#### CITY OF INDUSTRY

CITY COUNCIL REGULAR MEETING AGENDA SEPTEMBER 8, 2022 9:00 AM



Mayor Cory C. Moss Mayor Pro Tem Cathy Marcucci Council Member Michael Greubel Council Member Mark D. Radecki Council Member Newell Ruggles

Location: City Council Chambers, 15651 Mayor Dave Way, City of Industry, California 91744

Addressing the City Council:

#### NOTICE OF TELEPHONIC MEETING:

- Pursuant to AB 361 (Government Code Section 54953(e)), this meeting will be held in person and telephonically. Members of the public can attend the hybrid meeting and offer public comments either in person or telephonically, by calling the following conference call number: 657-204-3264, then entering the following Conference ID: 514 951 056# Pursuant to the Governor's Executive Order, and in compliance with the Americans with Disabilities Act, if you need special assistance to participate in the City Council meeting (including assisted listening devices), please contact the City Clerk's Office at (626) 333-2211 by 5:00 p.m. on Tuesday, September 6, 2022, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.
- Agenda Items: Members of the public may address the City Council on any matter listed on the Agenda. In order to conduct a timely meeting, there will be a three-minute time limit per person for any matter listed on the Agenda.
- Public Comments (Non-Agenda Items Only): Anyone wishing to address the City Council on an item not on the Agenda may do so during the "Public Comments" period. In order to conduct a timely meeting, there will be a three-minute time limit per person for the Public Comments portion of the Agenda. State law prohibits the City Council from taking action on a specific item unless it appears on the posted Agenda.

#### Agendas and other writings:

In compliance with Government Code Section 54957.5(b), staff reports and other public records permissible for disclosure related to open session agenda items are available at City Hall, 15625 Mayor Dave Way, City of Industry, California, at the office of the City Clerk of the City Council during regular business hours, Monday through Thursday, 8:00 a.m. to 5:00 p.m., Fridays 8:00 a.m. to 4:00 pm. City Hall doors are closed between 12:00 p.m. to 1:00 p.m. each day. Any person with a question concerning any agenda item may call the City Clerk's Office at (626) 333-2211.

- 1. Call to Order
- 2. Flag Salute
- 3. Roll Call
- 4. **Public Comments**

#### 5. **CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and will be enacted by one vote. There will be no separate discussion of these items unless members of the City Council request specific items be removed from the Consent Calendar for separate action.

Consideration of the Register of Demands for September 8, 2022 5.1

RECOMMENDED ACTION: Approve the Register of Demands and authorize the appropriate City Officials to pay the bills.

5.2 Consideration of Resolution No. CC 2022-39 - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY CONTINUING THE AUTHORIZATION OF REMOTE TELECONFERENCE MEETINGS **PURSUANT TO AB 361** 

RECOMMENDED ACTION: 2022-39.

Adopt Resolution No. CC

5.3 Consideration of Resolution No. CC 2022-33 approving a donation to Hacienda La Puente Unified School District, in the amount of \$5,000.00 for the Gift Card Program.

RECOMMENDED ACTION: 2022-33.

Adopt Resolution No. CC

Consideration of Resolution No. CC 2022-38 approving a donation to San 5.4 Gabriel Valley LGBTQ Center, in the amount of \$5,000.00 to provide educational resources

RECOMMENDED ACTION:

Adopt Resolution No. CC

2022-38.

#### 6. **ACTION ITEMS**

6.1 Presentation and Discussion regarding the Homestead Museum

RECOMMENDED ACTION:

Discuss and provide direction to

Staff.

6.2 Presentation, discussion, and direction of a potential organics processing facility

RECOMMENDED ACTION:

Discuss and provide direction to

Staff.

#### 7. CLOSED SESSION

7.1 PUBLIC EMPLOYMENT PERFORMANCE EVALUATION Pursuant to Government Code Section 54957(b)(1)
TITLE: CITY CLERK

7.2 PUBLIC EMPLOYMENT PERFORMANCE EVALUATION Pursuant to Government Code Section 54957(b)(1)
TITLE: CITY MANAGER

- 7.3 CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Initiation of litigation pursuant to Government Code Section 54956.9(d)(2): One potential case
- 7.4 CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2): one potential case
- 8. **CITY MANAGER REPORTS**
- 9. **AB 1234 REPORTS**
- 10. CITY COUNCIL COMMUNICATIONS
- 11. Adjournment. The next regular City Council Meeting is Thursday, September 22, 2022, at 9:00 a.m.

CITY COUNCIL

**ITEM NO. 5.1** 

# CITY OF INDUSTRY AUTHORIZATION FOR PAYMENT OF BILLS CITY COUNCIL MEETING OF SEPTEMBER 8, 2022

#### FUND RECAP:

| <u>FUND</u>              | DESCRIPTION   | DISBURSEMENTS   |
|--------------------------|---|---|
| 100<br>103<br>107<br>120 | GENERAL FUND<br>PROP A FUND<br>MEASURE W FUND<br>CAPITAL IMPROVEMENTS | 2,458,419.55<br>23,184.34<br>169,798.75<br>550,449.83 |
| TOTAL A                  | ALL FUNDS   | 3,201,852.47  |

#### BANK RECAP:

| <u>BANK</u>                  | NAME   | DISBURSEMENTS   |
|------------------------------|--|---|
| BOFA<br>PROP/A<br>MW<br>WFBK | BOFA - CKING ACCOUNT<br>PROP A - CKING ACCOUNT<br>MEASURE W - CKING ACCOUNT<br>WELLS FARGO - CKING ACCOUNT | 1,517,864.03<br>23,184.34<br>169,798.75<br>1,491,005.35 |
| TOTAL AI                     | LL BANKS   | 3,201,852.47  |

#### APPROVED PER CITY MANAGER

## CITY OF INDUSTRY

#### **BANK OF AMERICA**

| Check    | Date               |            | Pa                                 | ayee Name                          | Check Amount      |
|----------|--------------------|------------|------------------------------------|------------------------------------|-------------------|
| CITYGEN. | CHK - City General |            |                                    |                                    |                   |
| WT1276   | 08/11/2022         |            |                                    |                                    |                   |
|          | Invoice            | Date       | Description                        | IVIC RECREATIONAL INDUSTRIAL       | \$90,000.00       |
|          | 8/16/2022          | 08/16/2022 | TRANSFER FUNDS-CRIA REG 8/10/22    | Amount<br>\$90,000.00              |                   |
| WT1277   | 08/11/2022         |            |                                    | DUCTOV DODEDTY & HOUSE             |                   |
|          | Invoice            | Date       | Description                        | IDUSTRY PROPERTY & HOUSING Amount  | \$20,000.00       |
|          | 8/11/2022          | 08/11/2022 | TRANSFER FUNDS-IPHMA REG 8/10/22   | \$20,000.00                        |                   |
| WT1278   | 08/16/2022         |            |                                    | AL-PERS                            | <b>AFO 000 00</b> |
|          | Invoice            | Date       | Description                        |                                    | \$50,986.30       |
|          | SEPTEMBER 2022     | 08/16/2022 | CALPERS MEDICAL PREMIUM FOR SEP 20 | Amount 922 \$50,986.30             |                   |
| WT1279   | 08/09/2022         |            |                                    | OHN HANCOCK USA                    |                   |
|          | Invoice            | Date       | Description                        |                                    | \$4,567.58        |
|          | 7/9-7/22/22        | 08/09/2022 | PARS CONTRIBUTIONS FOR 7/9-7/22/22 | Amount<br>\$4,567.58               |                   |
| WT1280   | 08/17/2022         |            | .ll                                | OHN HANCOCK USA                    | \$4,563.86        |
|          | Invoice            | Date       | Description                        | Amount                             | φ4,303.66         |
|          | 7/23-8/5/22        | 08/17/2022 | PARS CONTRIBUTION FOR 7/23-8/5/22  | \$4,563.86                         |                   |
| WT1281   | 08/26/2022         |            |                                    | OHN HANCOCK USA                    |                   |
|          | Invoice            | Date       | Description                        |                                    | \$4,576.89        |
|          | 8/6-8/19/22        | 08/26/2022 | PARS CONTRIBUTION FOR 8/6-8/19/22  | Amount<br>\$4,576.89               |                   |
| WT1282   | 08/30/2022         |            |                                    | UDANIENO A PROPERTIES              | •                 |
|          | Invoice            | Date       | Description                        | IIDAMERICA ADMINISTRATIVE & Amount | \$43,169.40       |

#### P. 2

#### **CITY OF INDUSTRY**

#### **BANK OF AMERICA**

| Check   | Date                 |            |             |               | Payee Name     | •                  | Check Amount   |
|---------|----------------------|------------|-------------|---------------|----------------|--------------------|----------------|
| CITYGEN | I.CHK - City General |            |             |               |                |                    |                |
|         | SEP/OCT2022          | 08/30/2022 | RETIREE HI  | EALTH PREMIUN | REIMBURSEMENTS | \$43,169.40        | ٠              |
| 24550   | 08/25/2022           |            |             |               | CITY OF INI    | HISTOV             | \$1,300,000.00 |
|         | Invoice              | Date       | Description |               | OH TOT IN      | Amount             | φ1,300,000.00  |
|         | 8/25/2022            | 08/25/2022 | TRANSFER    | FUNDS-CITY RE | GISTER 8/25/22 | \$1,300,000.00     |                |
|         |                      |            |             |               |                |                    |                |
|         |                      |            | Checks      | Status        | Count          | Transaction Amount |                |
|         |                      |            |             | Total         | •              | \$1,517,864.03     |                |

## CITY OF INDUSTRY

#### PROP A

| Check   | Date                 |            |  | Payee Name           |                    | Check Amount     |
|---------|----------------------|------------|--|----------------------|--------------------|------------------|
| PROPA.C | HK - Prop A Checking |            |  |                      |                    |                  |
| 90420   | 08/22/2022           |            |  | WAI NIIT VALI        | EY WATER DISTRICT  | \$30.38          |
|         | Invoice              | Date       | Description  | WALNOT VALL          | Amount             | <b>Φ</b> 30.30   |
|         | 4410710              | 08/10/2022 | 07/01-07/31/22 SVC - PLATFO  | ORM METROLINK BREA   | \$30.38            |                  |
| 90421   | 08/31/2022           |            | - Company of the Comp | SOUTHERN CA          | ALIFORNIA EDISON   | \$177.19         |
|         | Invoice              | Date       | Description  |                      | Amount             | ·                |
|         | 2023-00000327        | 08/22/2022 | 07/22-08/21/22 SVC - 600 S E   | BREA CYN B           | \$177.19           |                  |
| 90422   | 08/31/2022           |            |  | WALNUT VALL          | EY WATER DISTRICT  | \$566.76         |
|         | Invoice              | Date       | Description  |                      | Amount             | 4000.10          |
|         | 4409780              | 08/10/2022 | 07/01-07/31/22 SVC - IRR ME  | ETROLINK STA-SPANISH | \$566.76           |                  |
| 90423   | 09/08/2022           |            | CNC ENGINEERING  |                      | \$17,250.00        |                  |
|         | Invoice              | Date       | Description  |                      | Amount             |                  |
|         | 506020               | 08/25/2022 | ANNUAL BUS STOP ADA IM   | IPROVEMENTS          | \$12,835.00        |                  |
|         | 506021               | 08/25/2022 | METROLINK STATION COM  | MUTER RAIL STATION   | \$185.00           |                  |
|         | 506022               | 08/25/2022 | FULLERTON RD GRADE SE  | PARATION             | \$720.00           |                  |
|         | 506023               | 08/25/2022 | FULLERTON RD GRADE SE  | PARATION             | \$2,250.00         |                  |
|         | 506024               | 08/25/2022 | FAIRWAY DR GRADE SEPA  | RATION               | \$1,260.00         |                  |
| 90424   | 09/08/2022           |            |  | INDUSTRY SE          | CURITY SERVICES    | \$5,160.0°       |
|         | Invoice              | Date       | Description  |                      | Amount             | +-,·-3. <b>3</b> |
|         | 14-26731             | 08/12/2022 | SECURITY SVC-METROLIN  | K                    | \$2,580.00         |                  |
|         | 14-26770             | 08/19/2022 | SECURITY SVC-METROLIN  | κ                    | \$2,580.01         |                  |
|         |                      |            | Checks Status  | Count                | Transaction Amount |                  |
|         |                      |            | Total  | 5                    | \$23,184.34        |                  |

