017 | COI-LEGAL SVC FOR NOV 2016 | \$75,607.32 | |
| | 20214 | 04/28/2017 | IPUC (ELEC)-LEGAL SVC FROM 8/01/10 | 6-4/30/17 \$17,677.80 | |
| 66234 | 05/11/2017 | | | CHEM PRO LABORATORY, INC | \$269.00 |
| 00207 | Invoice | Date | Description | Amount | V 233131 |
| | 616490 | 03/23/2017 | WATER TREATMENT-MAR 2017 | \$269.00 | |
| 66235 | 05/11/2017 | * | | CITY OF INDUSTRY | \$1,629.38 |
| | Invoice | Date | Description | Amount | |
| | 2017-00000069 | 03/31/2017 | IH FUEL PUMP-CITY HALL VEHICLES | \$697.82 | |
| 16 as | 2017-00000067 | 03/31/2017 | IH FUEL PUMP-SECURITY VEHICLES | \$931.56 | |
| 66236 | 05/11/2017 | | | CITÝ OF INDUSTRY-PAYROLL ACCT | \$100,000.00 |
| 00250 | Invoice | Date | Description | Amount | Ψ100,000.00 |
| | P/R 4/30/17 | 04/25/2017 | REIMBURSE FOR PAYROLL 4/30/17 | \$100,000.00 | |
| 66237 | 05/11/2017 | -x | | CNC ENGINEERING | \$195,873.72 |
| | Invoice | Date | Description | Amount | 2 8 |

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| | 455720 | 04/27/2017 | ON-CALL STREET MAINT PROGRAM | \$415.75 | |
| | 455721 | 04/27/2017 | WALNUT DR SOUTH WIDENING | \$249.44 | |
| | 455722 | 04/27/2017 | VALLEY BLVD PCC PAVEMENT RECONSTRUCTION | | |
| | 455723 | 04/27/2017 | CLARK AVE WIDENING | \$15,315.67 \$582.05 | |
| | 455724 | 04/27/2017 | ARENTH AVE RECONSTRUCTION | The state of the s | |
| | 455725 | | | \$5,945.40 | |
| | | 04/27/2017 | CITYWIDE CATCH BASIN RETROFIT | \$402.81 | |
| * | 455726 | 04/27/2017 | GENERAL ENGINEERING SVC | \$39,932.56 | |
| | 455727 | 04/27/2017 | GENERAL ENGINEERING SVC-MAINT OF CITY | \$50,405.85 | |
| | 455728 | 04/27/2017 | TONNER CYN PROPERTY | \$1,508.97 | |
| 8 | 455729 | 04/27/2017 | COLIMA RD WIDENING | \$1,344.25 | |
| | 455730 | 04/27/2017 | PUENTE VALLEY OPERABLE UNIT | \$332.58 | |
| | 455731 | 04/27/2017 | CITY ELECTRICAL FACILITIES | \$2,414.58 | * |
| | 455732 - | 04/27/2017 | SAFETY UPGRADE AT VARIOUS RR CROSSINGS | \$1,151.12 | |
| | 455733 | 04/27/2017 | TRAFFIC SIGNAL AT DON JULIAN/SIXTH AVE | \$1,718.54 | |
| | 455734 | 04/27/2017 | SANITATION DISTRICT INTERMODAL FACILITY | \$86.24 | |
| | 455735 | 04/27/2017 | SAN JOSE AVE RECONSTRUCTION | \$2,819.67 | |
| | 455736 | 04/27/2017 | TRAFFIC SIGNAL AT NELSON/SUNSET AVE | \$207.87 | |
| | 455737 | 04/27/2017 | HIGHWAY BRIDGE PROGRAM | \$831.46 | |
| | 455738 | 04/27/2017 | HIGHWAY BRIDGE PROGRAM-AZUSA AVE BRIDGE | \$1,450.55 | |
| | 455739 | 04/27/2017 | FISCAL YEAR BUDGET | \$12,848.97 | |
| | 455740 | . 04/27/2017 | ROWLAND ST RECONSTRUCTION | \$4,080.96 | |
| | 455741 | 04/27/2017 | BIXBY DR PCC PAVEMENT | \$540,45 | |
| | 455742 | 04/27/2017 | VARIOUS ASSIGNMENTS-SA TO IUDA | \$8,257.62 | |
| | 455743 | 04/27/2017 | NELSON AVE/PUENTE AVE INTERSECTION | \$754.49 | |
| | 455744 | 04/27/2017 | BONELLI ST RESURFACING | \$7,787.66 | |
| | 455745 | 04/27/2017 | BICYCLE MASTER PLAN | \$67.14 | |
| | 455746 | 04/27/2017 | TARGET SPEED SURVEY | \$519.67 | ± : |
| | 455747 | . 04/27/2017 | USGR STORMWATER CAPTURE PROJ | \$220.13 | |
| | 455748 | 04/27/2017 | RESURFACING OF UNRUH AVE | \$5,167.69 | 7. · · · |
| | 455749 | 04/27/2017 | CARTEGRAPH IMPLEMENTATION AND MGMT | \$7,393.75 | |
| | 455750 | 04/27/2017 | FULLERTON RD GRADE SEPARATION | \$6,292.65 | |

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| CITY.WF. | CHK - City General Wells Farg | go | | | |
| | 455751 | 04/27/2017 | ALAMEDA CORRIDOR EAST RELATED PR | ROJ \$1,176.39 | × |
| | 455752 | 04/27/2017 | FAIRWAY DR GRADE SEPARATION | \$6,507.41 | |
| | 455754 | 04/27/2017 | . NOGALES GRADE SEPARATION | \$1,311.93 | |
| | 455755 | 04/27/2017 | MISC GRADE SEPARATION STUDIES | \$831.45 | |
| | 052017 | 05/01/2017 | MEALS/WHEELS RENT-MAY 2017 | \$5,000.00 | |
| 66238 | 05/11/2017 | | C | OMFORT SYSTEMS USA | \$1,610.60 |
| | Invoice | Date | Description | Amount | |
| | 261070 | 04/20/2017 | SERVICE REPAIR-EL ENCANTO | \$734.70 | |
| | 261071 | 04/20/2017 | SERVICE REPAIR-EL ENCANTO | - \$875.90 | |
| 66239 | 05/11/2017 | | C | ORDOBA CORPORATION | \$97,519.00 |
| | Invoice | Date | Description | Amount | |
| | 2172002 | 04/17/2017 | UTILITY ADMINISTRATION SVC-MAR 2017 | \$97,519.00 | |
| 66240 | 05/11/2017 | | С | OUNTY OF LA DEPT OF PUBLIC | \$93,580.32 |
| | Invoice | Date | Description | Amount | |
| | PW-17041008715 | 04/10/2017 | STORM DAMAGE RESPONSE | \$9,019.39 | |
| | PW-17041008726 | 04/10/2017 | PUMP HOUSE MAINT | \$6,290.92 | |
| | PW-17041008935 | 04/10/2017 | TRAFFIC SIGNAL MAINT | \$20,535.57 | |
| | PW-17041008717 | 04/10/2017 | CONCRETE REPAIRS | \$11,034.18 | |
| | PW-17041008719 | 04/10/2017 | INSPECTION OF SIDEWALK | \$7,485.49 | |
| | PW-17041008734 | 04/10/2017 | INSTALL VIDEO DETECTION CAMERA | \$21,818.40 | |
| | PW-17041008716 | 04/10/2017 | LITTER/DEBRIS REMOVAL | \$1,023.13 | |
| | PW-17041008718 | 04/10/2017 | STORM DRAIN MAINT | \$1,078.02 | |
| | PW-17041008720 | 04/10/2017 | PAVEMENT PATCHING | \$4,621.30 | |
| | PW-17041008721 | 04/10/2017 | STREET MAINT | \$2,152.60 | |
| | PW-17041008722 | 04/10/2017 | EMERGENCY ROAD/LANE CLOSURE | \$672.94 | |
| | PW-17041008723 | 04/10/2017 | EMERGENCY ROAD SERVICE | \$1,874.59 | |
| | PW-17041008713 | 04/10/2017 | PUMP HOUSE MAINT | \$884.05 | |
| | PW-17041008696 | 04/10/2017 | FAIRWAY GRADE SEPARATION | \$318.17 | |
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| CITY ME | CHK - City General Wells | e Fargo | | | | |
| CILL. HAL. | Clik - City General Well | sraryo | | | <i>x</i> | |
| | PW-17041008767 | | 04/10/2017 | CATCH BASIN RETROFITS | \$2,278.15 | |
| | PW-17041008761 | | 04/10/2017 | CLARIFIER REMOVAL | \$313.50 | |
| * | PW-17041008747 | | 04/10/2017 | DESIGN FOR AZUSA AVE BRIDGE | \$2,179.92 | |
| 66241 | 05/11/2017 | | | D | M V RENEWAL | \$191.00 |
| | Invoice | | Date | Description | Amount | |
| | 7W20338-17 | • | 04/24/2017 | REGISTRATION RENEWAL-LIC 7W20338 | \$191.00 | |
| 66242 | 05/11/2017 | | | D | APEER, ROSENBLIT, AND LITVAK, | \$28,755.19 |
| | Invoice | | Date | Description | Amount | |
| | 13164 | | 03/31/2017 | SPECIALIZED LEGAL SERVICE | \$21,733.29 | |
| | 13163 | | 03/31/2017 | LEGAL SVC-CODE ENFORCEMENT | \$7,021.90 | |
| 66243 | 05/11/2017 | | | | EPT OF ANIMAL CARE & CONTROL | \$1,469.69 |
| | Invoice | | Date | Description | Amount | |
| | 04/15/17 | | 04/15/2017 | SHELTER COST-MAR 2017 | \$1,469.69 | |
| 66244 | 05/11/2017 | | | | DEPT OF TRANSPORTATION | \$2,640.77 |
| | Invoice | | Date | Description | Amount | |
| | SL170788 | | 04/17/2017 | MAINT SIGNALS AND LIGHTS-JAN THRU | MAR 2017 \$2,640.77 | |
| 66245 | 05/11/2017 | | | | YLAN BOGGAN | \$150.00 |
| | Invoice | \$6 | Date | Description | Amount | |
| 320 | OPDB1 | 8 | 04/13/2017 | PERFORMANCE OF PLAY ON 5/13/17-HO | MESTEAD \$150.00 | |
| 66246 | 05/11/2017 | | Ú | E | ELECTRA-MEDIA, INC | \$1,763.00 |
| | Invoice | | Date | Description | Amount | |
| | 5839 | 3* | 04/15/2017 | PUENTE HILLS AUTO DISPLAY-MAY 2017 | \$1,763.00 | |
| 66247 | 05/11/2017 | - | | | ENCO UTILITY SERVICES | \$2,500.00 |
| | Invoice | | Date | Description | Amount | 1 |
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| CITY.WF. | CHK - City General Wells F | -argo | | | |
| | 20-3-03-28 | 04/03/2017 | CUSTOMER ACCOUNT SERVICES | \$2,500.00 | |
| 66248 | 05/11/2017 | | | ENVIRONS, INC. | \$6,990.00 |
| 00210 | Invoice | Date | Description | Amount | 40,000.00 |
| | 3003 | 03/30/2017 | LANDSCAPE PLANS-SAN JOSE AVE | \$6,990.00 | Ü |
| 66249 | 05/11/2017 | | | ERNEST MILLER | \$250.00 |
| | Invoice | Date | Description | Amount | |
| | PPEM6 | 04/13/2017 | PRESENTATION ON 5/13/17-HOMESTE | AD \$250.00 | |
| 66250 | 05/11/2017 | · · · · · · · · · · · · · · · · · · · | , i | FEDERAL EXPRESS CORP. | \$1,043.72 |
| | Invoice | Date | Description | Amount | |
| | 5-769-81077 | 04/14/2017 | MESSENGER SVC | \$1,043.72 | |
| 66251 | 05/11/2017 | Andrew Company of the | | FIDELITY SECURITY LIFE | \$1,303.31 |
| | Invoice | Date | Description | Amount | |
| | 5009667 | 05/01/2017 | VISION PREMIUM FOR MAY 2017 | \$1,303.31 | |
| 66252 | 05/11/2017 | 14 | | FREEWAY LACE GUILD | \$100.00 |
| | Invoice | Date | . Description . | Amount | |
| | VFFLG1 | 04/14/2017 | STIPEND FOR DEMONSTRATOR AT FA | IR- \$100.00 | |
| 66253 | 05/11/2017 | | | GATEWAY CITIES COUNCIL OF | \$14,000.00 |
| | Invoice | Date | Description | Amount | |
| | FY 2017-2018 | 04/10/2017 | MEMBERSHIP DUES FOR FY 2017-2018 | \$14,000.00 | |
| 66254 | 05/11/2017 | 3 | | GONSALVES & SON, JOE A. | \$5,000.00 |
| | Invoice | Date | Description | Amount | |
| | 155657 | 04/24/2017 | LEGISLATIVE SVC-MAY 2017 | \$5,000.00 | |
| 66255 | 05/11/2017 | | | GREATER LOS ANGELES AREA | \$13,999.80 |

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| CITY.WF. | CHK - City General Wells F | argo | r. | | |
| | Invoice | Date | Description | Amount | |
| | 09/30/2016 | 09/30/2016 | TONNER CYN WATER CHARGES-SEP 2016 | \$1,839.12 | |
| | 10/29/16 | 10/29/2016 | TONNER CYN WATER CHARGES-OCT 2016 | \$1,747.32 | |
| | 11/30/2016 | 11/30/2016 | TONNER CYN WATER CHARGES-NOV 2016 | \$1,747.32 | |
| | 12/31/16 | 12/31/2016 | TONNER CYN WATER CHARGES-DEC 2016 | \$1,747.32 | |
| | 01/29/17 | 01/29/2017 | TONNER CYN WATER CHARGES-JAN 2017 | \$1,286.34 | |
| | 02/28/17 | 02/28/2017 | TONNER CYN WATER CHARGES-FEB 2017 | \$3,359.04 | |
| | 03/31/17 | 03/31/2017 | TONNER CYN WATER CHARGES-MAR 2017 | \$2,273.34 | |
| 66256 | 05/11/2017 | | HADDI | CK'S AUTO BODY | \$2,609.1 |
| | Invoice | Date | Description | Amount | \$2,003.1 |
| | 047803 | 04/24/2017 | AUTO MAINT-LIC 1356177 | \$133.87 | |
| | 047804 | 04/24/2017 | AUTO MAINT-LIC 6PKM569 | \$95.25 | |
| | 047806 | 04/24/2017 | AUTO MAINT-LIC 1320295 | \$55.48 | |
| | 047809 | 04/24/2017 | AUTO MAINT-LIC 1370863 | \$162.88 | |
| | 047810 | 04/24/2017 | AUTO MAINT-LIC 1279616 | \$1,456.10 | |
| | 047811 | 04/24/2017 | AUTO MAINT-LIC 6UBX655 | \$69.00 | |
| | 047812 | 04/24/2017 | AUTO MAINT-LIC 1094930 | \$29.29 | |
| | 047813 | 04/24/2017 | AUTO MAINT-LIC 1210025 | \$54.89 | |
| | 047814 | 04/24/2017 | AUTO MAINT-LIC 1320295 | \$57.63 | |
| | 047815 | 04/24/2017 | AUTO MAINT-LIC 1198606 | \$70.00 | |
| | 047816 | 04/24/2017 | AUTO MAINT- 1984 JEEP (YAL) | \$424.73 | |
| 6257 | 05/11/2017 | | HISTOR | RICAL RESOURCES, INC. | \$68,590,4 |
| | Invoice | Date | Description | · Amount | ψου,υ <i>3</i> υ.~ |
| | 04/25/17 | 04/25/2017 | REIMBURSEMENT FOR OFFICE SUPPLIES | \$474.40 | |
| | 04/27/17-A | 04/27/2017 | AGRMT REIMBURSEMENT-APR 2017 | \$62,738.79 | |
| | 04/25/17-A | 04/25/2017 | REIMBURSEMENT FOR VOLUNTEER DINNER | \$5,377.28 | |
| 6258 | 05/11/2017 | | AMUH | A INSURANCE COMPANY | \$4,768.9 |
| | Invoice | Date | Description | Amount | 4 .,. 30.0 |

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| CITY.WF. | CHK - City General Wells F | argo | | | |
| | 389690334 | 04/13/2017 | DENTAL PREMIUM FOR MAY 2017 | \$4,768.97 | |
| 66259 | 05/11/2017 | | INDUS | STRY MANUFACTURERS | \$70,210.7 |
| | Invoice | Date . | Description | Amount | |
| | MARCH 2017 | 04/14/2017 | EXPENSE REIMBURSEMENT-MAR 2017 | \$70,210.74 | 16 |
| 66260 | 05/11/2017 | | INDUS | STRY SECURITY SERVICES | \$55,912.9 |
| | Invoîce | Date | Description | Amount | |
| | 14-20674 | 04/28/2017 | SECURITY SVC-TRES HERMANOS | \$2,187.12 | |
| | 14-20672 | 04/28/2017 | SECURITY SVC 4/21-4/27/17 | \$16,878.70 | |
| | 14-20636 | 04/21/2017 | SECURITY SVC 4/14-4/20/17 | \$17,642.48 | |
| | 14-20588 | 04/14/2017 | SECURITY SVC 4/7-4/13/17 | \$16,807.16 | |
| | 14-20638 | 04/21/2017 | SECURITY SVC-TRES HERMANOS | \$2,397.48 | |
| 66261 | 05/11/2017 | | IRRI-C | CARE PLUMBING & BACKFLOW | \$240.00 |
| | Invoice | Date | Description | Amount | |
| * | 7862 | 04/25/2017 | BACKFLOW TESTING-VARIOUS SITES | \$240.00 | 4 |
| 66262 | 05/11/2017 | | JEFF | PARRIOTT PHOTOGRAPHIC | \$3,328.75 |
| | Invoice | Date | Description | Amount | |
| | 00522 | 04/26/2017 | PROF SVC-HOMESTEAD | \$3,328.75 | |
| 66263 | 05/11/2017 | | JMDia | az, Inc. | \$10,365.38 |
| | Invoice | Date | Description | Amount | |
| | 004(17-044) | 03/31/2017 | STAFF AUGMENTATION SVC-MAR 2017 | \$10,365.35 | |
| 66264 | 05/11/2017 | | · KIML | EY-HORN & ASSOCIATES, INC. | \$4,879.45 |
| | Invoice | Date | Description | Amount | |
| | 9155442 | 03/31/2017 | TRAFFIC ENG-PUENTE AVE GRADE SEPARA | TION \$701.82 | |
| | 9155452 | 03/31/2017 | TRAFFIC ANALYSIS-STONER CREEK | \$350.00 | |
| | 9155453 | 03/31/2017 | INTERSECTION EVALUATION-FERRERO PKY | /GRAND \$1,577.34 | |
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| CITY.WF. | .CHK - City General Wells F | argo | | | | |
| | | | | | | |
| | 9155449 | 03/31/2017 | TRAFFIC ENGINEERING SVC | \$2,250.29 | | |
| 66265 | 05/11/2017 | | KLEINFELDER, | INC. | \$3,527.50 | |
| | Invoice | Date | Description . | Amount | | |
| | 001148623 | 04/26/2017 | NOGALES/FULLERTON RD GRADE SEPARATION | \$3,527.50 | | |
| 66266 | 05/11/2017 | | L A COUNTY DE | PT OF PUBLIC | \$5,368.63 | |
| | Invoice | Date | Description | Amount | | |
| (46) | IN170000913 | 04/13/2017 | ACCIDENT-AZUSA AVE @ GALE AVE | \$5,368.63 | | |
| 66267 | 05/11/2017 | 10 10 | LA PUENTE CAI | R WASH & QUICK | \$1,488.00 | |
| | 1nvoice | Date | Description | Amount | | |
| | 1001 | 10/01/2016 | AUTO MAINT-VARIOUS . | \$1,488.00 | | |
| 66268 | 05/11/2017 | > | LA PUENTE VALLEY COUNTY | | \$285,28 | |
| | Invoice | Date | Description | Amount | | |
| | BS;04/17 | 04/19/2017 | WATER MONITORING-BOY SCOUTS RESERVOIR | \$285.28 | | |
| 66269 | 05/11/2017 | | LINSCOTT, LAW | / & GREENSPAN | \$191.69 | |
| | Invoice | Date | Description | Amount | | |
| | 16325-00120 | 04/10/2017 | TRAFFIC ENG-DON JULIAN/SIXTH AVE | \$191.69 | | |
| 66270 | 05/11/2017 | | MAILFINANCE | NC. | \$1,806.13 | |
| | Invoice | Date | Description | Amount | | |
| | N6505394 | 04/11/2017 | MAIL EQUIPMENT RENTAL-FINANCE DEPT 4/11- | \$1,806.13 | | |
| 66271 | 05/11/2017 | | METHOD TECH | NOLOGIES | \$373.75 | |
| | Invoice | Date | Description | Amount | ~ * | |
| | 36917 | 03/28/2017 | UPDATE CITY WEBSITE | \$287.50 | | |
| | 37158 | 04/13/2017 | UPDATE CITY WEBSITE | \$86.25 | | |

| CHK - City General Wells F | argo | | | |
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| | g- | | | |
| 05/11/2017 | | N | IR PLANT & INTERIOR BOTANICAL | \$720.00 |
| Invoice | Date | Description | Amount | |
| MAY 6166 | 05/01/2017 | PLANT MAINT-MAY 2017 | \$528.00 | |
| MAY 6165 | 05/01/2017 | PLANT MAINT-MAY 2017 | \$192.00 | |
| 05/11/2017 | | N | MUNI-ENVIRONMENTAL, LLC | \$27,097.76 |
| Invoice | Date | Description | Amount | |
| 17-013 | 04/17/2017 | COMMERCIAL WASTE PROGRAM | \$27,097.76 | |
| 05/11/2017 | | N | IUSULMAN ROOFING CO., INC. | \$3,000.00 |
| Invoice | Date | Description | Amount | |
| CITY HALL-A | 02/06/2017 | ROOF REPAIR-CITY HALL | \$1,200.00 | |
| YAL | 02/06/2017 | ROOF REPAIR-205 HUDSON | \$1,800.00 | |
| 05/11/2017 | | N. | MUTUAL OF OMAHA | |
| Invoice | Date | Description | Amount | |
| 629772267 | 05/01/2017 | LIFE INSURANCE PREMIUM FOR MAY 20 | 17 \$6,298.42 | |
| 05/11/2017 | | N | IATALIE MEYER | \$471.00 |
| Invoice | Date | Description | Amount | |
| 723 | 04/17/2017 | SUPPLIES FOR HAT WORKSHOP-HOMES | STEAD \$471.00 | |
| 05/11/2017 | | C | DLMOS PROFESSIONAL SERVICES | \$8,782.00 |
| Invoice | Date | Description | Amount | |
| 244 | 04/30/2017 | JANITORIAL SVC-IMC BLDG | \$1,467.00 | |
| 246 | 04/30/2017 | JANITORIAL SVC-IPUC BLDG | \$1,815.00 | |
| 245 | 04/30/2017 | JANITORIAL SVC-CITY HALL | \$5,500.00 | |
| 05/11/2017 | | P | ACIFIC UTILITY INSTALLATION | \$15,409.59 |
| Invoice | Date | Description | Amount | |
| 15214 | 03/31/2017 | UTILITY OPERATIONS AND MAINT SVC | \$5,075.00 | |
| | Invoice MAY 6166 MAY 6165 05/11/2017 Invoice 17-013 05/11/2017 Invoice CITY HALL-A YAL 05/11/2017 Invoice 629772267 05/11/2017 Invoice 723 05/11/2017 Invoice 244 246 245 05/11/2017 Invoice | Invoice Date MAY 6166 05/01/2017 MAY 6165 05/01/2017 05/11/2017 Invoice Date 17-013 04/17/2017 O5/11/2017 Invoice Date CITY HALL-A 02/06/2017 YAL 02/06/2017 Invoice Date 629772267 05/01/2017 O5/11/2017 Invoice Date 723 04/17/2017 O5/11/2017 Invoice Date 7244 04/30/2017 O5/11/2017 Invoice Date 244 04/30/2017 O5/11/2017 Invoice Date 245 04/30/2017 | Invoice | Invoice |