### CITY OF INDUSTRY

#### **MEASURE W**

| Check   | Date                    |                      | Payee Name                                 |              | Check Amount |
|---------|-------------------------|----------------------|--|--------------|--------------|
| MEASURE | EW.WF.CHK - Measure W V | Vells Fargo Checking |  |              |              |
| 300012  | 09/08/2022              |                      | CNC ENGINEERING                            |              | \$24,330.00  |
|         | Invoice                 | Date                 | Description                                | Amount       |              |
|         | 506015                  | 08/25/2022           | FOUR GRADE SEPARATION PUMP STATIONS        | \$1,490.00   |              |
|         | 506016                  | 08/25/2022           | NPDES STORM WATER                          | \$9,412.50   |              |
|         | 506017                  | 08/25/2022           | CATCH BASIN RETROFITS                      | \$7,267.50   |              |
|         | 506018                  | 08/25/2022           | 2021 CLEANOUT OF STORMATER DEVICES         | \$1,960.00   |              |
|         | 506019                  | 08/25/2022           | 2022/2023 CLEANOUT OF STORMWATER DEVICES   | \$4,200.00   |              |
| 300013  | 09/08/2022              |                      | UNITED STORM WATER INC                     |              | \$145,468.7  |
|         | Invoice                 | Date                 | Description                                | Amount       |              |
|         | #1CITY-1483             | 09/01/2022           | 2021-2022 CLEANOUT OF STORMWATER TREATMENT | \$153,125.00 |              |
|         |                         |                      |  |              |              |
|         |                         |                      |  |              |              |

| Checks | ecks Status Count |   | Transaction Amount |  |
|--------|-------------------|---|--------------------|--|
|        | Total             | 2 | \$169,798.75       |  |

# CITY OF INDUSTRY WELLS FARGO VOIDED CHECK

| Check    | Date                            |            |                                | Payee Name                 | Check Amount |
|----------|---------------------------------|------------|--------------------------------|----------------------------|--------------|
| CITY.WF. | .CHK - City General Wells Fargo |            | ·                              |                            |              |
| 78683    | 07/28/2022                      |            | 08/25/2022                     | VALLEY POWER SYSTEMS, INC. | (\$725.00)   |
|          | Invoice                         | Date       | Description                    | Amount                     |              |
|          |                                 |            | VOIDED-CK NOT RECEIVED         |                            |              |
|          | R68785                          | 06/28/2022 | GENERATOR INSPECTION-CITY HALL | \$725.00                   |              |
|          |                                 |            |                                |                            |              |

| Check | Status | Count | Transaction Amount |
|-------|--------|-------|--------------------|
|       | Total  | 1     | (\$725.00)         |

| Check    | Date                         |            | Payee Name                                       |             | Check Amount       |
|----------|------------------------------|------------|--|-------------|--------------------|
| CITY.WF. | CHK - City General Wells Far | go         |  |             |                    |
| 78884    | 08/22/2022                   |            | FRONTIER   |             | \$259.13           |
|          | Invoice                      | Date       | Description                                      | Amount      | 4200.10            |
|          | 2023-00000255                | 08/10/2022 | 08/10-09/09/22 SVC - 600 BREA CYN RD             | \$259.13    |                    |
| 78885    | 08/22/2022                   |            | INDUSTRY PUBLIC U                                | TILITY      | \$6,712.86         |
|          | Invoice                      | Date       | Description                                      | Amount      |                    |
|          | 2023-00000259                | 08/10/2022 | 07/01-08/01/22 SVC - 600 BREA CYN RD             | \$6,712.86  |                    |
| 78886    | 08/22/2022                   |            | SAN GABRIEL VALLEY WATER CO.                     |             | \$14,568.37        |
|          | Invoice                      | Date       | Description                                      | Amount      | <b>4.</b> 1,000.01 |
|          | 2023-00000256                | 08/11/2022 | 07/13-08/10/22 SVC - 132 IRRIG PUENTE            | \$467.04    |                    |
|          | 2023-00000257                | 08/11/2022 | 07/13-08/10/22 SVC - 123 IRRIG WORKMAN MILL      | \$292.06    |                    |
|          | 2023-00000258                | 08/11/2022 | 07/13-08/10/22 SVC - 13756 VALLEY                | \$1,238.78  |                    |
|          | 2023-00000260                | 07/27/2022 | 06/24-07/26/22 SVC - CROSSROADS PKY S            | \$1,630.23  |                    |
|          | 2023-00000261                | 07/27/2022 | 06/24-07/26/22 SVC - STA 103-80 CROSSROADS PKY S | \$274.57    |                    |
|          | 2023-00000262                | 07/27/2022 | 06/24-07/26/22 SVC - CROSSROADS PKY S            | \$2,525.39  |                    |
|          | 2023-00000263                | 07/27/2022 | 06/24-07/26/22 SVC - CROSSROADS PKY N            | \$1,300.68  |                    |
|          | 2023-00000264                | 07/27/2022 | 06/24-07/26/22 SVC - STA 129-00 CROSSROADS PKY N | \$1,557.18  |                    |
|          | 2023-00000265                | 07/27/2022 | 06/24-07/26/22 SVC - STA 111-50 CROSSROADS PKY N | \$488.34    |                    |
|          | 2023-00000266                | 07/27/2022 | 06/24-07/26/22 SVC - PELLISSIER                  | \$494.60    |                    |
|          | 2023-00000267                | 07/27/2022 | 06/24-07/26/22 SVC - PELLISSIER                  | \$1,499.28  |                    |
|          | 2023-00000268                | 07/27/2022 | 06/24-07/26/22 SVC - PECK/UNION PACIFIC B        | \$1,033.47  |                    |
|          | 2023-00000269                | 07/27/2022 | 06/24-07/26/22 SVC - S/E COR OF PELLISSIER       | \$1,256,14  |                    |
|          | 2023-00000270                | 07/27/2022 | 06/24-07/26/22 SVC - PELLISSIER                  | \$510.61    |                    |
| 78887    | 08/22/2022                   |            | SOUTHERN CALIFOR                                 | RNIA EDISON | \$330.9            |
|          | Invoice                      | Date       | Description                                      | Amount      | , <b>0.0</b>       |

| Check    | Date                           |            | Payee Name                                      |            | Check Amount |
|----------|--------------------------------|------------|---|------------|--------------|
| CITY.WF. | CHK - City General Wells Fargo |            |   |            |              |
|          | 2023-00000251                  | 08/11/2022 | 07/13-08/01/22 SVC - 490 S 7TH AVE              | \$82.24    |              |
|          | 2023-00000252                  | 08/10/2022 | 07/12-08/09/22 SVC - 575 BALDWIN PARK BLVD U    | \$90.38    |              |
|          | 2023-00000253                  | 08/10/2022 | 07/13-08/09/22 SVC - 122 N PUENTE AVE U1        | \$98.90    |              |
|          | 2023-00000254                  | 08/05/2022 | 06/07-08/04/22 SVC - VARIOUS SITES              | \$59.38    |              |
| 78888    | 08/22/2022                     |            | VERIZON BUSINESS                                |            | \$193.72     |
|          | Invoice                        | Date       | Description                                     | Amount     |              |
|          | 147575                         | 08/10/2022 | 07/01-07/31/22 SVC - VARIOUS SITES              | \$47.41    |              |
|          | 147576                         | 08/10/2022 | 07/01-07/31/22 SVC - VARIOUS SITES              | \$146.31   |              |
| 78889    | 08/22/2022                     | - Marin    | WALNUT VALLEY WATER DISTRICT                    |            | \$3,873.80   |
|          | Invoice                        | Date       | Description                                     | Amount     | ψ5,575.00    |
|          | 4410691                        | 08/10/2022 | 07/01-07/31/22 SVC - PUMP STN N/W CHERYL        | \$35.60    |              |
|          | 4410711                        | 08/10/2022 | 07/01-07/31/22 SVC - PUMP STN BREA CYN          | \$26.48    |              |
|          | 4410938                        | 08/10/2022 | 07/01-07/31/22 SVC - NOGALES PUMP STN           | \$68.16    |              |
|          | 4409809                        | 08/10/2022 | 07/01-07/31/22 SVC - IRR 820 FAIRWAY DR         | \$68.16    |              |
|          | 4409860                        | 08/10/2022 | 07/01-07/31/22 SVC - LEMON AVE N OF CURRIER RD  | \$87.35    |              |
|          | 4409972                        | 08/10/2022 | 07/01-07/31/22 SVC - 60 FWY INTERCHANGE FAIRWAY | \$41.21    |              |
|          | 4409894                        | 08/10/2022 | 07/01-07/31/22 SVC - BREA CYN & OLD RANCH RD    | \$77.00    |              |
|          | 4409910<br>4409954             | 08/10/2022 | 07/01-07/31/22 SVC - FERRERO & GRAND EAST RAMP  | \$774.03   |              |
|          | 4409955                        | 08/10/2022 | 07/01-07/31/22 SVC - 21350 VALLEY-MEDIAN        | \$197.06   |              |
|          |                                | 08/10/2022 | 07/01-07/31/22 SVC - GRAND CROSSING EAST        | \$99.77    |              |
|          | 4409956                        | 08/10/2022 | 07/01-07/31/22 SVC - GRAND CROSSING WEST        | \$66.65    |              |
|          | 4409957                        | 08/10/2022 | 07/01-07/31/22 SVC - BAKER PKWY & GRAND N/W CNR | \$1,065.90 |              |
|          | 4409963                        | 08/10/2022 | 07/01-07/31/22 SVC - E/ GRAND S/O BAKER PKWY    | · \$138.54 |              |
|          | 4409969                        | 08/10/2022 | 07/01-07/31/22 SVC - BREA CYN N OF RR TRKS      | \$386.90   |              |
|          | 4409970                        | 08/10/2022 | 07/01-07/31/22 SVC - BREA CYN N OF CURRIER      | \$86.75    |              |