| Check | Date | | * | Payee Name | • | Check Amount |
|-------------|------------------------------|--|----------------------------------|--|---|--------------|
| CITY WE | .CHK - City General Wells Fa | rao | | | | |
| 011 1.461 . | oring ocheral wens ra | igo | | | | |
| | 15216 | 03/31/2017 | UTILITY OPERATIONS AND MAINT SVO | | \$6,011.91 | |
| | 15215 | 03/31/2017 | UTILITY OPERATIONS AND MAINT SVO | | \$712.50 | |
| | 15217 | . 03/31/2017 | UTILITY OPERATIONS AND MAINT SVC | } | \$3,610.18 | |
| 66279 | 05/11/2017 | | * | PADILLA, YVETTE | *************************************** | \$7,990.00 |
| | Invoice | Date | Description | | Amount | V. 1000.00 |
| | SUMMER 2017 | 04/24/2017 | REIMBURSEMENT FOR TUITION | | \$2,610.00 | |
| | FALL 2017 | 04/24/2017 | REIMBURSEMENT FOR TUITION | 84 | \$5,380.00 | |
| 66280 | 05/11/2017 | And the second s | | PARS | Miles - Lander Landson | \$300.00 |
| 7787 | Invoice | Date | Description | tatutut | Amount | 4000.00 |
| | 36991 | 04/11/2017 | AGENCY BASE FEE | | \$300.00 | |
| 66281 | 05/11/2017 | 21 21 21 22 22 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25 | | PRICE, POSTEL & PAR | MA, LLP | \$569.50 |
| | Invoice | Date | Description | The state of the s | Amount | |
| | 139172 | 04/13/2017 | LEGAL SVC-REAL ESTATE MATTERS | | \$569.50 | |
| 66282 | 05/11/2017 | | | RICOH USA, INC. | | \$2,819.01 |
| | Invoice | Date | Description . | | Amount | |
| | 5048114826 | 04/17/2017 | METER READING-VARIOUS COPIERS | | \$2,212.75 | |
| | 22772236 | 04/14/2017 | METER READING-FINANCE COPIER | | \$287.38 | |
| | 22772237 | 04/14/2017 | COPIER LEASE-FIELD SVC | | \$250.93 | |
| | 5048060184 | 04/12/2017 | METER READING-HR COPIER | | \$44.77 | |
| | 5048033090 | 04/10/2017 | METER READING-FIELD SVC COPIER | | \$23.18 | |
| 66283 | 05/11/2017 | | | RICOH USA, INC. | | \$3,742.83 |
| | Invoice | Date | Description | | Amount | |
| | 54259156 | 04/22/2017 | COPIER LEASE-CODE ENFORCEMENT | | \$301.69 | |
| | 54199005 | 04/15/2017 | COPIER LEASE-MAY 2017 | | \$3,159.01 | |
| | 54199204 | 04/15/2017 | COPIER LEASE-HR | | \$282.13 | |
| | | 946 | | | | |

| Check | Date Payee Name | | | Check Amount | | |
|----------|-----------------------------|-------------------|------------------------------------|-------------------|--------------|--------------|
| CITY.WF. | CHK - City General Wells Fa | argo | s 120 | v | | |
| 66284 · | 05/11/2017 | | S | ATSUMA LANDSCAPE | & MAINT. | \$131,334.22 |
| | Invoice | Date | Description | | Amount | |
| | 0417CH | 04/27/2017 | LANDSCAPE SVC-CIVIC FINANCIAL CENT | TER | \$25,820.73 | |
| | 0417CH-1 | 04/27/2017 | LANDSCAPE SVC-VARIOUS AGENCY SIT | ES | \$23,219.63 | |
| | 417TA | 04/26/2017 | LANDSCAPE SVC-TEMPLE AND AZUSA A | .VE | \$38,639.18 | |
| | 0417XROADS | 04/27/2017 | LANDSCAPE SVC-CROSSROADS PKY NO | ORTH & | \$27,277.92 | |
| | 0417EC | 04/27/2017 | LANDSCAPE SVC-EXPO CENTER | | \$16,376.76 | |
| 66285 | 05/11/2017 | The second second | S | O CAL INDUSTRIES | | \$84.88 |
| | Invoice | Date | Description | | Amount | |
| 8 | 268108 | 04/05/2017 | RR RENTAL-TONNER CYN/57 FWY | * | \$84.88 | |
| 66286 | 05/11/2017 | 8. | SQUARE ROOT GOLF & | | 3. | \$180,541.13 |
| | Invoice | Date | Description | | Amount | |
| | 1282ELHM | 04/26/2017 | LANDSCAPE SVC-EL ENCANTO | | \$7,355.85 | |
| | 1281ELHM | 04/26/2017 | LANDSCAPE SVC-VARIOUS CITY SITES | | \$10,410.50 | |
| | 1283ELHM | 04/26/2017 | LANDSCAPE SVC-HOMESTEAD | | \$19,468,04 | |
| | 1284H | 04/26/2017 | LANDSCAPE SVC-VARIOUS CITY SITES | | \$143,306.74 | |
| 66287 | 05/11/2017 | | S | TAPLES BUSINESS A | DVANTAGE | \$5,258.57 |
| | Invoice | Date | Description | | Amount | ******** |
| | 8044001268 | 04/08/2017 | OFFICE SUPPLIES | | \$514.21 | |
| | 8043897896 | 04/01/2017 | OFFICE SUPPLIES | | \$4,203.00 | |
| | 8044103736 | 04/15/2017 | OFFICE SUPPLIES | | \$541.36 | |
| 66288 | 05/11/2017 | | s | TOTZ EQUIPMENT | Ât. | \$223.49 |
| | Invoice . | Date | Description | 55th | Amount | |
| | P74104 | 04/21/2017 | PARTS FOR JOHN DEERE TRACTOR | | \$277.42 | |
| | P73139 | 04/03/2017 | PARTS FOR JOHN DEERE TRACTOR | | \$157.63 | |
| | 55614P | 07/06/2016 | CREDIT . | | (\$211.56) | |

| Check | Date | | | Payee Name | | Check Amoun |
|----------|----------------------------|-----------------------------|--------------------------------|-----------------------|-------------|--|
| CITY.WF. | CHK - City General Wells F | argo | | | | |
| 66289 | 05/11/2017 | | | THE DOLDHIN ODOLO | | |
| 60269 | | B./ | 5 | THE DOLPHIN GROUP, IN | | \$31,500.00 |
| | Invoice | Date | Description | | Amount | |
| | 30713 | 02/28/2017 | MEDIA CONSULTING-FEB 2017 | | \$15,000.00 | |
| | 30743 | 03/31/2017 | MEDIA CONSULTING-MAR 2017 | | \$16,500.00 | |
| 66290 | 05/11/2017 | | | THE MORROW LAW FIRM | П | \$5,000.00 |
| | Invoice | Date | Description | | Amount | |
| | MARCH 2017 | 04/10/2017 | CITY CLERK SVC-MAR 2017 | | \$5,000.00 | |
| 66291 | 05/11/2017 | | TRIMARK ASSOCIATES, INC. | | | \$1,726.67 |
| | Invoice | Date | Description | | Amount | 40.100000000 |
| | EB1100R | 04/01/2017 | MAINT SVC-METRO SOLAR | | \$1,726.67 | 9 |
| 66292 | 05/11/2017 | TRUELOCK, MIKE | | | | \$400.00 |
| | Invoice | Date | Description | | Amount | |
| | OPMT1 | 04/13/2017 | PERFORMANCE OF PLAY ON 5/13/17 | -HOMESTEAD | \$400.00 | |
| 66293 | 05/11/2017 | UNUM LIFE INSURANCE COMPANY | | | | \$4,897.44 |
| | Invoice | Date | Description | | Amount | NO CONTRACTOR OF THE PARTY OF T |
| | 5/1-5/31/17 | 04/18/2017 | LONG TERM CARE PREMIUM FOR MA | AY 2017 | \$4,897.44 | |
| 66294 | 05/11/2017 | niaiin | | WEATHERITE SERVICE | | \$164.00 |
| | Invoice | Date | Description | | Amount | |
| | L170673 | 04/01/2017 | A/C MAINT-IMC BLDG | | \$164.00 | |
| 66295 | 05/11/2017 | | | WINDSTREAM | | \$838.42 |
| | Invoice | Date | Description | | Amount | and the second s |
| | 68975196 | 04/10/2017 | CITY HALL PHONE SVC-APR 2017 | | \$838.42 | |

CITY OF INDUSTRY WELLS FARGO BANK May 11, 2017

Check

Date

Payee Name

Check Amount

CITY.WF.CHK - City General Wells Fargo

| Checks | Status | Count | Transaction Amount | |
|--------|--------|-------|--------------------|--|
| | Total | 96 | \$1,724,898.56 | |

CITY COUNCIL

ITEM NO. 6.1



MEMORANDUM

TO:

Honorable Mayor Radecki and Members of the City Council

FROM:

Paul J. Philips, City Manager

DATE:

May 9, 2017

SUBJECT: One Vacant Position on the Planning Commission

There is one vacant seat on the Planning Commission. Accordingly, the City noticed the vacancy on the City's website at the end of March to May 1, 2017 (30-day period).

Two applications have been received as follows:

Mr. Frank Contreras - Application attached

Ms. Hilda Rodriguez - Application attached

IT IS RECOMMENDED that the City Council direct staff accordingly.



CITY OF INDUSTRY

Incorporated June 18, 1957

RECEIVED

APR 6 2017

CITY CLERK CITY OF INDUSTRY

CITY OF INDUSTRY

APPLICATION FOR CITY COMMISSION OR AUTHORITY

| To: The Honorable Mayor and Members of the City Council |
|---|
| Please accept this correspondence as my formal interest in serving on the City of Industry Planning Commission Board. |
| I very much appreciate your consideration. |
| |
| Sincerely, |
| Frank Contrevas |
| Print your name |
| |
| Address |
| |
| Phone Number |
| |
| Email Address |
| Fuldation |
| Signature |
| April 6, 2017 |
| Date |

Dear Honorable Mayor and City Council Members,

I would like to be considered for another term as Commissioner on the City of Industry Planning Commission Board. Being on the Planning Commission I have taken pride in being a part of a board that its mission is to promote quality development and revitalization of our City. During my term I promoted a business friendly environment as well as enforcing zoning, development, and use guidelines as set forth by the City Council.

I have been a resident of City of Industry for over 21 years and have also served on the Planning Commission for 4 years. I have enjoyed being a productive resident making a difference in our community by volunteering my time in my church and also my son and daughter's schools. Over the last 19 years I have also volunteered my time with the Industry Hills Pro Rodeo. I look forward to continuing serving this wonderful City. I also look forward to pursuing that vision of making this City the best in the San Gabriel Valley.

Thank you for your time and consideration.

Sincerely,

Frank Contreras



CITY OF INDUSTRY

Incorporated June 18, 1957

RECEIVED

APR 27-2017

CITY CLERK
CITY OF INDUSTRY

CITY OF INDUSTRY

APPLICATION FOR CITY COMMISSION OR AUTHORITY

| To: The Honorable Mayor and Members of the City Council | |
|---|--|
| | |
| Please accept this correspondence as my formal interest in serving on the | |
| City of Industry Planning Commission. | |
| | |
| I very much appreciate your consideration. | |
| | |
| Sincerely, | |
| Hilda Rodriguez Print your name | |
| Print your name | |
| | |
| Address | |
| | |
| Phone Number | |
| | |
| Email Address | |
| Blilda Rochique | |
| Signature O O | |
| | |

Mayor Mark Radecki, Vice-Mayor Cory Moss Councilman Newell Ruggles, Councilman Abraham cruz and Councilman Roy Haber,

My name is Hilda Rodriguez and recently my husband and our children Natalie and Anthony were selected by your housing Commission to become residents of the City of Industry. Our new home is one of the greatest blessings in our lives. After living in a terrible neighborhood in Pomona, we feel like our children were given the gift of Safety and no pavent could ask for more. Thank you, thank you. AS you may know, I am tighting cancer but the good news is I am winning the bottle and I am getting stronger. The bad news is I am worried that my husband may be forced to leave us soon and that leaves us all incredibly anxious. We love what the city of Industry has done for US SO far and we have come to appreciate now special this City truly is. I would like to give back and I have heard that applications are being considered from city residents for the Planning Commissions. I would be honored to be considered for this Position.

Alda Rodrigusz

CITY COUNCIL

ITEM NO. 6.2



MEMORANDUM

To:

Honorable Mayor Radecki and Members of the City Council

From:

Paul J. Philips, City Manager Lawe) - Philips

Staff:

Alex Gonzalez, Director of Development Services and Administration

William Hayes, Field Operations and Asset Superintendent

Kristen Weger, Administrative Analyst

Date:

May 9, 2017

SUBJECT:

Consideration of an Agreement for Construction Services with All

American Contracting Corp., for LED Lighting Upgrade and Water Closet Replacement at the City Hall Building located at 15625 East

Stafford Street in an amount not-to-exceed \$112,186.25

On April 13, 2017, the City of Industry ("City") released a Request for Proposals ("RFP") for LED Lighting Upgrade and Water Closet Replacement at the City Hall Building located at 15625 East Stafford Street via the City's PlanetBids procurement portal. Per the Uniform Construction Cost Accounting Act procedures set forth in Article 2, Section 22034, sixty-five qualified vendors were notified of the RFP. A mandatory site walkthrough was held on Thursday, April 20, 2017 at 1:00 pm. The three (3) contractors that attended the job walk were All American Contracting Corp., Corner Keystone Construction Corp., and Jeff Polich, Inc. Questions were received from proposers up until Friday, April 21, 2017 at 1:00 pm.

Proposals were due to the City via PlanetBids by Wednesday, April 26, 2017 at 1:00 pm. The City received two (2) proposals from All American Contracting Corp., and Jeff Polich, Inc. Table 1 below lists the proposal results.

Table 1 – Proposal Summary

| Contractor | Amount |
|--------------------------------|---------------|
| All American Contracting Corp. | \$ 112,186.25 |
| Jeff Polich, Inc. | \$ 115,827.50 |

Staff completed a reference check for All American Contracting Corp., by contacting three (3) references. All references contacted confirmed that All American Contracting Corp., had successfully completed the project listed for their representative companies, that the

companies were satisfied with the contractor's performance and would consider the contractor for future projects.

All American Contracting Corp., is registered contractor with the State of California, License no. 954580, B – General Building Contractor as well as registered with the Department of Industrial Relations, Registration No. 1000044794.

Fiscal Impact

A transfer and appropriation from 2015 Sales Tax Revenue Bond Proceeds to 15625 East Stafford Street LED Lighting Upgrade and Water Closet Replacement (account no. 120-716-5205) is required at this time.

Recommendation

- Based on the proposal and reference check, staff recommends that All American Contracting Corp., be awarded an Agreement for Construction Services in an amount not to exceed \$112,186.25 as the lowest, qualified and responsible bidder to the project; and
- 2.) Approve and appropriate \$112,186.25 2015 Sales Tax Revenue Bond Proceeds to 15625 East Stafford Street LED Lighting Upgrade and Water Closet Replacement (account no. 120-716-5205).

Upon City Council approval and execution of the attached Agreement for Construction Services, and once the required insurance and bonds are in place for the project, the issuance of a Notice to Proceed to All American Contracting Corp., will be issued so the contractor can begin the project.

Exhibits

- A. Agreement for Construction Services with All American Contracting Corporation in an amount not-to-exceed \$112,186.25
- B. Price Comparison for Proposals Received from All American Contracting Corp., and Jeff Polich, Inc., received on April 26, 2017

PJP/AG/KW:yp

EXHIBIT A

Agreement for Construction Services with All American Contracting Corporation in an amount not-to-exceed \$112,186.25

[Attached]

CITY OF INDUSTRY

AGREEMENT FOR CONSTRUCTION SERVICES

This AGREEMENT FOR CONSTRUCTION SERVICES ("Agreement"), is made and effective as of May 9, 2017 ("Effective Date"), between the City of Industry, a municipal corporation ("City") and All American Contracting Corp., a California corporation ("Contractor"). The City and Contractor are hereinafter collectively referred to as the "Parties".

In consideration of the mutual covenants and conditions set forth herein, the Parties agree as follows:

ARTICLE 1 - SCOPE OF WORK

The Contractor shall perform within the time set forth in Article 2 of this Agreement and shall furnish all labor, materials, equipment, tools, utility services, and transportation and perform and complete all work required in connection with the construction of the LED Lighting Upgrade and Water Closet Replacement for the City Hall Building located at 15625 E. Stafford Street (hereinafter "Project").

By entering into this Agreement, Contractor acknowledges that there may be other contractors on the site whose work will be coordinated with that of its own. Contractor expressly warrants and agrees that it will cooperate with other contractors and will do nothing to delay, hinder, or interfere with the work of other separate contractors, the City, the Construction Manager, the Architect, or utilities. Contractor also expressly agrees that, in the event its work is hindered, delayed, interfered with, or otherwise affected by a separate contractor, its sole remedy will be a direct action against the separate contractor. To the extent allowed by law, the Contractor will have no remedy, and hereby expressly waives any remedy against the City or the architect on account of delay, hindrance, interference or other events caused by a separate contractor.

ARTICLE 2 - TIME FOR PROJECT COMPLETION

All of Contractor's work on the Project shall be completed within durations established for the individual activities as set forth in the Project Construction Schedule. All work shall commence ten (10) calendar days after receiving a written Notice of Award from the City. Contractor shall refer to the Notice Inviting Bids, and Project Plans and Specifications, all of which, as set forth below, are incorporated herein by reference, for contractual obligations regarding individual activity durations. The aggregate sum total work of all individual prime contractors to the City comprises the entire "Project" and shall be commenced and completed in conformance with the Project Construction Schedule. The entire Project shall be completed within 45 working calendar days ("Contract Time").

ARTICLE 3 - THE CONTRACT SUM

The City shall pay to the Contractor for the performance of this Agreement, subject to any additions and deductions provided in the Project documents, the sum of One Hundred Twelve Thousand One Hundred Eighty-Six Dollars and Twenty-Five Cents (\$112,186.25) ("Contract Sum").

ARTICLE 4 - PROGRESS PAYMENTS

Based upon applications for payment submitted by the Contractor, the City shall make progress payments on account of the Contract Sum to the Contractor as provided in the General Conditions.

ARTICLE 5 - RETENTION OF SECURITIES

Public Contract Code Section 22300 permits the substitution of securities for any monies withheld by a public agency to ensure performance under a contract, at the request and expense of the Contractor.

ARTICLE 6 - INDEMNITY, DEFENSE AND HOLD HARMLESS AGREEMENT

Contractor shall indemnify, defend with legal counsel approved by City, and hold harmless City, its officers, officials, employees and volunteers from and against all liability, loss, damage, expense, cost (including without limitation reasonable legal counsel fees, expert fees and all other costs and fees of litigation) of every nature arising out of or in connection with Contractor's negligence, recklessness or willful misconduct in the performance of work hereunder or its failure to comply with any of its obligations contained in this agreement, except such loss or damage which is caused by the sole or active negligence or willful misconduct of the City. Should conflict of interest principles preclude a single legal counsel from representing both City and Contractor, or should City otherwise find Contractor's legal counsel unacceptable, then Contractor shall reimburse the City its costs of defense, including without limitation reasonable legal counsels fees, expert fees and all other costs and fees of litigation. The Contractor shall promptly pay any final judgment rendered against the City (and its officers, officials, employees and volunteers) with respect to claims determined by a trier of fact to have been the result of the Contractor's negligent, reckless or wrongful performance. It is expressly understood and agreed that the foregoing provisions are intended to be as broad and inclusive as is permitted by the law of the State of California and will survive termination of this Agreement.

Contractor obligations under this section apply regardless of whether or not such claim, charge, damage, demand, action, proceeding, loss, stop notice, cost, expense, judgment, civil fine or penalty, or liability was caused in part or contributed to by an Indemnitee. However, without affecting the rights of City under any provision of this agreement, Contractor shall not be required to indemnify and hold harmless the City for liability attributable to the active negligence of the City, provided such active negligence

is determined by agreement between the Parties or by the findings of a court of competent jurisdiction. In instances where the City is shown to have been actively negligent and where City's active negligence accounts for only a percentage of the liability involved, the obligation of Contractor will be for that entire portion or percentage of liability not attributable to the active negligence of the City.

ARTICLE 7 - PREVAILING WAGES

- A. Wage rates for this Project shall be in accordance with the "General Wage Determination Made By the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1", for Los Angeles County. Wage rates shall conform with those posted at City Hall and the Project site.
- B. The following Labor Code sections are hereby referenced and made a part of this Agreement:
 - Section 1775, Penalty for Failure to Comply with Prevailing Wage Rates.
 - 2. Section 1777.4, Apprenticeship Requirements.
 - 3. Section 1777.5, Apprenticeship Requirements.
 - 4. Section 1813, Penalty for Failure to Pay Overtime.
 - 5. Section 1810 and 1811, Working Hour Restrictions.
 - 6. Section 1775, Payroll Records.
 - 7. Section 1773.8, Travel and Subsistence Pay.

ARTICLE 8 - RECORD AUDIT

In accordance with Government Code, Section 8546.7, records of both the City and the Contractor shall be subject to examination and audit by the Auditor General for a period of three (3) years after final payment.

ARTICLE 9 - CERTIFICATIONS

At the time of submission of the proposal and thereafter, each proposal must be licensed as a **Class B General Building Contractor** as defined in Sections 7055-7058 of the Business and Professions Code.

ARTICLE 10 - FINAL PAYMENT

Final payment, constituting the entire unpaid balance of the Contract Sum, shall be paid by the City to the Contractor no sooner than thirty-five (35) days after a Notice of Completion has been recorded, unless otherwise stipulated in the Notice of Completion, provided the work has then been completed, and the Agreement fully performed.

ARTICLE 11 - CONTRACTOR'S FAILURE TO PROCURE COMPLETION OF PROJECT

In the event Contractor fails to furnish tools, equipment, or labor in the necessary quantity or quality, or fails to prosecute the work or any part thereof contemplated by this Agreement in a diligent and workmanlike manner, and if the Contractor for a period of three (3) calendar days after receipt of written demand from City or its designated representative to do so, fails to furnish tools, equipment, or labor in the necessary quantity or quality, and to prosecute its work and all parts thereof in a diligent and workmanlike manner, or after commencing to do so within said three (3) calendar days, fails to continue to do so; then the City may exclude the Contractor from the premises, or any portion thereof, and take possession of said premises or any portion thereof, together with all material and equipment thereon, and may complete the work contemplated by this Agreement or any portion of said work, either by furnishing the tools, equipment, labor or material necessary, or by letting the unfinished portion of said work, or the portion taken over by the City to another contractor or by a combination of such methods. In any event, the procuring of the completion of said work, or the portion thereof taken over by the City, shall be a charge against the Contractor, and may be deducted from any money due or becoming due to Contractor from the City, or the Contractor shall pay the City the amount of said charge, or the portion thereof unsatisfied. The sureties, provided for under this Agreement shall become liable for payment should Contractor fail to pay in full any said cost incurred by the Citv.