| Check    | Date                          |            | Payee Name                                     |               | Check Amount   |
|----------|-------------------------------|------------|--|---------------|----------------|
| CITY.WF. | CHK - City General Wells Farg | jo         |  |               |                |
|          | 4410003                       | 08/10/2022 | 07/01-07/31/22 SVC - GRAND XING PKWY W/O GRAND | \$654.24      |                |
| 78890    | 08/22/2022                    |            | HUMANA INSURAN                                 | ICE COMPANY   | \$7,343.03     |
|          | Invoice                       | Date       | Description                                    | Amount        |                |
|          | 389690460                     | 08/13/2022 | DENTAL PREMIUM FOR SEPTEMBER 2022              | \$7,343.03    |                |
| 78891    | 08/22/2022                    |            | PURCHASE POWE                                  | :R            | \$200.00       |
|          | Invoice                       | Date       | Description                                    | Amount        | 7              |
|          | 08/05/2022                    | 08/05/2022 | POSTAGE REFILL ON 7/14/22                      | \$200.00      |                |
| 78892    | 08/24/2022                    |            | SANITATION DISTRICTS OF LOS                    |               | \$1,616.23     |
|          | Invoice                       | Date       | Description                                    | Amount        | ψ1,010.20      |
|          | 9255284-A                     | 08/24/2022 | LATE FEE FOR CONNECTION FEE AT 1015 NOGALES    | \$1,616.23    |                |
| 78893    | 08/25/2022                    |            | VALLEY POWER S                                 | SYSTEMS, INC. | \$725.00       |
|          | Invoice                       | Date       | Description                                    | Amount        |                |
|          | R68785                        | 06/28/2022 | GENERATOR INSPECTION-CITY HALL                 | \$725.00      | •              |
| 78894    | 08/30/2022                    |            | FIDELITY SECURI                                | TY LIFE       | \$1,249.62     |
|          | Invoice                       | Date       | Description                                    | Amount        | ¥ · ,= · · · · |
|          | 165425502                     | 09/01/2022 | VISION PREMIUM FOR SEPTEMBER 2022              | \$1,249.62    |                |
| 78895    | 08/30/2022                    |            | L A COUNTY REG                                 | ISTRAR-       | \$75.00        |
|          | Invoice                       | Date       | Description                                    | Amount        |                |
|          | DP 20-08                      | 08/30/2022 | FEE-NOTICE OF DETERMINATION FOR JN 9361        | \$75.00       |                |
| 78896    | 08/30/2022                    |            | MUTUAL OF OMA                                  | HA - PAYMENT  | \$6,879.98     |

| Check   | Date            |  | Payee Name                                |             | Check Amount |  |
|---------|-----------------|--|---|-------------|--------------|--|
| Invoice |                 |  |   |             |              |  |
|         | Invoice         | Date   | Description                               | Amount      |              |  |
|         | 1403805790      | 09/01/2022   | LIFE INS PREMIUM FOR SEPTEMBER 2022       | \$6,879.98  |              |  |
| 78897   | 08/30/2022      |  | SPARKLETTS                                |             | \$242.38     |  |
|         | Invoice         | Date   | Description                               | Amount      |              |  |
|         | 21654939 082622 | 08/26/2022   | WATER DELIVERY                            | \$242.38    |              |  |
| 78898   | 08/30/2022      |  | UNUM LIFE INSURA                          | NCE COMPANY | \$8,060.00   |  |
|         | Invoice         | Date   |   |             | ΨΟ,000.00    |  |
|         | 9/1-9/30/22     | 08/18/2022   | LONG TERM CARE PREMIUM FOR SEPTEMBER 2022 | \$8,060.00  |              |  |
| 78899   | 08/31/2022      |  | AT & T                                    | AT & T      |              |  |
|         | Invoice         | Date   | Description                               | Amount      |              |  |
|         | 3140795276      | 08/01/2022   | 08/01-08/31/22 SVC - METROLINK T1 CIRCUIT | \$319.18    |              |  |
| 78900   | 08/31/2022      |  | FRONTIER                                  | FRONTIER    |              |  |
|         | Invoice         | Date   | Description                               | Amount      |              |  |
|         | 2023-00000315   | 08/16/2022   | 08/16-09/15/22 SVC - BREA CYN PUMP STN    | \$82.78     |              |  |
|         | 2023-00000316   | 08/16/2022   | 08/16-09/15/22 SVC - PH AUTO PLAZA        |             |              |  |
| 78901   | 08/31/2022      | And the second s | ROWLAND WATER                             | DISTRICT    | \$3,816.2    |  |
|         | Invoice         | Date   |   |             | + = , 3 . 5  |  |
|         | 2023-00000292   | 07/27/2022   | 06/07-07/06/22 SVC - AZUSA AVE            |             |              |  |
|         | 2023-00000293   | 07/27/2022   | 06/07-07/06/22 SVC - AZUSA AVE - CENTER   |             |              |  |
|         | 2023-00000294   | 07/27/2022   | 06/07-07/06/22 SVC - 930 S AZUSA AVE      |             |              |  |
|         | 2023-00000295   | 07/27/2022   | 06/07-07/06/22 SVC - 17401 E VALLEY BLVD  | \$738.29    |              |  |
|         |                 |  |   |             |              |  |

| Check   | Date          |            | Payee Name                                      |             | Check Amount |  |  |
|---|---------------|------------|---|-------------|--------------|--|--|
| CITY.WF.CHK - City General Wells Fargo  2023-00000296 07/27/2022 06/07-07/06/22 SVC - 18044 ROWLAND ST \$359.55 2023-00000297 07/27/2022 06/07-07/06/22 SVC - HURLEY ST & VALLEY BLVD \$517.16 2023-00000306 08/25/2022 07/06-08/07/22 SVC - AZUSA AVE - RC \$126.97 2023-00000307 08/25/2022 07/06-08/07/22 SVC - 755 NOGALES AT - RC \$291.99 2023-00000308 08/25/2022 07/06-08/07/22 SVC - 909 U NOGALES ST - IRR \$797.70 2023-00000309 08/25/2022 07/06-08/07/22 SVC - 1100 S AZUSA AVE \$180.81 |               |            |   |             |              |  |  |
|   | 2023-00000296 | 07/27/2022 | 06/07-07/06/22 SVC - 18044 ROWLAND ST           | \$359.55    |              |  |  |
|   | 2023-00000297 | 07/27/2022 | 06/07-07/06/22 SVC - HURLEY ST & VALLEY BLVD    | \$517.16    |              |  |  |
|   | 2023-00000306 | 08/25/2022 | 07/06-08/07/22 SVC - AZUSA AVE - RC             | \$126.97    |              |  |  |
|   | 2023-00000307 | 08/25/2022 | 07/06-08/07/22 SVC - 755 NOGALES AT - RC        | \$291.99    |              |  |  |
|   | 2023-00000308 | 08/25/2022 | 07/06-08/07/22 SVC - 909 U NOGALES ST - IRR     | \$797.70    |              |  |  |
|   | 2023-00000309 | 08/25/2022 | 07/06-08/07/22 SVC - 1100 S AZUSA AVE           | ·           |              |  |  |
| 78902   | 08/31/2022    |            | SAN GABRIEL VALLE                               | Y WATER CO. | \$1,271.51   |  |  |
|   | Invoice       | Date       | Description                                     | Amount      | ¥ 1,=1 110 1 |  |  |
|   | 2023-00000310 | 08/24/2022 | 07/26-08/23/22 SVC - IRRIG SALT LAKE/SEVENTH    | \$251.67    |              |  |  |
|   | 2023-00000311 | 08/16/2022 | 07/14-08/11/22 SVC - 14329 VALLEY               | \$974.06    |              |  |  |
|   | 2023-00000312 | 08/17/2022 | 07/18-08/15/22 SVC - 336 EL ENCANTO             | \$45.78     |              |  |  |
| 78903   | 08/31/2022    |            | SOCALGAS  | 1,000       | \$254.42     |  |  |
|   | Invoice       | Date       | Description                                     | Amount      |              |  |  |
|   | 2023-00000298 | 08/09/2022 | 07/07-08/05/22 SVC - 15633 RAUSCH RD            | \$45.91     |              |  |  |
|   | 2023-00000299 | 08/09/2022 | 07/07-08/05/22 SVC - 15651 MAYOR DAVE WAY       | \$87.41     |              |  |  |
|   | 2023-00000300 | 08/09/2022 | 07/07-08/05/22 SVC - 15718 RAUSCH RD REAR       | \$43.95     |              |  |  |
|   | 2023-00000301 | 08/09/2022 | 07/07-08/05/22 SVC - 15625 MAYOR DAVE WAY APT A | \$18.25     |              |  |  |
|   |               |            |   | \$14.30     |              |  |  |
|   |               |            | 07/18-08/16/22 SVC - 610 S BREA CYN RD          | \$14.41     |              |  |  |
|   | 2023-00000314 | 08/18/2022 | 07/18-08/16/22 SVC - 1004 U FAIRWAY DR          | \$30.19     |              |  |  |
| 78904   | 08/31/2022    |            | SOUTHERN CALIFOR                                | RNIA EDISON | \$21,492.42  |  |  |
|   | Invoice       | Date       | Description                                     | Amount      |              |  |  |
|   | 2023-00000317 | 08/16/2022 | 07/18-08/15/22 SVC - 15718 RAUSCH RD            | \$208.72    |              |  |  |

| Check    | Date                              |                               | Payee Name                                    |                | Check Amount |
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| CITY.WF. | CHK - City General Wells Fargo    |                               |   |                |              |
|          | ,                                 |                               |   |                |              |
|          | 2023-00000318                     | 08/16/2022                    | 07/13-08/15/22 SVC - VARIOUS SITES            | \$1,689.47     |              |
|          | 2023-00000319                     | 08/16/2022                    | 07/18-08/15/22 SVC - 1341 FULLERTON RD        | \$161.39       |              |
|          | 2023-00000320                     | 08/16/2022                    | 07/18-08/15/22 SVC - 1023 U FAIRWAY DR PED    | \$127.07       |              |
|          | 2023-00000321                     | 08/16/2022                    | 07/18-08/15/22 SVC - PECK RD S/O PELISIER     | \$34.12        |              |
|          | 2023-00000322                     | 08/16/2022                    | 07/18-08/15/22 SVC - VARIOUS SITES            | \$63.43        |              |
|          | 2023-00000323                     | 08/17/2022                    | 07/18-08/15/22 SVC - VARIOUS SITES            | \$3,894.99     |              |
|          | 2023-00000324                     | 08/17/2022                    | 07/18-08/15/22 SVC - VARIOUS SITES            | \$13,370.84    |              |
|          | 2023-00000325                     | 08/17/2022                    | 07/19-08/16/22 SVC - 900 NOGALES U            | \$1,872.19     |              |
|          | 2023-00000326                     | 08/19/2022                    | 07/21-08/18/22 SVC - VARIOUS SITES            | \$70.20        |              |
| 78905    | 08/31/2022 SUBURBAN WATER SYSTEMS |                               | PEVETEME                                      | Ф2 404 CC      |              |
|          | Invoice                           | Date                          | Description Suburban WATE                     | Amount         | \$3,484.63   |
|          | 180051749174                      | 08/24/2022                    | 07/27-08/24/22 SVC - AZUSA & GEMINI           | \$3,484.63     |              |
| 78906    | 08/31/2022                        | THREE VALLEYS MUNICIPAL WATER |   |                |              |
|          | Invoice                           | Date                          | Description Three vallers in                  | Amount         | \$2,185.44   |
|          | 6139                              | 07/31/2022                    | 07/01-07/31/22 SVC - TONNER CYN               | \$2,185.44     |              |
| 78907    | 08/31/2022                        |                               | VALLEY COLLISIO                               | N INC          | \$18,520.92  |
|          | Invoice                           | Date                          | Description                                   | Amount         | Ψ.0,020.02   |
|          | 6001                              | 08/24/2022                    | REPAIR OF FORD EXPLORER (LIC 158082)-INVOLVED | \$18,520.92    |              |
| 78908    | 08/31/2022                        |                               | WALNUT VALLEY                                 | WATER DISTRICT | \$1,868.3°   |
|          | Invoice                           | Date                          | Description                                   | Amount         | Ψ1,000.0     |
|          | 4409927                           | 08/10/2022                    | 07/01-07/31/22 SVC - BAKER PKWY METER #1      | \$439.45       |              |
|          | 4409928                           | 08/10/2022                    | 07/01-07/31/22 SVC - BAKER PKWY METER #2      | \$195.82       |              |