ARTICLE 12 - INSURANCE

Prior to the beginning of and throughout the duration of the Project, Contractor and its subcontractors shall maintain insurance in conformance with the requirements set forth below. Contractor will use existing coverage to comply with these requirements. If that existing coverage does not meet the requirements set forth herein, Contractor agrees to amend, supplement or endorse the existing coverage to do so.

Contractor acknowledges that the insurance coverage and policy limits set forth in this section constitute the minimum amount of coverage required. Any insurance proceeds available to Contractor or its subcontractors in excess of the limits and coverage identified in this Agreement and which is applicable to a given loss, claim or demand, will be equally available to the City.

A. Contractor shall provide the following types and amounts of insurance:

Without limiting Contractor's indemnification of City, and prior to commencement of the Project, Contractor shall obtain, provide and maintain at its own expense during the term of this Agreement, policies of insurance of the type and amounts described below and in a form satisfactory to the City.

General liability insurance. Contractor shall maintain commercial general liability insurance with coverage at least as broad as Insurance Services Office form CG 00 01, in an amount not less than \$5,000,000 per occurrence, \$10,000,000 general aggregate, for bodily injury, personal injury, and property damage, and a \$5,000,000 completed operations aggregate. The policy must include contractual liability that has not been amended. Any endorsement restricting standard ISO "insured contract" language will not be accepted.

Automobile liability insurance. Contractor shall maintain automobile insurance at least as broad as Insurance Services Office form CA 00 01 covering bodily injury and property damage for all activities of the Contractor arising out of or in connection with work to be performed under this Agreement, including coverage for any owned, hired, non-owned or rented vehicles, in an amount not less than \$1,000,000 combined single limit for each accident.

Umbrella or excess liability insurance. Contractor shall obtain and maintain an umbrella or excess liability insurance that will provide bodily injury, personal injury and property damage liability coverage at least as broad as the primary coverages set forth above, including commercial general liability and employer's liability Such policy or policies shall include the following terms and conditions:

- A drop down feature requiring the policy to respond in the event that any primary insurance that would otherwise have applied proves to be uncollectable in whole or in part for any reason;
 - Pay on behalf of wording as opposed to reimbursement;
 - Concurrency of effective dates with primary policies; and
 - Policies shall "follow form" to the underlying primary policies.
- Insureds under primary policies shall also be insureds under the umbrella or excess policies.

Workers' compensation insurance. Contractor shall maintain Workers' Compensation Insurance (Statutory Limits) and Employer's Liability Insurance (with limits of at least \$1,000,000) for Contractor 's employees in accordance with the laws of the State of California, Section 3700 of the Labor Code In addition, Contractor shall require each subcontractor to similarly maintain Workers' Compensation Insurance and Employer's Liability Insurance in accordance with the laws of the State of California, Section 3700 for all of the subcontractor's employees.

Contractor shall submit to the City, along with the certificate of insurance, a Waiver of Subrogation endorsement in favor of the City, its officers, agents, employees and volunteers.

Pollution liability insurance. Environmental Impairment Liability Insurance shall be written on a Contractor's Pollution Liability form or other form acceptable to the

City providing coverage for liability arising out of sudden, accidental and gradual pollution and remediation. The policy limit shall be no less than \$1,000,000 dollars per claim and in the aggregate. All activities contemplated in this agreement shall be specifically scheduled on the policy as "covered operations." The policy shall provide coverage for the hauling of waste from the project site to the final disposal location, including non-owned disposal sites.

Products/completed operations coverage shall extend a minimum of three years after project completion. Coverage shall be included on behalf of the insured for covered claims arising out of the actions of independent contractors. If the insured is using subcontractors, the Policy must include work performed "by or on behalf" of the insured. Policy shall contain no language that would invalidate or remove the insurer's duty to defend or indemnify for claims or suits expressly excluded from coverage. Policy shall specifically provide for a duty to defend on the part of the insurer. The City, its officials, officers, agents, and employees, shall be included as insureds under the policy.

Builder's risk insurance. Upon commencement of construction and with approval of City, Contractor shall obtain and maintain builder's risk insurance for the entire duration of the Project until only the City has an insurable interest. The Builder's Risk coverage shall include the coverages as specified below.

The named insureds shall be Contractor and City, including its officers, officials, employees, and agents. All Subcontractors (excluding those solely responsible for design work) of any tier and suppliers shall be included as additional insureds as their interests may appear. Contractor shall not be required to maintain property insurance for any portion of the Project following transfer of control thereof to the City. The policy shall contain a provision that all proceeds from the builder's risk policy shall be made payable to the City. The City will act as a fiduciary for all other interests in the Project.

Policy shall be provided for replacement value on an "all risk" basis for the completed value of the project. There shall be no coinsurance penalty or provisional limit provision in any such policy. Policy must include: (1) coverage for any ensuing loss from faulty workmanship, nonconforming work, omission or deficiency in design or specifications; (2) coverage against machinery accidents and operational testing; (3) coverage for removal of debris, and insuring the buildings, structures, machinery, equipment, materials, facilities, fixtures and all other properties constituting a part of the Project; (4) Ordinance or law coverage for contingent rebuilding, demolition, and increased costs of construction; (5) transit coverage (unless insured by the supplier or receiving contractor), with sub-limits sufficient to insure the full replacement value of any key equipment item; (6) Ocean marine cargo coverage insuring any Project materials or supplies, if applicable; (7) coverage with sub-limits sufficient to insure the full replacement value of any property or equipment stored either on or off the Project site or any staging area. Such insurance shall be on a form acceptable to the City to ensure adequacy of terms and sublimits and shall be submitted to the City prior to commencement of construction.

Other provisions or requirements

Proof of insurance. Contractor shall provide certificates of insurance to the City as evidence of the insurance coverage required herein, along with a waiver of subrogation endorsement for workers' compensation. Insurance certificates and endorsements must be approved by the City's risk manager prior to commencement of performance. Current certification of insurance shall be kept on file with the City at all times during the term of this contract. The City reserves the right to require complete, certified copies of all required insurance policies, at any time.

Duration of coverage. Contractor shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property, which may arise from or in connection with the performance of the work hereunder by Contractor, his agents, representatives, employees or subcontractors. Contractor must maintain general liability and umbrella or excess liability insurance for as long as there is a statutory exposure to completed operations claims. The City and its officers, officials, employees, and agents shall continue as additional insureds under such policies.

Primary/noncontributing. Coverage provided by Contractor shall be primary and any insurance or self-insurance procured or maintained by the City shall not be required to contribute with it. The limits of insurance required herein may be satisfied by a combination of primary and umbrella or excess insurance. Any umbrella or excess insurance shall contain or be endorsed to contain a provision that such coverage shall also apply on a primary and non-contributory basis for the benefit of the City before the City's own insurance or self-insurance shall be called upon to protect it as a named insured.

City's rights of enforcement. In the event any policy of insurance required under this Agreement does not comply with these requirements or is canceled and not replaced, the City has the right but not the duty to obtain the insurance it deems necessary and any premium paid by the city will be promptly reimbursed by Contractor or the City will withhold amounts sufficient to pay premium from Contractor payments. In the alternative, the City may cancel this Agreement.

Acceptable insurers. All insurance policies shall be issued by an insurance company currently authorized by the Insurance Commissioner to transact business of insurance or is on the List of Approved Surplus Line Insurers in the State of California, with an assigned policyholders' Rating of A- (or higher) and Financial Size Category Class VII (or larger) in accordance with the latest edition of Best's Key Rating Guide, unless otherwise approved by the City's risk manager.

Waiver of subrogation. All insurance coverage maintained or procured pursuant to this agreement shall be endorsed to waive subrogation against City, its elected or appointed officers, agents, officials, employees and volunteers or shall specifically allow Contractor or others providing insurance evidence in compliance with these

specifications to waive their right of recovery prior to a loss. Contractor hereby waives its own right of recovery against City, and shall require similar written express waivers and insurance clauses from each of its subconsultants.

Enforcement of contract provisions (non estoppel). Contractor acknowledges and agrees that any actual or alleged failure on the part of the City to inform Contractor of non-compliance with any requirement imposes no additional obligations on the City nor does it waive any rights hereunder.

Requirements not limiting. Requirements of specific coverage features or limits contained in this Section are not intended as a limitation on coverage, limits or other requirements, or a waiver of any coverage normally provided by any insurance. Specific reference to a given coverage feature is for purposes of clarification only as it pertains to a given issue and is not intended by any party or insured to be all inclusive, or to the exclusion of other coverage, or a waiver of any type. If the Contractor maintains higher limits than the minimums shown above, the City requires and shall be entitled to coverage for the higher limits maintained by the Contractor. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

Notice of cancellation. Contractor agrees to oblige its insurance agent or broker and insurers to provide to City with a thirty (30) day notice of cancellation (except for nonpayment for which a ten (10) day notice is required) or nonrenewal of coverage for each required coverage.

Additional insured status. General liability policies shall provide or be endorsed to provide that City and its officers, officials, employees, agents, and volunteers shall be additional insureds under such policies. This provision shall also apply to any excess/umbrella liability policies.

Prohibition of undisclosed coverage limitations. None of the coverages required herein will be in compliance with these requirements if they include any limiting endorsement of any kind that has not been first submitted to City and approved of in writing.

Separation of Insureds. A severability of interests provision must apply for all additional insureds ensuring that Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the insurer's limits of liability. The policy(ies) shall not contain any cross-liability exclusions.

Pass Through Clause. Contractor agrees to ensure that its subconsultants, subcontractors, and any other party involved with the project who is brought onto or involved in the project by Contractor, provide the same minimum insurance coverage and endorsements required of Contractor. Contractor agrees to monitor and review all such coverage and assumes all responsibility for ensuring that such coverage is provided in conformity with the requirements of this section. Contractor agrees that

upon request, all agreements with consultants, subcontractors, and others engaged in the project will be submitted to City for review.

City's right to revise requirements. The City reserves the right at any time during the term of the contract to change the amounts and types of insurance required by giving the Contractor a ninety (90)-day advance written notice of such change. If such change results in substantial additional cost to the Contractor, the City and Contractor may renegotiate Contractor's compensation.

Self-insured retentions. Any self-insured retentions must be declared to and approved by City. City reserves the right to require that self-insured retentions be eliminated, lowered, or replaced by a deductible. Self-insurance will not be considered to comply with these specifications unless approved by the City.

Timely notice of claims. Contractor shall give City prompt and timely notice of claims made or suits instituted that arise out of or result from Contractor's performance under this Agreement, and that involve or may involve coverage under any of the required liability policies.

Additional insurance. Contractor shall also procure and maintain, at its own cost and expense, any additional kinds of insurance, which in its own judgment may be necessary for its proper protection and prosecution of the work.

ARTICLE 13 - CONTRACTOR'S LICENSE

Contractor must possess at the time of commencing work and throughout the Project duration, a Contractor's License, issued by the State of California, which is current and in good standing. Contractor shall ensure that any subcontractor working on the Project possesses at the time of commencing work and throughout the Project duration, a Contractor's License, issued by the State of California, which is current and in good standing.

ARTICLE 14 - CORPORATION IN GOOD STANDING

If Contractor is a corporation, the undersigned hereby represents and warrants that the corporation is duly incorporated and in good standing in the State of Cailfornia, and that Michael Messang whose title is CEO, is authorized to act for and bind the corporation.