| Check    | Date                           |                          | Payee Name   |                        | Check Amount      |
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| CITY.WF. | CHK - City General Wells Fargo |                          |  |                        |                   |
|          | 4409934                        | 08/10/2022               | 07/01-07/31/22 SVC - GRAND AVE CROSSING  | \$327.99               |                   |
|          | 4409935                        | 08/10/2022               | 07/01-07/31/22 SVC - GRAND AVE CROSSING  | \$107,22               |                   |
|          | 4409937                        | 08/10/2022               | 07/01-07/31/22 SVC - 22002 VALLEY BLVD   | \$263.30               |                   |
|          | 4409995<br>4409996             | 08/10/2022<br>08/10/2022 | 07/01-07/31/22 SVC - 21627 GRAND CROSSING PKWY<br>07/01-07/31/22 SVC - 21627 GRAND CROSSING PKWY | \$276.55<br>\$257.98   |                   |
| 78909    | 09/08/2022                     |                          | AMOS ALLIANCE GR   | ROUP                   | \$1,738.24        |
|          | Invoice                        | Date                     | Description  | Amount                 | , , , , , , , , , |
|          | 08/23/2022<br>08/23/2022-A     | 08/23/2022<br>08/23/2022 | COVID-19 REIMBURSEMENT-OUTDOOR ASSISTANCE<br>COVID-19 REIMBURSEMENT-TESTING                      | \$738.24<br>\$1,000.00 |                   |
| 78910    | 09/08/2022                     |                          | ARAMARK REFRESHMENT  |                        | \$172.28          |
|          | Invoice                        | Date                     | Description  | Amount                 | Ψ112.20           |
|          | 12699501                       | 08/09/2022               | COFFEE SVC & SUPPLIES  | \$101.32               |                   |
|          | 12699602                       | 08/09/2022               | COFFEE SVC & SUPPLIES  | \$70.96                |                   |
| 78911    | 09/08/2022                     |                          | BENJAMIN A ROME  | \$250.00               |                   |
|          | Invoice                        | Date                     | Description  | Amount                 | ,                 |
|          | 15625048                       | 07/02/2022               | RESECURE WINDOWS-TURNBULL CYN PROPERTIES   | \$250.00               |                   |
| 78912    | 09/08/2022                     |                          | BIGGS CARDOSA AS   | SSOCIATES, INC.        | \$3,736.50        |
|          | Invoice                        | Date                     | Description  | Amount                 | Ψ0,1 00.00        |
|          | 84685                          | 08/05/2022               | VALLEY BLVD/SAN GABRIEL RIVER BRIDGE   | \$3,736.50             |                   |
| 78913    | 09/08/2022                     |                          | BLAKE AIR CONDITI  | IONING COMPANY         | \$264.65          |
|          | Invoice                        | Date                     | Description  | Amount                 | <del>1</del> _0   |
|          | 62330                          | 08/11/2022               | A/C REPAIR-EL ENCANTO  | \$147.65               |                   |

| Check  | Date       |            | Payee N                                   | Name                    | Check Amount |
|--|------------|------------|---|-------------------------|--------------|
| CITY.WF.CHK - City General Wells Fargo  61873  06/14/2022  INSPECT (2) A/C UNITS-CITY HALL GUARD SHACKS \$117.00  78914  09/08/2022  Invoice 08/22/2022  PORTABLE RR RENTAL-EL ENCANTO (COVID 19)  \$269.26  78915  09/08/2022  Invoice 046854  09/08/2022  Invoice 046854  09/08/2022  Table Date Description  CASC ENGINEERING AND Amount Amount 0046854  09/08/2022  Invoice Date Description Amount 199  05/16/2022  TILE CLEANING-CITY HALL  \$1,875.00  78917  09/08/2022  CHAD'S PROFESSIONAL CLEANING Amount Amount 199  05/16/2022  TILE CLEANING-CITY HALL  \$1,875.00  78917  09/08/2022  CHEM PRO LABORATORY, INC \$138.75 689730  07/20/2022  WATER TREATMENT-BLE ENCANTO \$304.95 689731  07/20/2022  WATER TREATMENT-EL ENCANTO \$409.728 689731  09/08/2022  WATER TREATMENT-FLE ENCANTO \$409.728 689731  09/08/2022  WATER TREATMENT-FOST OFFICE  1000 1000 1000 1000 1000 1000 1000 1 |            |            |   |                         |              |
|  | 61873      | 06/14/2022 | INSPECT (2) A/C UNITS-CITY HALL GUARD SHA | CKS \$117.00            |              |
| 78914  | 09/08/2022 |            | CAL-S1                                    | TATE SITE SERVICES      | \$269.26     |
|  | Invoice    | Date       | Description                               | Amount                  | ,            |
|  | 225503     | 08/22/2022 | PORTABLE RR RENTAL-EL ENCANTO (COVID 19   | 9) \$269.26             |              |
| 78915  | 09/08/2022 |            | CASC                                      | ENGINEERING AND         | \$3,780.00   |
|  | Invoice    | Date       |   |                         | 40,700.00    |
|  | 0046854    | 07/31/2022 | INITIAL STYDT/MND-20701 CURRIER RD        | \$3,780.00              |              |
| 78916  | 09/08/2022 |            | CHAD'S                                    | S PROFESSIONAL CLEANING | \$1,875.00   |
|  | Invoice    | Date       |   |                         | Ψ1,010.00    |
|  |            | 05/16/2022 | TILE CLEANING-CITY HALL                   | \$1,875.00              |              |
| 78917  |            |            | СНЕМ                                      | PRO LABORATORY, INC     | \$1,083.20   |
|  | Invoice    | Date       |   | ·                       | , ,          |
|  | 689728     | 07/20/2022 | WATER TREATMENT-IBC                       | \$138.75                |              |
|  | 689730     | 07/20/2022 | WATER TREATMENT-EL ENCANTO                | \$504.95                |              |
|  | 689729     | 07/20/2022 | WATER TREATMENT-CITY HALL                 | ·                       |              |
|  | 689731     | 07/20/2022 | WATER TREATMENT-POST OFFICE               |                         |              |
| 78918  | 09/08/2022 |            | CINTA                                     | S CORPORATION LOC 693   | \$451.99     |
|  | Invoice    | Date       |   |                         | Ţ            |
|  | 4128330432 | 08/15/2022 | •   |                         |              |
|  | 4129025263 | 08/22/2022 | DOOR MATS                                 |                         |              |
|  | 4129007320 | 08/22/2022 | DOOR MATS                                 | \$77.19                 |              |
|  |            |            |   |                         |              |

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| CITY.WF. | CHK - City General Wells Farg | jo                       |  |                        |              |
|          |                               |                          |  |                        |              |
| 78919    | 09/08/2022                    |                          | CITY OF INDUSTI  | RY                     | \$320.28     |
|          | Invoice                       | Date                     | Description  | Amount                 |              |
|          | 2023-00000003                 | 07/31/2022               | IH FUEL PUMP-CITY HALL VEHICLES                              | \$320.28               |              |
| 78920    | 09/08/2022                    |                          | CITY OF INDUST   | RY-PAYROLL ACCT        | \$200,000.00 |
|          | Invoice                       | Date                     | Description  | Amount                 |              |
|          | PR P/E 8/19/2022              | 08/24/2022               | REPLENISH PAYROLL FOR P/E 8/19/22                            | \$200,000.00           |              |
| 78921    | 09/08/2022                    |                          | CNC ENGINEERI  | NG                     | \$134,141.98 |
|          | Invoice                       | Date                     | Description  | Amount                 |              |
|          | 506053                        | 08/25/2022               | DESIGN-BUILD FOR SOLAR CARPORT CANOPY                        | \$1,455.00             |              |
|          | 506054                        | 08/25/2022               | SITE PLAN FOR COUNTY SHERIFF TRAILER                         | \$2,640.00             |              |
|          | 506055                        | 08/25/2022               | EL ENCANTO IMPROVEMENTS                                      | \$645.00               |              |
|          | 506056                        | 08/25/2022               | FULLERTON RD PCC   | \$3,705.00             |              |
|          | 506057                        | 08/25/2022               | RESURFACING OF DON JULIAN RD                                 | \$2,315.00             |              |
|          | 506058                        | 08/25/2022               | GENERAL ENG SVC 7/25-8/7/22                                  | \$2,380.00             |              |
|          | 506059                        | 08/25/2022               | GENERAL ENG SVC-COUNTER SERVICE                              | \$2,740.00             |              |
|          | 506060                        | 08/25/2022               | GENERAL ENG SVC-TRAFFIC                                      | \$1,483.75             |              |
|          | 506061                        | 08/25/2022               | GENERAL ENG SVC-PLAN APPROVAL                                | \$5,362.50             |              |
|          | 506062                        | 08/25/2022               | GENERAL ENG SVC-PERMITS                                      | \$22,862.50            |              |
|          | 506063                        | 08/25/2022               | ARENTH AVE STREET IMPROVEMENT                                | \$5,745.00             |              |
|          | 506064                        | 08/25/2022               | RESURFACING VALLEY BLVD                                      | \$23.09                |              |
|          | 506066                        | 08/25/2022               | REPLACEMENT OF STEEL WATERLINE-BREA CREEK                    | \$265.00               |              |
|          | 506067<br>506068              | 08/25/2022<br>08/25/2022 | REPLACEMENT OF STEEL WATERLINE-BREA CREEK COLIMA RD WIDENING | \$5,930.00<br>\$220.00 |              |

| Check    | Date                           |                          | Payee Name  |                        | Check Amount                           |
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| CITY.WF. | CHK - City General Wells Fargo |                          |   |                        |  |
|          | 506069                         | 08/25/2022               | COLIMA RD WIDENING  | \$3,960.00             |  |
|          | 506070<br>506071               | 08/25/2022<br>08/25/2022 | OPERATIONS/MAINT OF CITYWIDE STREETLIGHT STREET LIGHT OPERATIONS & MAINT            | \$990.00<br>\$1,260.00 |  |
|          | 506072                         | 08/25/2022               | INDUSTRY BUSINESS COUNCIL IMPROVEMENTS  | \$330.00               |  |
|          | 506073                         | 08/25/2022               | INDUSTRY BUSINESS COUNCIL IMPROVEMENTS  | \$4,900.00             |  |
|          | 506074                         | 08/25/2022               | 15660 MAYOR DAVE WAY (YAL BLDG)   | \$185.00               |  |
|          | 506075                         | 08/25/2022               | CITY HALL MAINT-ELEVATOR UPGRADES   | \$92.50                |  |
|          | 506076                         | 08/25/2022               | CITY HALL MAINT   | \$790.00               |  |
|          | 506077<br>506078               | 08/25/2022<br>08/25/2022 | ELECTRIC VEHICLE CHARGING STATIONS-CITY HALL UPGRADES TO ELECTRONIC FREEWAY DISPLAY | \$220.00<br>\$4,132.50 |  |
|          | 506079                         | 08/25/2022               | HOMESTEAD MUSEUM IMPROVEMENTS   | \$185.00               |  |
|          | 506080                         | 08/25/2022               | HOMESTEAD MUSEUM IMPROVEMENTS   | \$110.00               |  |
|          | 506081                         | 08/25/2022               | STIMSON AVE CROSSING  | \$4,162.50             |  |
|          | 506082                         | 08/25/2022               | SHERIFF TRAILER SITE IMPROVEMENTS   | \$170.00               |  |
|          | 506065                         | 08/25/2022               | GENERAL ENG SVC 7/25-8/7/2022   | \$54,882.64            |  |
| 78922    | 09/08/2022                     |                          | CNC ENGINEERING   |                        | \$91,111.2                             |
|          | Invoice                        | Date                     | Description   | Amount                 | ψο,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|          | 506083<br>506084               | 08/25/2022<br>08/25/2022 | FIRE DAMAGE REPAIR OF EV AND SOLAR ENERGY METROLINK OPERATION AND MAINT             | \$720.00<br>\$1,470.00 |  |
|          | 506085                         | 08/25/2022               | MUSEUM-HEALTHCARE CAMPUS UPGRADES   | \$112.50               |  |
|          | 506086                         | 08/25/2022               | SAN JOSE AVE RECONSTRUCTION   | \$540.00               |  |
|          | 506087                         | 08/25/2022               | INDUSTRY HILLS FUEL TANKS DISPENSING  | \$586.25               |  |
|          | 506088                         | 08/25/2022               | 605 FWY AND VALLEY BLVD INTERCHANGE   | \$512.50               |  |
|          | 506089                         | 08/25/2022               | HIGHWAY BRIDGE PROGRAM FUNDING  | \$5,380.00             |  |
|          | 506091                         | 08/25/2022               | ROWLAND ST RECONSTRUCTION   | \$10,825.00            |  |

| Check     | Date                          |            | Payee Name                               |             | Check Amount |
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| CITY.WF.C | HK - City General Wells Fargo | ı          |  |             |              |
|           | 506090                        | 08/25/2022 | BRIDGE REHABILITATION-VALLEY BLVD        | \$2,340.00  |              |
|           | 506092                        | 08/25/2022 | BIXBY DR PCC PAVEMENT                    | \$480.00    |              |
|           | 506093                        | 08/25/2022 | FOLLOW'S CAMP DEMOLITION                 | \$132.50    |              |
|           | 506094                        | 08/25/2022 | NELSON AVE INTERSECTION                  | \$1,485.00  |              |
|           | 506095                        | 08/25/2022 | MAINT OF 1123 HATCHER AVE                | \$370.00    |              |
|           | 506096                        | 08/25/2022 | CARTEGRAPH MGMT                          | \$21,000.00 |              |
|           | 506097                        | 08/25/2022 | PLANETBIDS IMPLEMENTATION & MGMT         | \$220.00    |              |
|           | 506098                        | 08/25/2022 | HOMESTEAD MUSEUM UPGRADES                | \$450.00    |              |
|           | 506099                        | 08/25/2022 | CITYWIDE STREET LIGHT LED UPGRADES       | \$3,490.00  |              |
|           | 506100                        | 08/25/2022 | ADA COMPLIANCE FOR FACILITIES            | \$6,592.50  |              |
|           | 506101                        | 08/25/2022 | 15710-15718 RAUSCH RD BLDG IMPROVEMENT   | \$265.00    | •            |
|           | 506102                        | 08/25/2022 | 15710-15718 RAUSCH RD BLDG IMPROVEMENT   | \$1,357.50  |              |
|           | 506103                        | 08/25/2022 | 15710-15718 RAUSCH RD BLDG IMPROVEMENT   | \$220.00    |              |
|           | 506104                        | 08/25/2022 | RAUSCH RD SIDEWALK AND PARKING LOT       | \$1,542.50  |              |
|           | 506105                        | 08/25/2022 | DEL VALLE AND HILL ST STORM DRAIN        | \$3,210.00  |              |
|           | 506106                        | 08/25/2022 | ANNUAL PAVEMENT REHABILITATION           | \$13,270.00 |              |
|           | 506107                        | 08/25/2022 | ANNUAL SLURRY SEAL PROJECT               | \$1,790.00  |              |
|           | 506108                        | 08/25/2022 | CITYWIDE SIGNING & STRIPING IMPROVEMENTS | \$7,052.50  |              |
|           | 506109                        | 08/25/2022 | RED CURB REFURBISHMENT AT VARIOUS        | \$5,190.00  |              |
|           | 506110                        | 08/25/2022 | SNOW CREEK STORM DRAIN                   | \$200.00    |              |
|           | 506111                        | 08/25/2022 | SR57/60 CONFLUENCE IMPROVEMENT           | \$307.50    |              |
| 78923     | 09/08/2022                    |            | CONSILIO, LLC                            |             | \$1,684.1    |
|           | Invoice                       | Date       | Description                              | Amount      | • .• = = -   |
|           | INV442747                     | 07/31/2022 | DOCUMENT MGMT-JUL 2022                   | \$1,684.16  |              |

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| CITY.WF.CHK - City General Wells Fargo |            |   |  |                   |   |
| 78924                                  | 09/08/2022 |   | CORY MOSS                                | •                 | \$111.45                                |
|  | Invoice    | Date  |  | Amount            | Ψ111.40                                 |
|  | 08/01/2022 | 08/01/2022  | •  |                   |   |
| 78925                                  | 09/08/2022 |   | COUNTY OF LA - I                         | DEPT OF           | \$853.44                                |
|  | Invoice    | Date  |  |                   | 4000.11                                 |
|  | 230125     | 08/11/2022  | PEST CONTROL-TONNER CYN (FIRESTONE CAMP) | \$349.46          |   |
|  | 230124     | 08/11/2022  |  | \$503.98          |   |
| 78926                                  | 09/08/2022 |   | COUNTY OF LA -                           | DEPT OF           | \$8,937.17                              |
|  | Invoice    | Date  | Description                              | Amount            |   |
|  | 230127     | 08/11/2022  | WEED ABATEMENT-TRES HERMANOS             | \$8,890.10        |   |
|  | 230126     | 08/11/2022  | PEST CONTROL-TRES HEMANOS                | \$47.07           |   |
| 78927                                  | 09/08/2022 | Parties and the second | DAPEER, ROSENI                           | BLIT, AND LITVAK. | \$1,776.70                              |
|  | Invoice    | Date  |  |                   | * |
|  | 20541      | 07/31/2022  | GENERAL CODE ENFORCEMENT-JUL 2022        | \$1,776.70        |   |
| 78928                                  | 09/08/2022 |   | DEPT OF ANIMAL                           | . CARE & CONTROL  | \$5,252.29                              |
|  | Invoice    | Date  | Description                              | Amount            | . , ,                                   |
|  | 08/25/2022 | 08/25/2022  | SHELTER COST-JUL 2022                    | \$5,252.29        |   |
| 78929                                  | 09/08/2022 |   | ENTERPRISE MA                            | PS LLC            | \$4,050.00                              |
|  | Invoice    | Date  | Description                              | Amount            |   |
|  | 140        | 08/22/2022  | AMAZON WEB SERVICES                      | \$4,050.00        |   |
| 78930                                  | 09/08/2022 |   | EXCEL PAVING O                           | COMPANY           | \$214,201.2                             |

| Check    | Date                         | - William III  | Pa                                  | ayee Name                 | Check Amount |
|----------|------------------------------|--|-------------------------------------|---------------------------|--------------|
| CITY.WF. | CHK - City General Wells Far | go   |                                     |                           |              |
|          | Invoice                      | Date   | Description                         | Amount                    |              |
|          | #13CITY-1460                 | 09/01/2022   | ARENTH AVE STREET IMPROVEMENTS      | \$208,675.00              |              |
|          | #13CITY-1460-2               | 09/01/2022   | ARENTH AVE STREET IMPROVEMENTS      | \$16,800.00               |              |
| 78931    | 09/08/2022                   |  | FE                                  | EDERAL EXPRESS CORP.      | \$25.42      |
|          | Invoice                      | Date   | Description                         | Amount                    | ,            |
|          | 7/848-85802                  | 08/12/2022   | MESSENGER SVC                       | \$25.42                   |              |
| 78932    | 09/08/2022                   |  | FUEL PROS, INC.                     |                           | \$150.00     |
|          | Invoice                      | Date   | Description                         | Amount                    |              |
|          | 63488                        | 07/29/2022   | INDUSTRY HILLS FUEL STN MAINT       | \$150.00                  |              |
| 78933    | 09/08/2022                   | The state of the s | G                                   | MS ELEVATOR SERVICES, INC | \$1,010.00   |
|          | Invoice                      | Date   | Description                         | Amount                    |              |
|          | 111602                       | 08/12/2022   | DIR COMPLIANCE ON CITY HALL ELEVATO | DR \$1,010.00             |              |
| 78934    | 09/08/2022                   |  | Н                                   | INDERLITER, DE LLAMAS AND | \$14,773.39  |
|          | Invoice                      | Date   | Description                         | Amount                    | •            |
|          | SIN020392                    | 08/18/2022   | AUDIT SVC-SALES TAC (JUL-SEP 2022)  | \$14,773.39               |              |
| 78935    | 09/08/2022                   |  | IE                                  | OS GROUP, INC.            | \$4,800.00   |
|          | Invoice                      | Date   | Description                         | Amount                    |              |
|          | 21X062.02-1                  | 06/30/2022   | CABLING FEEDS LAYOUT-IBC            | \$4,800.00                |              |
| 78936    | 09/08/2022                   |  | 11                                  | NDUSTRY BUSINESS COUNCIL  | \$135,039.99 |
|          | Invoice                      | Date   | Description                         | Amount                    | •            |