ARTICLE 15 - PROVISIONS REQUIRED BY LAW

Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not currently inserted, then upon application of either

party the Agreement shall forthwith be physically amended to make such insertion or correction.

ARTICLE 16 - SUBSURFACE HAZARDOUS MATERIALS

A. In the event trenches or other excavations extend deeper than four (4) feet below the surface, the Contractor shall promptly, and before the following conditions are disturbed, notify the City in writing of any:

1. Material that the Contractor believes may be material that is hazardous waste, as defined in Section 25117 of the Health and Safety Code, that is required to be removed to a Class I, Class II or Class III disposal site in accordance with the provisions of existing law.

2. Subsurface or latent physical conditions at the site differing from those indicated.

 Unknown physical conditions at the site of any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in the Work or the character provided for in the Agreement.

- B. Upon receipt of said notification the City will investigate the conditions, and if it finds that the conditions do materially so differ, or do involve hazardous waste, and cause a decrease or increase in the Contractor's cost of or the time required for performance of any part of the work, the City will issue a change order under the procedures described in the General Conditions.
- C. In the event that a dispute arises between the City and the Contractor whether the conditions materially differ, or involve hazardous waste or cause a decrease or increase in the Contractor's cost of or time required for performance of any part of the work, the Contractor shall not be excused from any scheduled completion date provided for by the Agreement, but shall proceed with all work to be performed under the Agreement. The Contractor shall retain any and all rights provided either by Agreement or by law which pertain to the resolution of disputes and protests between the contracting parties.

ARTICLE 17 - LIQUIDATED DAMAGES

Pursuant to Government Code Section 53069.85, if work is not completed within the contract time or in strict accordance with the Project Schedule, it is understood, acknowledged and agreed that the City will suffer damage. It is therefore agreed that the Contractor shall pay to the City the sum of two hundred fifty dollars (\$250.00) for each and every calendar day of delay beyond the Contract Time, or beyond any completion schedule, construction schedule or Project milestones established in or

pursuant to the Project Schedule, or beyond the time indicated in the Project Schedule for any individual Contract activity.

Contractor expressly understands, acknowledges and agrees that such liquidated damages can and shall be imposed if the Contractor does not meet each and every aspect of any activity schedule, completion schedule, construction schedule or Project milestones established in or pursuant to the Project Schedule. If the City accepts work or makes any payment under this Agreement after a default by reason of delays, the acceptance of such work and/or payment(s) shall in no respect constitute a waiver or modification of any provisions regarding Contract Time, a completion schedule, the Project Construction Schedule or the accrual of liquidated damages. In the event the same is not paid, the Contractor further agrees that the City may deduct the amount thereof from any money due or that may become due the Contractor under the Agreement. This Article does not exclude recovery of damages under provisions of the Contract Documents, and is expressly in addition to the City's ability to seek other damages.

Contractor is to refer to the Project Construction Schedule for duration of individual activities. Liquidated damages may be assessed if any individual activity duration exceeds the time indicated for that activity on the Project Construction Schedule.

ARTICLE 18 - COMPONENT PARTS OF THE CONTRACT

This Agreement entered into consists of the following Contract Documents, all of which are component parts of the Agreement as if herein set out in full or attached hereto:

Request for Proposals
Exhibit A – Contractor's Proposal
Exhibit B – Cost Estimate Sheet
Exhibit C – Agreement for Construction

Exhibit D – Non-Collusion Affidavit Exhibit E – Faithful Performance Bond Site Visit Certification

All of the above named Contract Documents are intended to be complementary. Work required by one of the above named Contract Documents and not by others shall be done as if required by all.

Collectively the Contract Documents and this Agreement constitute the entire contract of the Parties. No other agreements or contracts, whether oral or written, pertaining to the work to be performed, exists between the parties. This Agreement can be modified only by an amendment in writing, signed by both Parties.

ARTICLE 19 - SEVERABILITY

If any term or provision of this Agreement or the application thereof to any person

or circumstance shall, to any extent, be invalid or unenforceable, then such term or provision shall be amended to, and solely to, the extent necessary to cure such invalidity or unenforceability, and in its amended form shall be enforceable. In such event, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each term and provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.

ARTICLE 20 - COUNTERPARTS

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which taken together shall constitute one and the same instrument.

ARTICLE 21 - CAPTIONS

The captions appearing at the commencement of the sections hereof, and in any paragraph thereof, are descriptive only and shall have no significance in the interpretation of this Agreement.

ARTICLE 22 - WAIVER

The waiver by City or Contractor of any breach of any term, covenant or condition herein contained shall not be deemed to be a waiver of such term, covenant or condition or of any subsequent breach of the same or any other term, covenant or condition herein contained. No term, covenant or condition of this Agreement shall be deemed to have been waived by City or Contractor unless in writing.

ARTICLE 23 - REMEDIES

Each right, power and remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise shall be cumulative and shall be in addition to every other right, power, or remedy provided for herein or now or hereafter existing at law, in equity, by statute, or otherwise. The exercise, the commencement of the exercise, or the forbearance of the exercise by any party of any one or more of such rights, powers or remedies shall not preclude the simultaneous or later exercise by such party of any of all of such other rights, powers or remedies.

ARTICLE 24 - AUTHORITY TO EXECUTE THIS AGREEMENT

The person or persons executing this Agreement on behalf of Contractor represents and warrants that he/she has the authority to execute this Agreement on behalf of the Contractor and has the authority to bind Contractor to the performance of its obligations hereunder.

| "CITY" City of Industry | "CONTRACTOR" All American Contracting Corp. |
|----------------------------------|--|
| By:Paul J. Philips, City Manager | By: Michael Messang, CEO |
| Attest: | |
| 4 | |
| By: | |
| · · · | |
| Approved as to form: | |
| | |
| By: | |
| James M. Casso, City Attorney | |

EXHIBIT A:

CONTRACTOR'S PROPOSAL

LED LIGHTING UPGRADE AND WATER CLOSET REPLACEMENT CITY HALL BUILDING LOCATED AT 15625 E. STAFFORD STREET CONTRACT NO. 2017-1008

| OTAL PRICE FOR ALL WORK (FROM COST ESTIMATE SHEET |): |
|---|--|
| 112, 186. 25 | |
| 112,100. | |
| Total Price Written Below: | |
| 1000 | |
| One hundred trushed thousand. | one hundred |
| eighty six and Islaw dolla | pr 4th |
| | |
| | |
| COMPANY NAME All AMERICAN | on tracting Corp. |
| GOIM / WY TY GOID | 9 P |
| · · | ę |
| By Michael Marsong Signature | The second of th |
| Date 4/26/17 | |
| 1 | |
| | * |
| Contractor's License # 959580 Class B | 11/30/18 |
| * | Expiration Date |
| Contractor's DIR # 10000 44794 | 6/30/17 |
| | |
| | Expiration Date |
| Taxpayer Identification No: 81-4401960 | |
| er | |
| Company Name | All American Contracting Cost |
| Owner | Michael Messons |
| Title | , CEO |
| 1 1 | |

Telephone No.

Area Code (626) Address 916 E. Whitcomb Ave.

Street Name/P.O. Box

320-5638

Gleadora, CA 9174

City State Zip

Name of the person from your company who inspected the project site.

Michael Messana Inspection Date 4/20/17

In compliance with the "Subletting and Subcontracting Fair Practices Act" being Sections 4100-4113 of the Public Contract Code of the State of California, and any amendments thereto, each bidder shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the Work or improvement in an amount in excess of one-half (1/2) of one percent (1%) of the prime contractor's total bid, and shall further set forth the portion of the Work which will be done by each subcontractor. Only one subcontractor for each such portion shall be listed.

If the contractor fails to specify a subcontractor for any portion of the Work to be performed under the Contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except under the conditions hereinafter set forth.

Subletting or subcontracting of any portion of the Work to which subcontractor was designated in the original bid shall only be permitted in cases of public emergency or necessity, and then only after a finding reduced to writing as a public record of the legislative body of the City.

List the name, address and license of each subcontractor who will perform work in or about the work or improvement and indicate what part of the work will be done by each subcontractor. (Attach additional pages if needed)

| N | a | m | e |
|---|---|---|---|
| | | | |

Address

Contractor's CA License#/ Work to be performed/ AND

CA DIR#

Percentage of Total Work

| | | (.400.) | |
|--------------------------------|------------|-----------------------|-----|
| | P | erformed | |
| All American Electric, Covince | CA | Lic. 00816336 | |
| will perform approximatel | 30 % | of the work | i.e |
| (lighting electrical) | 7,3 | | |
| Klein Plumbing, Coving CA | Lic, # | 850452 | |
| A 12 | 10% | of work | |
| . (Water closet replacemen | <i>†</i>) | Š | |
| Areadia Sarka Door Areadia. | CA. | Lic. # 737793 | |
| Will perform approximately 10 | | Colonia Instrullation | |

NOTE: Except for certain "specialty items," Greenbook, Section 2-3.2 requires not less than fifty percent (50%) of the total work to be performed by the General Contractor. Please consult that section for specifics,

List three projects of a nature similar in type, scope and magnitude to this project completed by your firm. Failure to list three projects of the nature described above shall constitute cause for the

City to reject the bid as non-responsive. (Attach additional pages if needed)

16229 Temple Ave, City of Industry: remodel

tepairs, CEO install, replace plumbing frames,

seplace all doors

16200-5 Temple Ave. City of Industry: complete

Cenovation, molliding: all electrical all plubing,

add HVAC add Tankless were heater Add (2)

French doors, install all CEO light fixtures

15625 Stafford St. City Hell: replacement all 2nd

floot lighting w/ LED fixtures and all

Also, list Project superintendent for Contractor on this Project and, in lieu of the superintendent, who will be his or her alternate. Please list three projects of a nature similar in type, scope and magnitude to this project completed by the superintendent and the alternate, while employed by the Bidder that is submitting this proposal. Failure to provide the information set forth above shall constitute cause for the City to reject the bid as non-responsive. (Attach additional pages if necessary)

| Superintendant: Michael Messang | |
|---|--------|
| 10 ccy lens ple Allo: Keplace light fixtures, Dlumb | 129 |
| types replace all interior doors | 45* |
| 16200-5 Temple Ave: Replace/ Install all electro | cul |
| _ lighting Plumbing doors | |
| Alternate: Teff Polich, City of Industry - City 2nd Floor light replacement; several electrical rep | Hall |
| 2 M Floor light replacement & Several electrical rea | Can W |
| For City of Industry Expo Center | F-13-7 |
| Please note that all features of the Work on the Project must be supervised by the Project | |
| superintendent, or his or her alternate, through Final Completion of the Project and that no | |
| substitution of the Project superintendent or the alternate is permitted without the prior writter | |
| consent of the City. The City shall have the right to reasonably evaluate the qualifications of | I. |
| individual proposed to substitute for the appellator day and a state of the qualifications of | any |
| individual proposed to substitute for the superintendent or alternate prior to giving its written | |

consent to the substitution.

Contractor's License Detail for License # 954580

ISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this iformation, you should be aware of the following limitations.

Business Information

MESSANG CONSTRUCTION 916 EAST WHITCOMB AVENUE GLENDORA, CA 91741 Business Phone Number:(805) 896-1864

Entity Sole Ownership Issue Date 11/12/2010 Expire Date 11/30/2018

License Status

This license is current and active.

All information below should be reviewed.

Classifications

B - GENERAL BUILDING CONTRACTOR

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with WESCO INSURANCE COMPANY.

Bond Number: 04WB080998 Bond Amount: \$15,000 Effective Date: 10/28/2016 Contractor's Bond History

Workers' Compensation

This license has workers compensation insurance with the STATE COMPENSATION INSURANCE FUND

Policy Number:9200634 Effective Date: 12/20/2016 Expire Date: 12/20/2017 Workers' Compensation History

| Legal Name | Registration Number | County | City | Registration Date | Expiration Date | |
|--------------------------------|---------------------|-------------|----------|-------------------|-----------------|--|
| ALL AMERICAN CONTRACTING CORP. | 1000044794 | LOS ANGELES | GLENDORA | 11/26/2016 | 06/30/2017 | |

×25

COST ESTIMATE SHEET

PROJECT NAME: LED LIGHTING UPGRADE AND WATER CLOSET REPLACEMENT CITY HALL BUILDING LOCATED AT 15825 E. STAFFORD STREET

SCOPE OF WORK/PROJECT DESCRIPTION: The project consists of installing 2' by 4' flat panel LED fixtures, 2' by 2' LED fixtures, fixtures that are replaced will be removed and recycled by the contractor, installation of T-Bar ceiling stempt accessories, replacement of floor mounter water closets, new door assembly installation and installation of lighting sensor

| ITEM NO. DESCRIPTION OF ITEM UNITS MEAS, PRICE LED LIGHTING UPGRADE | TOTAL COST |
|--|----------------------|
| LED LIGHTING UPGRADE | |
| | 1 |
| 1 Euroish and Install of 2' by 4' flat panel LED fixtures 94 EA 1438.7 | 5 41,242 |
| 2 Euroleh and install of 2' by 2' flat panel LED fixtures 89 EA 478 7 | 5" 39,048,73 |
| 3 T-Bar siesmic improvements LS LF 2800 | 2,800. |
| 4 Disconnect, remove and recycle existing fluorescent light | 11,895. |
| fixtures 5 Install (labor only) Owner supplied Occupancy Sensor. 2 EA スタン. | 5.00. |
| | an investment was an |
| | III SAFFIELD PLAN |
| WATER CLOSET REPLACEMENT | - V3- V1-12-1 |
| 6 Water Closet replacment 8 EA | 8,000,- |
| | |
| ADDITIONAL DOOR | |
| 7 Door Installations 1 EA 8,700 | , 8,700. |
| | A TOTAL ON A |
| TOTAL | 9 112,186 |
| GRAND TOTAL | |

\$112,186.25

We rut

CITY OF INDUSTRY

Request for Proposals ("RFP") LED Lighting Upgrade and Water Closet Replacement City Hall Building located at 15625 E. Stafford Street

CONTRACT NO. 2017-1008

| CONTRACTOR: All American Contracting Conf. |
|--|
| BUSINESS ADDRESS: 916 E. Whitcomb Ave. Colondora, CA 91741 |
| |
| In submitting this bid for the project: |
| I, Michael Messana, state that I have not directly or indirectly, (Name) entered into any agreement, participated in any collusion or otherwise taken any action |
| in restraint of free competitive bidding in connection with the project. |
| I do hereby certify under penalty of perjury under the laws of the State of California that |
| the foregoing is true and correct. Executed at |
| The Manager |
| SIGNATURE / |

EXHIBIT B

Price Comparison for Proposals Received from All American Contracting Corp., and Jeff Polich, Inc., received on April 26, 2017

[Attached]

Bid Results for Project RFP for LED Lighting Upgrade and Water Closet Replacement City Hall Building at 15625 E. Stafford St (2017-1008)

Issued on 04/14/2017 Bid Due on April 26, 2017 1:00 PM (Pacific) Exported on 04/27/2017

Line Totals (Unit Price * Quantity)

| Item Number | Description | Unit of Measure | Quantity | All American Contracting Corp Unit Price | All American Contracting Corp Line Total | Jeff Polich, Inc Unit Price | Jeff Polich, Inc Line Total |
|----------------|--|--------------------|----------|---|---|--------------------------------|--------------------------------|
| | Furnish and install of 2' by 4' flat panel LED fixtures | EA | 94 | \$438.75 | \$41,242.50 | \$430.00 | \$40,420.00 |
| 2 | Furnish and install 2' by 2' flat panel LED fixtures | EA | 89 | \$438.75 | \$39,048.75 | \$430.00 | \$38,270.00 |
| | T-Bar siesmic improvements | LS | 1 | \$2,800.00 | \$2,800.00 | \$2,200.00 | \$2,200.00 |
| | Disconnect, remove and recycle existing fluorescent light fixtures | EA | 183 | \$65.00 | \$11,895.00 | \$62.50 | \$11,437.50 |
| | Install (labor only) Owner supplied Occupancy Sensor | EA | 2 | \$250.00 | \$500.00 | \$250.00 | \$500.00 |
| | Water closet replacement | EA | 8 | \$1,000.00 | \$8,000.00 | \$1,300.00 | \$10,400.00 |
| | Door installations | EA | 1 | \$8,700.00 | \$8,700.00 | \$12,600.00 | \$12,600.00 |
| | | | Total | | \$112,186.25 | | \$115,827.50 |

CITY COUNCIL

ITEM NO. 6.3



CITY OF INDUSTRY

P.O. Box 3366 • 15625 E. Stafford St. • City of Industry, CA 91744-0366 • (626) 333-2211 • FAX (626) 961-6795

MEMORANDUM

To:

Honorable Mayor Radecki and Members of the City Council

From:

Paul J. Philips, City Manager

Staff:

Clement N. Calvillo, City Engineer, CNC Engineering

Joshua Nelson, Deputy City Engineer, CNC Engineering Novel Vladislav Skrejev, Survey Manager, CNC Engineering

Date:

May 9, 2017

SUBJECT:

Consideration of Resolution No. CC 2017-15 – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ACCEPTING DEDICATION OF RIGHT-OF-WAY AS SHOWN ON PARCEL MAP NO. 350, FOR THE ECHELON AVENUE INDUSTRIAL PROJECT PROPERTY LOCATED AT THE SOUTHWEST CORNER OF LOUKELTON STREET AND ECHELON AVENUE CITY OF INDUSTRY, CALIFORNIA, FROM CRP/DEDEAUX 751 ECHELON OWNER, LLC

(JN-9265)

CRP/DEDEAUX 751 Echelon Owner, LLC a Delaware limited liability company, the owner of the property shown on Parcel Map No. 350, have by the signature of their principal on the map, offered to dedicate to the City of Industry fee interest in real property for street and highway purposes. These dedications must be accepted by the City Council.

Staff recommends that the City Council accept the fee interest in real property for street and highway purposes, and have the map signed and sealed by the Chief Deputy City Clerk, as proof of the City's acceptance.

Exhibit:

- A. Resolution No. CC 2017-15
- B. Parcel Map No. 350 Sheets 1-4

PJP/CC/JN/VS:af

EXHIBIT A

Resolution No. CC 2017-15

[Attached]

RESOLUTION NO. CC 2017-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, ACCEPTING DEDICATION OF RIGHT-OF-WAY AS SHOWN ON PARCEL MAP NO. 350, FOR THE ECHELON AVENUE INDUSTRIAL PROJECT PROPERTY LOCATED AT THE SOUTHWEST CORNER OF LOUKELTON STREET AND ECHELON AVENUE CITY OF INDUSTRY, CALIFORNIA, FROM CRP/DEDEAUX 751 ECHELON OWNER, LLC

WHEREAS, CRP/DEDEAUX 751 Echelon Owner, LLC has made an irrevocable offer of dedication of real property for public street purposes, located at the southwest corner of Loukelton Street and Echelon Avenue, City of Industry California ("Property"), as set forth on Parcel Map No. 350, attached hereto as Exhibit A, and incorporated herein by reference; and

WHEREAS, the public necessity requires the dedication of public street right of way at the Property; and

WHEREAS, pursuant to Government Code Section 7050, the City Council may accept the irrevocable offer of dedication of real property for a public purpose.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:

SECTION 1. The above recitals are true and correct and are incorporated herein by reference.

SECTION 2. The City Council hereby accepts on behalf of the public for public street purposes the Property for dedication by CRP/DEDEAUX 751 Echelon Owner, LLC as described in Exhibit "A".

SECTION 3. The City Clerk is directed to affix a certificate to the deed attesting to the adoption of this resolution and record the deed with the Los Angeles County Recorder.

SECTION 4. The provisions of this resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

SECTION 5. The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

| PASSED, Al at a regular meeting | PPROVED AND ADOPTED by the City Council of the City of Industry held on May 9, 2017, by the following vote: | У |
|------------------------------------|---|---|
| AYES: | COUNCIL MEMBERS: | |
| NOES: | COUNCIL MEMBERS: | |
| ABSTAIN: | COUNCIL MEMBERS: | |
| ABSENT: | COUNCIL MEMBERS: | |
| | | |
| | Mark D. Radecki, Mayor | |
| | Mark D. Nadoski, Mayor | |
| ATTEST: | | |
| | | |

Diane M. Schlichting, Chief Deputy City Clerk

EXHIBIT B

Parcel Map No. 350, Sheets 1-4

[Attached]

NUMBER OF PARCELS: 7 GROSS AREA: 13.44 AC NET AREA: 12.50 AC

SIGNATURE: _

PRINTED NAME: _

PARCEL MAP NO. 350

SHEET 1 OF 4

IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

A PORTION OF THE 131.22 ACRE TRACT OF LAND IN RANCHO LA PUENTE.
IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

GODDMAN AND ASSOCIATES FEBRUARY 2017 DOUGLAS L. GODDMAN R.C.E. 28500

| HIGHWAY AND DTHER PUBLIC RIGHT-OF-WAY- SUBDIVISION. AND WE HEREBY DEDICATE EA DRIVEWAY AND SIDEWALK PURPOSES OVER TH | THIS MAP WITHIN THE DISTINCTIVE ARATION AND FILING OF SAID MAP AND FEE SIMPLE TO THE CITY OF INDUSTRY LION STREET FOR THE PURPOSE OF STREET. |
|--|--|
| OWNER'S NOTARY ACKNOWLEDGE | MENT |
| STATE OF CALIFORNIA COUNTY OF LOS ANGELES }ss | |
| ON BEFORE ME, | -PERSONALLY |
| | • WHO PROVED TO |
| APPEARED ME ON THE BASIS OF SATISFACTORY EVIDE NAME(S) IS/ARE SUBSCRIBED TO THE MITH TO ME THAT HE/SHE/THEY EXECUTED THE S CAPACITY(IES). AND THAT BY HIS/HER/THE PERSON(S). OR THE ENTITY UPON BEFEXCUTED THE INSTRUMENT. | NCE TO BE THE PERSON(S) WHOSE IN INSTRUMENT AND ACKNOWLEDGED AME IN HIS/HER/THEIR AUTHORIZED LEIR SIGNATURE(S) ON THE INSTRUMENT |
| I CERTIFY UNDER PENALTY OF PERJURY UN CALIFORNIA THAT THE FOREGOING PARAGRA | DER THE LAWS OF THE STATE OF PH IS TRUE AND CORRECT. |
| WITNESS MY HAND | MY PRINCIPAL PLACE OF BUSINESS IS INCOUNTY |
| SIGNATURE: | VA. |
| PRINTED NAME: | MY COMMISSION NO |
| OF TRUST RECORDED JUNE 22. 2016 IN DFFIC | Y NATIONAL BANK, AS BENEFICIARY UNDER DEED IAL RECORDS AS INSTRUMENT 20160719754. |
| BY: | |
| NAME: | TITLE |
| BENEFICIARY'S OR TRUSTEE' STATE OF CALIFORNIA 155 | S NOTARY ACKNOWLEDGMENT |
| STATE OF CALIFORNIA COUNTY OF LOS ANGELES }ss | |
| ON BEFORE ME | |
| | |
| ME ON THE BASIS OF SATISFACTORY EVIDINAME(S) IS/ARE SUBSCRIBED TO THE WITTO ME THAT HE/SHE/THEY EXECUTED THE ECAPACITY(IES). AND THAT BY HIS/HER/TITLE PERSON(S). OR THE ENTITY UPON BEIEXCUTED THE INSTRUMENT. | HIN INSTRUMENT AND ACKNOWLEDGED SAME IN HIS/HER/THEIR AUTHORIZED HEIR SIGNATURE(S) ON THE INSTRUMENT |
| I CERTIFY UNDER PENALTY OF PERJURY U | NDER THE LAWS OF THE STATE OF APH IS TRUE AND CORRECT- |
| WITNESS MY HAND | MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY |

MY COMMISSION NO.