| Check    | Date                        |            | Payee                               | Name                  | Check Amount |
|----------|-----------------------------|------------|-------------------------------------|-----------------------|--------------|
| CITY.WF. | CHK - City General Wells Fa | rgo        |                                     |                       |              |
|          | JUNE 2022                   | 08/29/2022 | EXPENSE REIMBURSEMENT-JUN 2022      | \$135,039.99          |              |
| 78937    | 09/08/2022                  |            | INDUS                               | TRY SECURITY SERVICES | \$63,271.44  |
|          | Invoice                     | Date       | Description                         | Amount                | ΨΟΟ,Ζ1 1.4   |
|          | 14-26723                    | 08/12/2022 | SECURITY SVC-VARIOUS CITY SITES     | \$21,556.07           |              |
|          | 14-26720                    | 08/12/2022 | SECURITY SVC 8/5-8/11/22            | \$10,080.10           |              |
|          | 14-26747                    | 08/19/2022 | SECURITY SVC 8/12-8/18/22           | \$10,208.20           |              |
|          | 14-26750                    | 08/19/2022 | SECURITY SVC-VARIOUS CITY SITES     | \$21,427.07           |              |
| 78938    | 09/08/2022                  |            | JANUS PEST MANAGEMENT               |                       | \$600.00     |
|          | Invoice                     | Date       | Description                         | Amount                | +            |
|          | 250676                      | 08/22/2022 | PEST SVC-HOMESTEAD                  | \$600.00              |              |
| 78939    | 09/08/2022                  |            | KLEINFELDER, INC.                   |                       | \$5,612.50   |
|          | Invoice                     | Date       | Description                         | Amount                | •            |
|          | 001389855                   | 08/08/2022 | SIXTH AVE RECONSTRUCTION            | \$5,612.50            |              |
| 78940    | 09/08/2022                  |            | KLINE                               | 'S PLUMBING, INC.     | \$6,656.00   |
|          | Invoice                     | Date       | Description                         | Amount                | , -,         |
|          | 12414                       | 08/10/2022 | MATERIALS FOR POND REPAIR-HOMESTEAD | \$4,326.00            |              |
|          | 12432                       | 08/24/2022 | REPLACED MINI HEATER-CITY HALL      | \$530.00              |              |
|          | 12421                       | 08/16/2022 | REPAIR LEAK-YAL/POST OFFICE         | \$1,800.00            |              |
| 78941    | 09/08/2022                  |            | LA PU                               | JENTE VALLEY COUNTY   | \$287.98     |
|          | Invoice                     | Date       | Description                         | Amount                | •            |
|          | BS:08/22                    | 08/17/2022 | WATER MONITORING-BOY SCOUTS RESERVE | \$287.98              |              |

| Check    | Date                           |            |                                   | Payee Name                    | Check Amount |
|----------|--------------------------------|------------|-----------------------------------|-------------------------------|--------------|
| CITY.WF. | CHK - City General Wells Fargo |            |                                   |                               |              |
|          |                                |            |                                   |                               |              |
| 78942    | 09/08/2022                     |            |                                   | LOCKE LORD LLP                | \$4,215.05   |
|          | Invoice                        | Date       | Description                       | Amount                        | ·            |
|          | 1739806                        | 08/11/2022 | LEGAL SVC-JUL 2022                | \$4,215.05                    |              |
| 78943    | 09/08/2022                     |            |                                   | LOS ANGELES COUNTY PUBLIC     | \$93,053.54  |
|          | Invoice                        | Date       | Description                       | Amount                        | . ,          |
|          | PW-22081500709                 | 08/15/2022 | TRAFFIC SIGNAL MAINT              | \$29,490.92                   |              |
|          | PW-22081500710                 | 08/15/2022 | TRAFFIC SIGNAL MAINT              | \$8,921.14                    |              |
|          | PW-22081500711                 | 08/15/2022 | TRAFFIC SIGNAL MAINT              | \$2,272.14                    |              |
|          | PW-22081500459                 | 08/15/2022 | REVIEW STRIPING PLANS             | \$1,770.47                    |              |
|          | PW-22081500424                 | 08/15/2022 | KITS MONITORING OF TRAFFIC SIGNAL | -S \$399.12                   |              |
|          | PW-22081500412                 | 08/15/2022 | TRAFFIC SIGNING REPAIRS           | \$762.51                      |              |
|          | PW-22081500402                 | 08/15/2022 | PAVEMENT PATCHING                 | \$15,128.41                   |              |
|          | PW-22081500401                 | 08/15/2022 | LITTER/DEBRIS REMOVAL             | \$10,336.69                   |              |
|          | PW-22081500400                 | 08/15/2022 | EMERGENCY ROAD CLOSURE            | \$1,421.18                    |              |
|          | PW-22081500391                 | 08/15/2022 | EMERGENCY ROAD SERVICE            | \$1,350.47                    |              |
|          | PW-22081500390                 | 08/15/2022 | STREET MAINT/INSPECTION           | \$5,756.41                    |              |
|          | PW-22081500378                 | 08/15/2022 | REVIEW DESIGN PLANS-GRADE SEPAR   | • •                           |              |
| 78944    | 09/08/2022                     |            |                                   | MIDAMERICA ADMINISTRATIVE &   | \$1,488.00   |
|          | Invoice                        | Date       | Description                       | Amount                        | Ψ1, 400.00   |
|          | MAR0000020217                  | 08/07/2022 | ADMIN FEES FOR APR-JUN 2022       | \$1,488.00                    |              |
| 78945    | 09/08/2022                     |            |                                   | MR PLANT & INTERIOR BOTANICAL | \$850.00     |
|          | Invoice                        | Date       | Description                       | Amount                        |              |

| Check    | Date                        |            |                               | Payee Name                   | Check Amount |
|----------|-----------------------------|------------|-------------------------------|------------------------------|--------------|
| CITY.WF. | CHK - City General Wells Fa | argo       |                               |                              |              |
|          |                             | 90         |                               |                              |              |
|          | SEPT 18784                  | 09/01/2022 | PLANT MAINT-SEP 2022          | \$850.00                     |              |
| 70040    | 00/00/0000                  |            | •                             |                              |              |
| 78946    | 09/08/2022                  |            |                               | NCM ENGINEERING CORP         | \$192,524.38 |
|          | Invoice                     | Date       | Description                   | Amount                       |              |
|          | COIN2101-03                 | 07/11/2022 | DESIGN OF TEMPLE AVE WIDENING | \$192,524.38                 |              |
| 78947    | 09/08/2022                  |            |                               | NINYO & MOORE GEOTECHNICAL   | \$2,839.75   |
|          | Invoice                     | Date       | Description                   | Amount                       | Ψ2,000.70    |
|          | 263813                      | 08/02/2022 | GEO SVC-SHERIFF'S PARKING LOT | \$2,839.75                   |              |
| 78948    | 09/08/2022                  |            |                               | OLMOS PROFESSIONAL SERVICES  | \$8,782.00   |
|          | Invoice                     | Date       | Description                   | Amount                       | ψυ,7 02.00   |
|          | 436                         | 08/25/2022 | JANITORIAL SVC-IBC            | \$1,467.00                   |              |
|          | 437                         | 08/25/2022 | JANITORIAL SVC-YAL            | \$1,815.00                   |              |
|          | 435                         | 08/25/2022 | JANITORIAL SVC-CITY HALL      | \$5,500.00                   |              |
| 78949    | 09/08/2022                  |            |                               | PACIFIC UTILITY INSTALLATION | \$11,453.00  |
|          | Invoice                     | Date       | Description                   | Amount                       | ψ11,400.00   |
|          | 26231                       | 08/11/2022 | ACCIDENT-14350 VALLEY BLVD    | \$5,548.00                   |              |
|          | 26233                       | 08/11/2022 | REPLACE BANNER ON HACIENDA BL |                              |              |
| 78950    | 09/08/2022                  |            |                               | PARS                         | \$620.00     |
|          | Invoice                     | Date       | Description                   |                              | φ620.00      |
|          | 51270                       | 08/08/2022 | ·                             | Amount                       |              |
|          | 51144                       |            | REP FEES-JUN 2022             | \$300.00                     |              |
|          | 31144                       | 08/08/2022 | ARS FEES-JUN 2022             | \$320.00                     |              |

| Check    | Date                        |            |                               | Payee Name                   | Check Amount |
|----------|-----------------------------|------------|-------------------------------|------------------------------|--------------|
| CITY.WF. | CHK - City General Wells Fa | argo       |                               |                              |              |
| 78951    | 09/08/2022                  |            |                               | PLACEWORKS                   | \$1,920.00   |
|          | Invoice                     | Date       | Description                   | Amount                       | ψ1,020.00    |
|          | 79170                       | 07/31/2022 | HOUSING ELEMENT SVC           | \$1,920.00                   |              |
| 78952    | 09/08/2022                  |            |                               | PRINCE GLOBAL SOLUTIONS, LLC | \$5,000.00   |
|          | Invoice                     | Date       | Description                   | Amount                       | . ,          |
|          | 041                         | 08/11/2022 | FEDERAL ADVOCACY-JUL 2022     | \$5,000.00                   |              |
| 78953    | 09/08/2022                  |            |                               | RICOH USA, INC.              | \$498.34     |
|          | Invoice                     | Date       | Description                   | Amount                       |              |
|          | 5065335072                  | 08/12/2022 | METER READING-TREASURY        | \$12.77                      |              |
|          | 36918194                    | 08/12/2022 | COPIER LEASE-ENGINEERING      | \$289.36                     |              |
|          | 5065308278                  | 08/08/2022 | METER READING-VARIOUS         | \$196.21                     |              |
| 78954    | 09/08/2022                  |            | ROBINSON'S FLOWERS            |                              | \$269.50     |
|          | Invoice                     | Date       | Description                   | Amount                       |              |
|          | 3493                        | 08/01/2022 | FLOWERS AND DELIVERY          | \$269.50                     |              |
| 78955    | 09/08/2022                  |            |                               | ROWLAND WATER DISTRICT       | \$142.31     |
|          | Invoice                     | Date       | Description                   | Amount                       |              |
|          | I-07312022-C                | 07/31/2022 | NOGALES DEWATERING BOOSTER ST | TATION \$142.31              |              |
| 78956    | 09/08/2022                  |            |                               | SAGE ENVIRONMENTAL GROUP     | \$18,870.00  |
|          | Invoice                     | Date       | Description                   | Amount                       |              |
|          | 2061                        | 08/17/2022 | BIOLOGICAL SVC-VARIOUS SITES  | \$18,870.00                  |              |
|          |                             |            |                               |                              |              |

| Check    | Date                         |            |   | Payee Name                 | Check Amount |
|----------|------------------------------|------------|---|----------------------------|--------------|
| CITY.WF. | CHK - City General Wells Far | go         |   | •                          |              |
| 78957    | 09/08/2022                   |            |   | SAN GABRIEL VALLEY CITY    | \$55.00      |
|          | Invoice                      | Date       | Description                             | Amount                     | Ψ00.00       |
|          | FY 2022-2023                 | 08/24/2022 | MEMBERSHIP DUES FY 22/23                | \$55.00                    |              |
| 78958    | 09/08/2022                   |            |   | SAN GABRIEL VALLEY         | \$24,000.00  |
|          | Invoice                      | Date       | Description                             | Amount                     | . ,          |
|          | 20220811COI                  | 08/11/2022 | LANDSCAPE SVC-AUG 2022                  | \$10,320.00                |              |
|          | 20220825COI                  | 08/25/2022 | LANDSCAPE SVC-AUG 2022                  | \$13,680.00                |              |
| 78959    | 09/08/2022                   |            | All | SO CAL INDUSTRIES          | \$195.89     |
|          | Invoice                      | Date       | Description                             | Amount                     |              |
|          | 583583                       | 08/17/2022 | RR RENTAL-TONNER CYN/57FWY              | \$195.89                   |              |
| 78960    | 09/08/2022                   |            |   | STAPLES BUSINESS ADVANTAGE | \$2,388.70   |
|          | Invoice                      | Date       | Description                             | Amount                     |              |
|          | 8067149532                   | 08/06/2022 | OFFICE SUPPLIES                         | \$2,355.87                 |              |
|          | 8067226862                   | 08/13/2022 | OFFICE SUPPLIES                         | \$32.83                    |              |
| 78961    | 09/08/2022                   |            |   | STILLWATER SCIENCES        | \$4,507.00   |
|          | Invoice                      | Date       | Description                             | Amount                     | • •          |
|          | 9180016                      | 08/26/2022 | FOLLOW'S CAMP PROJECT                   | \$4,507.00                 |              |
| 78962    | 09/08/2022                   |            |   | THE TECHNOLOGY DEPOT       | \$417.00     |
|          | Invoice                      | Date       | Description                             | Amount                     |              |
|          | 19432                        | 08/22/2022 | VEEAM DESPTOP/LAPTOP BACKUP             | \$417.00                   |              |
|          |                              |            |   |                            |              |