MY COMMISSION EXPIRES_

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF REPREDED ALL TSI ECHELON DWNER. L.L.C. IN AUGUST 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITION ON OR BEFORE SEPTEMBER 2018 IN COMPLIANCE WITH SECTIONS 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND THAT SAID MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

DOUGLAS L. GOODMAN, R.C.E. 28500 EXPIRES 3-31-2018 DATE

METODOLO SE COVIL SE

BASIS OF BEARINGS

THE CENTERLINE OF ECHELON AVENUE AS BEARING N 04°11'12" E PER PARCEL MAP 266 AS RECORDED IN PMB 235/80-81, RECORDS OF THE COUNTY OF LOS ANGELES

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436(d)(3) OF THE SUBDIVISION MAP ACT. THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED. THEIR INTERESTS CANNOT RIPEN INTO A FEE:

JOSEPH FERRERO AND DOMENICA FERRERO, HOLDER OF AN EASEMENT FOR PIPELINES, RECORDED IN BOOK 5585 OF DEEDS, PAGE 264, NOT PLOTTABLE.

LA PUENTE UNION HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR ROAD, BY DEED RECORDED JULY 2, 1968, O.R. AS INSTRUMENT NO. 3582, PLOTTED HEREON.

CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT IT COMFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF: AND THAT ALL PROVISIONS OF STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF INDUSTRY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: AND THAT I AM SATISFIED THAT THE MAP IS CORRECT.

CLEMENT N. CALVILLO. R.C.E. 27743 EXPIRATION DATE: MARCH 31. 2018 CITY ENGINEER, CITY OF INDUSTRY DATE

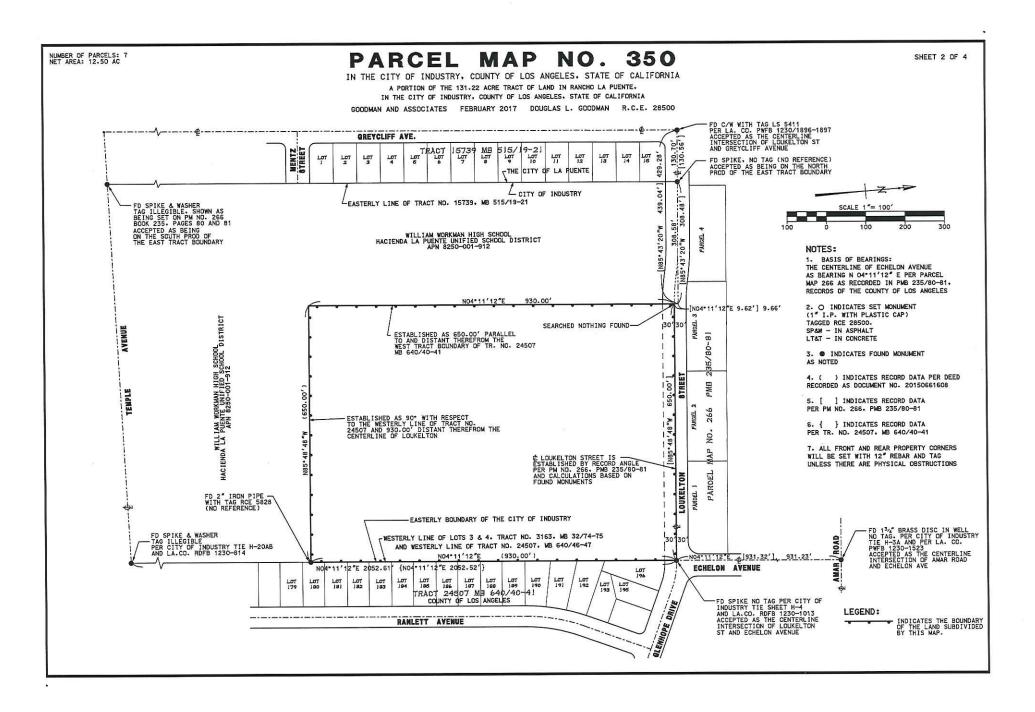


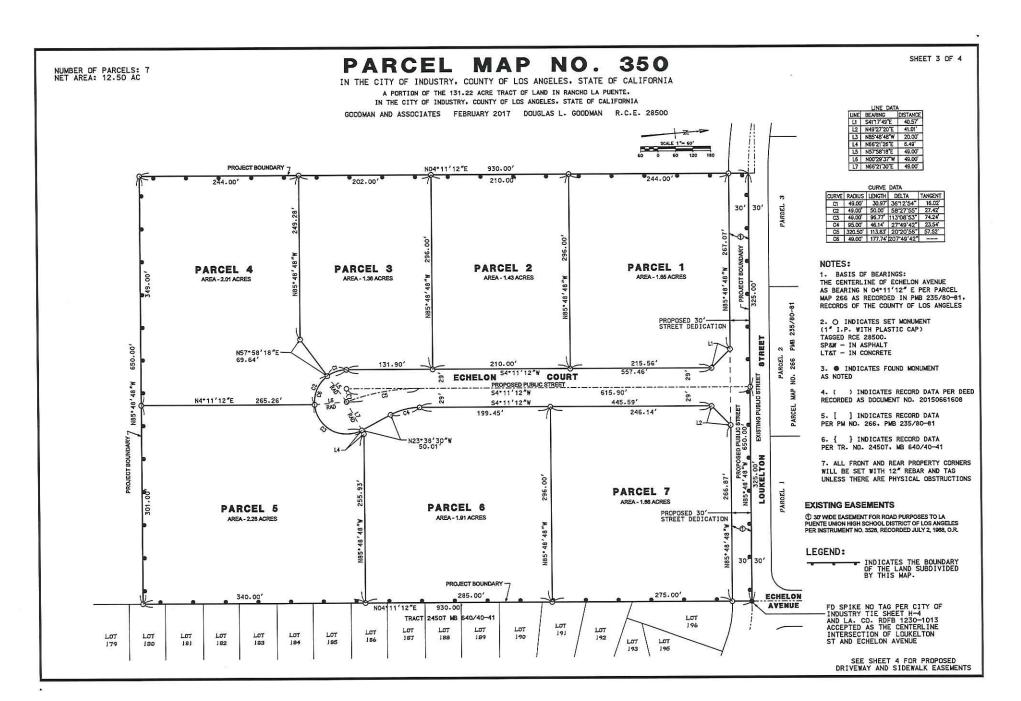
CITY CLERK'S CERTIFICATE

I. DIANE SCHLICHTING CHIEF DEPUTY. CITY CLERK OF THE CITY COUNCIL OF THE CITY OF INDUSTRY. DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED TO THE CITY COUNCIL OF THE CITY OF INDUSTRY AT A REGULAR MEETING THEREOF HELD ON THE DAY OF 2017. AND THAT THEREUPON SAID CITY COUNCIL DID BY AN ORDER DULY PASSED AND ENTERED. APPROVED SAID MAP AND DO ACCEPT ON BEHALF OF THE CITY OF INDUSTRY THE INTEREST IN REAL PROPERTY CONVEYED HEREIN FOR ECHELON COURT AND LOUKELTON STREET AND THE EASEMENTS FOR DRIVEWAY AND SIDEWALK PURPOSES. AS SHOWN ON SAID MAP.

| DATED | THIS | DAY | OF | | 2017. |
|-------|------|-----|----|--|-------|
| | | | | | |

DIANE SCHLICHTING CHIEF DEPUTY. CITY CLERK. CITY OF INDUSTRY





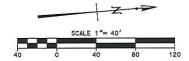
NUMBER OF PARCELS: 7 NET AREA: 12.50 AC

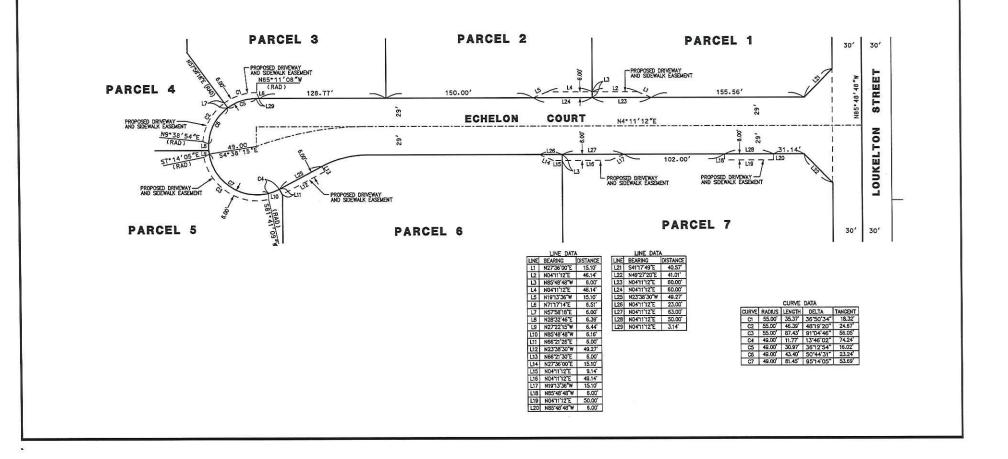
PARCEL MAP NO. 350

IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

A PORTION OF THE 131-22 ACRE TRACT OF LAND IN RANCHO LA PUENTE,
IN THE CITY OF INDUSTRY, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

GDODMAN AND ASSOCIATES FEBRUARY 2017 DOUGLAS L. GOODMAN R.C.E. 28500





CITY COUNCIL

ITEM NO. 6.4



MEMORANDUM

To:

Honorable Mayor Radecki and Members of the City Council

From:

Paul J. Philips, City Manager aud J. Philips

Staff:

Alex Gonzalez, Director of Development Services and Administration
William Haves Field Operations and Accord

William Hayes, Field Operations and Asset Superintendent Roberto Ramirez, Project Manager (Cordoba Corporation)

Date:

May 9, 2017

SUBJECT:

Expo Center and Industry Hills Project Improvements Update

Background:

On November 17, 2016, the City of Industry awarded a Professional Services Agreement to Cordoba Corporation ("Cordoba") for Engineering Staff Augmentation. The Engineering Staff Augmentation agreement included, but was not limited to, professional engineering services consisting of peer review of designs and plans provided by the City's in-house engineering firm. Its intent was to ensure Quality Control and Quality Assurance, as well as conformance to generally accepted engineering principles for project management.

Discussion:

Upon receiving Notice to Proceed, Cordoba staff has worked closely with City of Industry staff and the City's in-house engineering firm, CNC Engineering. Cordoba has been responsible for providing peer review of design projects, as well as review of the Capital Improvement Program. Cordoba has also assisted staff along the way with various RFPs.

In the beginning of February, Cordoba was assigned to be the lead engineering firm for all project improvements within Expo Center and Industry Hills. Cordoba is responsible and working on the following list of Projects:

- Expo Center Parking Lot Improvements (Grand Arena, Pavilion, and Avalon parking lots)
- Phase 1 Sewer Upgrades: 4-inch sewer improvements
- Coordination of Grand Arena paint investigation
- Patio Café and Avalon Room improvements
- Pavilion Room improvements
- Expo Center Main Gate Entrance improvements

- Industry Hills Laundry Building Modernization Assessment
- Industry Hills Trail Grading and sidewalk improvements
- Industry Hills Trail Lighting

Cordoba will be providing a status update on the projects listed at the May 9th City Council meeting.

Exhibits

A. Presentation to be provided at the City Council meeting

Fiscal Impact:

There is no fiscal impact associated with this item.

Recommendation:

1. Receive and file report.