| HK - City General Wells Far | go   |   |                      |             |
|-----------------------------|--|---|----------------------|-------------|
| 00/00/0000                  |  |   |                      |             |
|                             | Dete   |   |                      | \$683.28    |
|                             |  | •   | Amount               |             |
| 040002922                   | 08/04/2022   | WEST'S ANNO CALIF CODE BOOKS  | \$683.28             |             |
| 09/08/2022                  |  | UNITED F  | PARCEL SERVICES, INC | \$22.14     |
| Invoice                     | Date   | Description   | •                    | ,           |
| 0000V435E4342               | 08/20/2022   | MESSENGER SVC   | \$22.14              |             |
| 09/08/2022                  |  | VALLEY  | POWER SYSTEMS INC    | \$2,121.28  |
| Invoice                     | Date   |   |                      | Ψ2,121.20   |
| R68945                      | 08/08/2022   | •   |                      |             |
| 09/08/2022                  |  | VALLEY  | VISTA SERVICES INC   | \$1,309.91  |
| Invoice                     | Date   |   | •                    | Ψ1,505.51   |
| 4910852                     | 07/31/2022   | DISP SVC-CITY RESIDENTS   | \$1,309.91           |             |
| 09/08/2022                  |  | WEST COAST ARRORISTS INC  |                      | \$99,069.00 |
| Invoice                     | Date   |   | •                    | φ99,009.00  |
| 188853                      | 07/31/2022   | , , , , , , , , , , , , , , , , , , ,   |                      |             |
| 188855                      |  |   |                      |             |
|                             | 01/31/2022   | TALE MAINT FT 22/25-STREET TREES PUBLIC RO  | JVV \$95,949.00      |             |
| 09/08/2022                  |  | ZHOU YU   | JMEI                 | \$330.00    |
| Invoice                     | Date   | Description   | Amount               |             |
| 8/24/2022                   | 08/24/2022   | REFUND-CITATION ID154456  | \$330.00             |             |
|                             | Invoice 0000V435E4342  09/08/2022 Invoice R68945  09/08/2022 Invoice 4910852  09/08/2022 Invoice 188853 188855  09/08/2022 Invoice | Invoice Date 846862922 08/04/2022 08/04/2022 09/08/2022 Invoice Date 08/20/2022 Invoice Date 08/20/2022 Invoice Date R68945 08/08/2022 Invoice Date 4910852 07/31/2022 Invoice Date 4910852 07/31/2022 Invoice Date 07/31/2022 Date 09/08/2022 Invoice Date | Invoice              | Invoice     |

## CITY OF INDUSTRY WELLS FARGO BANK September 8, 2022

Check

Date

Payee Name

Check Amount

CITY.WF.CHK - City General Wells Fargo

| Checks | Status | Count | Transaction Amount |
|--------|--------|-------|--------------------|
|        | Total  | . 85  | \$1,491,730.35     |

CITY COUNCIL

**ITEM NO. 5.2** 

#### **RESOLUTION NO. CC 2022-39**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, CONTINUING THE AUTHORIZATION OF REMOTE TELECONFERENCE MEETINGS PURSUANT TO AB 361

#### **RECITALS**

WHEREAS, the City Council of the City of Industry ("City") is committed to preserving and encouraging public access and participation in its meetings; and

**WHEREAS**, all meetings of the legislative bodies of the City are open and public, as required by the Ralph M. Brown Act (Gov. Code §§54950 – 54963) ("Brown Act"), so that any member of the public may attend, participate, and observe the City Council conduct its business; and

WHEREAS, in March 2020 as a response to the ongoing COVID-19 pandemic, Governor Newsom issued Executive Orders N-25-20 and N-29-20. These orders suspended certain elements of the Brown Act and specifically allowed for legislative bodies as defined by the Brown Act to hold their meetings entirely electronically with no physical meeting place. On June 11, 2021, Governor Newsom issued Executive Order N-08-21, which provided that the provisions in Executive Order N-29-20 suspending certain elements of the Brown Act would continue to apply through September 30, 2021; and

WHEREAS, on September 16, 2021 Governor Newsom signed AB 361, which added subsection (e) to Government Code §54953 of the Brown Act, and makes provision for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code §54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, one of the conditions required is that a state of emergency has been declared by the Governor pursuant to Government Code §8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code §8558; and

WHEREAS, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, in March 2020, in response to the spread of COVID-19 in the State of California, the Governor Proclaimed a State of Emergency pursuant to Government Code §8625, and issued a number of executive orders aimed at containing the COVID-19 virus, and the County of Los Angeles through various Orders of the Los Angeles County Health Officer, continues to impose or recommend measures to promote social distancing; and

WHEREAS, the City Council has adopted proclamations declaring the existence of a local emergency within the City of Industry in response to COVID-19, which supported the requisite conditions for the legislative bodies of the City to conduct remote teleconference meetings without compliance with Government Code § 54953(b)(3); and

WHEREAS, Los Angeles County officials have recommended measures to promote social distancing, and strongly recommend masks for all regardless of vaccination status in an effort to slow the transmission of COVID-19 throughout the State and Los Angeles County; and

WHEREAS, the City Council is concerned about the health and safety of all individuals of the public who attend public meetings; and

WHEREAS, as a consequence of the continued state of emergency, the City Council adopted Resolution No. CC 2021-61 on October 14, 2021, Resolution No. CC 2021-68 on November 13, 2021, Resolution No. CC 2021-69 on December 13, 2021, Resolution No. CC 2022-01 on January 12, 2022, Resolution No. CC 2022-07 on February 11, 2022, Resolution No. CC 2022-10 on March 13, 2022, Resolution No. CC 2022-14 on April 12, 2022, Resolution No. CC 2022-17 on May 12, 2022, Resolution No. CC 2022-29 on June 11, 2022, Resolution No. CC 2022-31 on July 11, 2022, and Resolution No. CC 2022-32 on August 10, 2022, finding and determining that the City Council would continue to conduct its meetings without compliance with Government Code §54953(b)(3), as authorized by Government Code §54953(e), and that the City Council would continue to comply with the requirements to provide the public with access to all public meetings as prescribed in §54953(e)(2); and

WHEREAS, pursuant to the provisions of AB 361, the City Council hereby finds and determines that the findings set forth in Resolution No. CC 2022-32 remain, and that it is thereby necessary to continue to conduct its meetings without compliance with Government Code §54953(b)(3), as authorized by Government Code §54953(e).

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY DOES HEREBY FIND, DETERMINE AND RESOLVE AS FOLLOWS:

**SECTION 1:** The City Council finds that all of the facts set forth in the Recitals are true and correct, and are incorporated herein by reference.

**SECTION 2:** The City Council hereby considers the existing conditions of the state of emergency, local officials in Los Angeles County have recommended or imposed measures to promote social distancing in connection with COVID-19. Based on these facts, findings, and determinations, the City Council authorizes staff to conduct remote teleconference meetings of the City Council, under the provisions of Government Code §54953(e).

**SECTION 3:** The City Manager or his designee is hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution and

AB 361, including continuing to conduct open and public meetings in accordance with the Brown Act.

**SECTION 4:** This Resolution shall take effect September 9, 2022, and shall be effective until the earlier of October 9, 2022, or such time as the City Council adopts a subsequent resolution in accordance with Government Code §54953(e)(3) to extend the time during which the City Council may continue to meet by teleconference.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Industry at a regular meeting held on September 8, 2022, by the following vote:

| AY                                 | ES:    | COUNCIL MEMBE | RS:                 |  |  |  |
|------------------------------------|--------|---------------|---------------------|--|--|--|
| NC                                 | DES:   | COUNCIL MEMBE | RS:                 |  |  |  |
| AB                                 | STAIN: | COUNCIL MEMBE | RS:                 |  |  |  |
| AB                                 | SENT:  | COUNCIL MEMBE | RS:                 |  |  |  |
|                                    |        |               |                     |  |  |  |
|                                    |        |               |                     |  |  |  |
|                                    |        |               | Cory C. Moss, Mayor |  |  |  |
| ATTEST:                            |        |               |                     |  |  |  |
|                                    |        |               |                     |  |  |  |
|                                    |        |               |                     |  |  |  |
|                                    |        | 0:1 01 1      | _                   |  |  |  |
| lulie Gutierrez-Robles, City Clerk |        |               |                     |  |  |  |

CITY COUNCIL

**ITEM NO. 5.3** 



## **CITY OF INDUSTRY**

#### **MEMORANDUM**

TO:

Honorable Mayor Moss and Members of the City Council

FROM:

Joshua Nelson, City Manager

STAFF:

Sam Pedroza, Assistant City Manager

DATE:

September 8, 2022

SUBJECT:

Consideration of Resolution No. CC 2022-33 approving a donation

to Hacienda La Puente Unified School District, in the amount of

\$5,000.00 for the Gift Card Program

#### Background:

Hacienda La Puente Unified School District ("HLPUSD") works with the local community in providing resources to those it serves. HLPUSD sponsors the Equity and Access program to identify disadvantaged families within the school system and provide them with Holiday meals. Along with donating meals, HLPUSD also assists in providing tutoring services to elementary through high school students.

#### Discussion:

In its continued efforts to assist the community, HLPUSD has created a Gift Card Program that will be administered through the Equity and Access program. The gift card program will provide homeless, foster youth, and families with gift cards for groceries, gas, and laundry vouchers to help subsidize the rising cost of living. The donation of \$5,000.00 along with other fundraising efforts will help HLPUSD continue to help those in need.

#### Fiscal Impact:

In the Fiscal Year 2022/2023 budget, \$456,000.00 was approved for Community Promotions and Economic Development. No appropriations are required at this time (Account No. 100-621-5601).

#### Recommendation:

Staff recommends that the City Council adopt Resolution No. CC 2022-33 approving a donation of \$5,000.00 to HLPUSD for its Gift Card Program.

#### **Exhibit:**

A. Resolution No. CC 2022-33

JN/SP:yp

## **EXHIBIT A**

Resolution No. CC 2022-33

[Attached]

### **RESOLUTION NO. CC 2022-33**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING A DONATION TO HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000.00) FOR ITS GIFT CARD PROGRAM

#### **RECITALS**

**WHEREAS**, Hacienda La Puente Unified School District ("HLPUSD") works with the local community to providing resources to its students and their families. HLPUSD sponsors the Equity and Access program to identify disadvantaged families within the school system and provide them with holiday meals; and

WHEREAS, HLPUSD requested a donation from the City to sponsor its Gift Card Program which supports families to purchase gas, groceries, clothing, and laundry services. The donation of \$5,000.00, along with other fundraising efforts will allow HLPUSD to continue to help those in need; and

**WHEREAS**, the City's donation serves a public purpose in that HLPUSD provides valuable and necessary resources to the community through the many programs it offers; and

**WHEREAS**, all legal prerequisites to the adoption of this Resolution have occurred.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY HEREBY FINDS, DETERMINES AND RESOLVES AS FOLLOWS:

**SECTION 1:** The City Council finds that all of the facts set forth in the Recitals are true and correct and are incorporated herein by reference.

**SECTION 2:** The City's donation serves a public purpose in that HLPUSD provides resources to disadvantaged families by providing food, and gift cards to help subsidize the cost of living. The City's donation will allow HLPUSD to provide these services to the community it serves.

**SECTION 3:** The City Council approves a donation to Hacienda La Puente Unified School District in the amount of Five Thousand Dollars (\$5,000.00).

**SECTION 4:** The City Manager is hereby authorized and directed to take such other and further action consistent with this Resolution, in order to implement this Resolution on behalf of the City.

**SECTION 5:** The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or

inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**SECTION 6:** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Industry at a regular meeting held on September 8, 2022, by the following vote:

|      | AYES:                              | COUNCIL MEMBE    | RS:                 |  |  |  |  |
|------|------------------------------------|------------------|---------------------|--|--|--|--|
|      | NOES:                              | COUNCIL MEMBE    | RS:                 |  |  |  |  |
|      | ABSTAIN:                           | COUNCIL MEMBERS: |                     |  |  |  |  |
|      | ABSENT:                            | COUNCIL MEMBERS: |                     |  |  |  |  |
|      |                                    |                  |                     |  |  |  |  |
|      |                                    |                  |                     |  |  |  |  |
|      |                                    |                  |                     |  |  |  |  |
|      |                                    |                  | Cory C. Moss, Mayor |  |  |  |  |
| ΑТ   | TEST:                              |                  |                     |  |  |  |  |
|      |                                    |                  |                     |  |  |  |  |
|      |                                    |                  |                     |  |  |  |  |
| luli | ia Gutiarraz-Rohl                  | les City Clerk   | _                   |  |  |  |  |
| ull  | Iulie Gutierrez-Robles, City Clerk |                  |                     |  |  |  |  |

CITY COUNCIL

**ITEM NO. 5.4** 



# **CITY OF INDUSTRY**

## **MEMORANDUM**

TO: Honorable Mayor Moss and Members of the City Council

FROM: Joshua Nelson, City Manager

STAFF: Sam Pedroza, Assistant City Manager

DATE: September 8, 2022

**SUBJECT:** Consideration of Resolution No. CC 2022-38 approving a donation

to San Gabriel Valley LGBTQ Center, in the amount of \$5,000.00 to

provide educational resources

### Background:

The San Gabriel Valley LGBTQ Center ("SGV LGBTQ") is a non-profit organization that was founded in 2011. Its mission is to promote a safe and inclusive San Gabriel Valley for people of all orientations and gender identities. The organization aims to enrich the lives of LGBTQ+ residents by fostering advocacy, education, and respect for individuals.

### Discussion:

In its continued efforts to assist the community, SGV LGBTQ conducts Pride Talks which hosts a series of speakers and presentations given by those in the local LGBTQ+ community. The donation of \$5,000.00 along with other fundraising efforts will help SGV LGBTQ educate the community.

### Fiscal Impact:

In the Fiscal Year 2022/2023 budget, \$456,000.00 was approved for Community Promotions and Economic Development. No appropriations are required at this time (Account No. 100-621-5601).

### Recommendation:

Staff recommends that the City Council adopt Resolution No. CC 2022-38 approving a donation of \$5,000.00 to SGV LGBTQ Center for providing educational resources.

### **Exhibit:**

A. Resolution No. CC 2022-38

JN/SP:yp

## **EXHIBIT A**

Resolution No. CC 2022-38

[Attached]

#### **RESOLUTION NO. CC 2022-38**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INDUSTRY, CALIFORNIA, APPROVING A DONATION TO SAN GABRIEL VALLEY LGBTQ CENTER IN THE AMOUNT OF FIVE THOUSAND DOLLARS (\$5,000.00) FOR EDUCATIONAL SERVICES

#### **RECITALS**

**WHEREAS**, San Gabriel Valley LGBTQ Center ("SGV LGBTQ") is a non-profit organization that was founded in 2011. Its mission is to promote a safe and inclusive San Gabriel Valley for people of all orientations and gender identities; and

WHEREAS, SGV LGBTQ conducts monthly Pride Talks which focuses on educating the community through speakers and presentations. Along with Pride Talks, SGV LGBTQ hosts support groups throughout the San Gabriel Valley; and

**WHEREAS,** SGV LGBTQ requested a donation from the City to provide educational services for the community by funding there programs. The donation of \$5,000.00, along with other fundraising efforts will allow them to continue to educate the residents of the San Gabriel Valley; and

WHEREAS, the City's donation serves a public purpose in that SGV LGBTQ provides resources to the community through the many programs it offers; and

**WHEREAS**, all legal prerequisites to the adoption of this Resolution have occurred.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INDUSTRY HEREBY FINDS, DETERMINES, AND RESOLVES AS FOLLOWS:

**SECTION 1:** The City Council finds that all of the facts set forth in the Recitals are true and correct and are incorporated herein by reference.

<u>SECTION 2:</u> The City's donation serves a public purpose in that the SGV LGBTQ Center is a non-profit organization serving the residents of the San Gabriel Valley by providing educational services. The City's donation will allow the organization to provide these services to the community it serves.

**SECTION 3:** The City Council approves a donation to the SGV LGBTQ Center in the amount of Five Thousand Dollars (\$5,000.00).

**SECTION 4:** The City Manager is hereby authorized and directed to take such other and further action consistent with this Resolution, in order to implement this Resolution on behalf of the City.

<u>SECTION 5:</u> The provisions of this Resolution are severable and if any provision, clause, sentence, word or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.

**SECTION 6:** That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of Industry at a regular meeting held on September 8, 2022, by the following vote:

|     | AYES:                             | COUNCIL MEMBE    | ERS:                |  |  |  |  |
|-----|-----------------------------------|------------------|---------------------|--|--|--|--|
|     | NOES:                             | COUNCIL MEMBE    | RS:                 |  |  |  |  |
|     | ABSTAIN:                          | COUNCIL MEMBERS: |                     |  |  |  |  |
|     | ABSENT:                           | COUNCIL MEMBERS: |                     |  |  |  |  |
|     |                                   |                  |                     |  |  |  |  |
|     |                                   |                  |                     |  |  |  |  |
|     |                                   |                  |                     |  |  |  |  |
|     |                                   |                  | Cory C. Moss, Mayor |  |  |  |  |
| ΑT  | TEST:                             |                  |                     |  |  |  |  |
|     |                                   |                  |                     |  |  |  |  |
|     |                                   |                  |                     |  |  |  |  |
|     |                                   | 0.7 01 1         |                     |  |  |  |  |
| JUI | ulie Gutierrez-Robles, City Clerk |                  |                     |  |  |  |  |

CITY COUNCIL

ITEM NO. 6.1



## CITY OF INDUSTRY

## **MEMORANDUM**

TO: Honorable Mayor Moss and Members of the City Council

FROM: Joshua Nelson, City Manager 🗸

STAFF: Sam Pedroza, Assistant City Manage

DATE: September 8, 2022

SUBJECT: Presentation, discussion, and direction regarding the Homestead

Museum's draft mission and core values statements

### Background:

On January 27, 2022, the City Council approved a Professional Services Agreement with Museum Management Consultants ("MMC") for museum strategy planning services. The services include touring the site, performing interviews, conducting a visioning workshop, and creating a five-year Strategic Plan.

In April 2022, MMC conducted 13 interviews of City and museum staff and key members of the public. On June 21, 2022, MMC presented its interview findings of the museum's strengths, challenges, priorities, and next steps.

On July 25, 2022, MMC facilitated a brainstorming session on potential museum mission and core values statements. These statements will set the tone for the Strategic Plan regarding six key areas: Visitor Experience; Collections; Governance; Facilities; Marketing and Outreach; and Budget and Finances.

Sessions for Visitor Experience and Collections were conducted on July 26, 2022 and August 1, 2022, respectively. Future sessions will be scheduled for: Governance, Facilities, Marketing and Outreach, and Budgeting and Finances.

### Discussion:

The purpose of a Mission Statement is to clarify the museum's purpose, for whom, and with what impact. The core values set forth guiding principles on "how" the mission statement will be achieved. Collectively, the mission and core value statements guide the museum's programs, services, and decisions by focusing on what is important to the organization.

The Museum's current Purpose Statement is:

"Creating advocates for history through the stories of greater Los Angeles. To do this we concentrate on:

- The period of 1830 to 1930, mainly the 1840s, 1870s, and 1920s.
- Aspects of everyday life including home, work, and play
- The Workman and Temple families in relation to their contemporaries."

Staff is seeking the City Council's input and direction on drafting a mission and core values statements for the Homestead Museum.

### **Fiscal Impact:**

There is no fiscal impact at this time.

## Recommendation:

Staff is seeking the City Council's input and direction on the Homestead Museum's draft mission and core values statements.

JN/BH:kt

CITY COUNCIL

ITEM NO. 6.2



# **CITY OF INDUSTRY**

## **MEMORANDUM**

TO:

Honorable Mayor Moss and Members of the City Council

FROM:

Joshua Nelson, City Manager 4

STAFF:

Sam Pedroza, Assistant City Manager

Bing Hyun, Assistant City Managet

DATE:

September 8, 2022

SUBJECT:

Presentation, discussion, and direction of a potential organics processing

facility

### **Background:**

With all cities in California required to reduce landfilling of organic waste (pursuant to SB 1383), the need for processing facilities is expected to steadily increase. The City is exploring the feasibility of establishing an organics processing facility, to provide a resource for local and regional businesses.

### Discussion:

Solid waste and recycling consultant Carlyle Johnston will be presenting various approaches to an organics processing facility, including types of equipment and technology needed, cost considerations, site needs, and other waste flow considerations. If the City Council determines that further evaluation is warranted, then a Sites Analysis is recommended, which would identify multiple sites that are suited for organics processing (based on discussions with the City's contracted waste hauler), generally estimated development costs based on recommended technology and equipment, generally estimated operational costs and revenues, and generally estimated processing capacity. The Sites Analysis is not intended to provide precise fiscal analysis but, instead, provides a general conceptual understanding of the different approaches and associated costs, both initial and ongoing.

### **Fiscal Impact:**

If the City Council wishes to have a Site Analysis completed, Mr. Johnston can begin the work as part of his Professional Services Agreement. No appropriation needed at this time, however, future costs remain unknown but should be anticipated as the City explores the potential project's feasibility and long-term fiscal impact.

## Recommendation:

Staff recommends that the City Council authorize a Site Analysis for a potential organics processing facility.

JN/BH:kt